



http://www.noorehidayat.org quran@noorehidayat.org



Certificate

I have carefully read over the Arabic text of Quran word by word composed by www.noorehidayat.org and made necessary corrections. Now this is to certify that it has no error/omission and correct in all aspects, InshaAllah.

Mufti Hafiz Muhammad Tahir Habib Fazal, Wafaq al Madaris Alarbia, Multan, Pakistan. Mutkhassas, Jamia Uloom-e-Islamia, Binori Town, Karachi, Pakistan.

دكوعهاا

اسُوْرَةُ الْفَاتِحَةِمَكِّيَّةُ ٥

ایاتها،

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. All the praises and thanks be to Allah, the Lord of the Alameen (mankind, jinns and all that exists).
- 2. The Most Beneficent, the Most Merciful.
- 3. The Only Owner (and the Only Ruling Judge) of the Day (i.e. Recompense Day Resurrection)
- 4. You (Alone) we worship, and You (Alone) we ask for help (for each and everything).
- 5. Guide us to the Straight Way
- 6. The Way of those on whom You have bestowed Your Grace, Not (the way) of those who earned Your Anger (such as the Jews), nor of those who went astray (such as the Christians).

اَلْحَمْدُ لِللهِ رَبِّ الْعَلَمِينَ ﴿
الرَّحُمْنِ الرَّحِيْمِ ﴿
مَلِكِ يَوْمِ الرِّيْنِ ﴿

إِيَّاكَ نَعُبُلُ وَإِيَّاكَ نَسْتَعِيْنُ أَيُّ

الهُدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ ﴿

صِرَاطَ الَّذِيْنَ ٱنْعَمْتَ عَلَيْهِمْ أَ خَيْرِ

الْمَغُضُوبِ عَلَيْهِمْ وَلَا الضَّالِّيْنَ ﴿

ركوعاتها ٢٠

٢سُوۡرَةُ الۡبَقَرَةِ مَلَانِيَّةً ٨٠

أياتها٢٨٦

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. Alif-Lam-Meem. (These letters are one of the miracles of the Quran and none but Allah (Alone) knows their meanings).
- 2. This is the Book (the Quran), whereof there is no doubt, a guidance to those who are Al-Muttagoon (the pious and righteous persons who fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good deeds which He has ordained)).
- 3. Who believe in the Ghaib and perform As-Salat (Igamat-as-Salat), and spend out of what we have provided for them (i.e. give Zakat, spend on themselves, their parents, their children, their wives, etc., and also give charity to the poor and also in Allahs Cause - Jihad, etc.).
- 4. And who believe in (the Quran and the Sunnah) which has been sent down (revealed) to you (Muhammad Peace be upon him) and in (the Taurat (Torah) and the Injeel (Gospel), etc.) which were sent down before you and they believe with the certainty in Hereafter. (Resurrection, recompense of their good and bad deeds, Paradise and Hell, etc.).
- 5. They are on (true) guidance from their Lord, and they are the successful.

التراث

الَّذِيْنَ يُؤُمِـنُوْنَ بِالْغَيْبِ وَ يُقِيْهُ الصَّلْوةَ وَمِثَّارَزَقُنْهُمْ يُنْفِقُوْنَ ﴿

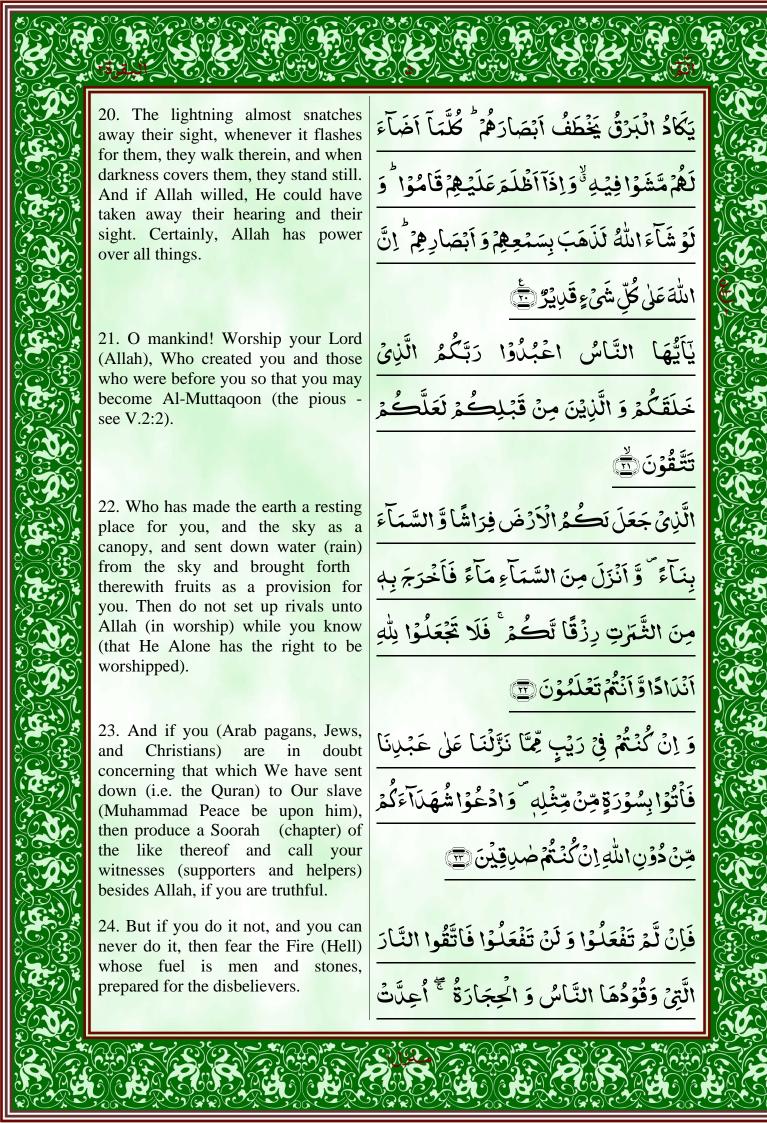
وَالَّذِيْنَ يُؤْمِ نُوْنَ بِمَا أَنْزِلَ إِلَيْكَ وَمَا أَنْزِلَ

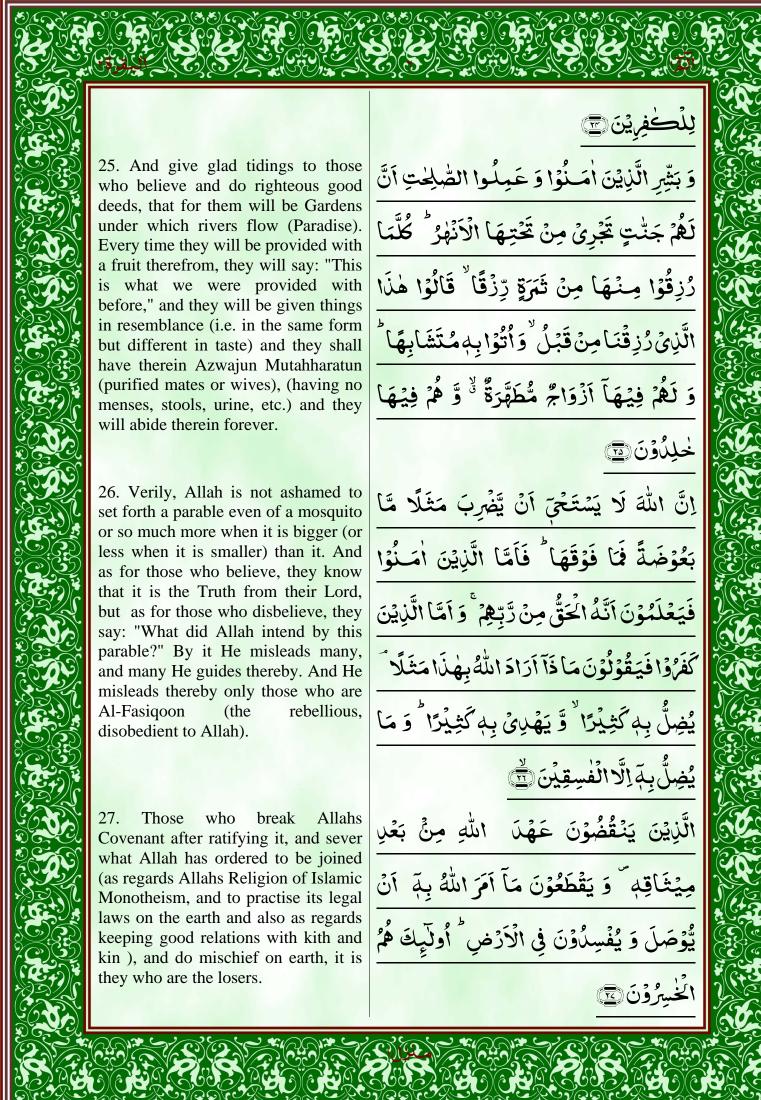
مِنْ قَبْلِكَ أُوبِالْأَخِرَةِ هُمْ يُوقِنُونَ اللهِ

أُولَيِكَ عَلَى هُدًى مِينَ رَّبِّهِمْ " وَ أُولَيِكَ هُمُ

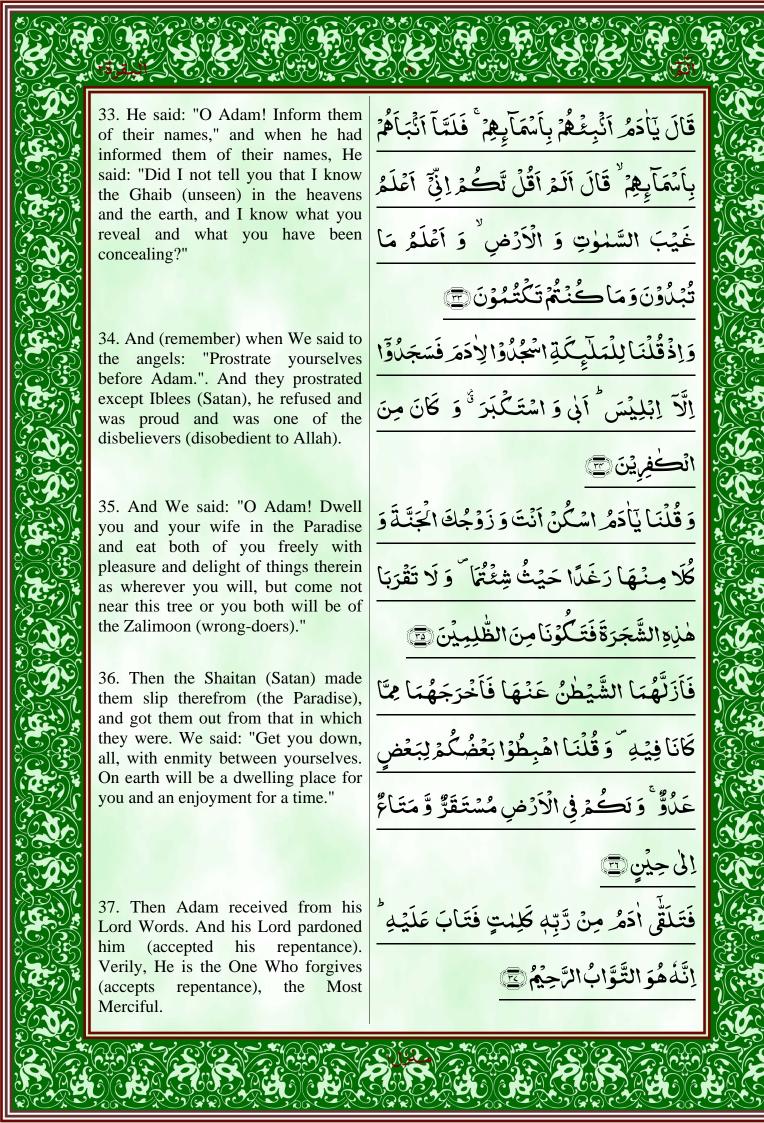




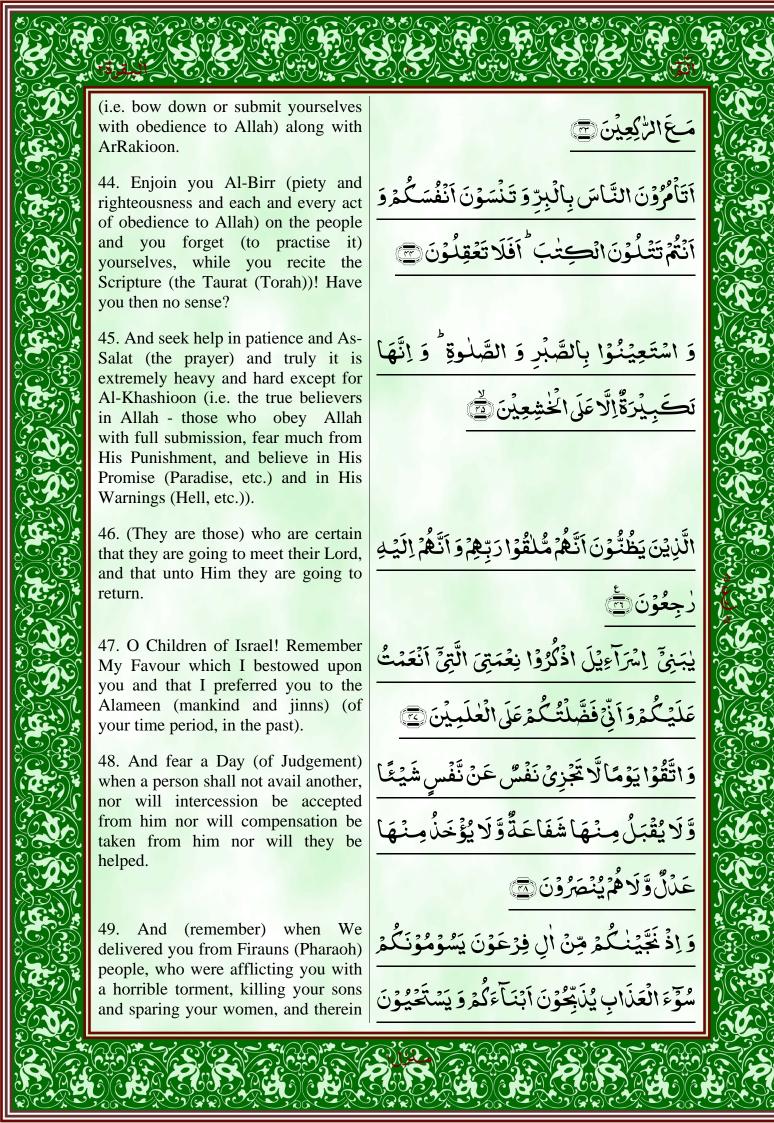


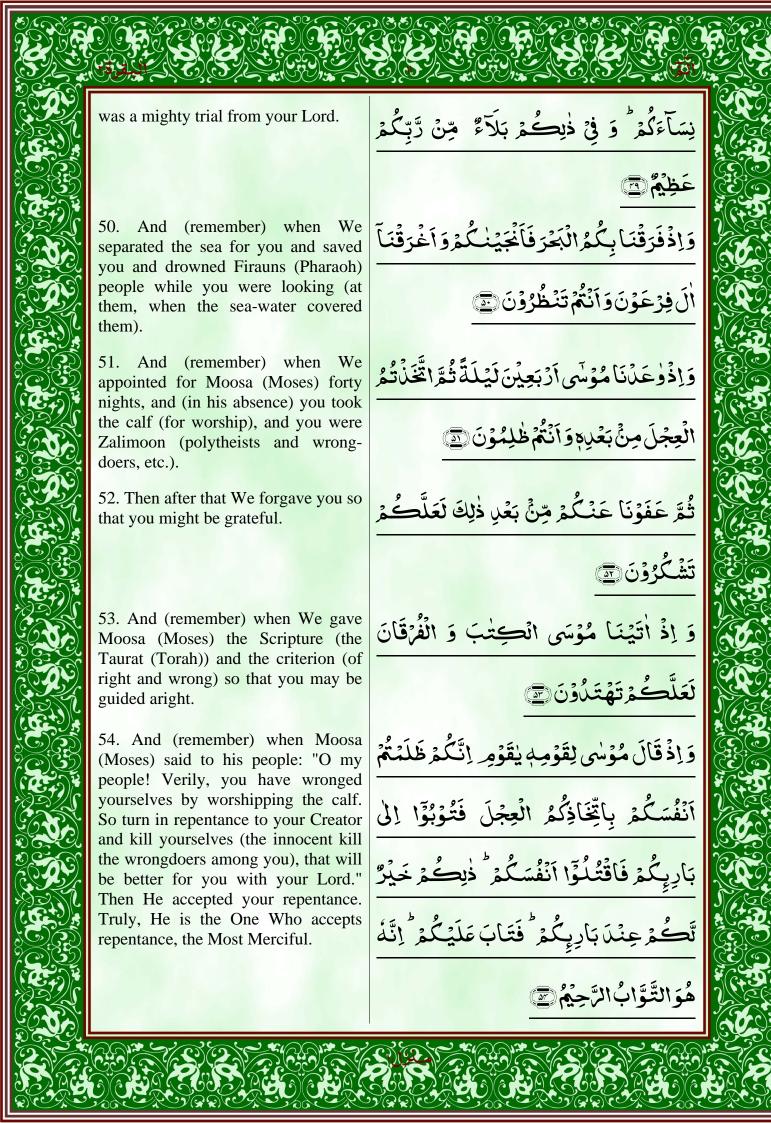


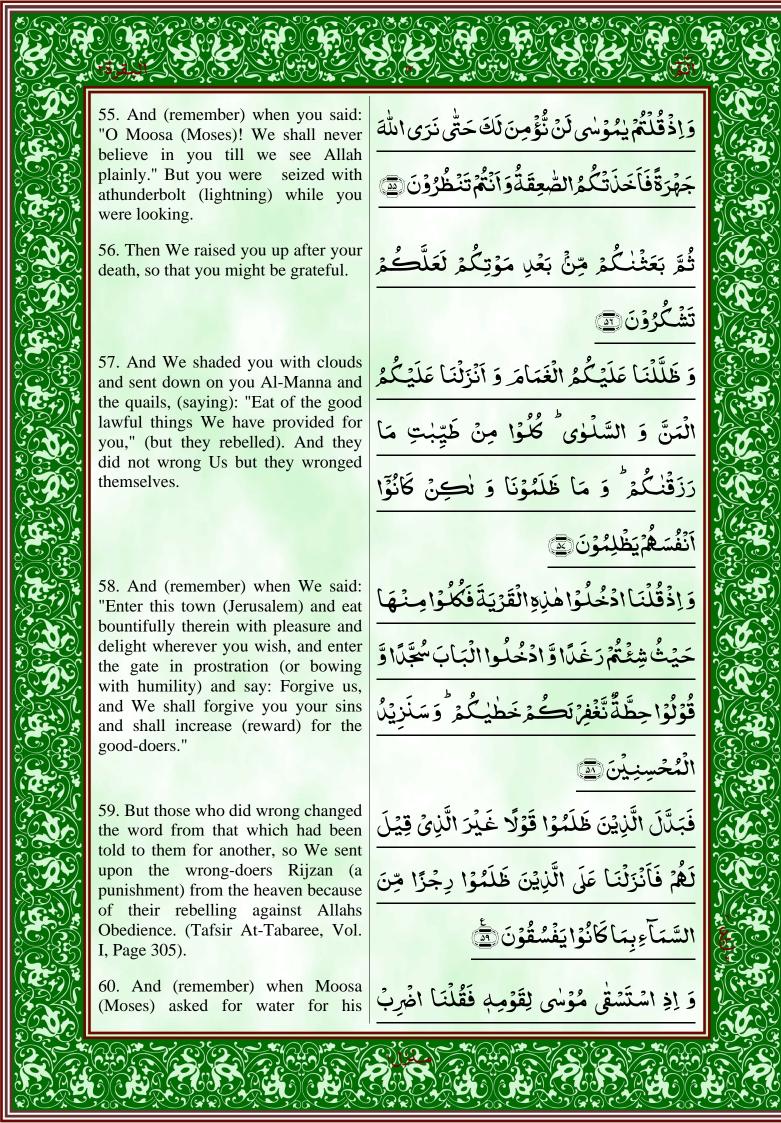


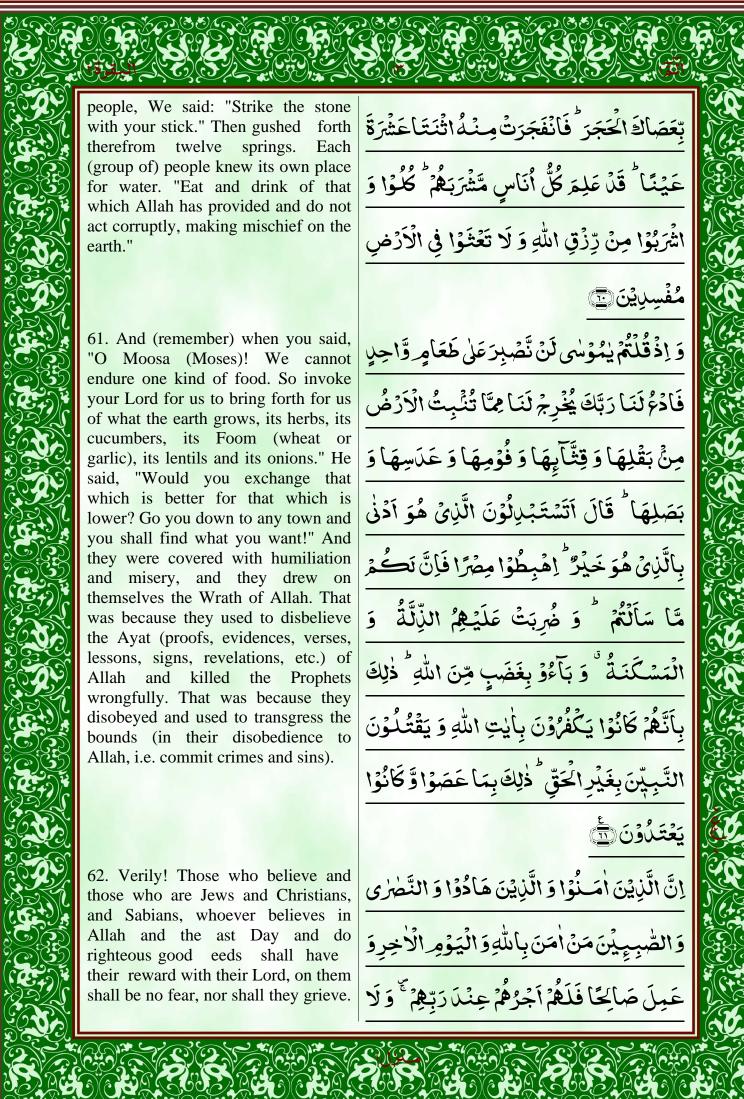




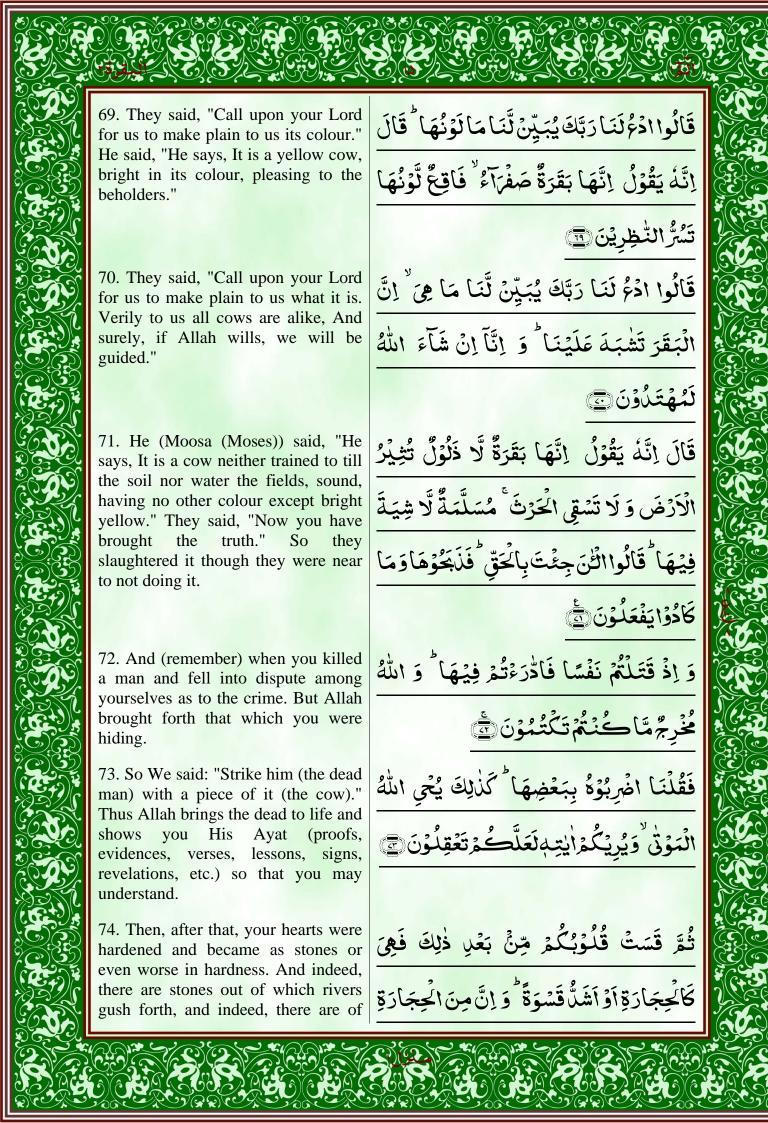




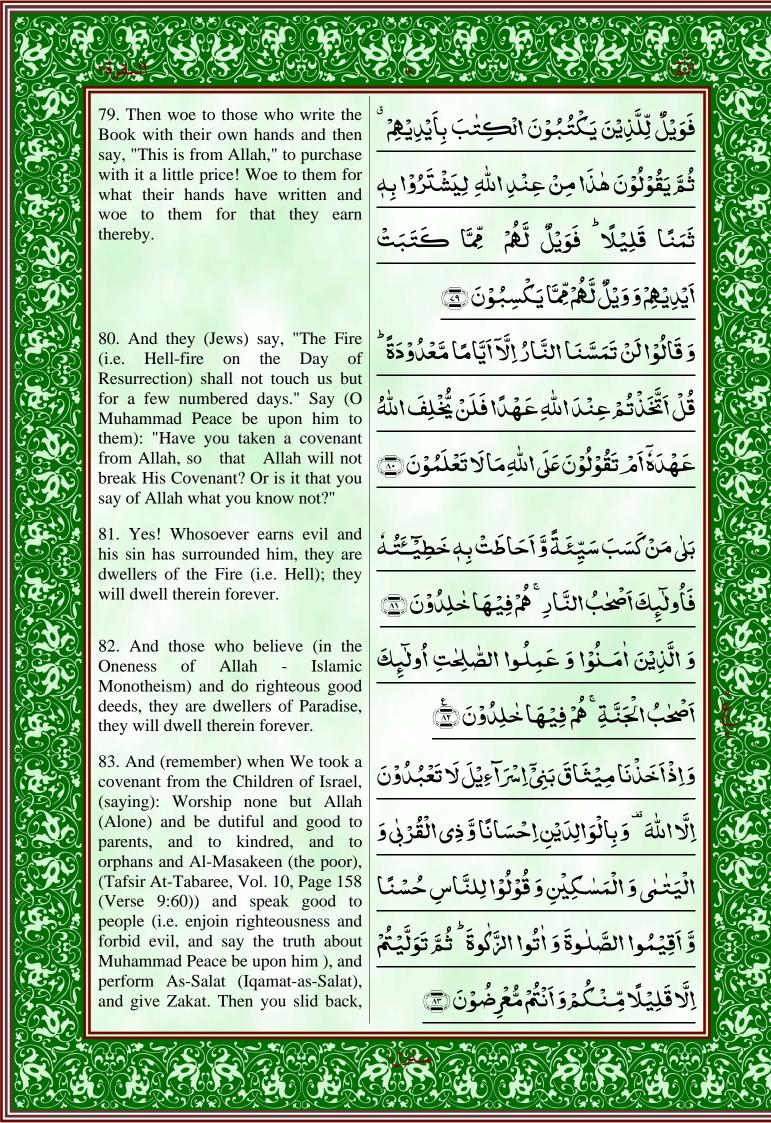




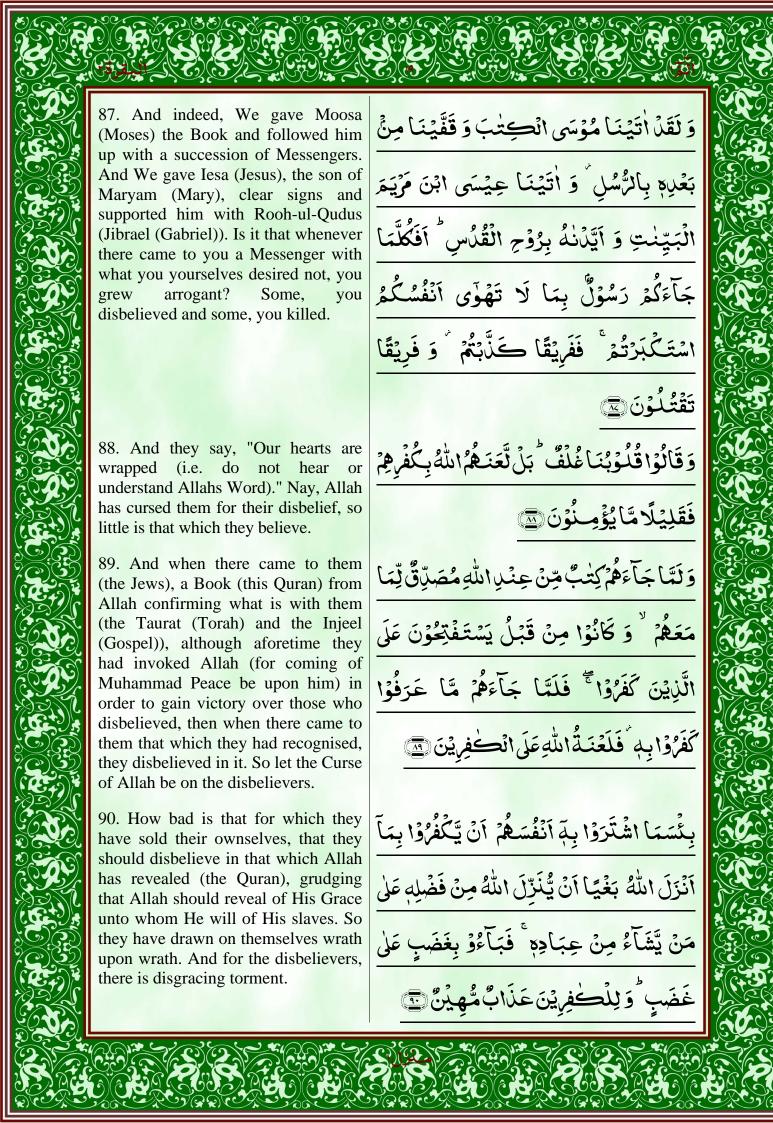




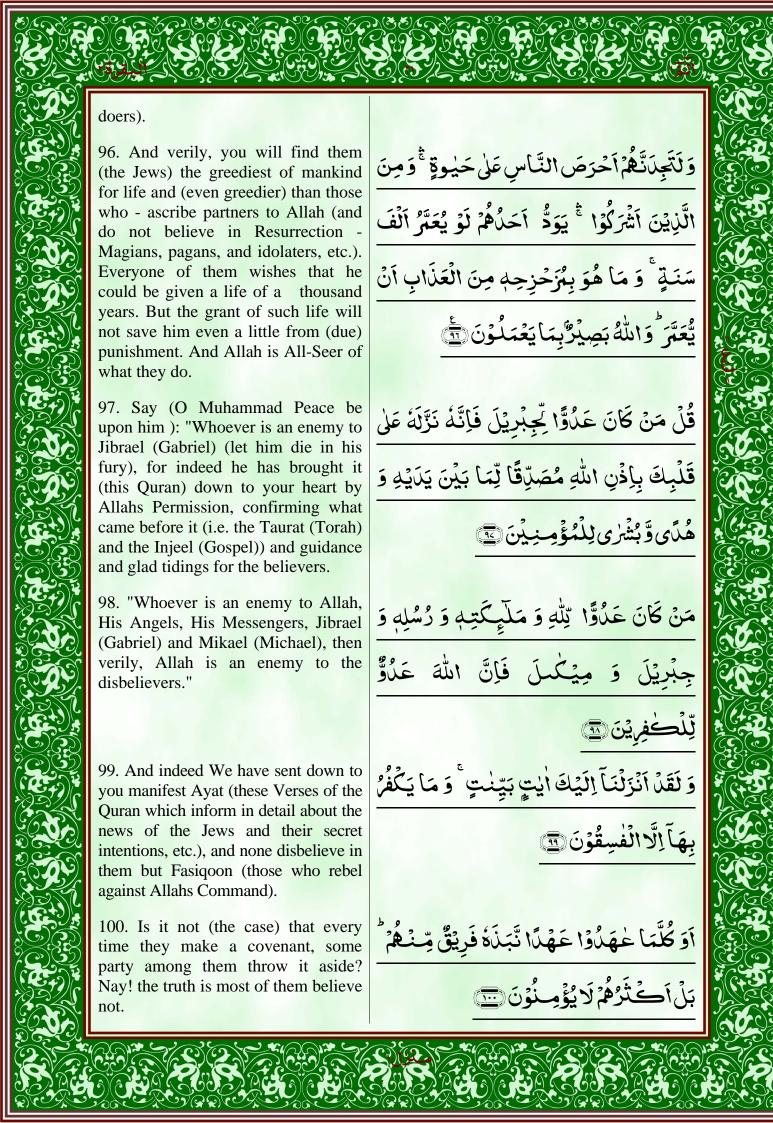




except a few of you, while you are backsliders. (Tafsir Al-Qurtubee, Vol. 2, Page 392). وَإِذْ أَخَذُنَا مِيْتَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ 84. And (remember) when We took your covenant (saying): Shed not the blood of your people, nor turn out وَ لَا تُخْرِجُونَ أَنْفُسَكُمْ مِينَ دِيَارِكُمْ ثُمَّ your own people from their dwellings. Then, (this) you ratified and (to this) you bear witness. اَقُرَرْتُمْ وَانْتُمُ تَشْهَدُونَ **ﷺ** ثُمَّ انْتُمْ هَؤُلاءِ تَقْتُلُونَ انْفُسَكُمْ وَ 85. After this, it is you who kill one another and drive out a party of you from their homes, assist (their تُخْرجُوْنَ فَريُقًا مِّنْكُمْ مِّنْ دِيَارِهِمُ enemies) against them, in sin and transgression. And if they come to you as captives, you ransom them, تَظْهَرُونَ عَلَيْهِمْ بِالْإِثْمِ وَ الْعُدُوانِ وَ إِنْ although their expulsion forbidden to you. Then do you believe in a part of the Scripture and يَّأْتُوْكُمْ أَسْرَى تُفْدُوْهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ reject the rest? Then what is the recompense of those who do so among you, except disgrace in the الْحَرَاجُهُمْ أَفَتُؤُمِ نُوْنَ بِبَعْض الْكِتْبِ وَ life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And تَكُفُرُونَ بِبَغْضٍ فَمَا جَزَآءُ مَنْ يَّفْعَلُ ذَٰلِكَ Allah is not unaware of what you do. مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيْوةِ اللُّانْيَا ۚ وَيَوْمَ الْقِيْمَةِ يُرَدُّونَ إِلَى آشَدِّ الْعَنَابِ وَمَا اللهُ بِغَافِلِ عَمَّا تَعْمَلُونَ ٢ أُولَبِكَ الَّذِيْنَ اشْتَرَوُا الْحَيْوةَ اللُّانْيَا 86. Those are they who have bought the life of this world at the price of the Hereafter. Their torment shall not بِالْاحِرَةِ ۚ فَلَا يُحَقَّفُ عَنْهُمُ الْعَذَابُ وَلَا هُمْ be lightened nor shall they be helped. يُنْصَرُونَ











disbelief, verily, he has gone astray بِالْإِيْمَانِ فَقَلُ ضَلَّ سَوَآءَ السَّبِيْلِ from the right way. 109. Many of the people of the وَدَّ كَثِيْرٌ مِّنْ اَهُلِ الْكِتْبِ لَوْ يَرُدُّونَكُمْ مِّنْ Scripture (Jews and Christians) wish that if they could turn you away as بَعْدِ اِيْمَانِكُمْ كُفَّارًا ﴿ حَسَدًا مِينَ عِنْدِ disbelievers after you have believed, out of envy from their ownselves, even, after the truth (that Muhammad ٱنْفُسِهِمْ مِّنُ بَعْدِمَا تَبَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا Peace be upon him is Allahs Messenger) has become manifest unto them. But forgive and overlook, وَاصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ إِنَّ اللَّهَ عَلَى كُلِّ till Allah brings His Command. Verily, Allah is Able to do all things. شَيْءٍ قَدِيرٌ 📆 110. And perform As-Salat (Igamat-وَ أَقِيْمُوا الصَّلُوةَ وَ أَتُوا الزَّكُوةَ ۗ وَ مَا as-Salat), and give Zakat, whatever of good (deeds that Allah loves) you send forth for yourselves تُقَدِّمُوا لِآنُفُسِكُمْ مِّنْ خَيْرِ تَجِدُاوُهُ عِنْلَ before you, you shall find it with Allah. Certainly, Allah is All-Seer of اللهِ أنَّ اللهَ بمَا تَعْمَلُوْنَ بَصِيْرٌ 📆 what you do. 111. And they say, "None shall enter وَقَالُوا لَنُ يَّدُخُلَ الْجَنَّةَ اللَّا مَنْ كَانَ هُوْدًا أَوْ Paradise unless he be a Jew or a Christian." These are their own نَصٰري تِلْكَ أَمَانِيُّهُمُ قُلُ هَاتُوا بُرُهَانَكُمُ desires. Say (O Muhammad Peace be upon him), "Produce your proof if you are truthful." اِنْ كُنْتُمُ صِدِقِيْنَ 👜 112. Yes, but whoever submits his بَلَى ۚ مَنْ ٱسۡلَمَ وَجُهَهُ لِلّٰهِ وَهُوَ مُحۡسِنٌ فَلَهُ face (himself) to Allah (i.e. follows Religion Allahs of Islamic آجُرُهُ عِنْلَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ Monotheism) and he is a Muhsin (good-doer i.e. performs good deeds totally for Allahs sake only without any show off or to gain praise or يَحُزَنُونَ ﴿ fame, etc., and in accordance with the Sunnah of Allahs Messenger Muhammad Peace be upon him) then his reward is with his Lord (Allah),

on such shall be no fear, nor shall



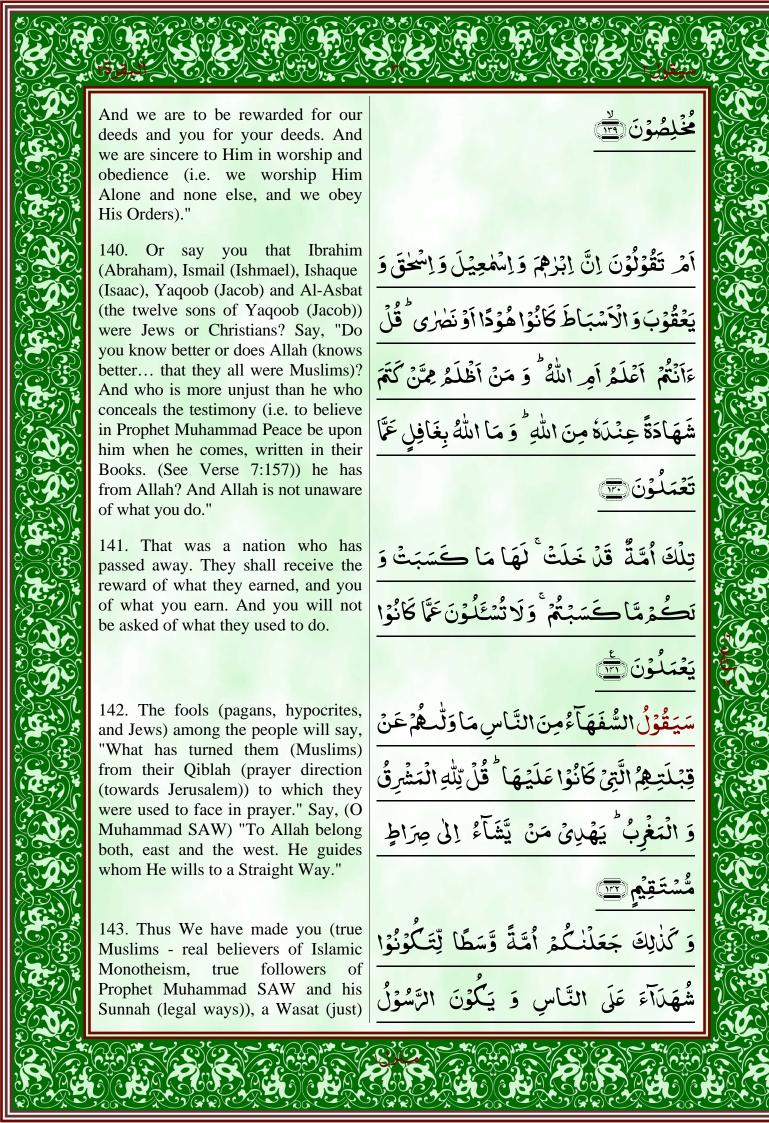


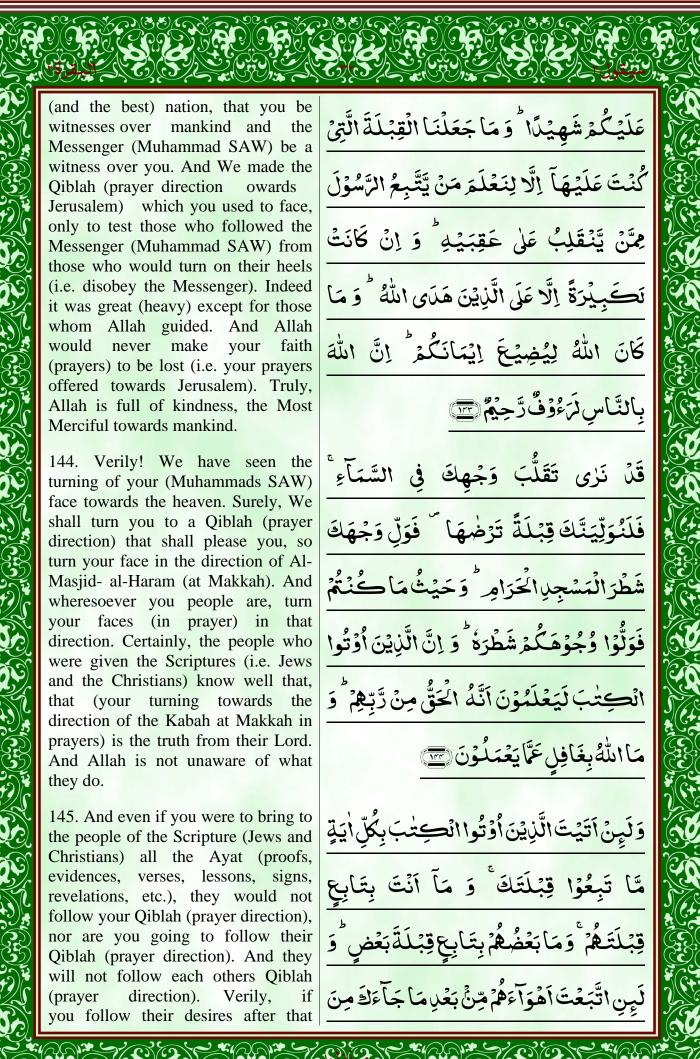






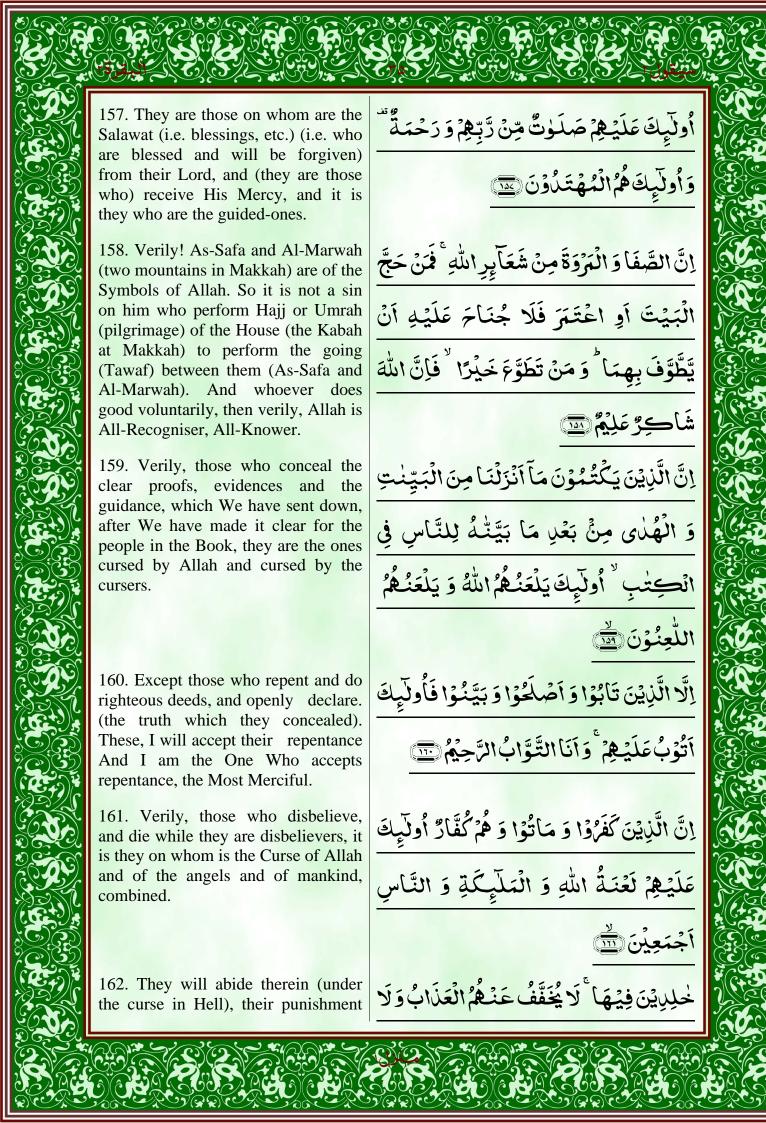




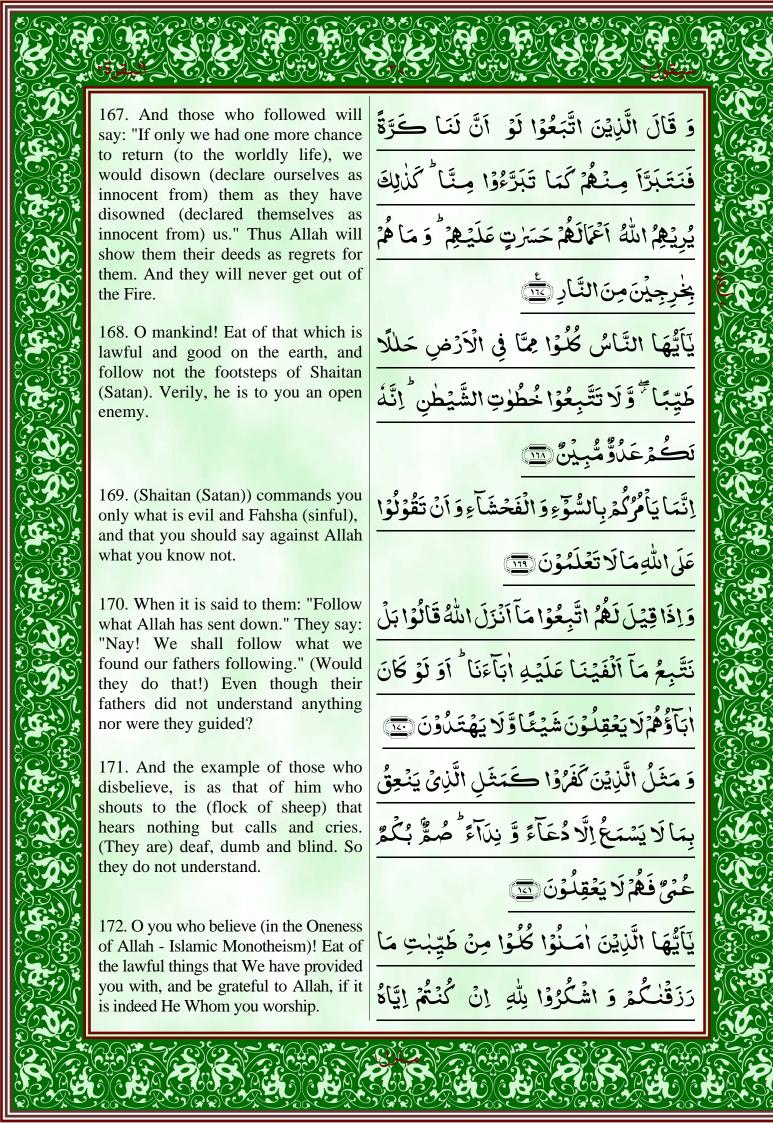




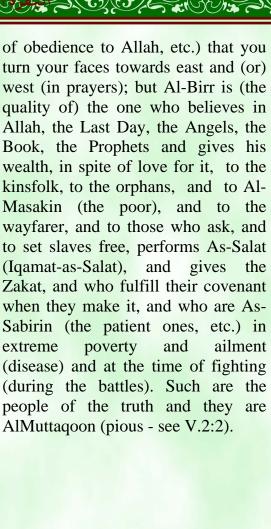




will neither be lightened, nor will هُمْ يُنْظُرُونَ 📆 they be reprieved. 163. And your Ilah (God) is One Ilah وَالْهُكُمْ اللَّهُ وَّاحِلُّ لَا اللهَ الَّهُ هُوَ الرَّحْمَنْ (God - Allah), La ilaha illa Huwa (there is none who has the right to be worshipped but He), the Most الرَّحِيمُ Beneficent, the Most Merciful. 164. Verily! In the creation of the إِنَّ فِيْ خَلْقِ السَّمَوْتِ وَ الْأَرْضِ وَ اخْتِلَافِ heavens and the earth, and in the alternation of night and day, and the الَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجُرِئ فِي الْبَحْرِ ships which sail through the sea with that which is of use to mankind, and the water (rain) which Allah sends بِمَا يَنْفَعُ النَّاسَ وَ مَا آنُزَلَ اللَّهُ مِنَ down from the sky and makes the earth alive therewith after its death, and the moving (living) creatures of السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْلَ all kinds that He has scattered therein, and in the veering of winds مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَآبَّةٍ " وَّ تَصْرِيُفِ and clouds which are held between the sky and the earth, are indeed Ayat (proofs, evidences, signs, etc.) for الرِّيعِ وَ السَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَآءِ وَ people of understanding. الْأَرْضِ لَأَيْتٍ لِقَوْمِ يَّعْقِلُونَ 📆 وَ مِنَ النَّاسِ مَنْ يَّتَّخِذُ مِنْ دُوْنِ اللَّهِ أَنْدَادًا 165. And of mankind are some who take (for worship) others besides Allah as rivals (to Allah). They love يُّحِبُّوْنَكُمْ كُحُبِّ اللهِ ۚ وَ الَّذِيْنَ اٰمَـنُوَّا اَشَكُّ them as they love Allah. But those who believe, love Allah more (than anything else). If only, those who do حُبًّا تِللهِ وَ لَوْ يَرَى الَّذِيْنَ ظَلَمُوۤا إِذْ يَرَوْنَ wrong could see, when they will see the torment, that all power belongs to Allah and that Allah is Severe in الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيْعًا " وَّ أَنَّ اللَّهَ punishment. شَوِيْدُالْعَذَابِ اللهَ 166. When those who were followed, إِذْ تَبَرَّا الَّذِيْنَ اتُّبِعُوْا مِنَ الَّذِيْنَ اتَّبَعُوا وَ disown (declare themselves innocent of) those who followed (them), and رَاوُا الْعَذَابَ وَتَقَطَّعَتُ بِهِمُ الْاَسْبَابُ they see the torment, then all their relations will be cut off from them.



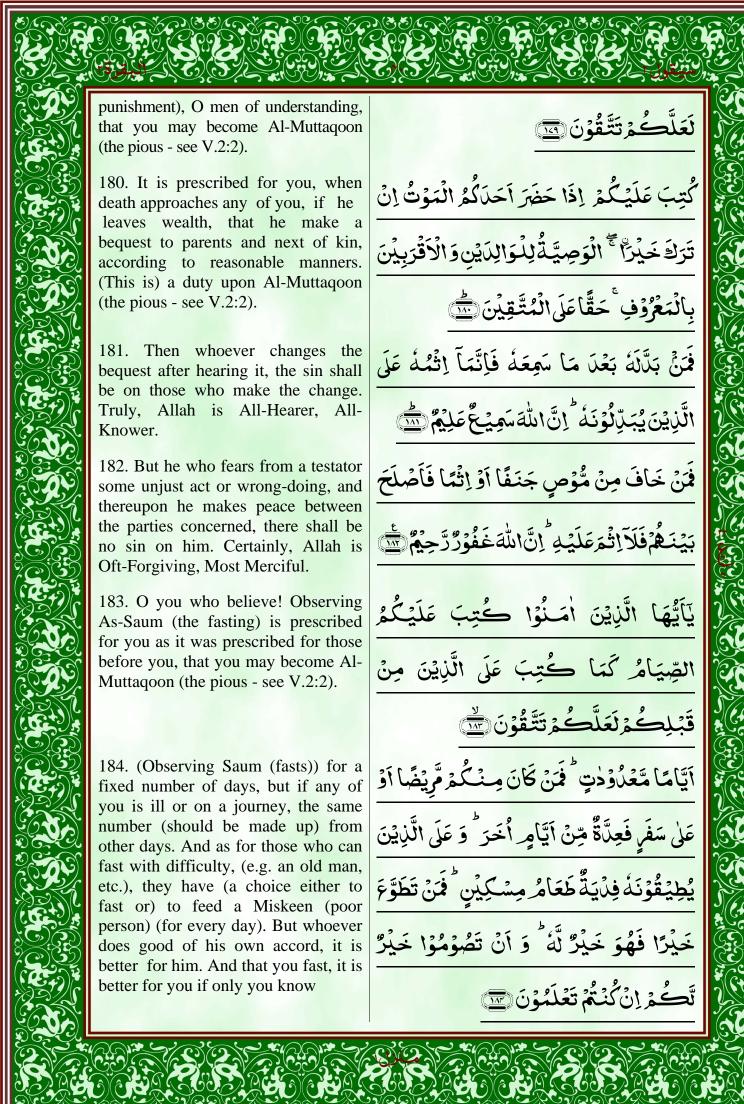


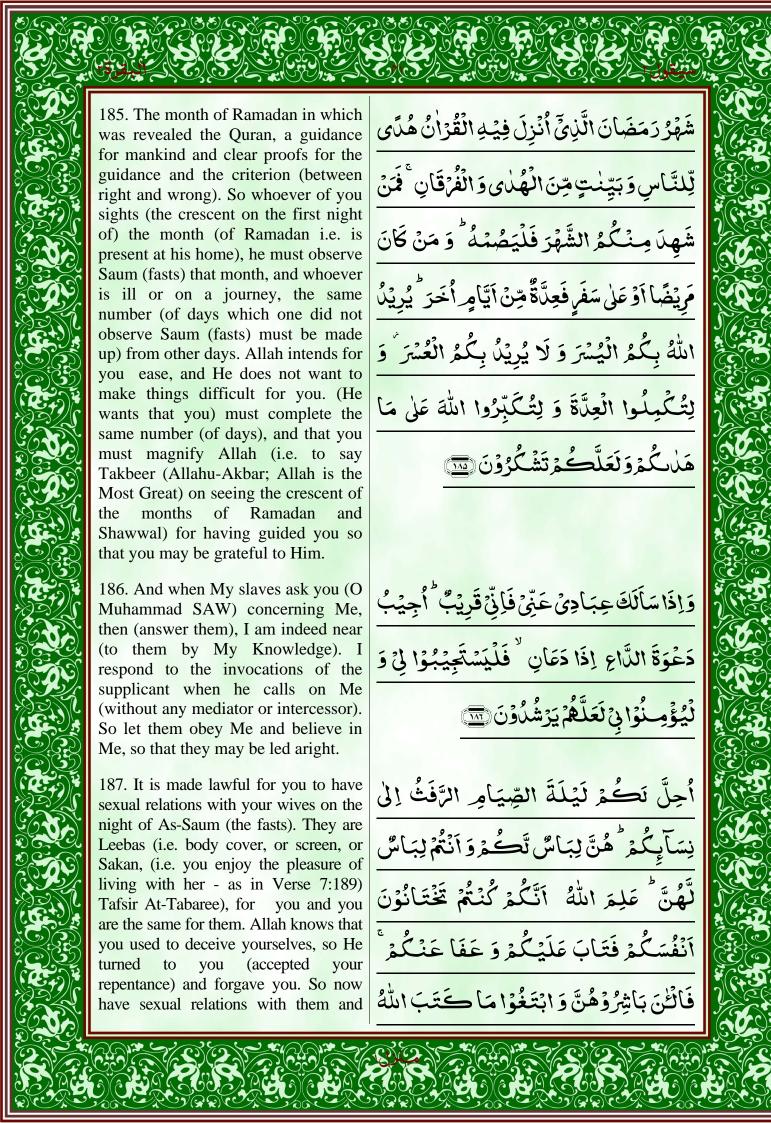


178. O you who believe! Al-Qisas (the Law of Equality in punishment) is prescribed for you in case of murder: the free for the free, the slave for the slave, and the female for the female. But if the killer is forgiven by the brother (or the relatives, etc.) of the killed against blood money, then adhering to it with fairness and payment of the blood money, to the heir should be made in fairness. This is an alleviation and a mercy from your Lord. So after this whoever transgresses the limits (i.e. kills the killer after taking the blood money), he shall have a painful torment.

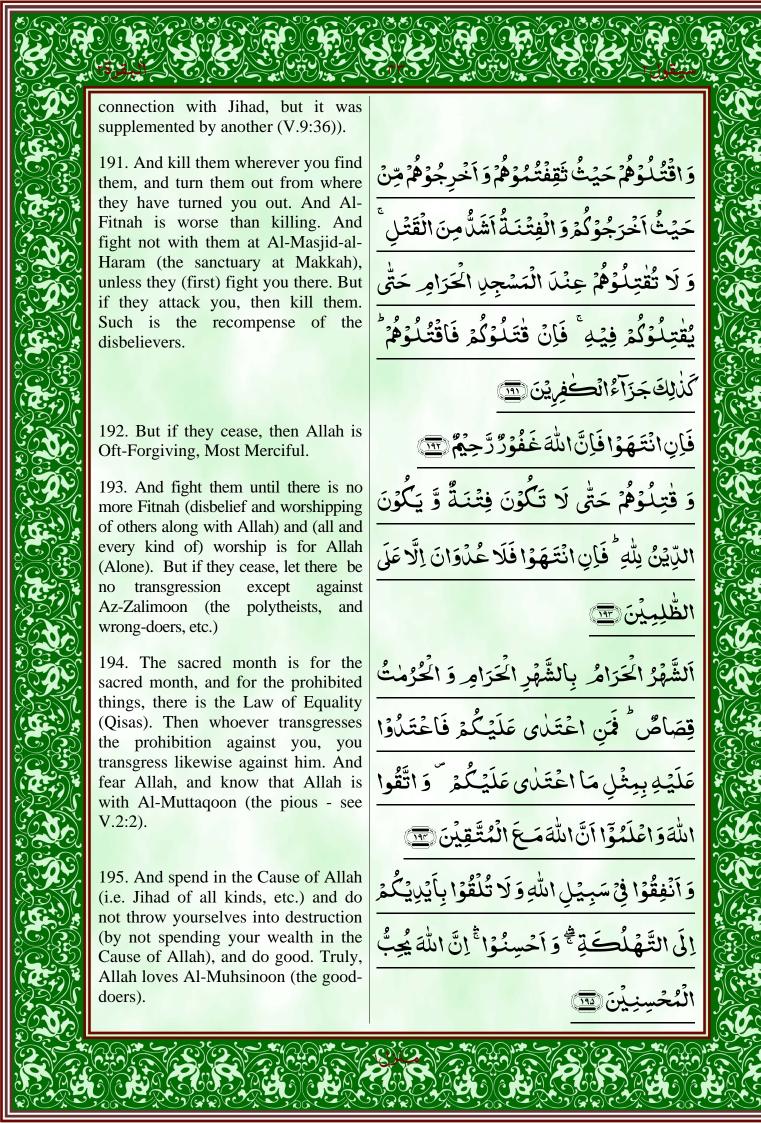
179. And there is (a saving of) life for you in Al-Qisas (the Law of Equality in

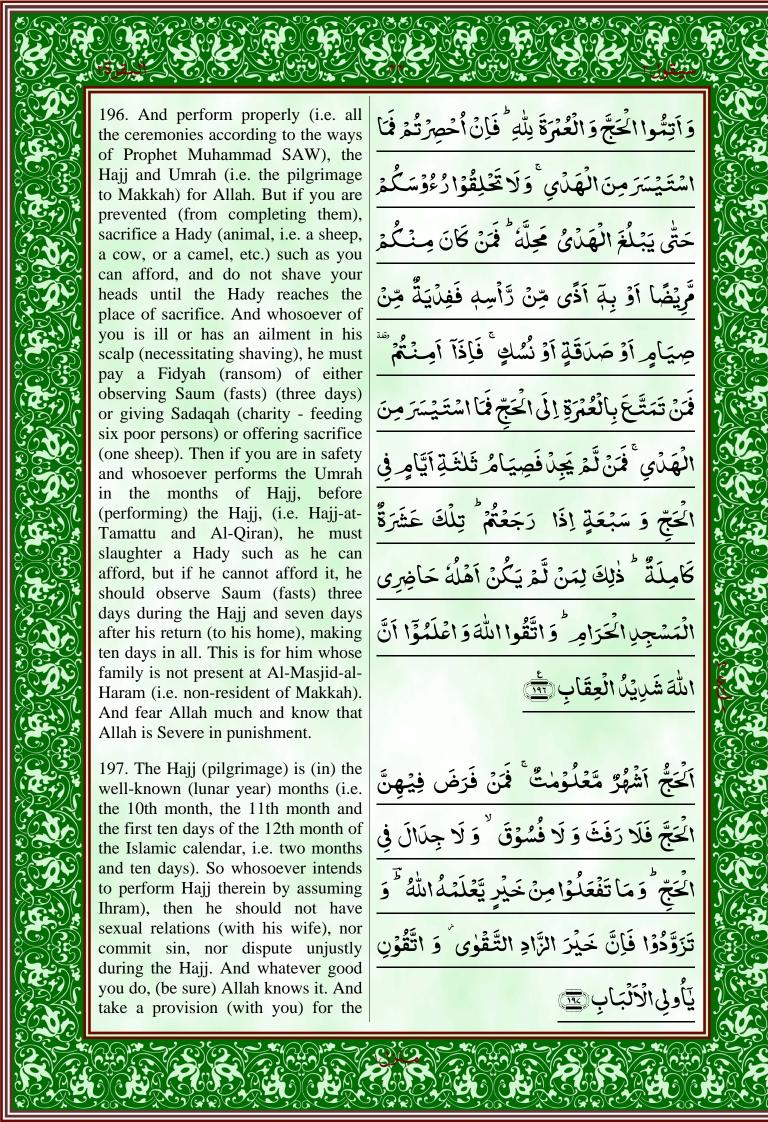
الْمَشْرِقِ وَ الْمَغْرِبِ وَ لْكِنَّ الْبِرَّ مَنْ أَمَنَ بِاللهِ وَ الْيَوْمِ الْآخِرِ وَ الْمَلْمِكَةِ وَ انْكِتْبِ وَالنَّبِيِّنَ ۚ وَأَنَّى الْمَالَ عَلَى حُبِّهِ ذَوِى الْقُرْبِي وَ الْيَتْلِي وَ الْمَسْكِيْنَ وَ ابْنَ السَّبِيُلِ وَالسَّابِلِيُنَ وَفِي الرِّقَابِ وَاقَامَر الصَّلُوةَ وَ أَيَّ الزَّكُوةَ ۚ وَ الْمُؤْفُونَ بِعَهُدِهِمُ إِذَا عُهَدُوا ۚ وَ الصَّبِرِيْنَ فِي الْبَأْسَآءِ وَ الضَّرَّآءِ وَحِيْنَ الْبَأْسِ أُولَمِكَ الَّذِيْنَ صَدَقُوْا لُو أُولَيِكَ هُمُ الْمُتَّقُونَ يَآيُّهَا الَّذِيْنَ امَنُوا كُتِبَ عَلَيْكُمُ الْقِصَاصُ فِي الْقَتْلِي ۗ ٱلْحُرُّ بِالْحُرِّ وَ الْعَبْلُ بِالْعَبْدِ وَ الْأُنْثَى بِالْأُنْثَى لَهُ مِنْ أَخِيْدِ شَيْءٌ فَاتِّبَاعٌ بِالْمَعْرُوفِ وَ أَدَاءٌ الَّيْدِ بِاحْسَانِ أَ ذٰلِكَ تَخُفِيْفٌ مِّنْ رَّبِّكُمْ وَ رَحْمَةٌ مُن اعْتَلَى بَعْلَ ذَٰلِكَ فَلَهُ عَذَابٌ



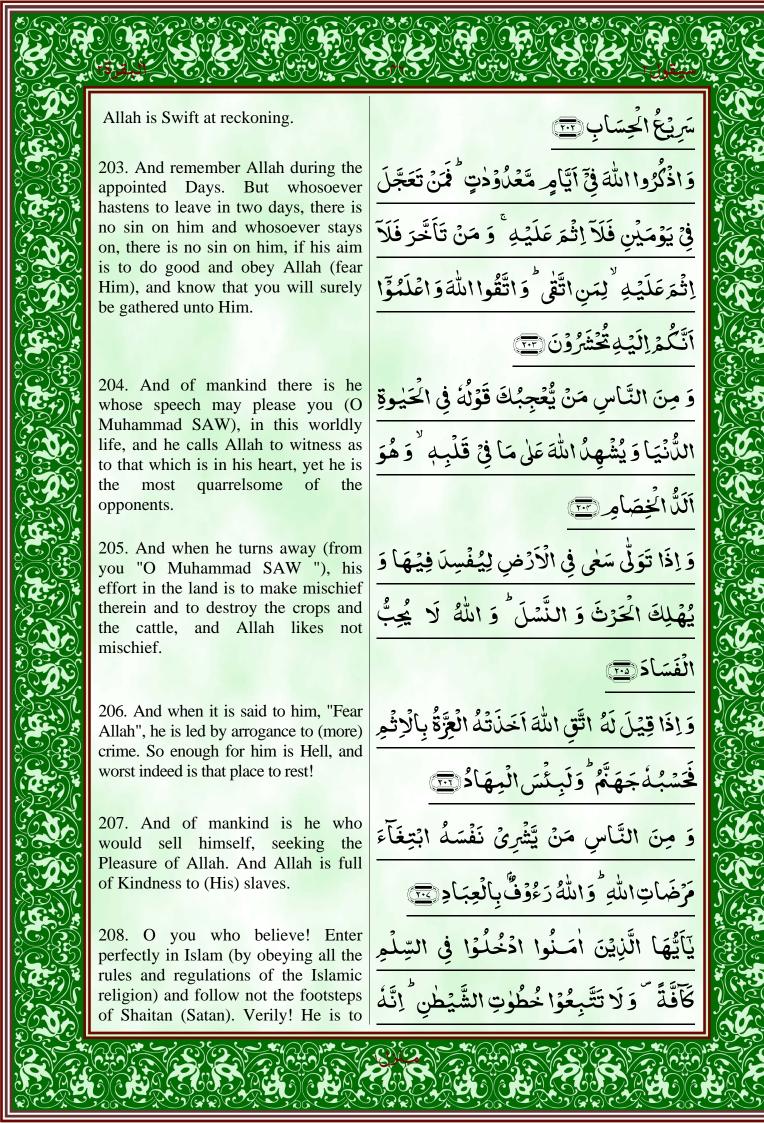










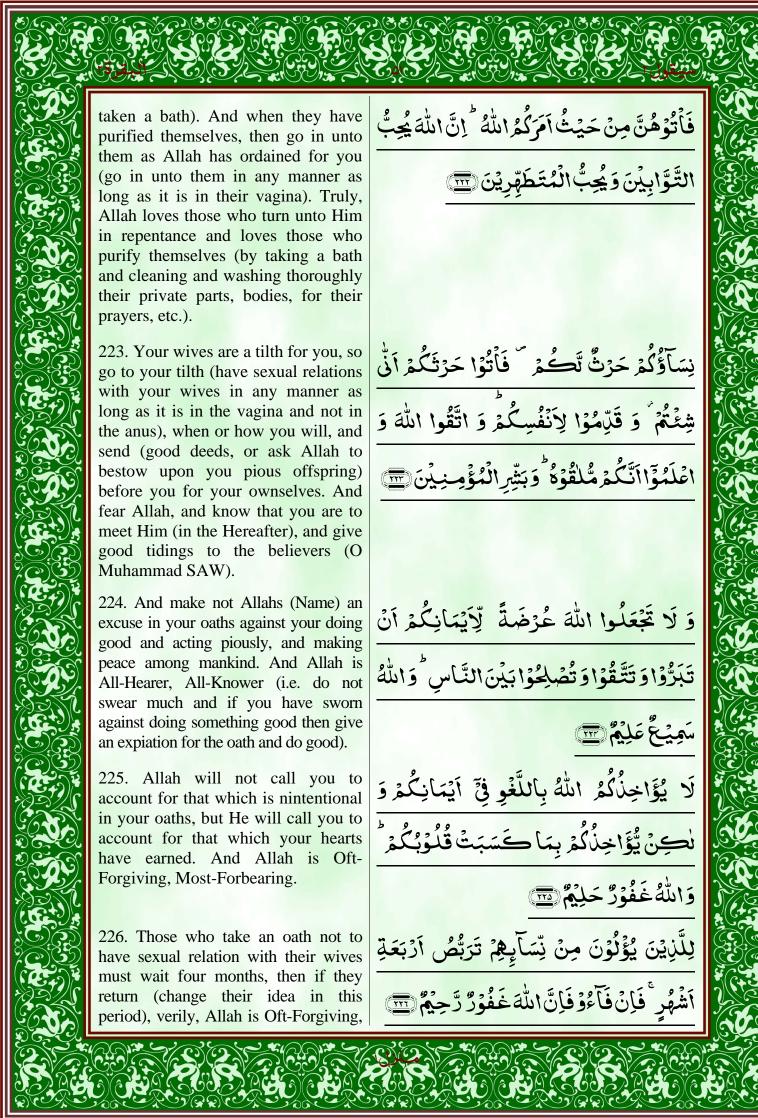


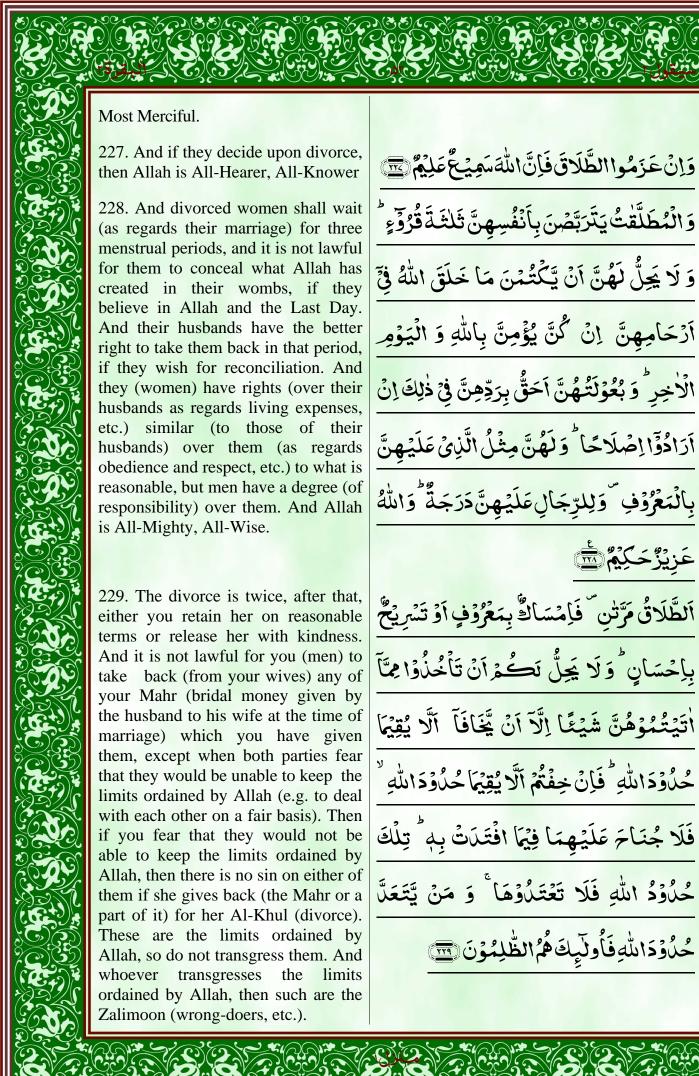






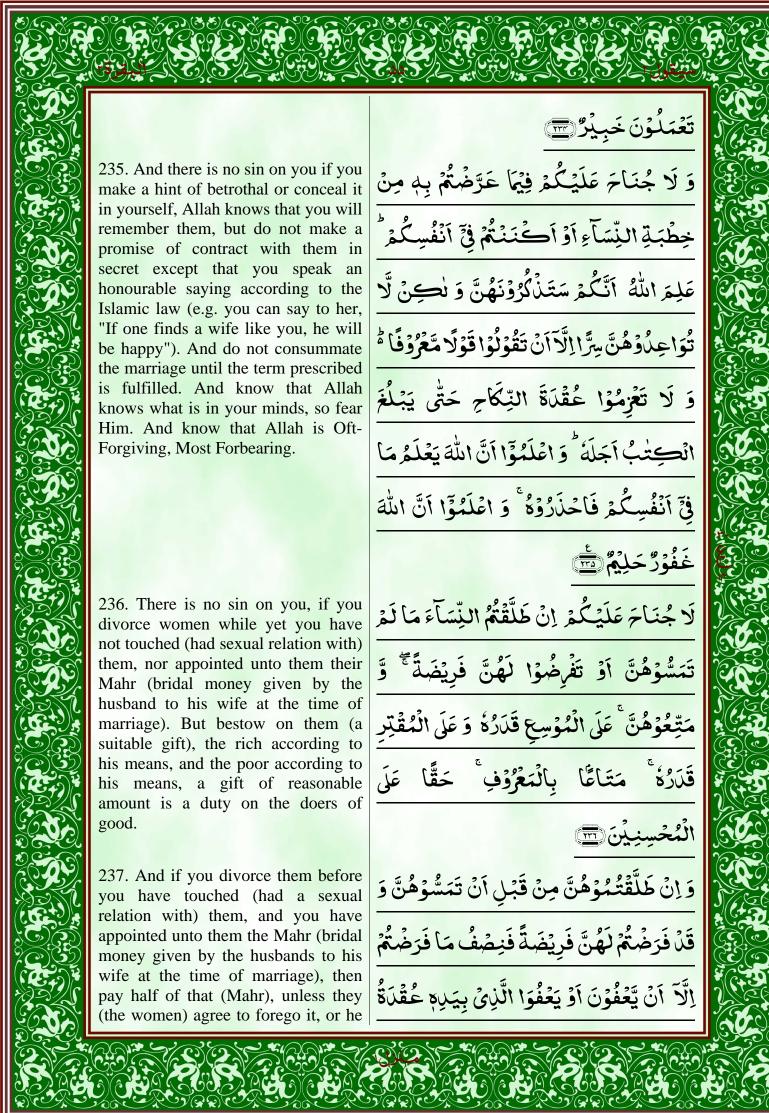




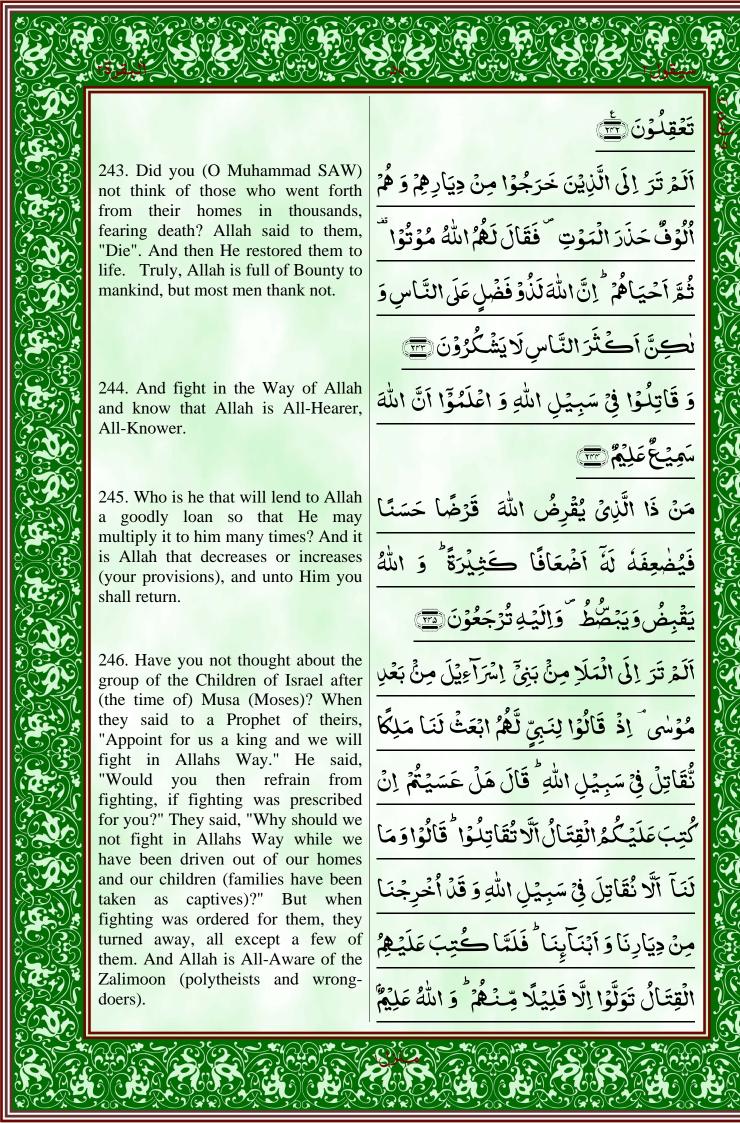


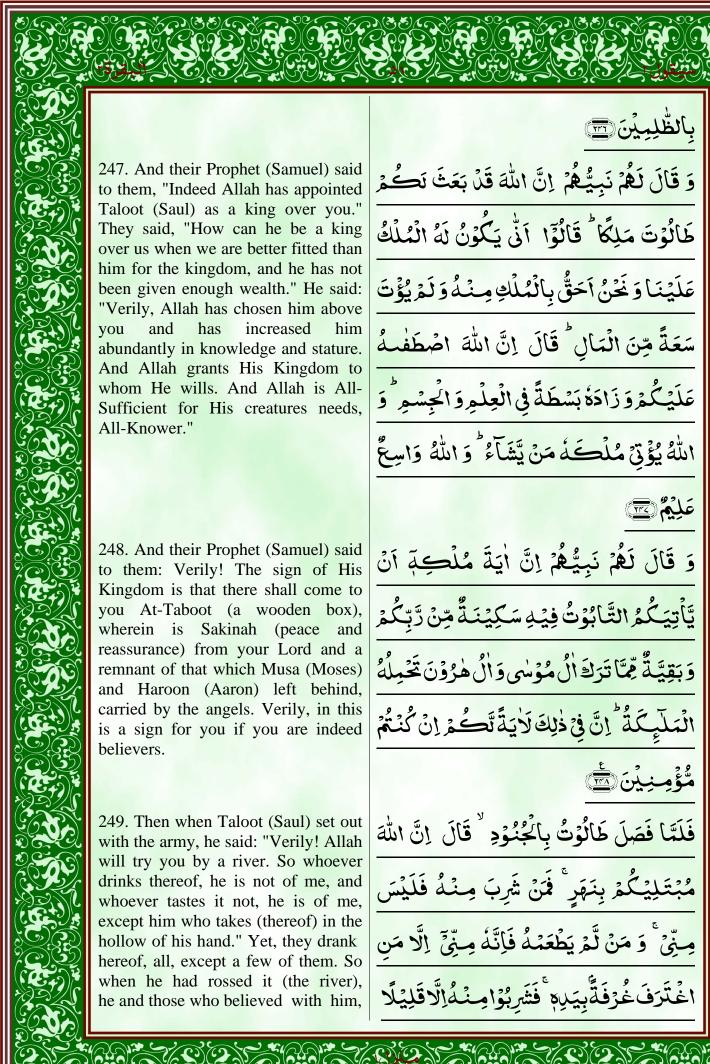




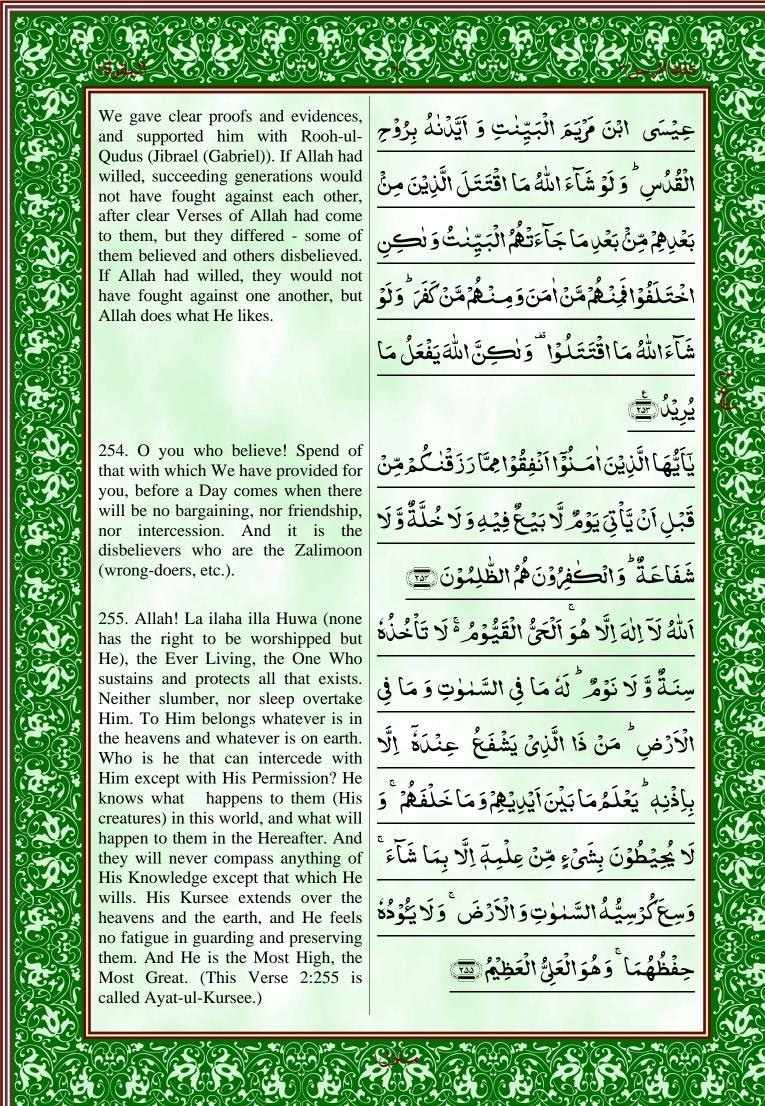




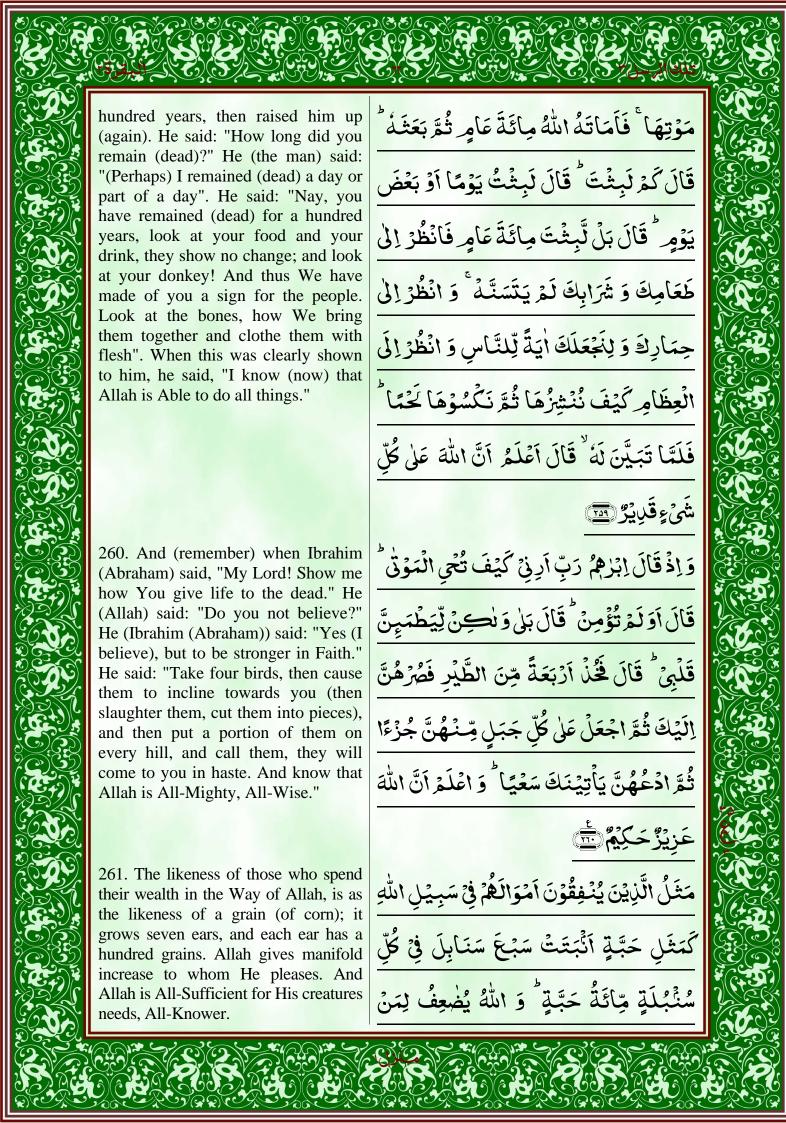


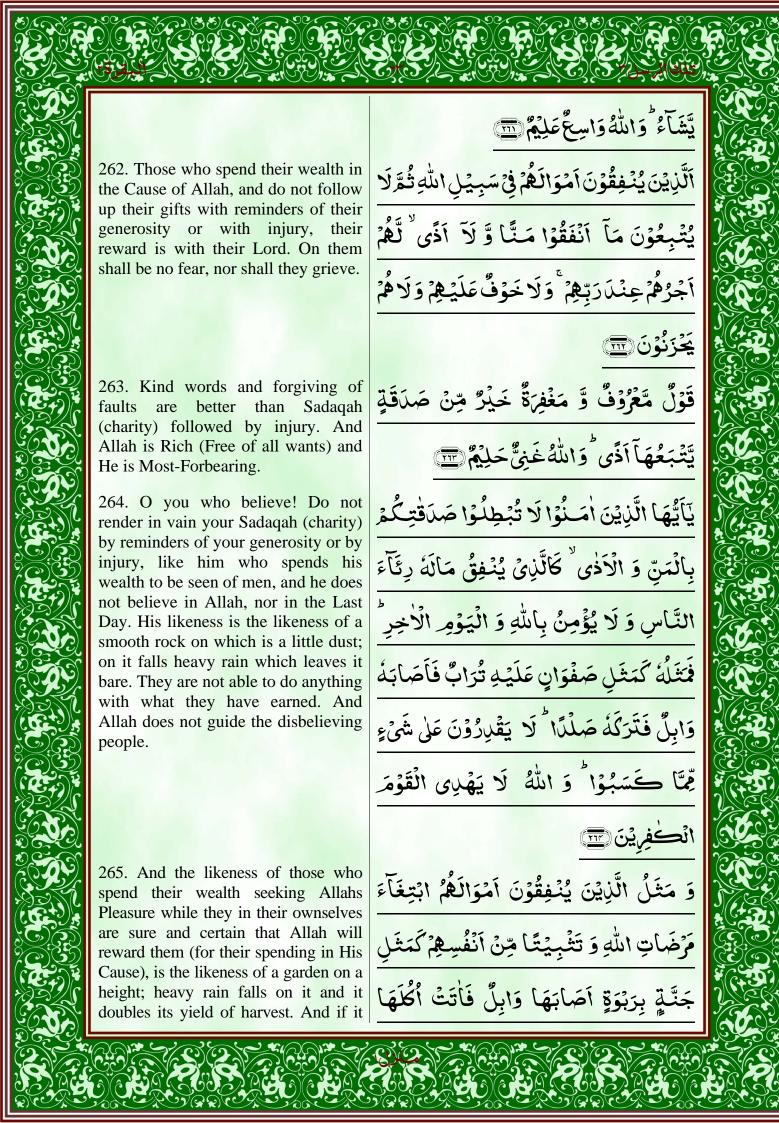






256. There is no compulsion in لَا إِكْرَاهَ فِي اللِّيْنِ اللَّهِ قَلُ تَّبَيَّنَ الرُّهُلُ مِنَ religion. Verily, the Right Path has become distinct from the wrong path. الْغَيُّ فَنَ يَكُفُرُ بِالطَّاخُوتِ وَ يُؤْمِنُ بِاللَّهِ Whoever disbelieves in Taghoot and believes in Allah, then he has grasped the most trustworthy handhold that فَقَدِ استَمْسَكَ بِالْعُرُوةِ الْوُثْقِي "لَا انْفِصَامَر will never break. And Allah is All-Hearer, All-Knower. لَهَا وَاللَّهُ سَمِيْعٌ عَلِيمٌ 👜 ٱللَّهُ وَلِئُ الَّذِيْنَ اٰمَـنُوا ۚ يُخْرِجُهُمْ مِّنَ 257. Allah is the Walee (Protector or Guardian) of those who believe. He brings them out from darkness into الظُّلُنتِ إِلَى النُّوْدِ * وَ الَّذِينَ كَفَرُوْا اَوْلِيَّعُهُمُ light. But as for those who disbelieve, their Auliya (supporters and helpers) are Taghoot (false deities and false الطَّاعُوْتُ يُخْرِجُونَهُمْ مِّنَ النُّوْرِ إِلَى leaders, etc.), they bring them out from light into darkness. Those are the dwellers of the Fire, and they will الظُّلُنتِ أُولَمِكَ أَصْحُبُ النَّارِ * هُمُ فِيْهَا abide therein forever. خلِدُونَ ﴿ 258. Have you not looked at him who ٱلَمْ تَرَالَى الَّذِي حَآجَ إِبُرْهُمَ فِي رَبِّهَ ٱنْ اللهُ disputed with Ibrahim (Abraham) about his Lord (Allah), because Allah اللهُ الْمُلْكَ الْدُ قَالَ إِبْرَهِمْ رَبِّيَ الَّذِي يُحْي وَ had given him the kingdom? When Ibrahim (Abraham) said (to him): "My Lord (Allah) is He Who gives يُمِينُ " قَالَ آنَا أُخِي وَ أُمِينُ " قَالَ اِبْرَاهُمُ life and causes death." He said, "I give life and cause death." Ibrahim (Abraham) said, "Verily! فَإِنَّ اللَّهَ يَأْتِي بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأْتِ causes the sun to rise from the east; then cause it you to rise from the بِهَا مِنَ الْمَغْرِبِ فَبُهِتَ الَّذِي كَفَرَ * وَاللَّهُ لَا west." So the disbeliever was utterly defeated. And Allah guides not the people, who are Zalimoon (wrong-يَهْ بِي الْقَوْمَ الظّٰلِمِينَ 👜 doers, etc.). 259. Or like the one who passed by a أَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ وَّ هِيَ خَاوِيَةٌ عَلَى town and it had tumbled over its roofs. He said: "Oh! How will Allah عُرُوْشِهَا ۚ قَالَ آنَّى يُحَى هٰذِهِ اللَّهُ بَعْلَ ever bring it to life after its death?" So Allah caused him to die for a



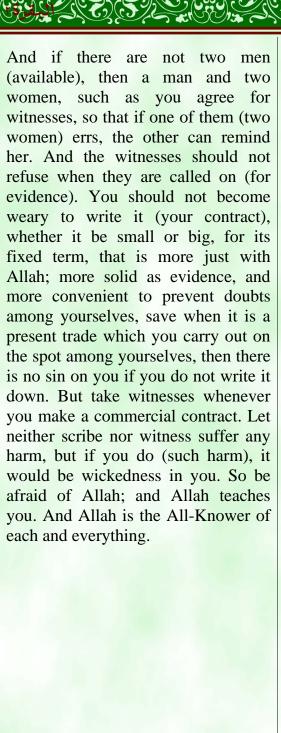




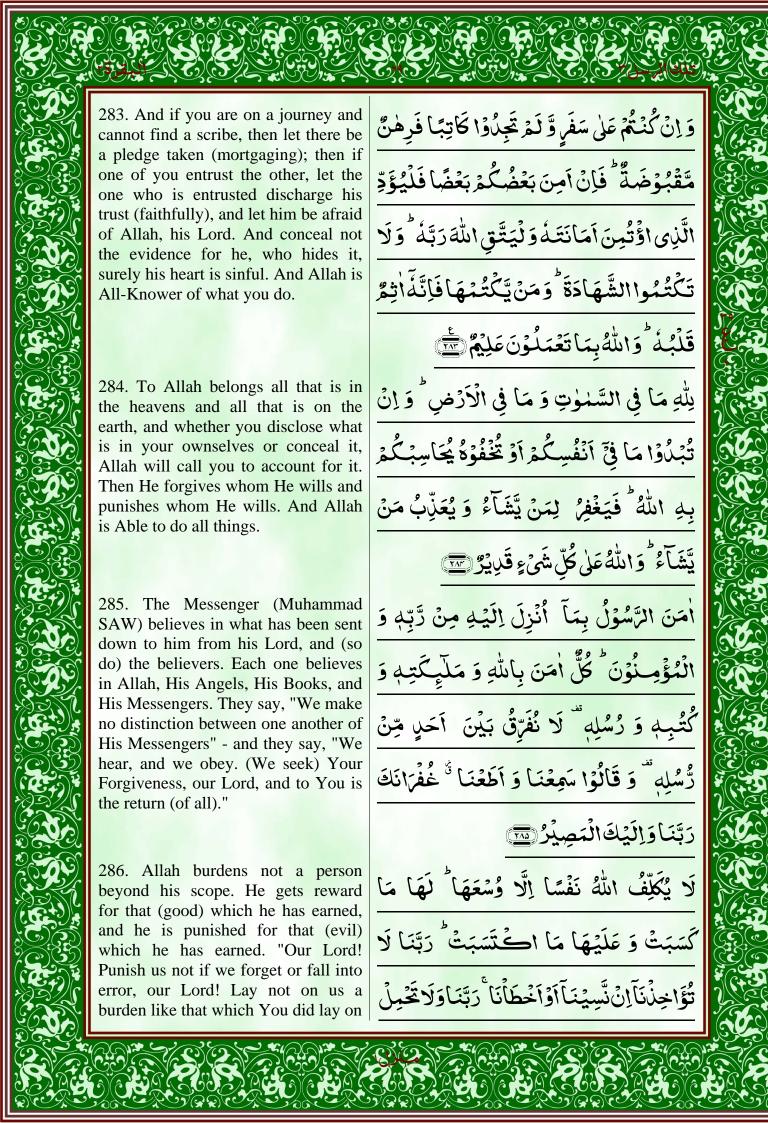




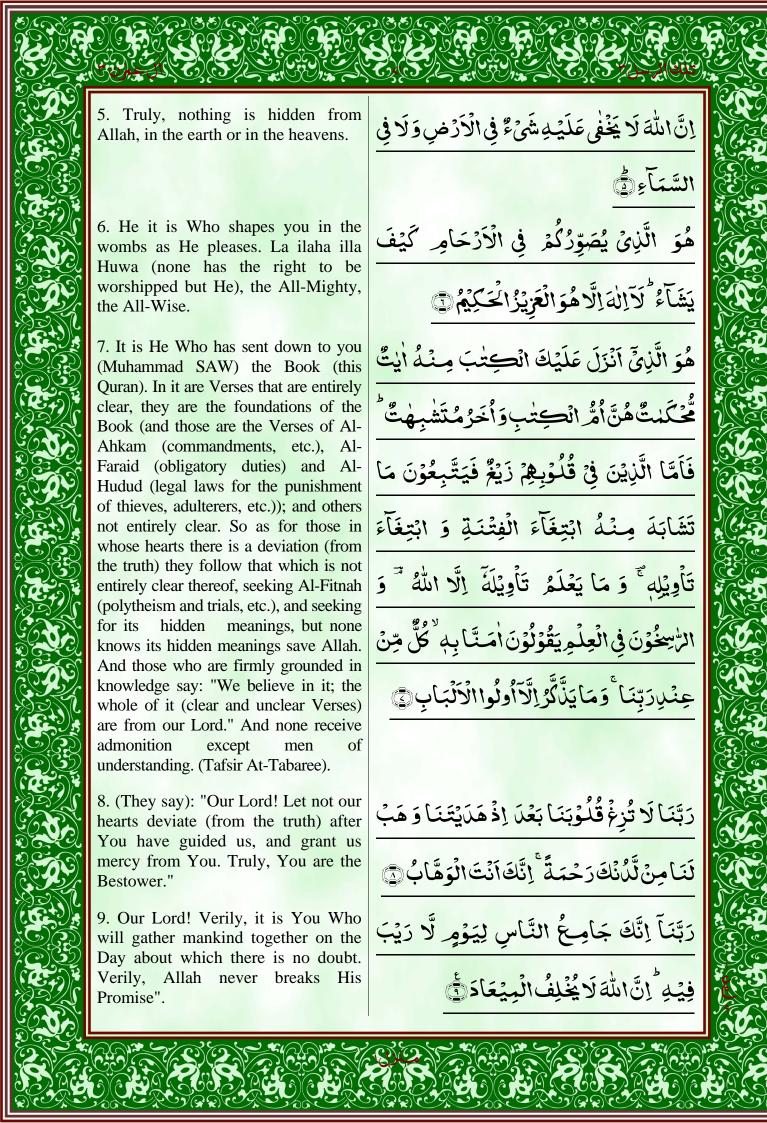




يَبْغَسُ مِنْهُ شَيْعًا لَ فَإِنْ كَانَ الَّذِي عَلَيْهِ الْحَقُّ سَفِيْهًا أَوْضَعِيْفًا أَوْلَا يَسْتَطِيْعُ أَنْ يُّمِلَّ هُوَ فَلْيُمْلِلُ وَلِيُّهُ بِالْعَدُلِ ۚ وَ اسْتَشْهِدُوا شَهِيْدَيْنِ مِنْ رِّجَايِكُمْ فَإِنْ لَّمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَّ امْرَأَتْنِ مِمَّنْ تَرْضَوْنَ مِنَ الشُّهَلَآءِ أَنْ تَضِلُّ إِحْلَىهُمَا فَتُنَكِّرَ اِحْدَىهُمَا الْأُخْرَى ۚ وَ لَا يَأْبَ الشُّهَاآءُ إِذَا مَا دُعُوا ۗ وَ لَا تَسْتَمُواۤ أَنْ تَكْتُبُوْهُ صَغِيْرًا أَوْ كَبِيْرًا إِلَى أَجَلِهِ ذيكُمْ أَقْسَطُ عِنْدَاللَّهِ وَ أَقُومُ لِلشَّهَادَةِ وَ اَدُنِّي آلًّا تَرْتَابُوا إِلَّا أَنْ تَكُونَ تِجَارَةً حَاضِرَةً تُلِيْرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ آلًا تَكْتُبُوْهَا ۗ وَ أَشُهِدُوْا إِذَا تَبَايَعْتُمُ وَلَا يُضَاَّدَّ كَاتِبٌ وَّلَا شَهِيْكُ مُ وَإِنْ تَفْعَلُوا فَاِنَّهُ فُسُونً بِكُمْ وَ اتَّقُوا اللَّهَ وَ يُعَدِّمُ كُمُ اللّهُ وَاللّهُ بِكُلّ شَيْءٍ عَلِيمٌ ﴿



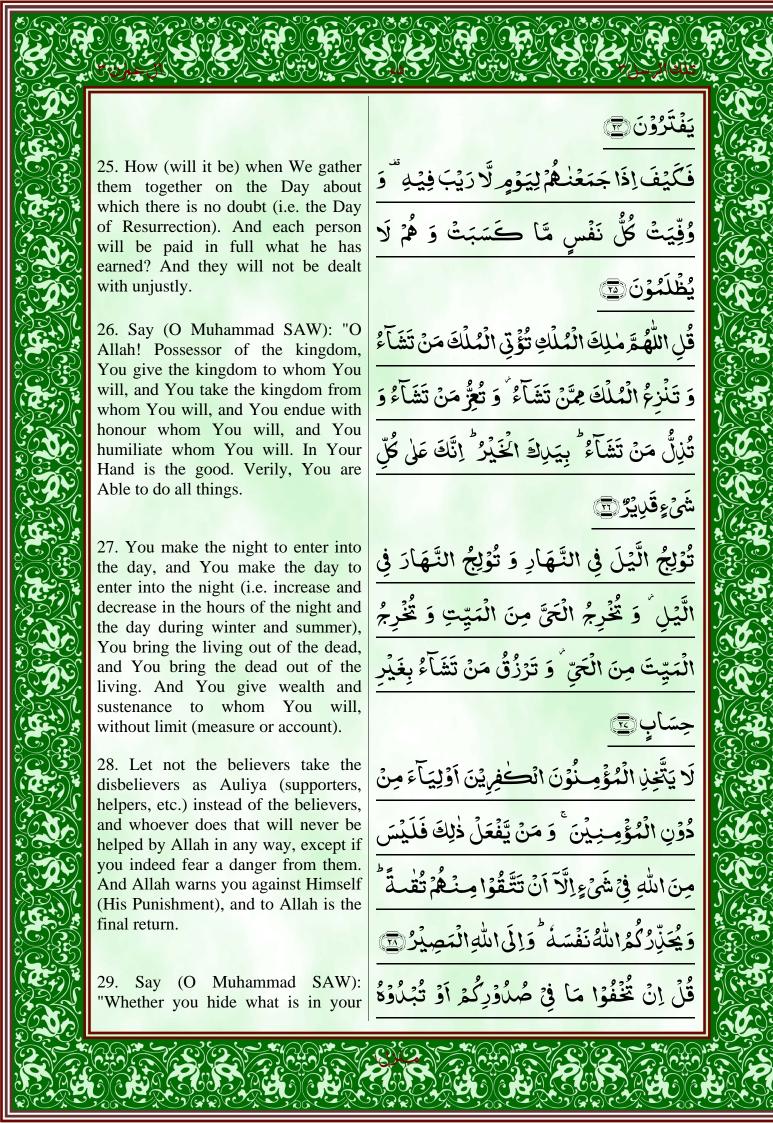






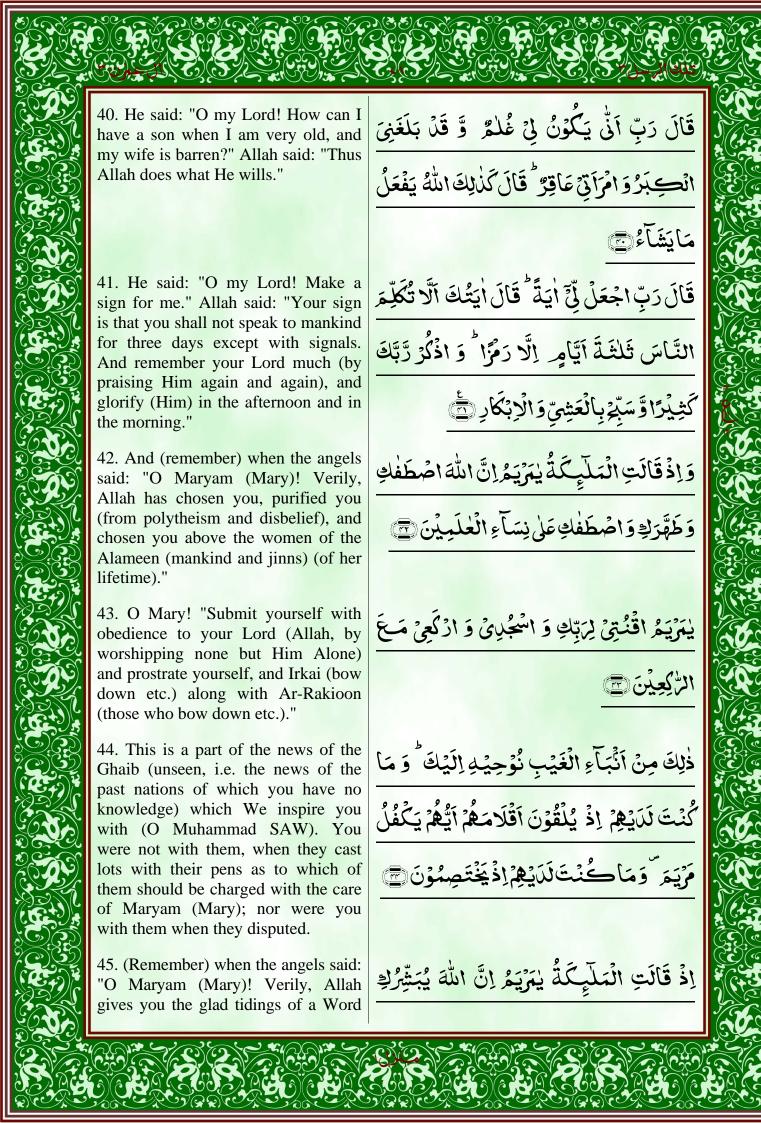


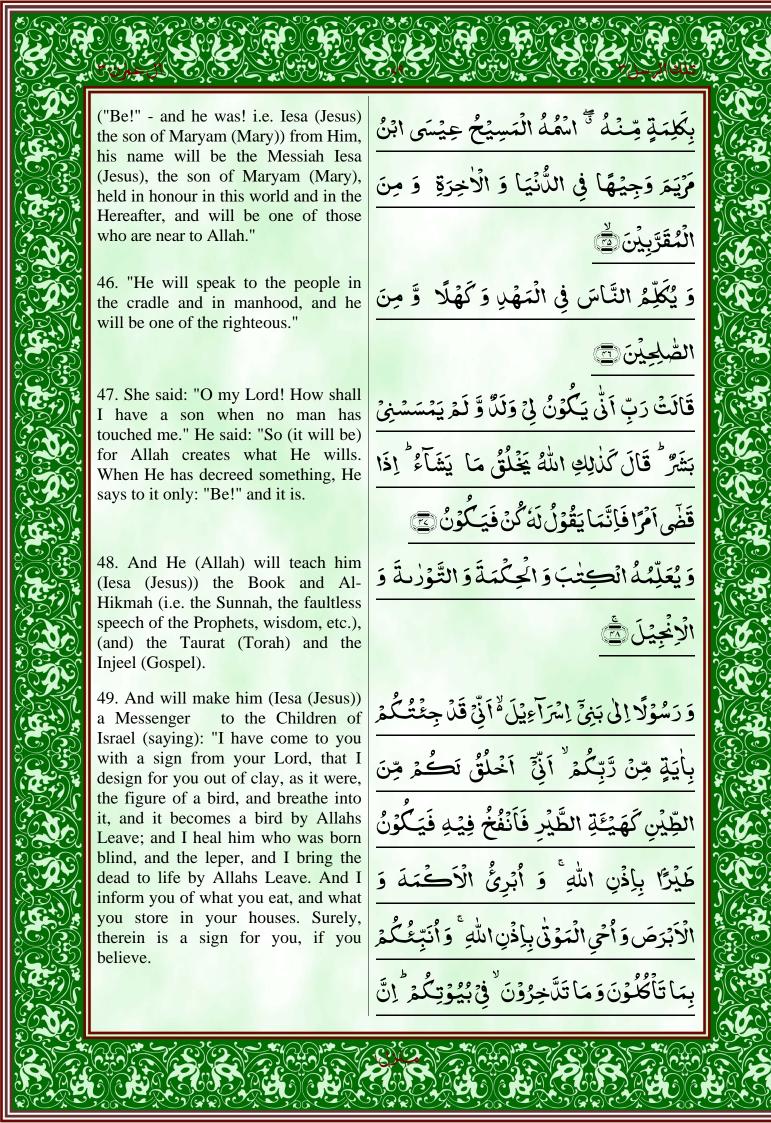






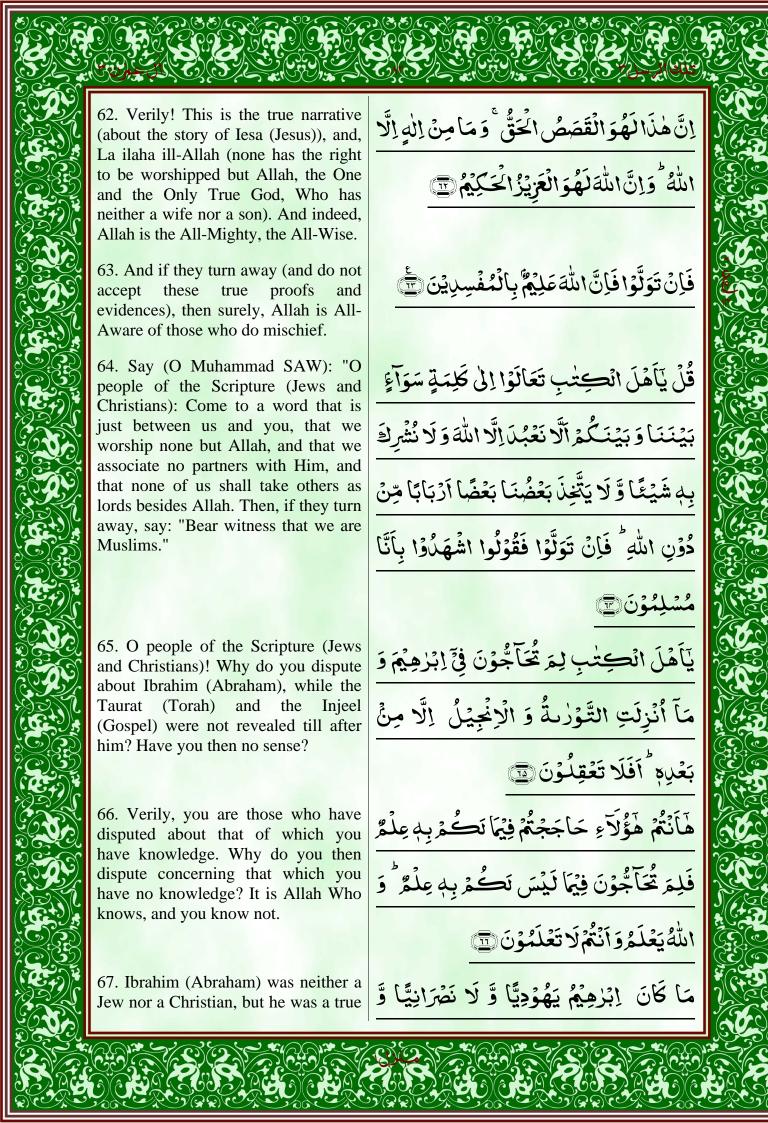




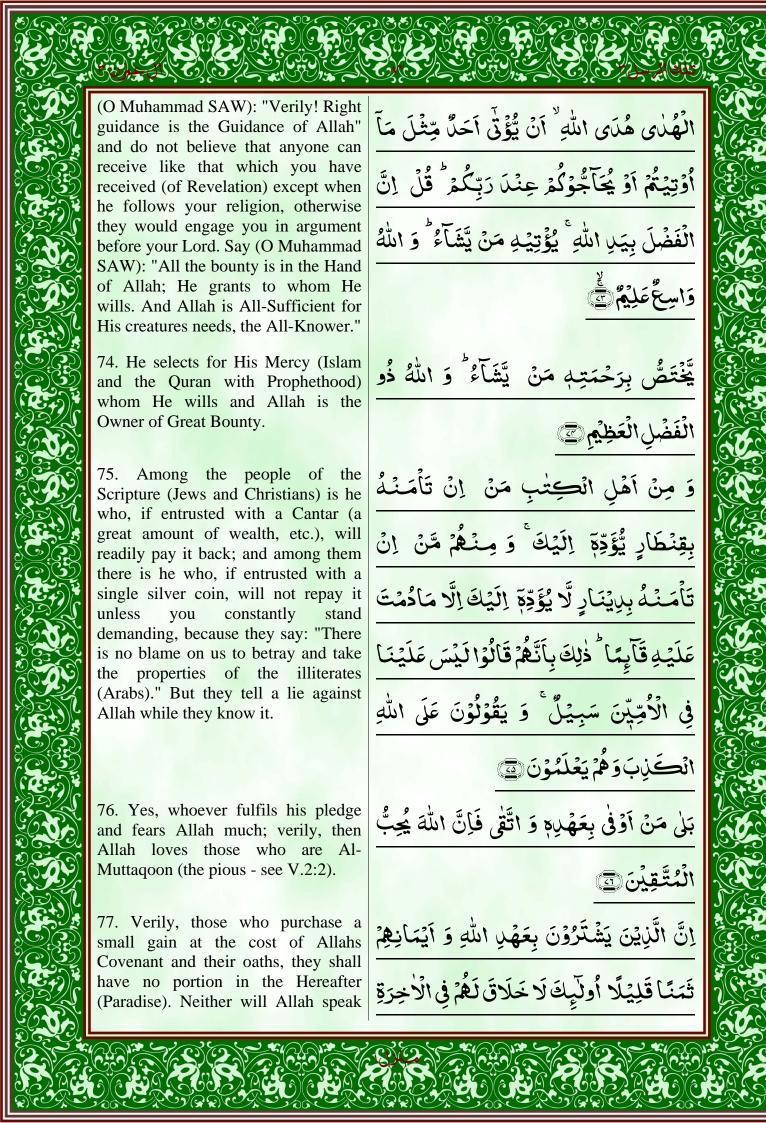




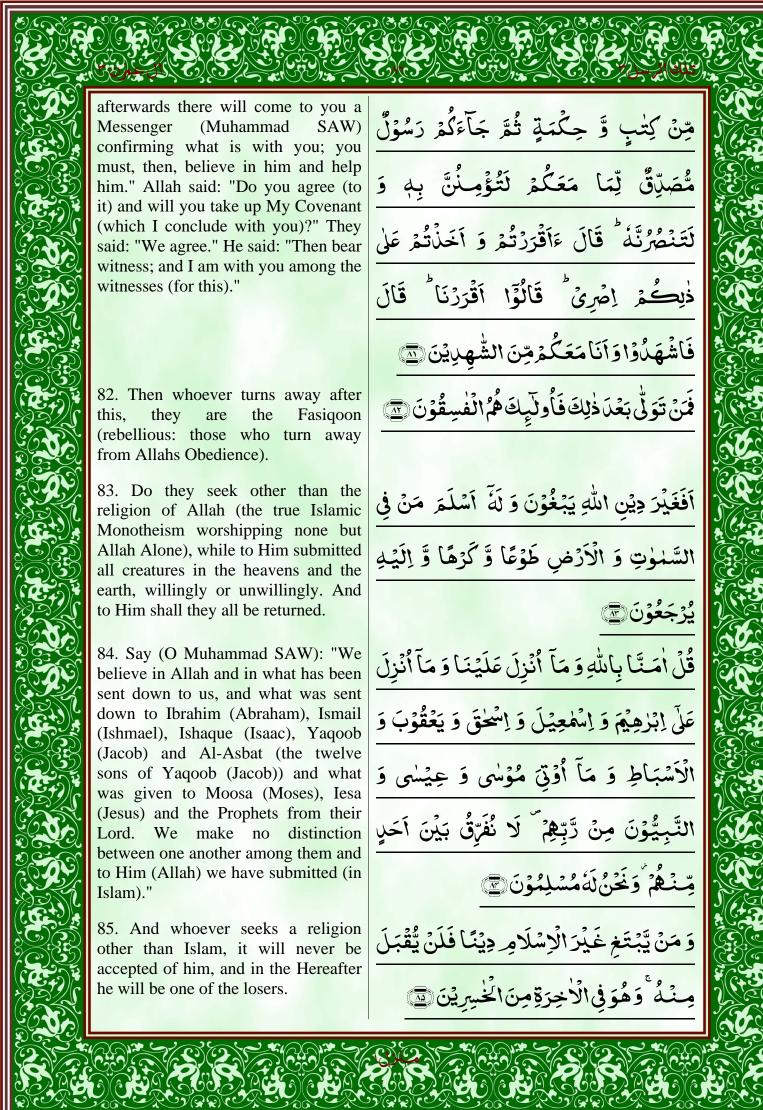




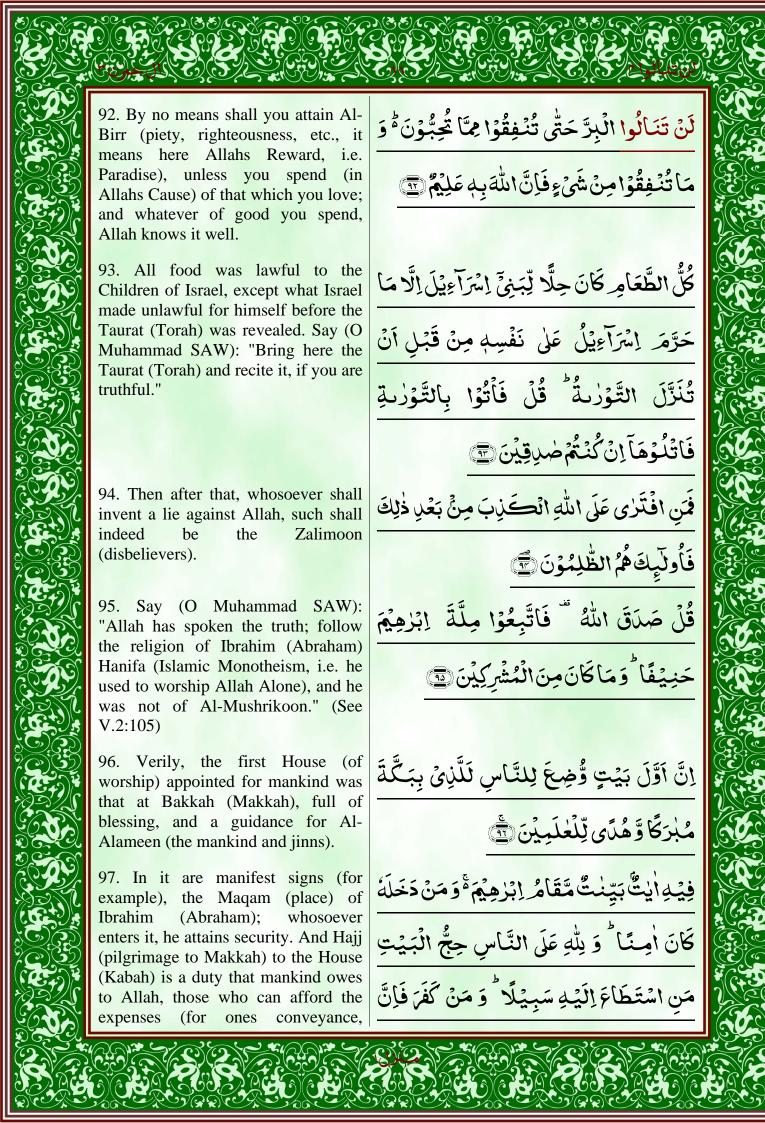






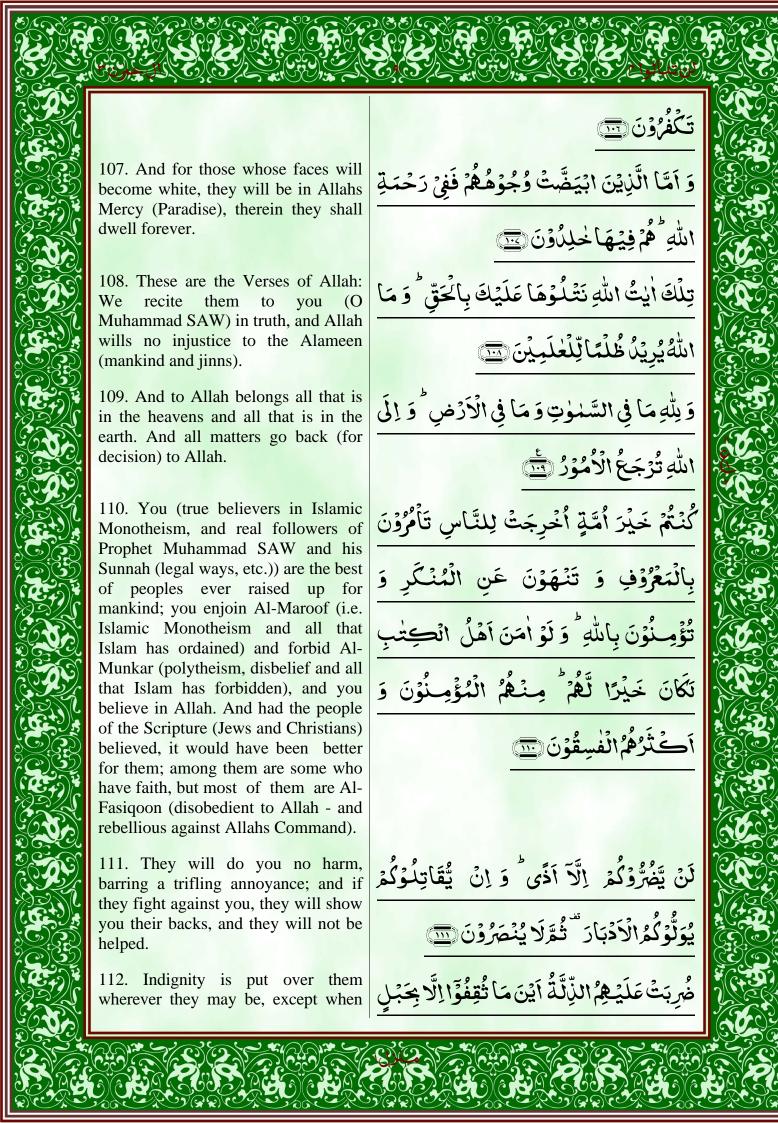


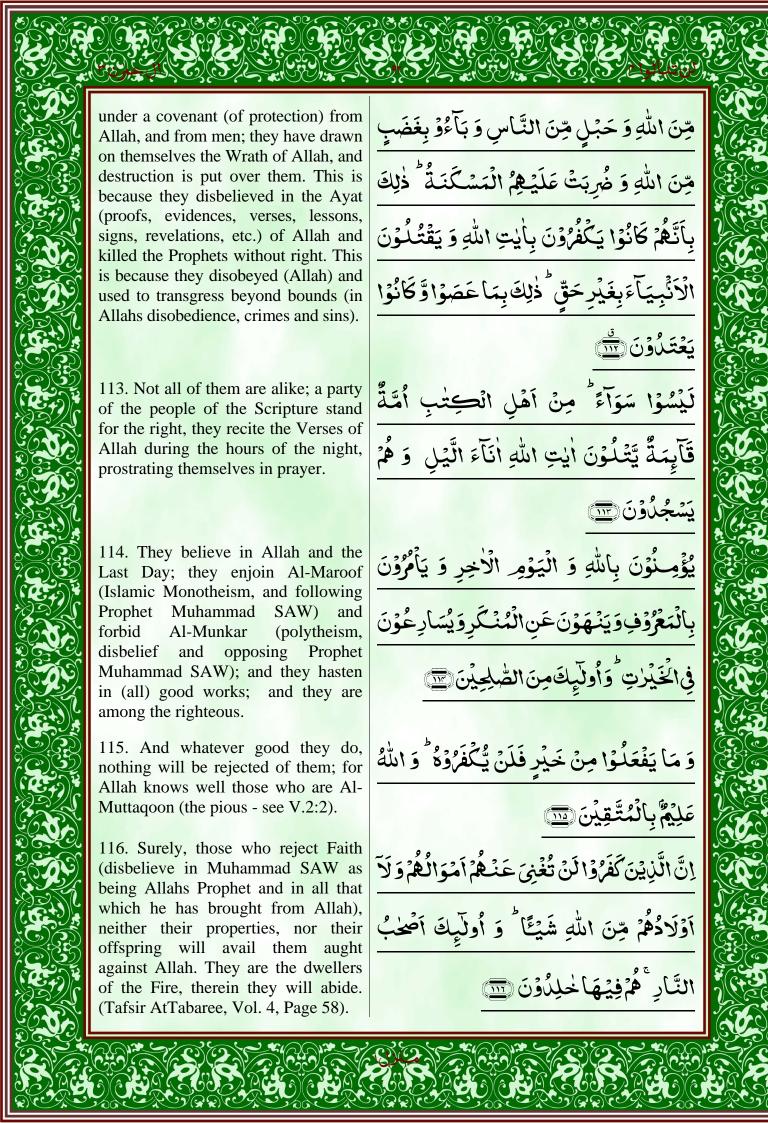






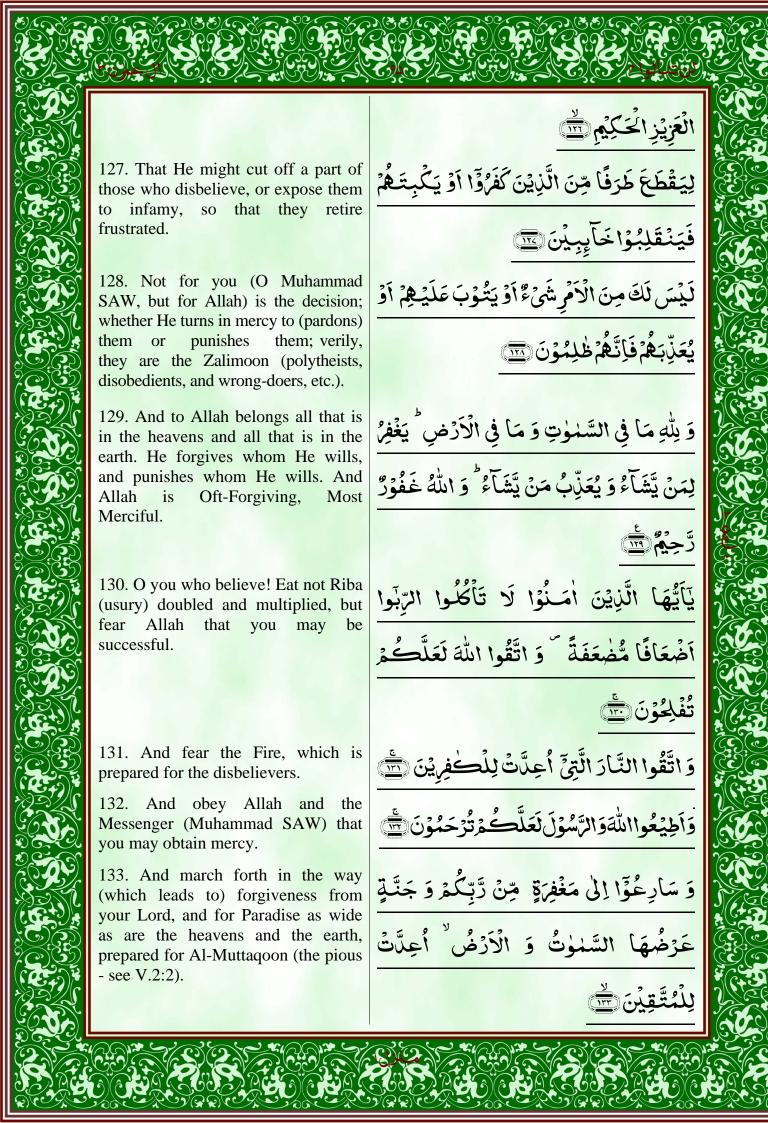


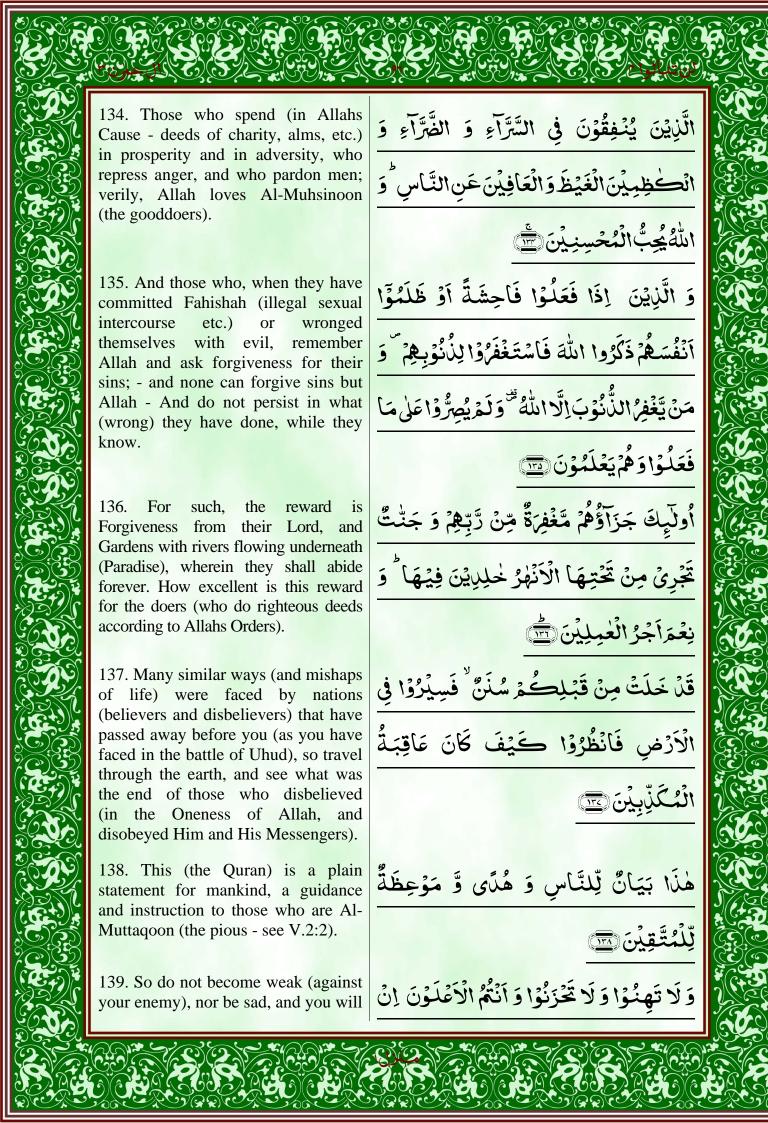




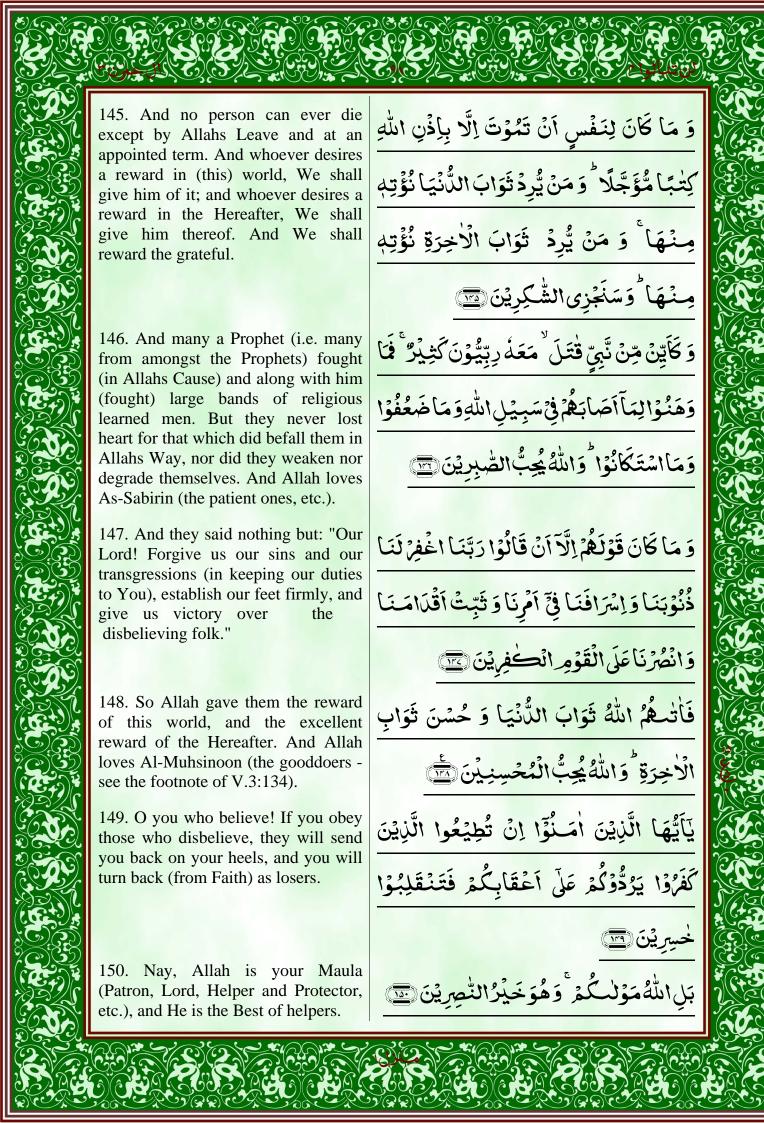


do. مُحِيْطُ ﴿ 121. And (remember) when you وَ إِذْ غَدَوْتَ مِنْ آهُلِكَ تُبَوِّئُ الْمُؤْمِنِيْنَ (Muhammad left your household in the morning to مَقَاعِدَلِلْقِتَالِ وَاللَّهُ سَمِيْعٌ عَلِيمٌ شَ post the believers at their stations for the battle (of Uhud). And Allah is All-Hearer, All-Knower. إِذْ هَمَّتُ طَّآبِهَ أَن مِنْكُمْ أَنْ تَفْشَلًا ۗ وَ اللَّهُ 122. When two parties from among you were about to lose heart, but Allah was their Walee (Supporter and وَلِيُّهُمَا وَعَلَى اللَّهِ فَلَيَتَوَكَّل الْمُؤْمِنُونَ Protector). And in Allah should the believers put their trust. 123. And Allah has already made you وَلَقَلُ نَصَرَكُمُ اللَّهُ بِبَلْدٍ وَّ أَنْتُمُ أَذِلَّةٌ ۚ فَاتَّقُوا victorious at Badr, when you were a weak little force. So fear Allah much اللهَ لَعَلَّكُمْ تَشُكُرُوْنَ (abstain from all kinds of sins and evil deeds which He has forbidden and love Allah much, perform all kinds of good deeds which He has ordained) that you may be grateful. 124. (Remember) when إِذْ تَقُولُ لِلْمُؤْمِنِيْنَ أَكُنْ يَّكُفِيَكُمْ أَنْ you (Muhammad SAW) said to the believers, "Is it not enough for you يُّيِدَّكُمْ رَبُّكُمْ بِثَلْثَةِ النَّهِ مِّنَ الْمَلْمِكَةِ that your Lord (Allah) should help you with three thousand angels; sent down?" مُنْزَلِيْنَ ﴿ 125. "Yes, if you hold on to patience بَلَى ۗ إِنْ تَصْبِرُوْا وَ تَتَّقُوْا وَ يَأْتُوْكُمْ مِّنْ and piety, and the enemy comes rushing at you; your Lord will help فَوْدِهِمْ هٰذَا يُمْدِدُكُمْ رَبُّكُمْ بِخَمْسَةِ الفيمِّنَ you with five thousand angels having marks (of distinction)." الْمَلْبِكَةِمُسَوِّمِيْنَ 📆 126. Allah made it not but as a وَمَا جَعَلَهُ اللَّهُ الله message of good news for you and as an assurance to your hearts. And قُلُوبُكُمْ بِهِ وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللهِ there is no victory except from Allah, the All-Mighty, the All-Wise.





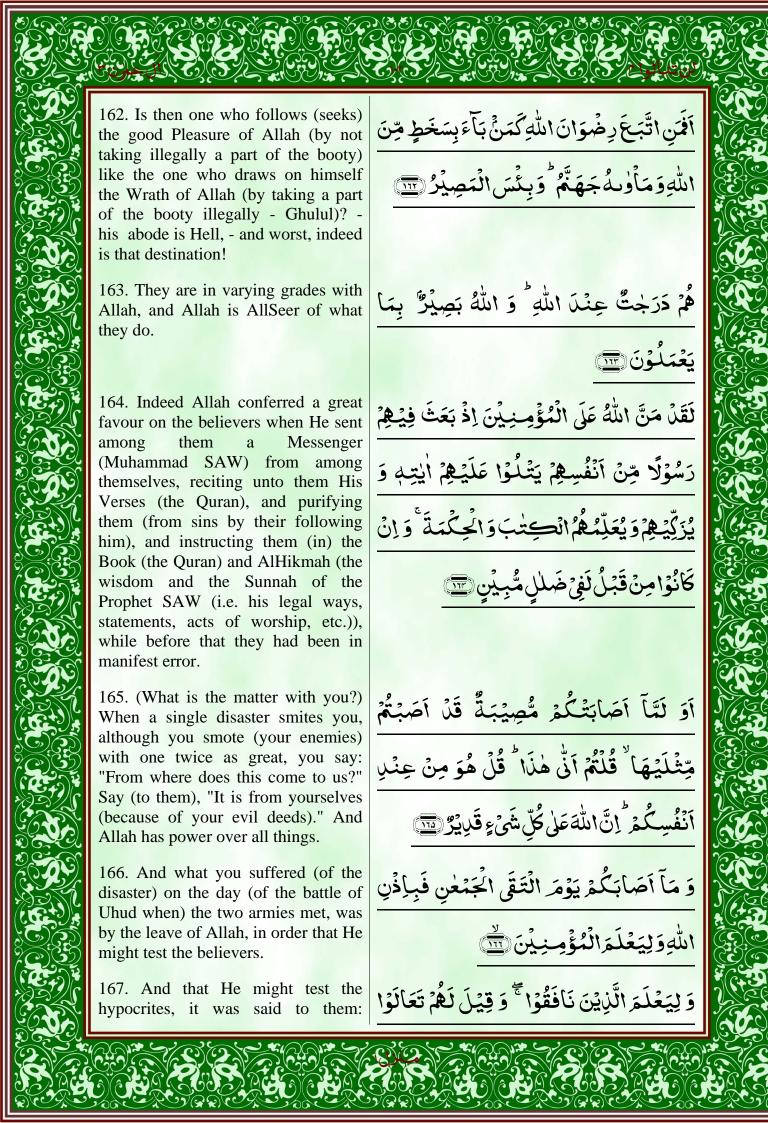




151. We shall cast terror into the hearts سَنُلْقِيْ فِي قُلُوْبِ الَّذِيْنَ كَفَرُوا الرُّحْبَ بِمَا ٓ of those who disbelieve, because they joined others in worship with Allah, أَشْرَكُوا بِاللهِ مَا لَمْ يُنَزِّلُ بِهِ سُلْطَنَّا ۚ وَ for which He had sent no authority; their abode will be the Fire and how evil is the abode of the Zalimoon مَأُوبُهُمُ النَّارُ وَبِئُسَ مَثْوَى الظّٰلِمِينَ 🗃 (polytheists and wrongdoers). وَ لَقَلْ صَلَقَكُمُ اللَّهُ وَعُلَّهُ إِذْ تَحُسُّونَهُمْ 152. And Allah did indeed fulfil His Promise to you when you were killing them (your enemy) with His بِإِذْنِهِ ۚ حَتَّى إِذَا فَشِلْتُمُ وَتَنَازَعُتُمُ فِي الْأَمْرِوَ Permission; until (the moment) you lost your courage and fell to disputing about the order, and disobeyed after عَصَيْتُمْ مِّنُ بَعْدِ مَا آرْكُمْ مَّا تُحِبُّوْنَ ۗ He showed you (of the booty) which you love. Among you are some that desire this world and some مِنْكُمْ مَّنَ يُّرِيْدُ الدُّنْيَا وَمِنْكُمْ مَّنَ يُّرِيْدُ that desire the Hereafter. Then He made you flee from them (your enemy), that He might test you. But الْاجِرَةَ ۚ ثُمَّ صَرَفَكُمْ عَنْهُمْ لِيَبْتَلِيَكُمْ ۚ وَ surely, He forgave you, and Allah is Most Gracious to the believers. لَقَدُ عَفَا عَنْكُمْ أَوَ اللَّهُ ذُوْ فَضُل عَلَى 153. (And remember) when you ran إِذْ تُصْعِدُونَ وَ لَا تَلُونَ عَلَى آحَدٍ وَّ الرَّسُولُ away (dreadfully) without even casting a side glance at anyone, and يَلْعُوْكُمْ فِيَ ٱلْحَرْكُمْ فَاتَابَكُمْ غَمًّا بِغَمِّ the Messenger (Muhammad SAW) was in your rear calling you back. There did Allah give you one distress يِّكَيْلًا تَحْزَنُوا عَلَى مَا فَاتَكُمْ وَ لَا مَا after another by way of requital to teach you not to grieve for that which had escaped you, nor for that which أَصَابَكُمْ وَاللَّهُ خَبِيْرٌ بِمَا تَعْمَلُونَ had befallen you. And Allah is WellAware of all that you do. 154. Then after the distress, He sent ثُمَّ اَنْزَلَ عَلَيْكُمُ مِّنْ بَعْدِ الْغَمِّ اَمَنَةً نُعَاسًا down security for you. Slumber overtook a party of you, while يَّغُشٰى طَآبِفَةً مِّنْكُمْ لَو طَآبِفَةٌ قَدُ اَهَبَّتُهُمُ another party was thinking about themselves (as how to save their

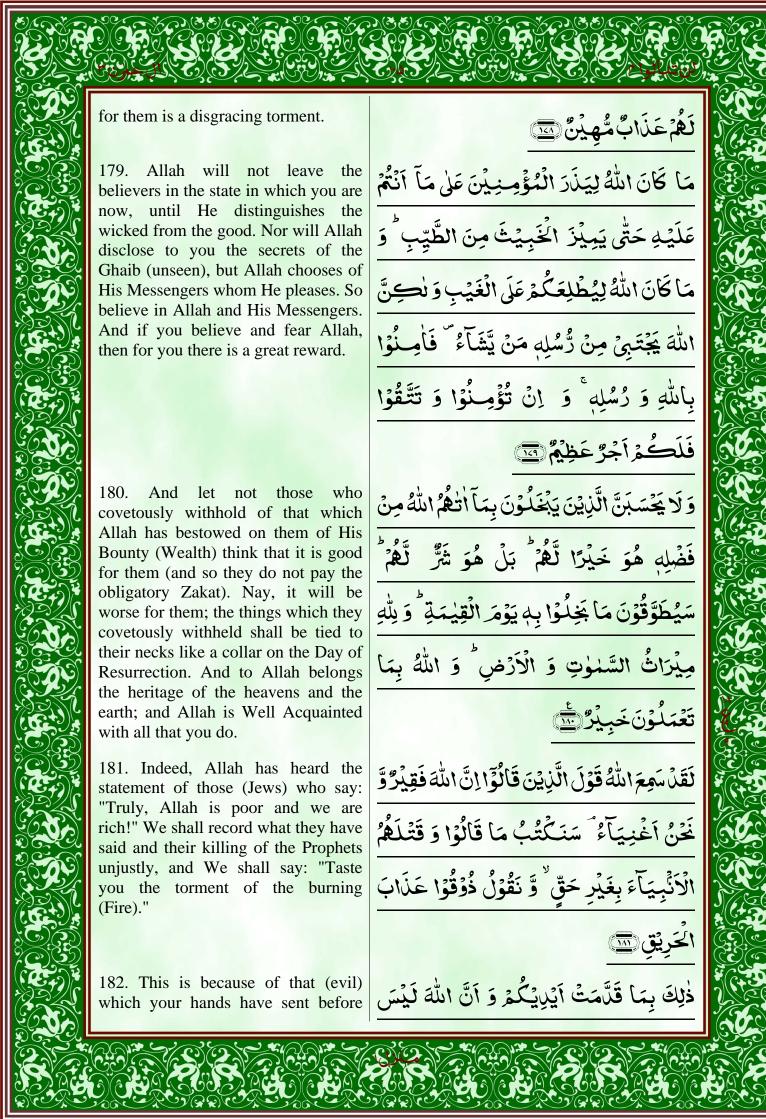












you. And certainly, Allah is never بِظَلَّامٍ لِّلْعَبِيْدِ unjust to (His) slaves. الَّذِيْنَ قَالُوٓا إِنَّ اللَّهَ عَهِدَ اِلَيْنَا الَّا نُؤُمِنَ 183. Those (Jews) who said: "Verily, Allah has taken our promise not to believe in any Messenger unless he لِرَسُوْلِ حَتَّى يَأْتِيَنَا بِقُرْبَانٍ تَأْكُلُهُ النَّارُ brings to us an offering which the fire (from heaven) shall devour." Say: "Verily, there came قُلْ قَلْ جَآءَكُمْ رُسُلٌ مِّنْ قَبْلِيْ بِالْبَيِّنْتِ وَ Messengers before me, with clear signs and even with what you speak of; why then did you kill them, if you بِالَّذِي قُلْتُمُ فَلِمَ قَتَلْتُمُوْهُمُ إِنْ كُنْتُمُ are truthful?" صرِقِين 📆 184. Then if they reject you (O فَإِنْ كَنَّ بُولِكَ فَقَلْ كُنِّبَ رُسُلٌ مِّنْ قَبْلِكَ جَا ءُوْ Muhammad SAW), SO Messengers rejected before you, who came with Al-Baiyinat (clear signs, بِالْبَيِّنْتِ وَالْأُبُرِوَ الْكِتْبِ الْمُنِيْرِ عَلَى proofs, evidences) and the Scripture and the Book of Enlightenment. كُلُّ نَفْسِ ذَآبِقَةُ الْمَوْتِ ۗ وَ إِنَّمَا تُوَفَّوْنَ 185. Everyone shall taste death. And only on the Day of Resurrection shall you be paid your wages in full. And أُجُوْدَكُمْ يَوْمَ الْقِيْمَةِ ۚ فَمَنُ زُحْدِحَ عَنِ whoever is removed away from the Fire and admitted to Paradise, he indeed is successful. The life of this النَّارِ وَٱدۡخِلَ الۡحِنَّةَ فَقَلُ فَازَ ۗ وَمَا الۡحَيٰوةُ world is only the enjoyment of deception (a deceiving thing). اللُّنْيَا اللَّانَيَا الَّامَتَاعُ الْغُرُوْدِ 186. You shall certainly be tried and لَتُبْلَوُنَّ فِي آمُوالِكُمْ وَ أَنْفُسِكُمْ ۗ وَ tested in your wealth and properties and in your personal selves, and you shall certainly hear much that will لَتَسْمَعُنَّ مِنَ الَّذِينَ أُوتُوا الْكِتْبَ مِنْ grieve you from those who received the Scripture before you (Jews and قَبْلِكُمْ وَمِنَ الَّذِيْنَ اَشْرَكُوا اَدِّي كَثِيْرًا وَ Christians) and from those who ascribe partners to Allah, but if you persevere patiently, and become Al-إِنْ تَصْبِرُوْا وَ تَتَّقُوْا فَإِنَّ ذَٰلِكَ مِنْ عَزْمِر Muttaqoon (the pious - see V.2:2) then verily, that will be a determining



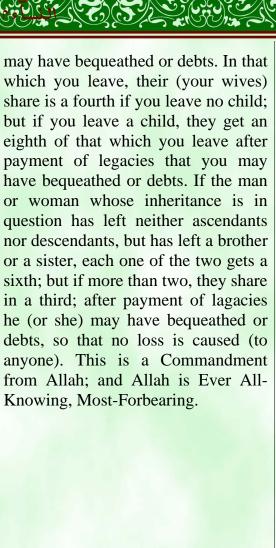








ضِعْفًا خَافُوا عَلَيْهِمْ ۖ فَلْيَتَّقُوا اللَّهَ minds as they would have for their own, if they had left weak offspring behind. So let them fear Allah and وَلْيَقُولُوا قَوْلًا سَدِيْدًا ١ speak right words. 10. Verily, those who unjustly eat up إِنَّ الَّذِيْنَ يَأْكُلُونَ آمُوَالَ الْيَتْلَى ظُلْمًا إِنَّمَا the property of orphans, they eat up only a fire into their bellies, and they يَأْكُلُوْنَ فِي بُطُوْنِهِمُ نَارًا ۚ وَ سَيَصۡلَوۡنَ will be burnt in the blazing Fire! يُوْصِيْكُمُ اللَّهُ فِئَ ٱوْلَادِكُمُ ۚ لِلنَّاكَرِ مِثْلُ 11. Allah commands you as regards your childrens (inheritance); to the male, a portion equal to that of two حَظِّ الْأُنْثَيَيْنِ ۚ فَإِنْ كُنَّ نِسَآءً فَوُقَ اثَّنَتَيْنِ females; if (there are) only daughters, two or more, their share is two thirds of the inheritance; if only one, her فَلَهُنَّ ثُلُثَا مَا تَرَاهَ ۚ وَ إِنْ كَانَتُ وَاحِدَةً share is half. For parents, a sixth share of inheritance to each if the deceased left children; if no children, فَلَهَا النِّصْفُ وَلِا بَوَيْهِ لِكُلِّ وَاحِدٍ مِّنْهُمَا and the parents are the (only) heirs, the mother has a third; if the deceased السُّدُسُ مِمَّا تَرَكَ إِنْ كَانَ لَهُ وَلَدُّ ۚ فَإِنْ لَّـُم left brothers or (sisters), the mother has a sixth. (The distribution in all cases is) after the payment of legacies يَكُنُ لَّهُ وَلَدُّ وَّ وَرِثَهُ آبَوْهُ فَلِأُمِّهِ الثُّلُثُ he may have bequeathed or debts. You know not which of them. whether your parents your فَإِنْ كَانَ لَهُ إِخْوَةٌ فَلِأُمِّهِ السُّلُسُ مِنْ بَعْدِ children, are nearest to you in benefit, (these fixed shares) are ordained by Allah. And Allah is Ever AllKnower, وَصِيَّةٍ يُّوْصِى بِهَا آو دَيْنِ الْبَآؤُكُم وَ AllWise. ٱبْنَآ وُكُمْ لَا تَلُادُوْنَ أَيُّكُمُ أَقْرَبُ نَكُمْ نَفْعًا ۗ فَرِيْضَةً مِّنَ اللهِ أَنَّ اللهَ كَانَ عَلِيمًا حَكِيمًا عَلَيْ اللهِ مَا اللهِ أَن اللهَ كَانَ عَلِيمًا حَكِيمًا 12. In that which your wives leave, وَ نَكُمْ نِصْفُ مَا تَرَكَ اَزْوَاجُكُمْ إِنْ لَّمْ your share is a half if they have no child; but if they leave a child, you يَكُنُ لَّهُنَّ وَلَكَّ ۚ فَإِنۡ كَانَ لَهُنَّ وَلَكَّ فَلَكُمُ get a fourth of that which they leave after payment of legacies that they



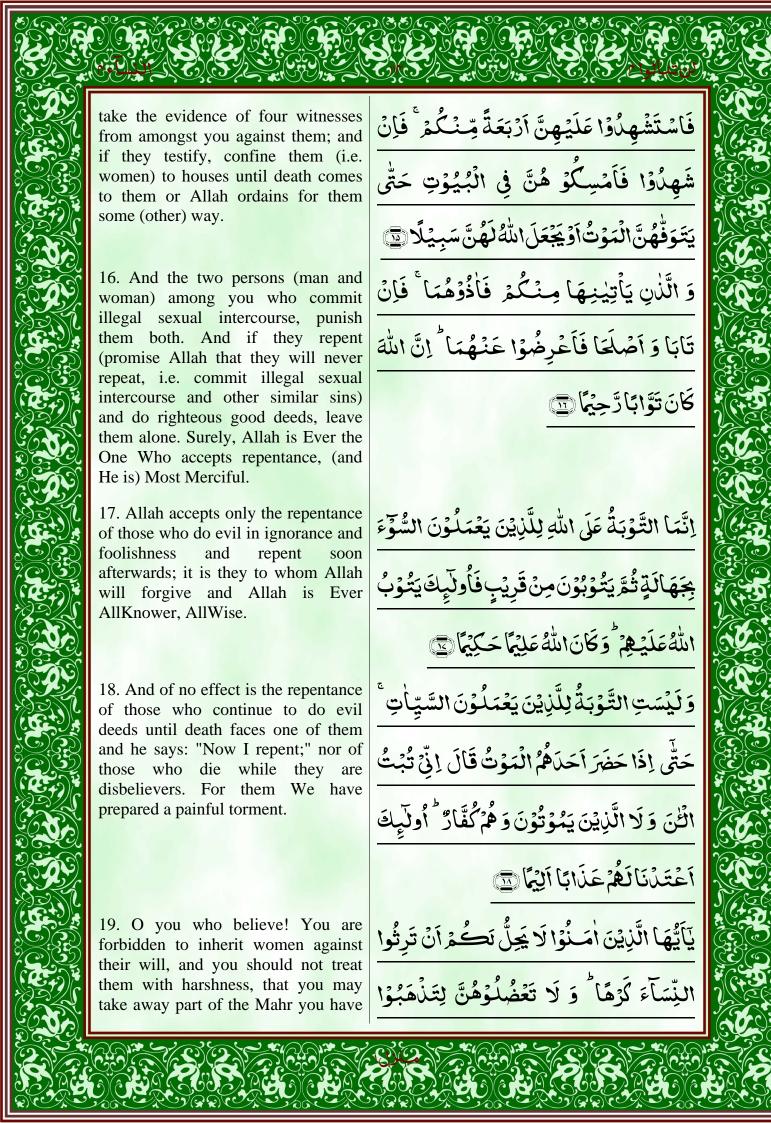
13. These are the limits (set by) Allah (or ordainments as regards laws of inheritance), and whosoever obeys Allah and His Messenger (Muhammad SAW) will be admitted to Gardens under which rivers flow (in Paradise), to abide therein, and that will be the great success.

14. And whosoever disobeys Allah and His Messenger (Muhammad SAW), and transgresses His limits, He will cast him into the Fire, to abide therein; and he shall have a disgraceful torment.

15. And those of your women who commit illegal sexual intercourse,

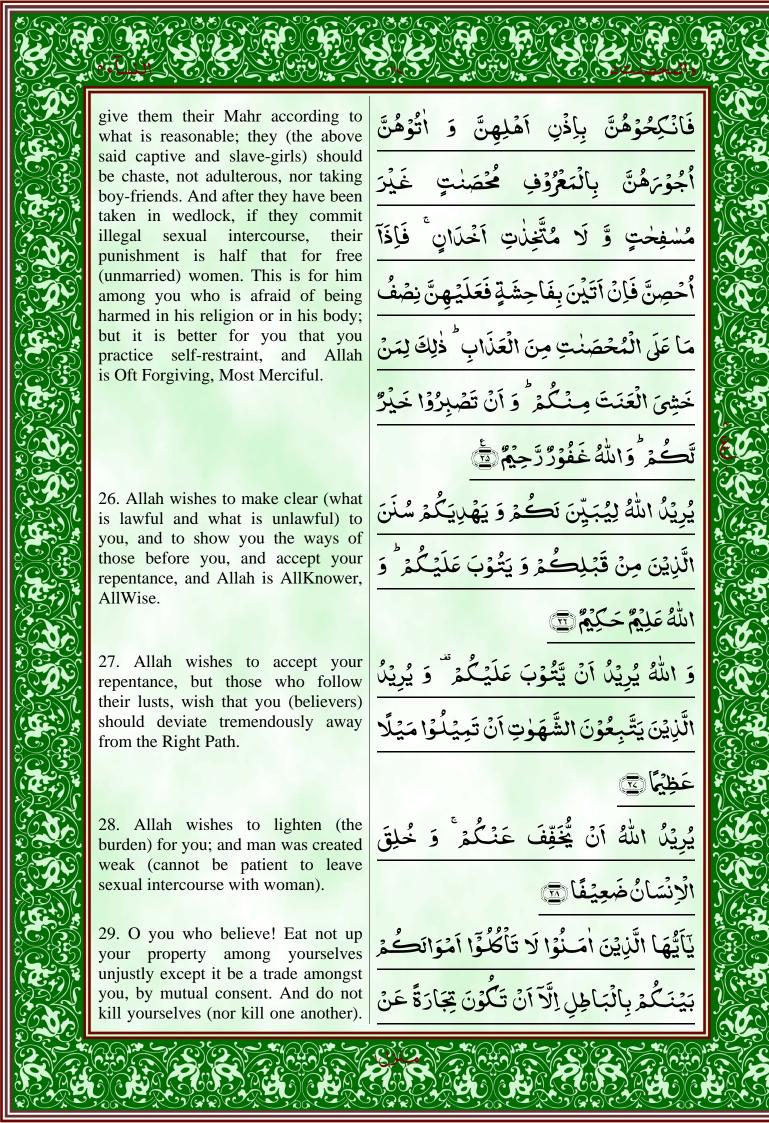
الرُّبُعُ مِمَّا تَرَكُنَ مِنْ بَعْدِ وَصِيَّةٍ يُوْصِيْنَ بِهَا آوُ دَيْنِ وَلَهُنَّ الرُّبُعُ مِمَّا تَرَكُّتُمُ إِنْ لَّهُ يَكُنْ تَكُمْ وَلَدٌ ۚ فَإِنْ كَانَ نَكُمْ وَلَدٌ فَلَهُنَّ الثُّمُنُ مِمَّا تَرَكُتُمُ مِّنَّ بَعْدِ وَصِيَّةٍ تُؤصُوْنَ بِهَا ٓ اَوْ دَيْنٍ ۗ وَ اِنْ كَانَ رَجُلٌ يُّوْرَثُ كَلْلَةً أَوِ امْرَأَةٌ وَّلَهُ آخٌ أَوْ أُخْتُ فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّلُسُ ۚ فَإِنْ كَانُوۤا اَكُثَرَمِنْ ذٰلِكَ فَهُمْ شُرَكَآءُ فِي الثُّلْثِ مِنْ بَعْدِ وَصِيَّةٍ يُّوْضِ بِهَا آوُ دَيْنِ خَيْرَمُضَاّتٍ وَصِيَّةً مِّنَ اللهِ وَاللَّهُ عَلِيمٌ حَلِيمٌ اللَّهِ وَاللَّهُ عَلِيمٌ تِلْكَ حُدُودُ اللهِ وَ مَنْ يُطِعِ اللهَ وَ رَسُولَهُ يُلْحِلُهُ جَنَّتٍ تَجُرِئ مِنْ تَعْتِهَا الْأَنْهُرُ خلدين فِيها وذلك الْفَوْزُ الْعَظِيمُ وَ مَنْ يَعْصِ اللَّهَ وَ رَسُولَهُ وَ يَتَعَلَّا حُلُودَهُ يُلْخِلْهُ نَارًا خَالِلًا فِيهَا ۗ وَ لَهُ عَذَابٌ

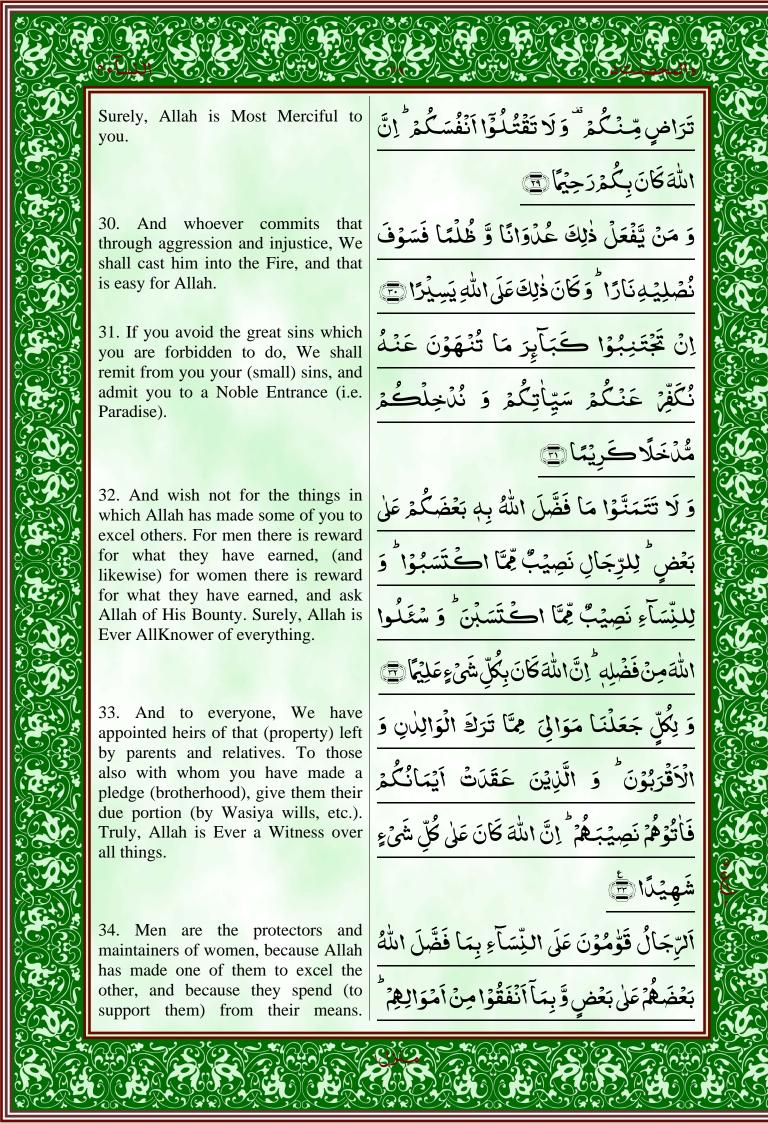
وَ الَّٰتِيۡ يَأْتِيۡنَ الْفَاحِشَةَ مِنُ نِسَآبِكُمۡ

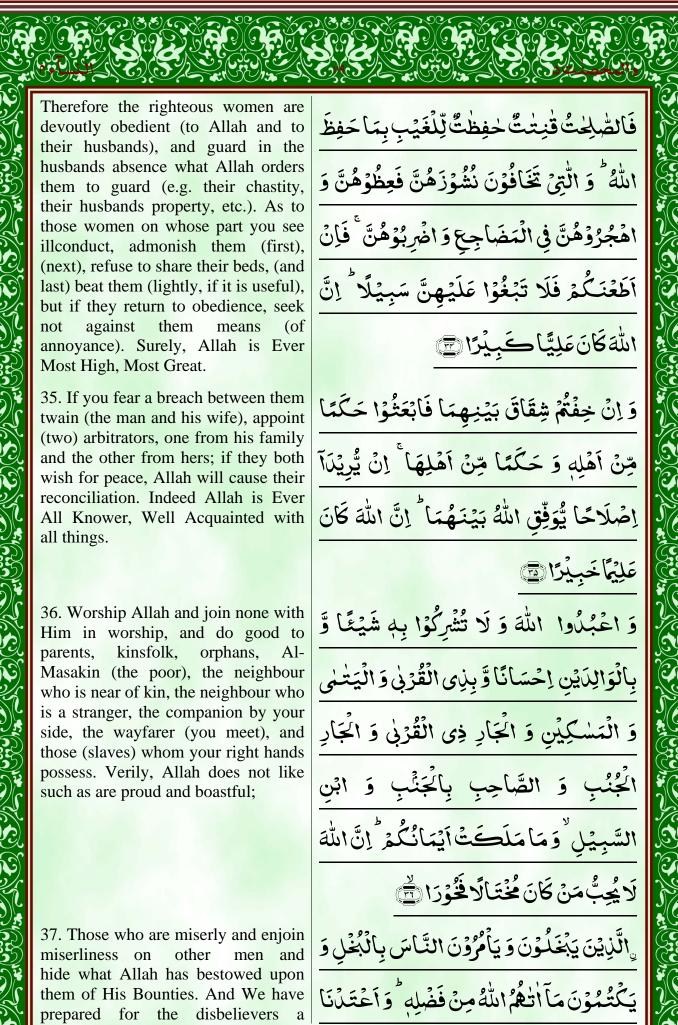


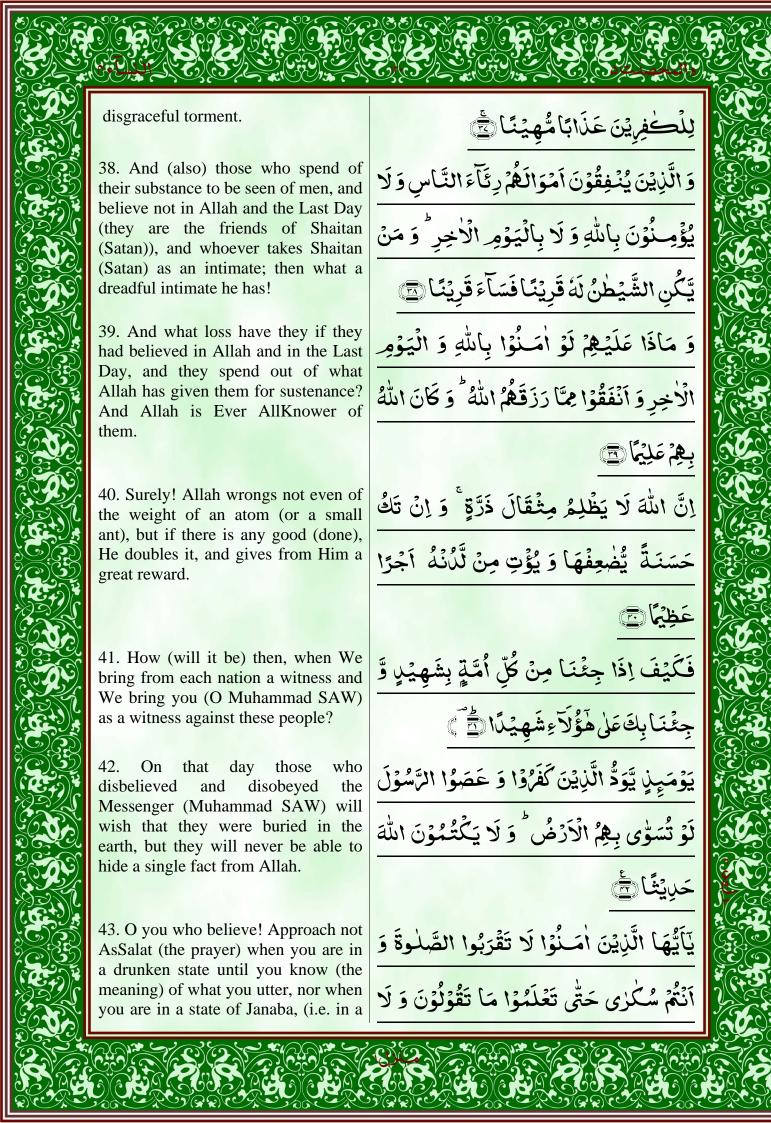


نِّسَآبِكُمُ اللَّيِّ دَخَلُتُمُ بِهِنَّ فَإِنْ لَّمُ تَكُونُوا your sons who (spring) from your own loins, and two sisters in wedlock at the same time, except for what has دَخَلْتُمْ بِهِنَّ فَلَا جُنَاحَ عَلَيْكُمْ ۗ وَحَلَّا بِلُ already passed; verily, Allah is Oft Forgiving, Most Merciful. أَبْنَا بِكُمُ الَّذِيْنَ مِنْ أَصْلَابِكُمْ ۗ وَ أَنْ تَجُمَعُوا بَيْنَ الْأُخْتَيْنِ إِلَّا مَا قَلْ سَلَفَ لِإِنَّ الله كَانَ غَفُورًا رَّحِيًّا ﴿ 24. Also (forbidden are) women وَّ الْمُحْصَنْتُ مِنَ النِّسَآءِ إلَّا مَا مَلَحَتْ already married, except (captives and slaves) whom your آيْمَانُكُمْ ۚ كِتْبَ اللهِ عَلَيْكُمْ ۚ وَ أُحِلَّ right hands possess. Thus has Allah ordained for you. All others are lawful, provided you seek (them in تَكُمْ مَّا وَرَآءَ ذيكُمْ أَنْ تَبْتَغُوْا marriage) with Mahr (bridal money given by the husband to his wife at the time of marriage) from your بَأَمُوَالِكُمْ مُّحْصِنِيْنَ غَيْرَ مُسْفِحِيْنَ لَمَا property, desiring chastity, committing illegal sexual intercourse, so with those of whom you have اسْتَمْتَعْتُمْ بِهِ مِنْهُنَّ فَأَتُوْهُنَّ أُجُوْرَهُنَّ enjoyed sexual relations, give them their Mahr as prescribed; but if after a فَرِيْضَةً ۚ وَلَا جُنَاحَ عَلَيْكُمْ فِيْهَا تَرْضَيْتُمُ Mahr is prescribed, you agree mutually (to give more), there is no sin on you. Surely, Allah is Ever All بِهِ مِنْ بَعْدِ الْفَرِيْضَةِ * إِنَّ اللَّهَ كَانَ عَلِيمًا Knowing, All Wise. حكيمًا الله وَ مَنْ لَّمْ يَسْتَطِعُ مِنْكُمْ طَوْلًا أَنْ يَّنْكِحَ 25. And whoever of you have not the means wherewith to wed free. believing women, they may wed الْمُحْصَنْتِ الْمُؤْمِنْتِ فَينَ مَّا مَلَكَتْ believing girls from among those (captives and slaves) whom your right hands possess, and Allah has أَيْمَانُكُمْ مِنْ فَتَيْتِكُمُ الْمُؤْمِنْتِ وَاللَّهُ full knowledge about your Faith, you are one from another. Wed them with the permission of their own folk أَعْلَمُ بِإِيْمَانِكُمُ لَبِعُضُكُمُ مِّنُ بَعْضَ (guardians, Auliya or masters) and

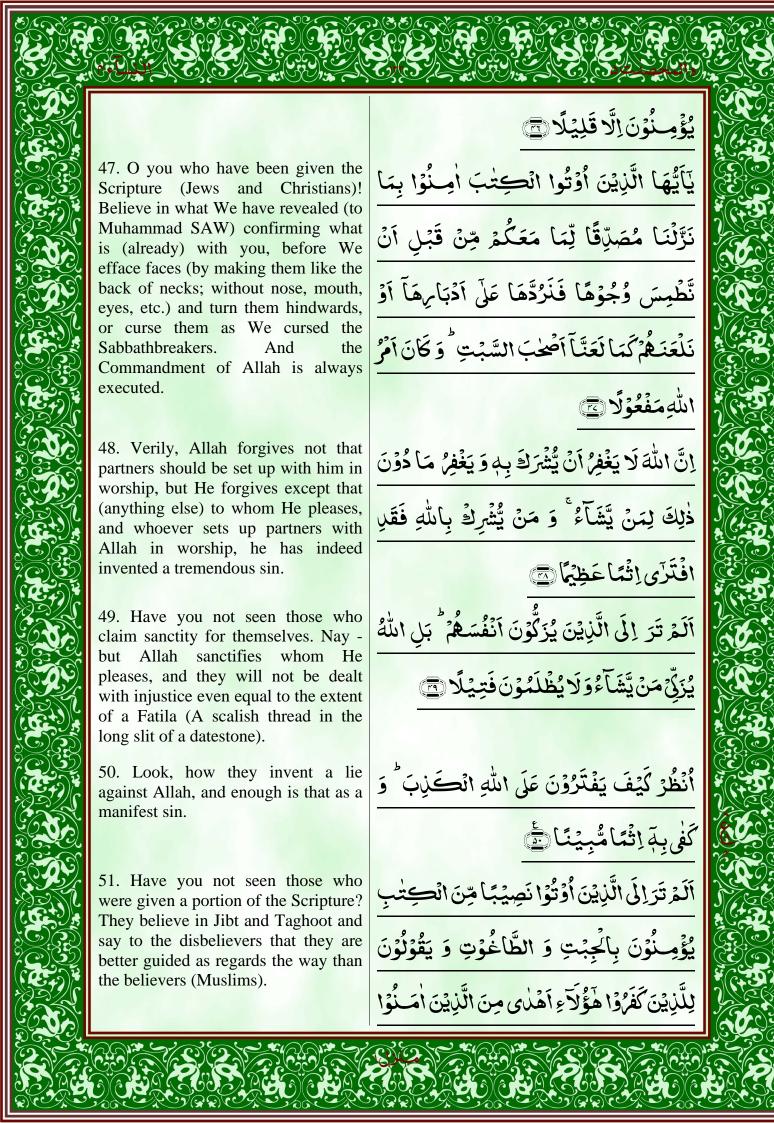






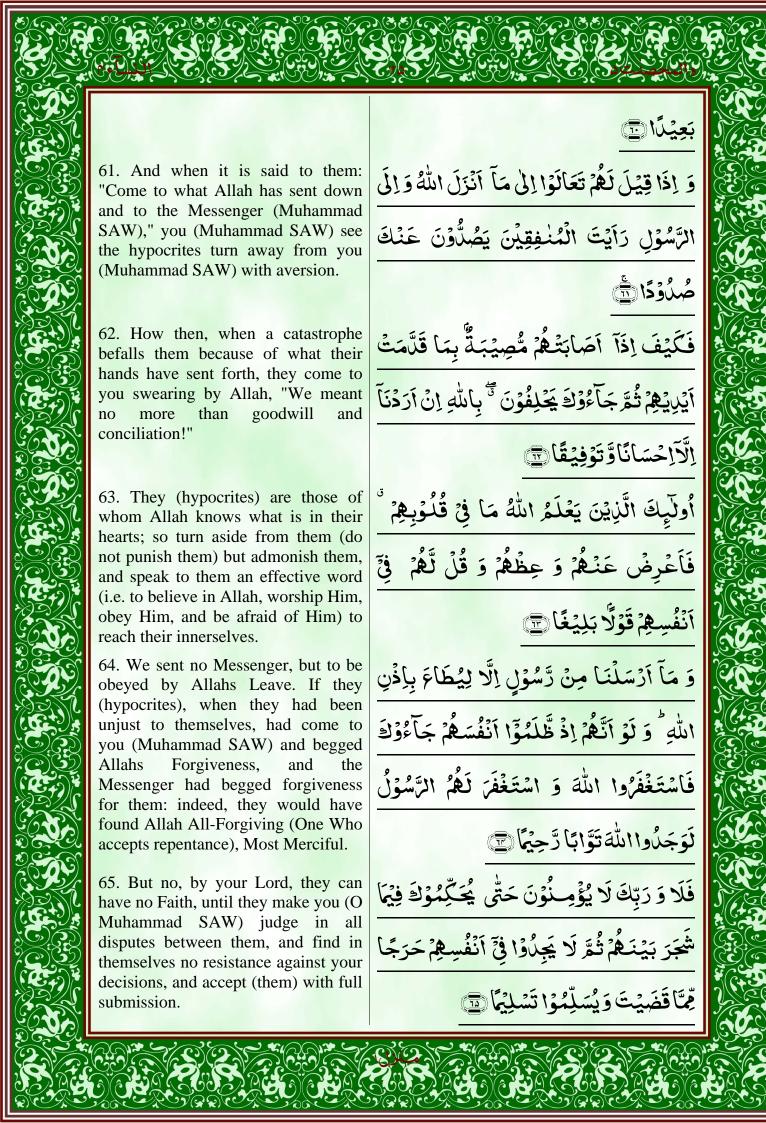


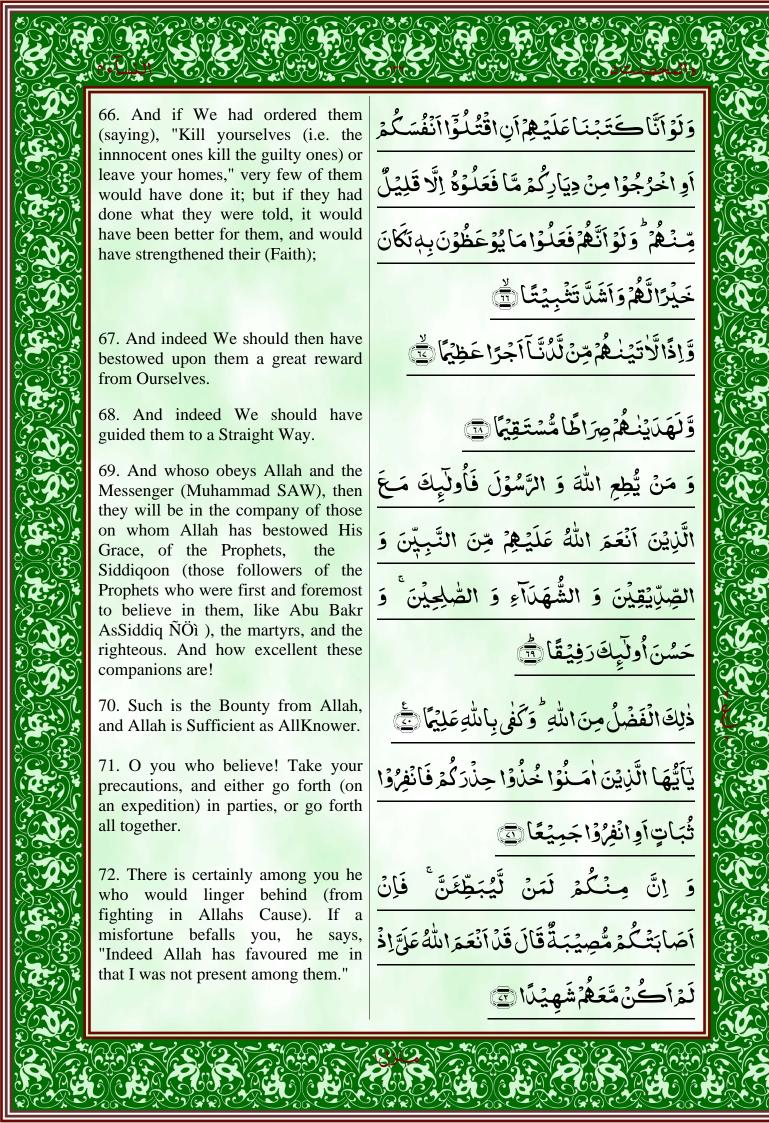






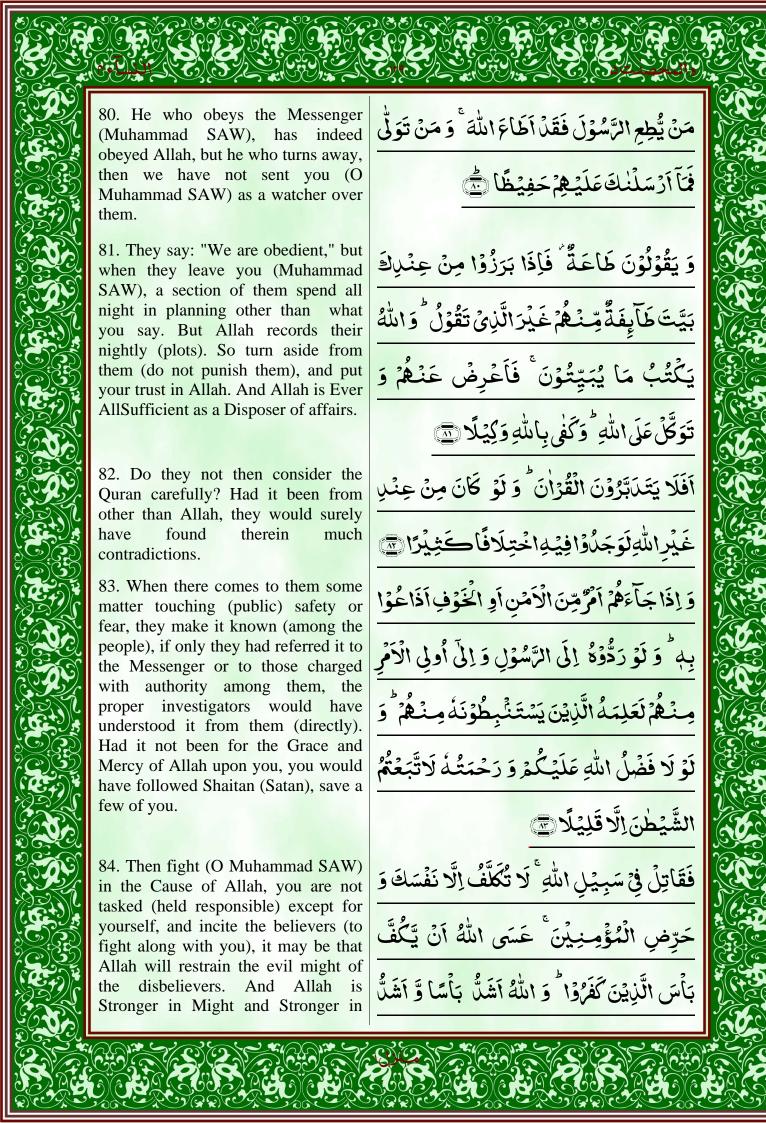


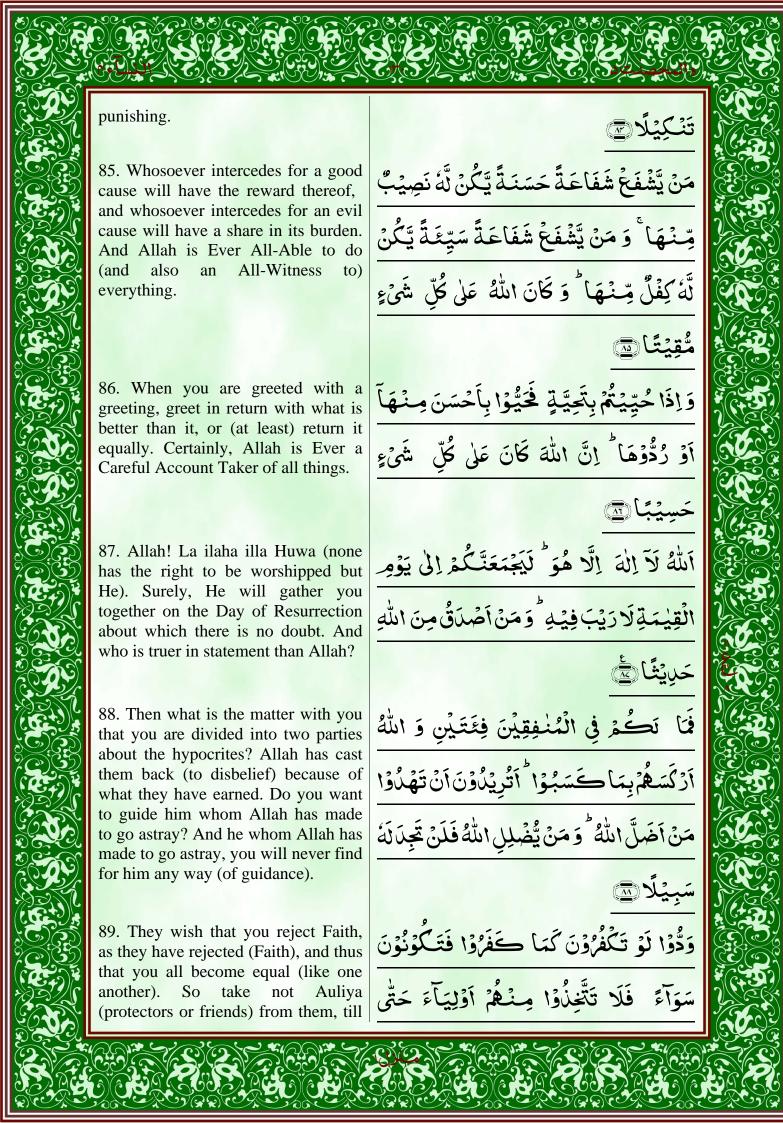












يُهَاجِرُوا فِي سَبِيْلِ اللهِ فَانَ تَوَلَّوْا فَخُذُوهُمْ they emigrate in the Way of Allah (to Muhammad SAW). But if they turn back (from Islam), take (hold) of وَ اقْتُلُوهُمْ حَيْثُ وَجَلْتُهُوهُمْ " وَلَا تَتَّخِذُوْا them and kill them wherever you find them, and take neither Auliya (protectors or friends) nor helpers مِنْهُمْ وَلِيًّا وَّلَا نَصِيْرًا ﴿ from them. إِلَّا الَّذِيْنَ يَصِلُوْنَ إِلَى قَوْمِ بَيْنَكُمْ وَبَيْنَكُمْ 90. Except those who join a group, between you and whom there is a treaty (of peace), or those who مِّيْتَاتُّ أَوْ جَآءُوْكُمْ حَصِرَتْ صُلُوْرُهُمْ أَنْ approach you with their breasts restraining from fighting you as well as fighting their own people. Had يُّقَاتِلُوْكُمْ أَوْ يُقَاتِلُوا قَوْمَهُمُ ۗ وَلَوْ شَآءَ اللَّهُ Allah willed, indeed He would have given them power over you, and they would have fought you. So if they لَسَلَّطَهُمْ عَلَيْكُمْ فَلَقْتَلُوْكُمْ فَإِنِ اعْتَزَلُوْكُمْ withdraw from you, and fight not against you, and offer you peace, then فَلَمْ يُقَاتِلُوْكُمْ وَ اَلْقَوْا اِلَيْكُمُ السَّلَمَ لَا فَكَا Allah has opened no way for you against them جَعَلَ اللَّهُ نَكُمْ عَلَيْهُمْ سَبِيلًا ﴿ سَتَجِدُونَ الْحَرِيْنَ يُرِيْدُونَ أَنْ يَّأْمَنُوْكُمْ وَ 91. You will find others that wish to have security from you and security from their people. Every time they يَأْمَنُوا قَوْمَهُمْ كُلَّمَا رُدُّوًّا إِلَى الْفِتُنَةِ are sent back to temptation, they yield thereto. If they withdraw not from you, nor offer you peace, nor أُرْكِسُوْا فِيهَا ۚ فَإِنْ لَّمْ يَعْتَرْلُوْكُمْ وَ يُلْقُوْا restrain their hands, take (hold) of them and kill them wherever you find them. In their case, We have الكَيْكُمُ السَّلَمَ وَ يَكُفُّوٓا آيْدِيهُمْ فَخُذُوهُمْ وَ provided you with a clear warrant against them. اقُتُلُوْهُمْ حَيْثُ ثَقِفْتُمُوْهُمْ ۚ وَ أُولَمِكُمْ جَعَلْنَا نَكُمْ عَلَيْهِمُ سُلُطْنًا مُتَّبِيْنًا ﴿ 92. It is not for a believer to kill a وَ مَا كَانَ لِمُؤْمِنِ أَنْ يَّقْتُلَ مُؤْمِنًا إلَّا believer except (that it be) by mistake, and whosoever kills a خَطَّا ۚ وَ مَنْ قَتَلَ مُؤْمِنًا خَطَّا فَتَعُرِيْرُ believer by mistake, (it is ordained that) he must set free a believing

slave and a compensation (blood money, i.e Diya) be given to the deceaseds family, unless they remit it. If the deceased belonged to a people at war with you and he was a believer; the freeing of a believing slave (is prescribed), and if he belonged to a people with whom you have a treaty of mutual alliance, compensation (blood money - Diya) must be paid to his family, and a believing slave must be freed. And whoso finds this (the penance of freeing a slave) beyond his means, he must fast for two consecutive months in order to seek repentance from Allah. And Allah Ever AllKnowing, AllWise.

93. And whoever kills a believer intentionally, his recompense is Hell to abide therein, and the Wrath and the Curse of Allah are upon him, and a great punishment is prepared for him.

94. O you who believe! When you go (to fight) in the Cause of Allah, verify (the truth), and say not to anyone who greets you (by embracing Islam): "You are not a believer"; seeking the perishable goods of the worldly life. There are much more profits and booties with Allah. Even as he is now, so were you yourselves before till Allah conferred on you His Favours (i.e. guided you to Islam), therefore. cautious discrimination. Allah Ever WellAware of what you do.

رَقَبَةٍ مُّؤُمِنَةٍ وَدِيَةٌ مُّسَلَّمَةٌ إِلَى اَهْلِهِ اِلَّا اَنْ يَصَلَّقُوا أَفَانُ كَانَ مِنْ قَوْمٍ عَلَّةٍ لَّكُمْ وَمُنَةٍ مُّؤُمِنَةٍ وَإِنْ وَهُو مُؤُمِنٌ فَتَعْرِيْرُ رَقَبَةٍ مُّؤُمِنَةٍ وَإِنْ كَانَ مِنْ قَوْمٍ بَيْنَكُمْ وَ بَيْنَهُمْ مِّيْفَاقُ فَلِيَةٌ مُّسَلَّمَةٌ إِلَى اَهْلِهِ وَ تَعْرِيْرُ رَقَبَةٍ مُونِيْرُ رَقَبَةٍ مُونِيْرُ رَقَبَةٍ مُن لَّهُ يَعِنْ فَصِيامُ شَهْرَيْنِ مُتَابِعَيْنِ تَوْبَةً مِّنَ اللهِ وَكَانَ الله عَلِيمًا مُسَلَّمَةً عَلِيمًا مُسَلَّمَةً مِن اللهِ وَكَانَ الله عَلِيمًا مُسَلَّمَةً عَلِيمًا مُسَلَّمَةً مِن اللهِ وَكَانَ الله عَلِيمًا مَسَلَّمَةً عَلِيمًا الله عَلَيمًا الله عَلَيْهُ الله عَلَيمًا الله عَلَيمً

وَ مَنْ يَّقُتُلُ مُؤْمِنًا مُّتَعَبِّلًا فَجَزَآؤُهُ جَهَنَّمُ

لْحِلِدًا فِيْهَا وَ غَضِبَ اللَّهُ عَلَيْهِ وَ لَعَنَهُ وَ

اَعَدَّ لَهُ عَنَالًا عَظِيًّا ﴿

يَاَيُّهَا الَّذِيْنَ أَمَنُوا إِذَا ضَرَبْتُمُ فِي سَبِيْلِ

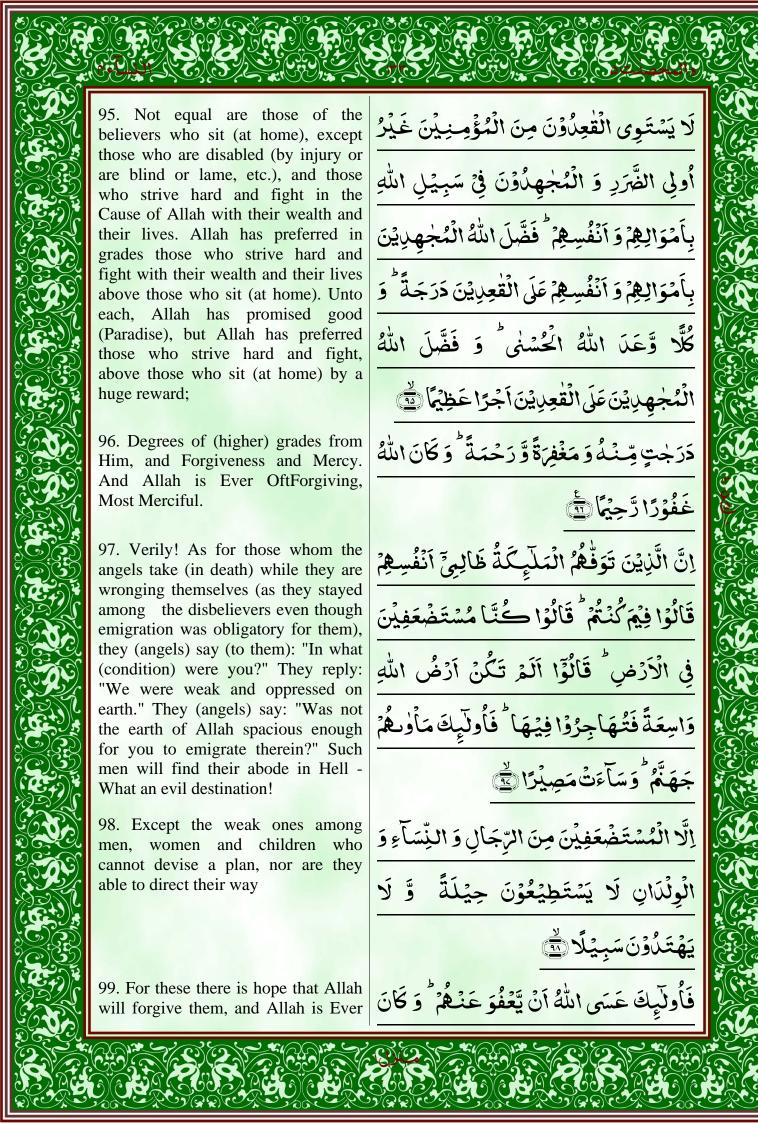
اللهِ فَتَبَيَّنُوا وَ لَا تَقُولُوا لِمَنَ ٱلْقَي اِلَيْكُمُ

السَّلْمَ لَسْتَمُؤُمِنًا تَبْتَغُونَ عَرَضَ الْحَيْوةِ

اللُّ نُيَا ۗ فَعِنْدَ اللَّهِ مَغَانِمُ كَثِيْرَةٌ لَّكَذٰلِكَ كُنْتُمُ

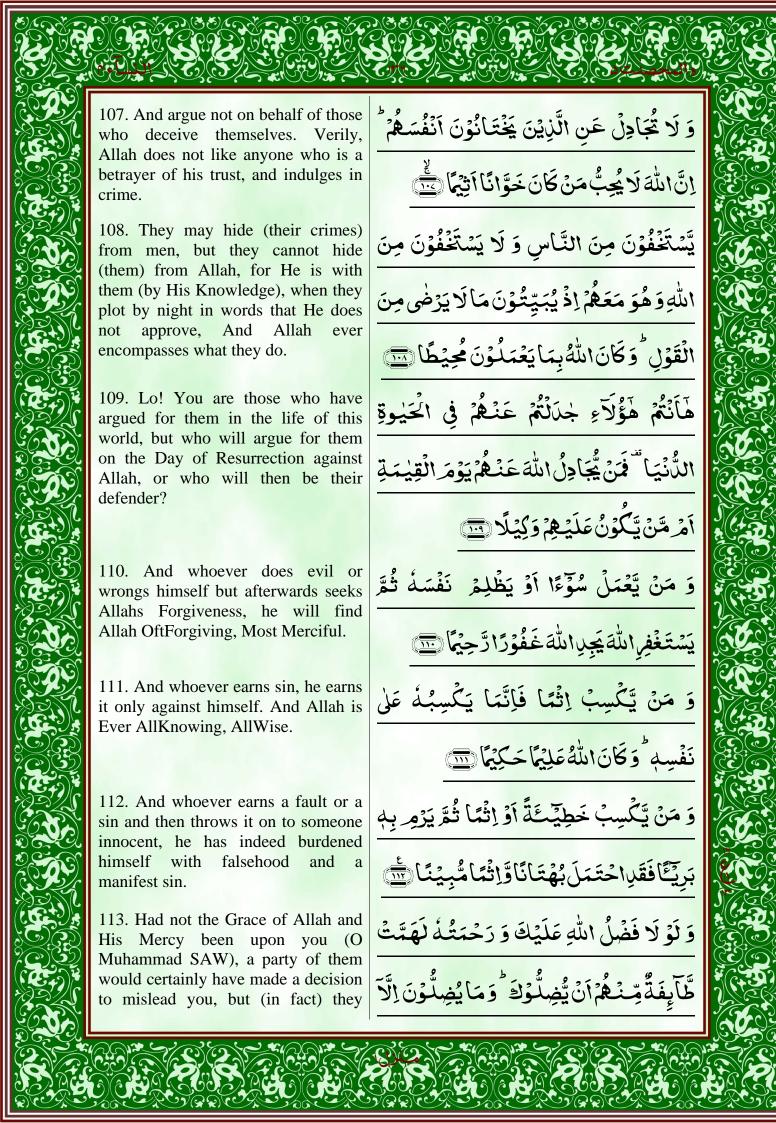
مِّنْ قَبْلُ فَمَنَّ اللهُ عَلَيْكُمْ فَتَبَيَّنُوا لَا اللهَ

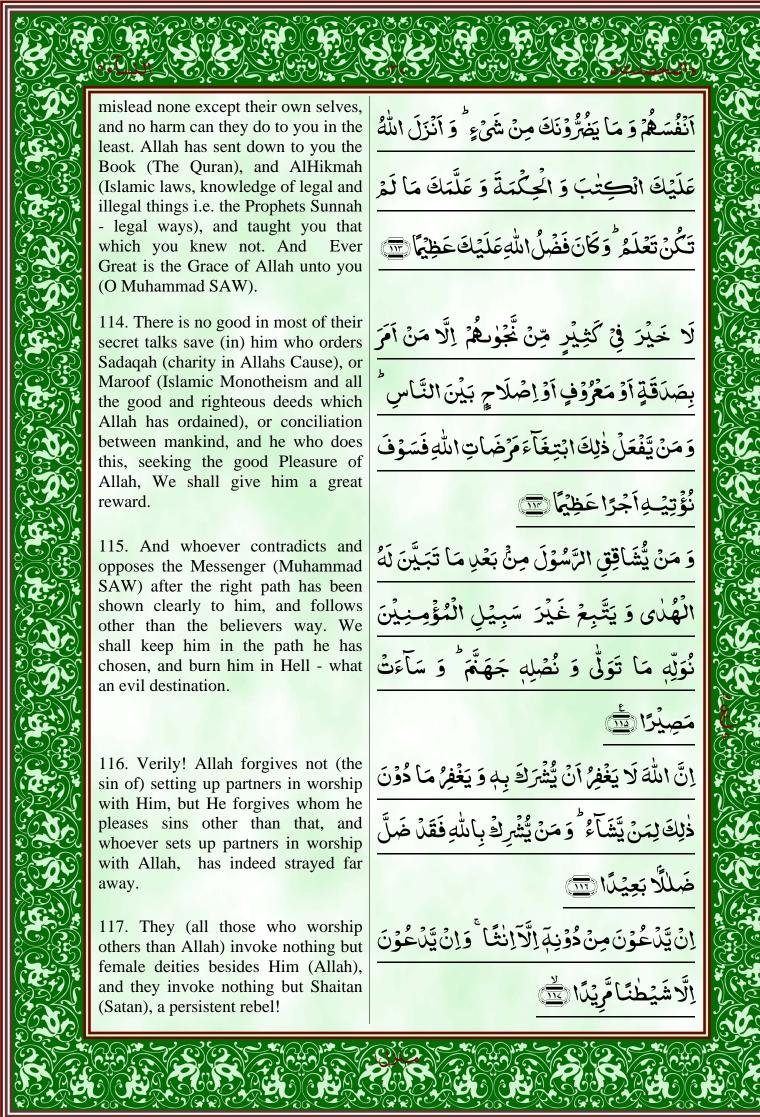
كَانَ بِمَا تَغْمَلُونَ خَبِيْرًا ﴿

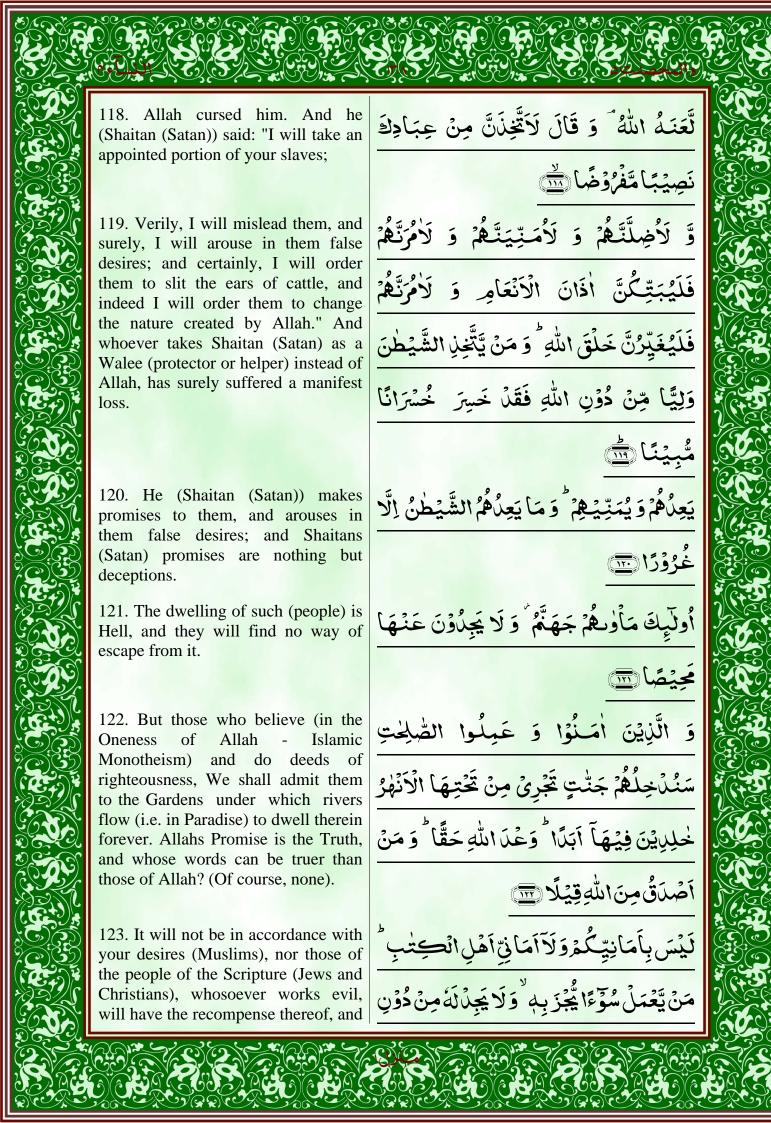


اللهُ عَفُوًّا غَفُورًا ١ Oft Pardoning, Oft-Forgiving. 100. He who emigrates (from his وَ مَنْ يُهَاجِرُ فِي سَبِيْلِ اللهِ يَجِدُ فِي الْأَرْضِ home) in the Cause of Allah, will find on earth many dwelling places and مُرْغَمًا كَثِيْرًا وَّ سَعَةً و مَنْ يَخُرُجُ مِنْ plenty to live by. And whosoever leaves his home as an emigrant unto Allah and His Messenger, and death بَيْتِهِ مُهَاجِرًا إِلَى اللهِ وَ رَسُولِهِ ثُمَّ يُلْدِكُهُ overtakes him, his reward is then surely incumbent upon Allah. And Allah Ever Oft is الْمَوْتُ فَقَلْ وَقَعَ آجُرُةً عَلَى اللهِ وَكَانَ اللَّهُ Forgiving, Most Merciful. غَفُوْدًا دَّحِيًا ﷺ 101. And when you (Muslims) travel وَإِذَا ضَرَبْتُمُ فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ in the land, there is no sin on you if you shorten your Salat (prayer) if you أَنْ تَقْصُرُوا مِنَ الصَّلَوةِ ﴿ إِنْ خِفْتُمُ أَنْ fear that the disbelievers may attack you, verily, the disbelievers are ever unto you open enemies. يَّفْتِنَكُمُ الَّذِينَ كَفَرُوا لَ إِنَّ الْكِفِرِيْنَ كَانُوْا نَكُمْ عَدُوًّا مُّبِينًا عَ وَ إِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلْوةَ 102. When you (O Messenger Muhammad SAW) are among them, and lead them in As-Salat (the فَلْتَقُمْ طَآبِفَةٌ مِّنْهُمْ مَّعَكَ وَ لَيَأْخُذُوٓا prayer), let one party of them stand up (in Salat (prayer)) with you taking their arms with them; when they ٱسْلِعَتَهُمْ " فَإِذَا سَعَكُوا فَلْيَكُونُوا مِنْ finish their prostrations, let them take their positions in the rear and let the other party come up which has not وَّرَآبِكُمْ وَلُتَأْتِ طَآبِفَةٌ أُخْرَى لَمُ يُصَلُّوا yet prayed, and let them pray with you taking all the precautions and فَلْيُصَلُّوا مَعَكَ وَ لْيَانُّحُنُّوا حِنْدَهُمْ وَ bearing arms. Those who disbelieve wish, if you were negligent of your arms and your baggage, to attack you ٱسْلِعَتَهُمْ وَدَّ الَّذِينَ كَفَرُوا لَوْ تَغُفُلُونَ عَنْ in a single rush, but there is no sin on you if you put away your arms because of the inconvenience of rain أسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيْلُوْنَ عَلَيْكُمْ or because you are ill, but take every





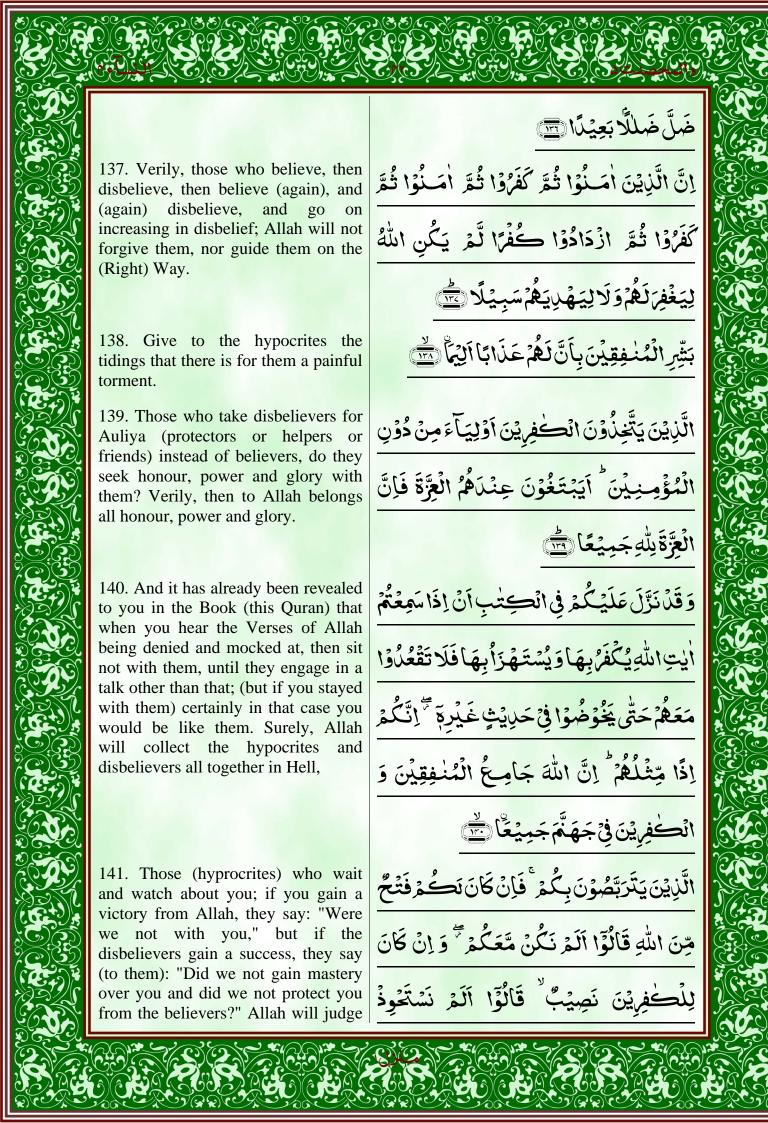




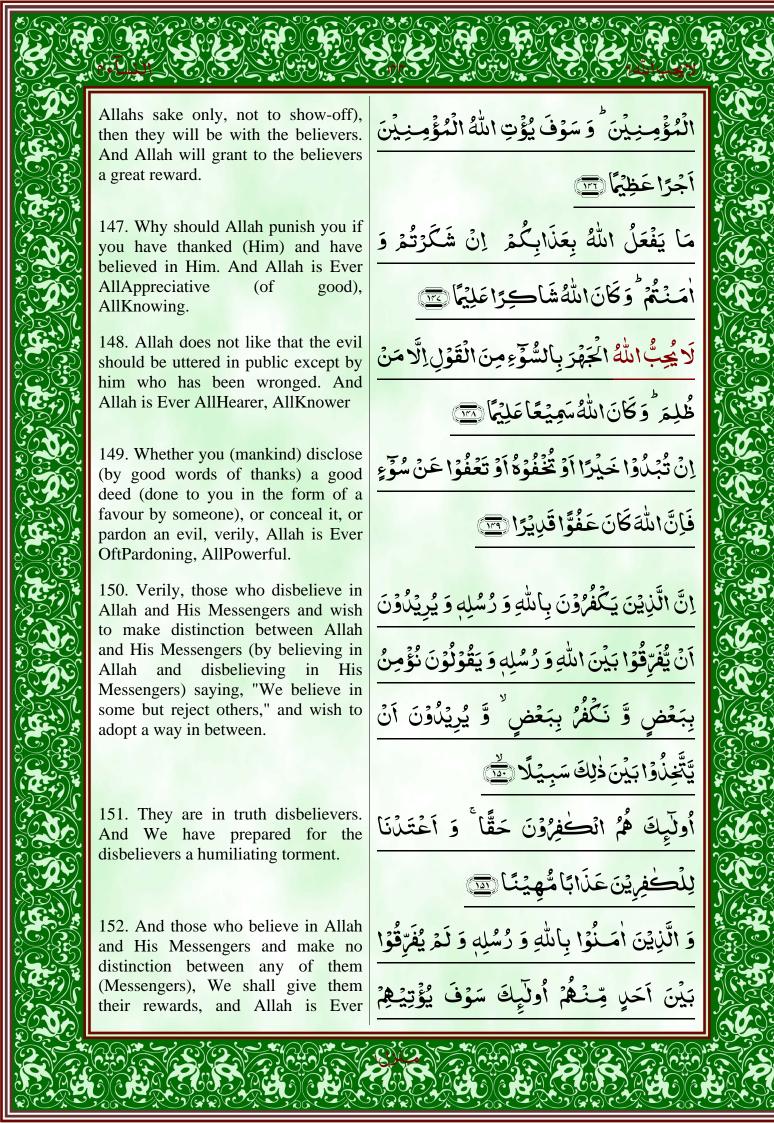


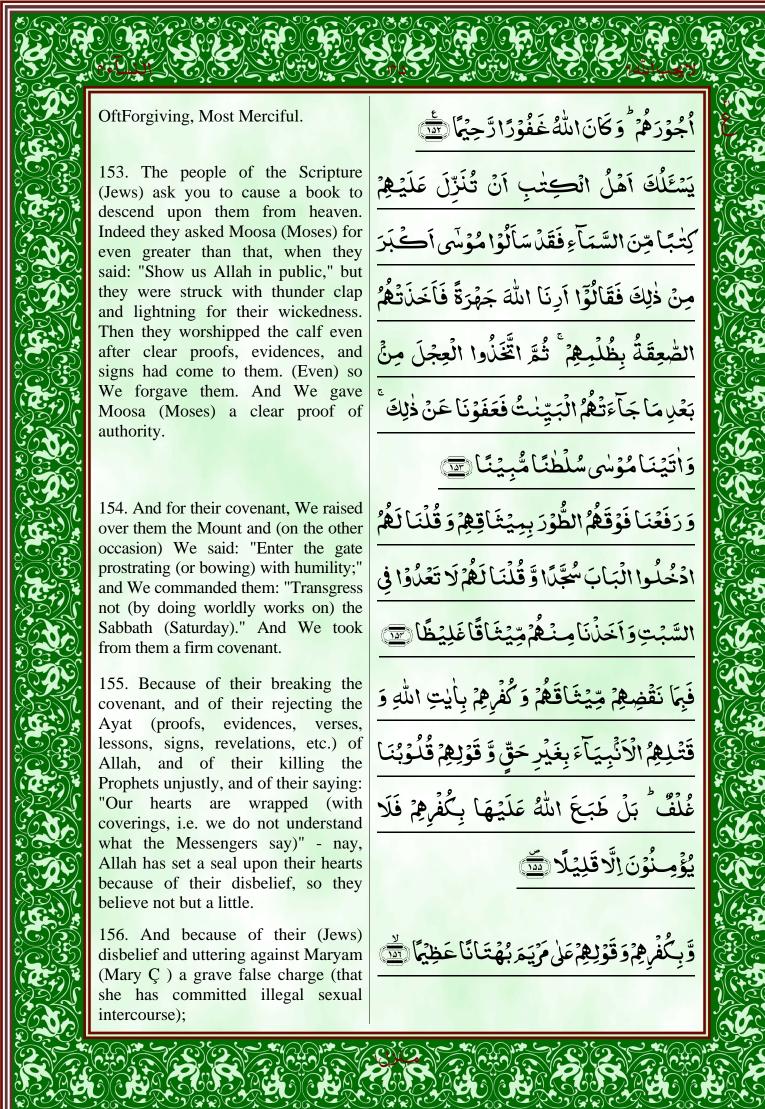


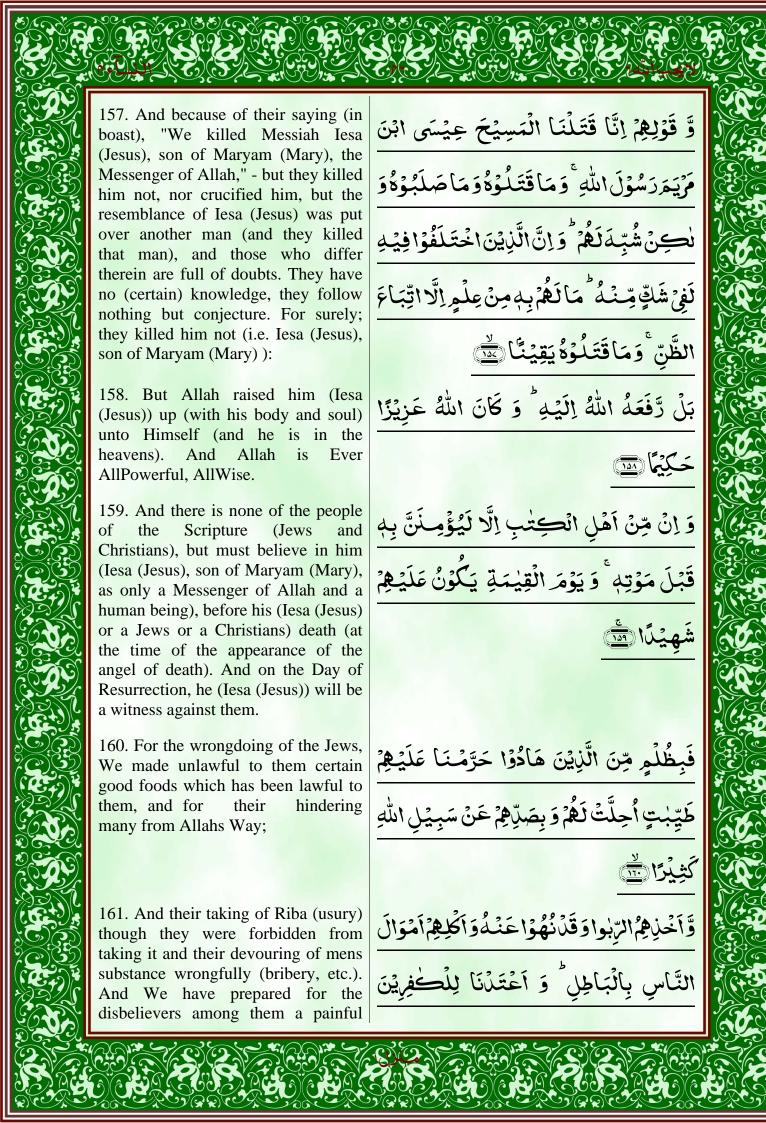












مِنْهُمْ عَنَا الْإِلَيْمَا اللَّهُمْ عَنَا اللَّهُمُ اللَّالِي اللَّهُمُ اللَّلَّ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ اللَّهُمُ الل torment. لْحِنِ الرَّسِخُوْنَ فِي الْعِلْمِ مِنْهُمْ وَ 162. But those among them who are well-grounded in knowledge, and the believers, believe in what has been الْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا ٱنْزِلَ اِلَيْكَ وَ مَا sent down to you (Muhammad SAW) and what was sent down before you, and those who perform AsSalat أُنْزِلَ مِنْ قَبْلِكَ وَ الْمُقِيْمِيْنَ الصَّلْوةَ وَ (Igamat-as-Salat), and give Zakat and believe in Allah and in the Last Day, it is they to whom We shall give a الْمُؤْتُونَ الزَّكُوةَ وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ great reward. اللاحِرِ أُولَيِكَ سَنُؤْتِيُهِمُ أَجُرًا عَظِيمًا اللهِ إِنَّا آوْحَيْنَا إِلَيْكَ كَمَا آوْحَيْنَا إِلَى نُوْحٍ قَ 163. Verily, We have inspired you (O Muhammad SAW) as We inspired Nooh (Noah) and the Prophets after النَّبِيِّنَ مِنْ بَعْدِهِ ۚ وَ ٱوۡحَيۡنَاۤ إِلَّى إِبْرَهِيْمَ وَ him; We (also) inspired Ibrahim (Abraham), Ismail (Ishmael), Ishaque (Isaac), Yaqoob (Jacob), and AlAsbat السُمْعِيْلَ وَ السَّحْقَ وَ يَعْقُوْبَ وَ الْأَسْبَاطِ وَ (the twelve sons of Yaqoob (Jacob)), Iesa (Jesus), Ayub (Job), Yoonus Haroon (Jonah), (Aaron), عِيْسَى وَ أَيُّوْبَ وَ يُوْنُسَ وَ هُرُوْنَ وَسُلَيْمُنَ Sulaiman (Solomon), and to Dawood (David) We gave Zaboor the (Psalms). وَاٰتَيۡنَا دَاؤُدَ زَبُوۡرًا ﴿ 164. And Messengers We have وَ رُسُلًا قَلُ قَصَصْنَهُمْ عَلَيْكَ مِنْ قَبْلُ وَ to you before, mentioned Messengers We have not mentioned رُسُلًا لَّمْ نَقْصُصِهُمْ عَلَيْكَ ۚ وَكَلَّمَ اللَّهُ مُؤلِّى to you, - and to Moosa (Moses) Allah spoke directly. تُكلِيًا ﴿ رُسُلًا مُّبَشِّرِيْنَ وَ مُنْذِرِيْنَ لِعَلَّا يَكُوْنَ 165. Messengers as bearers of good news as well as of warning in order that mankind should have no plea لِلتَّاسِ عَلَى اللهِ حُجَّةُ أَبَعُدَ الرُّسُلِ وَكَانَ اللهُ against Allah after the Messengers. And Allah is Ever AllPowerful. AllWise. عَزِيْزًا حَكِيْمًا عَ







when you assume Ihram for Hajj or Umrah (pilgrimage). Verily, Allah commands that which He wills.

- 2. O you who believe! Violate not the sanctity of the Symbols of Allah, nor of the Sacred Month, nor of the animals brought for sacrifice, nor the garlanded people or animals, etc. (Marked by the garlands on their necks made from the outer part of the treestems (of Makkah) for their security), nor the people coming to the Sacred House (Makkah), seeking the bounty and good pleasure of their Lord. But when you finish the Ihram (of Hajj or Umrah), you may hunt, and let not the hatred of some people (once) stopping you AlMasjidalHaram (at Makkah) lead you to transgression (and hostility on your part). Help you one another in AlBirr and AtTaqwa (virtue, righteousness and piety); but do not help one another in sin transgression. And fear Allah. Verily, Allah is Severe in punishment.
- 3. Forbidden to you (for food) are: Al-Maytatah (the dead animals - cattlebeast not slaughtered), blood, the flesh of swine, and the meat of that which has been slaughtered as a sacrifice for others than Allah, or has been slaughtered for idols, etc., or on which Allahs Name has not been mentioned while slaughtering, and that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by the goring of horns - and that which has been (partly) eaten by a wild animal - unless you are able to slaughter it (before its death) and that which is sacrificed (slaughtered) on

غَيْرَ مُحِلِّ الصَّيْدِ وَ اَنْتُمْ حُرُمٌ لَٰ اِنَّ الله فَعَلَمُ مَا يُرِيْدُ فَ الله فَوْا لاَ يُحِلُّوا شَعَا بِرَالله وَلا يَا يُنْهَا الَّذِينَ المَنُوا لاَ يُحِلُّوا شَعَا بِرَالله وَلا الشَّهُ رَاكُ رَامَ وَلا الْهَدُى وَلا الْقَلَابِل وَلاَ الشَّهُ رَاكُ رَامَ وَلا الْهَدُى وَلا الْقَلَابِل وَلاَ السَّيْنَ الْبَيْتَ الْحُرَامَ يَبْتَغُونَ فَضَلًا مِن الْبَيْتَ الْحُرَامَ يَبْتَغُونَ فَضَلًا مِن لَّ الله مَن الْبَيْتَ الْحُرَامَ يَبْتَغُونَ فَضَلًا مِن لَا يَجْمِ مَن الْبَيْتَ الْحُرَامِ الله وَإِذَا حَلَلُتُمْ فَاصُطادُوا لُو لَا يَعْمَلُوا مَن صَلُّولُ مُعْنِ لاَ يَجْرِمَ اللهُ مُن الله مَن اله مَن الله م

الْعِقَابِ

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَ اللَّمُ وَ كَمُمُ الْحَيْرِ اللهِ بِهِ وَالْمُنْخَنِقَةُ الْخِنْرِيْرِ وَمَا أُهِلَّ لِغَيْرِ اللهِ بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْفُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيْعَةُ وَمَا اَكْلَ النَّصْبِ السَّبُعُ إلَّا مَا ذَكَيْتُمُ أَوْ مَا ذُبِحَ عَلَى النَّصْبِ السَّبُعُ إلَّا مَا ذَكَيْتُمُ أَوْ مَا ذُبِحَ عَلَى النَّصْبِ وَانُ تَسْتَقْسِمُوا بِالْاَزُلَامِ أُذِيكُمْ فِلْقُ أُوا مِنْ دِيْنِكُمْ فَلَا النَّيْ فَلَا اللَّهُ فَا مِنْ دِيْنِكُمْ فَلَا النَّيْ فَلَا النَّهُ اللَّهُ اللَّهُ اللَّهُ وَا مِنْ دِيْنِكُمْ فَلَا النَّيْ فَلَا اللَّهُ الْمُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الللَّهُ الللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُؤْلُولُ الْمِنْ اللَّهُ اللَّهُ اللللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْهُ اللْهُ اللَّهُ اللْهُ الْمُلْمُ اللللْهُ اللْهُ اللَّهُ الْمُلْمُ اللْهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْهُ اللَّهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللْهُ اللْهُ اللْهُ اللَّهُ اللَّهُ اللَّهُ اللْهُ اللْهُ اللْهُ اللَّهُ اللْلَهُ اللَّهُ الْمُلْمُ اللْمُلْمُ اللَّهُ الْمُلْمُ اللْمُلْمُ ال

AnNusub (stone altars). (Forbidden) also is to use arrows seeking luck or decision, (all) that Fisqun (disobedience of Allah and sin). This day, those who disbelieved have given up all hope of your religion, so fear them not, but fear Me. This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion. But as for him who is forced by severe hunger, with no inclination to sin (such can eat these abovementioned meats), then surely, Allah is OftForgiving, Most Merciful. 4. They ask you (O Muhammad SAW) what is lawful for them (as

- 4. They ask you (O Muhammad SAW) what is lawful for them (as food). Say: "Lawful unto you are AtTayyibat (all kind of Halal (lawfulgood) foods which Allah has made lawful (meat of slaughtered eatable animals, milk products, fats, vegetables and fruits, etc.)). And those beasts and birds of prey which you have trained as hounds, training and teaching them (to catch) in the manner as directed to you by Allah; so eat of what they catch for you, but pronounce the Name of Allah over it, and fear Allah. Verily, Allah is Swift in reckoning."
- 5. Made lawful to you this day are AtTayyibat (all kinds of Halal (lawful) foods, which Allah has made lawful (meat of slaughtered eatable animals, etc., milk products, fats, vegetables and fruits, etc.). The food (slaughtered cattle, eatable animals, etc.) of the people of the Scripture (Jews and Christians) is lawful to you and yours is lawful to them. (Lawful to you in marriage) are chaste women from the believers and chaste women from those who were given the

تَغْشَوْهُمْ وَ اخْشَوْنِ الْيَوْمَ اَكْمَلْتُ لَكُمْ دِيْنَكُمْ وَ اخْشَوْنِ الْيَوْمَ اَكْمَلْتُ لَكُمْ دِيْنَكُمْ وَ اَتْمَمْتُ عَلَيْكُمْ نِعْمَتِيْ وَ رَضِيْتُ مَكْمُ الْإِسْلَامَ دِيْنَا فَمَنِ اضْطُرَّ وَضِيْتُ مَكْمُ الْإِسْلَامَ دِيْنَا فَمَنِ اضْطُرَّ وَضِيْتُ مَكْمَ الْإِسْلَامَ دِيْنَا فَمَنِ اضْطُرَّ فِي مَنْ اللّهَ فِي مَنْ اللّهَ عَيْرَ مُتَجَانِفٍ لِإِثْمِ لَا فَإِنَّ اللّهَ عَنْمُ لَا مُتَجَانِفٍ لِإِثْمِ لَا فَإِنَّ اللّهَ عَنْمُ وَرُدَّ حِيْمٌ اللّهُ اللّهُ اللّهُ اللّهُ وَلَا تَرْحِيْمٌ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللل

يَسْعَلُوْنَكَ مَاذَا أُحِلَّ لَهُمْ قُلُ أُحِلَّ لَكُمْ فَلُ أُحِلَّ لَكُمُ اللَّهُ فَكُلُولِ مِمْكَلِّبِينَ الطَّيِّبِيثُ وَمَاعَلَّمُ مِنَ الْجَوَارِحِ مُكَلِّبِينَ تُعَلِّمُوْنَهُنَّ مِمَّا عَلَّمَكُمُ اللَّهُ فَكُلُول مِمَّا عَلَّمَكُمُ اللَّهُ فَكُلُول مِمَّا اللَّهُ فَكُلُول مِمَّا اللَّهُ عَلَيْهِ وَ المُسَكِّنَ عَلَيْهُمُ وَاذْكُرُوا السَّمَ اللهِ عَلَيْهِ وَ المُسَكِّنَ عَلَيْهُمُ وَاذْكُرُوا السَّمَ اللهِ عَلَيْهِ وَ اللهُ اللهُ عَلَيْهِ وَ اللهُ اللهُ

اَلْيَوْمَ اُحِلَّ نَكُمُ الطَّيِّبِ ثُ وَطَعَامُ الَّذِيْنَ الْمُؤْمِنَ فَحَامُ اللَّذِيْنَ اَوْتُوا الْحِتْبَ حِلَّ الْمُؤْمِنَةِ وَ الْمُحْصَنَّ مِنَ الْمُؤْمِنَةِ مِنَ الْمُؤْمِنَةُ مِنَ الْمُؤْمِنِيْنَ الْمُحْصَنِيْنَ الْمُحْصَنِيْنَ الْمُحْصَنِيْنَ الْمُحْصَنِيْنَ الْمُحْصَنِيْنَ الْمُحْصَنِيْنَ الْمُحْصَنِيْنَ الْمُحْصَنِيْنَ الْمُحْمَنِيْنَ الْمُحْمَنِيْنَ الْمُحْصَنِيْنَ الْمُحْمَنِيْنَ الْمُحْمِنِيْنَ الْمُحْمَنِيْنَ الْمُحْمَنِيْنَ الْمُحْمَنِيْنَ الْمُعْمِنِيْنَ الْمُعْمِنِيْنِ الْمُعْمِنِيْنِ الْمُعْمِنِيْنَ الْمُعْمِنِيْنَ الْمُعْمِنِيْنَ الْمُعْمِنِيْنِ الْمُعْمِنِيْنَ الْمُعْمِنِيْنِ الْمُعْمِنِيْنِ الْمُعْمِنِيْنِ الْمُعْمِنِيْنَامِ الْمُعْمِنِيْنِ الْمُعْمِلْمُ الْمُعْمِلْمُ الْ

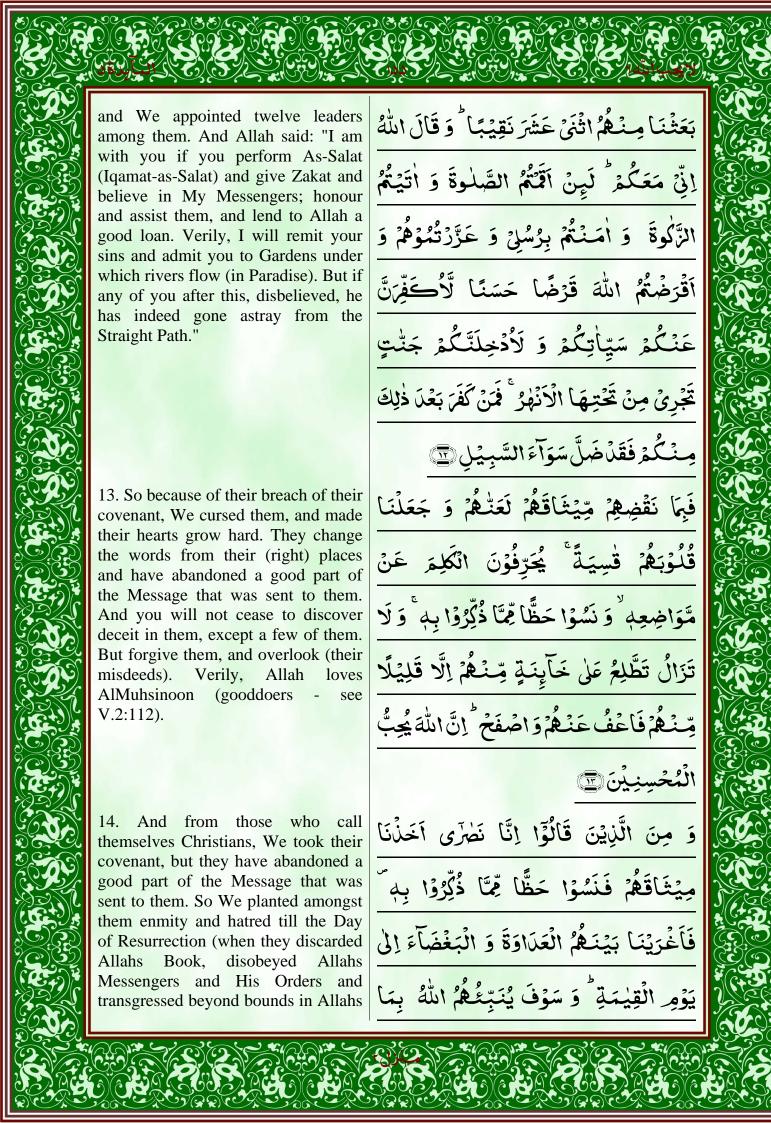
Scripture (Jews and Christians) before your time, when you have given their due Mahr (bridal money given by the husband to his wife at the time of marriage), desiring chastity (i.e. taking them in legal wedlock) not committing illegal sexual intercourse, nor taking them as girl-friends. And whosoever disbelieves in the Oneness of Allah and in all the other Articles of Faith (i.e. His (Allahs), Angels, His Holy Books, His Messengers, the Day of Resurrection and AlQadar (Divine Preordainments)), then fruitless is his work, and in the Hereafter he will be among the losers.

6. O you who believe! When you intend to offer As-Salat (the prayer), wash your faces and your hands (forearms) up to the elbows, rub (by passing wet hands over) your heads, and (wash) your feet up to ankles. If you are in a state of Janaba (i.e. had a sexual discharge), purify yourself (bathe your whole body). But if you are ill or on a journey or any of you comes from answering the call of nature, or you have been in contact with women (i.e. sexual intercourse) and you find no water, then perform Tayammum with clean earth and rub therewith your faces and hands. Allah does not want to place you in difficulty, but He wants to purify you, and to complete His Favour on you that you may be thankful.

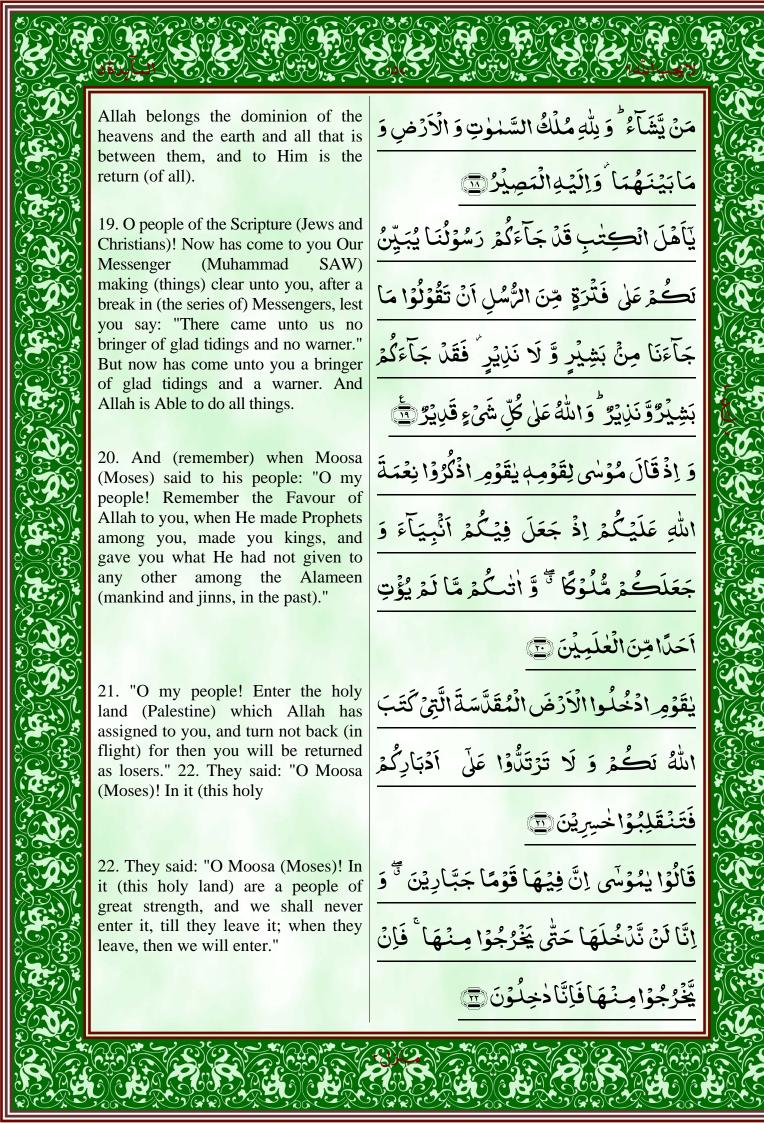
غَيْرَ مُسْفِحِيْنَ وَ لَا مُتَّغِنِيِّ آخُدَانٍ وَ مَنْ يَكُفُرُ مِسْفِحِيْنَ وَ لَا مُتَّغِنِيِّ آخُدَانٍ وَ مَنْ يَكُفُرُ بِالْإِيْمَانِ فَقَدُ حَبِطَ عَمَلُهُ وَ هُوَ فِي اللَّاخِرَةِ مِنَ الْخُسِرِيْنَ فَيَ

يَاَيُّهَا الَّذِينَ أَمَنُوًّا إِذَا قُمُّتُمُ إِلَى الصَّلُوةِ فَاغْسِلُوا وُجُوْهَ كُمْ وَ أَيْدِيَكُمْ إِلَى الْمَرَافِق وَ امْسَحُوا بِرُءُوْسِكُمْ وَ أَرْجُلَكُمْ اِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا وَ إِنْ كُنْتُمْ مَّرْضَى آوْ عَلَى سَفَرٍ آوْ جَاَّءَ آحَدٌ مِّنْكُمْ مِّنَ الْغَآبِطِ أَوْلْمَسْتُمُ النِّسَآءَ فَلَمْ تَجِدُوْا مَآءً فَتَيَمَّمُوْا صَعِيْدًا طَيِّبًا فَامْسَحُوا بِوُجُوْهِكُمْ وَ أَيْدِيْكُمْ مِّنْهُ مَا يُرِيْدُ اللهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَ لَكِنَ يُّرِيْلُ لِيُطَهِّرَكُمْ وَ لِيُتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُوْنَ ﴿

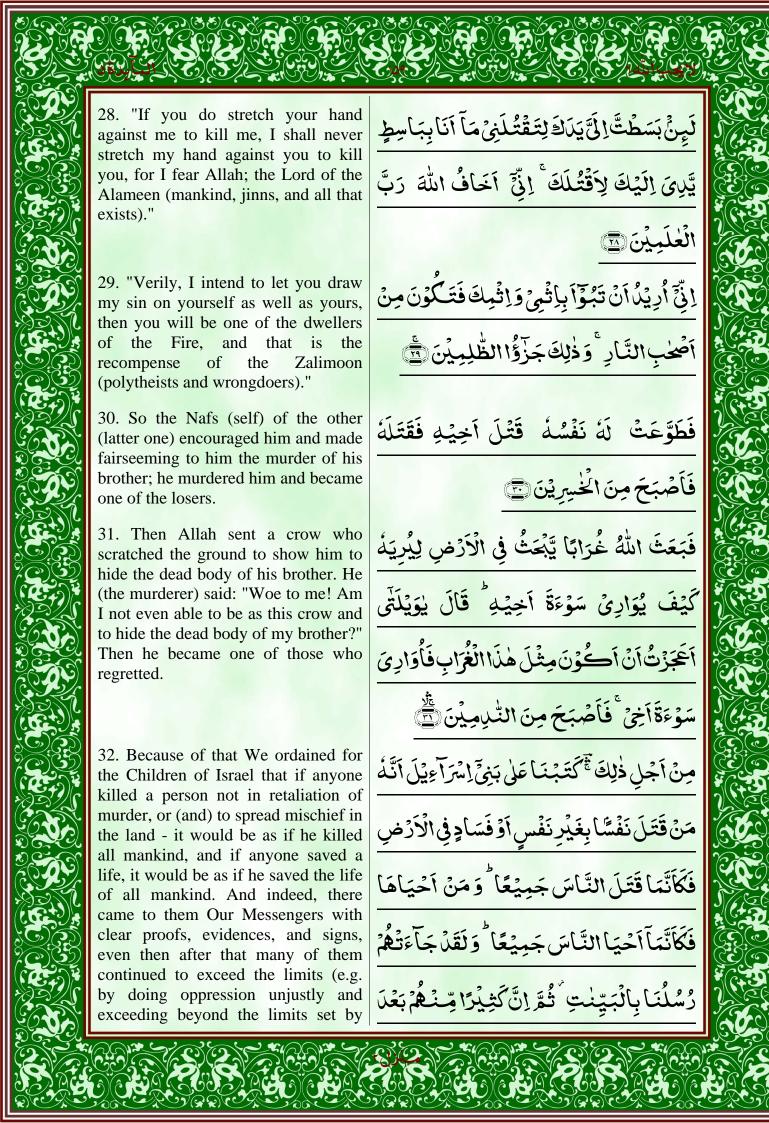


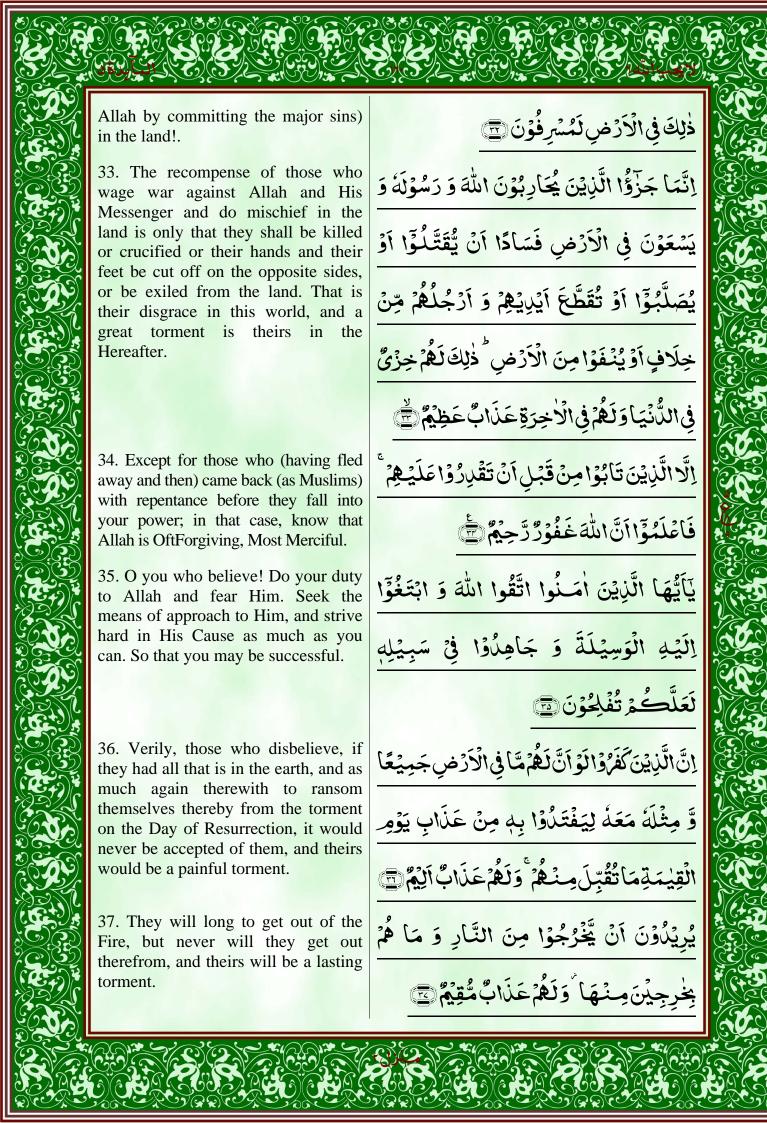


كَانُوْا يَصْنَعُوْنَ ٢ disobedience), and Allah will inform them of what they used to do. يَّاهُلَ انْكِتْبِ قَلْ جَآءَكُمْ رَسُوْلُنَا يُبَيِّنُ 15. O people of the Scripture (Jews and Christians)! Now has come to you Our (Muhammad Messenger SAW) نَكُمْ كَثِيْرًا مِّمَّا كُنْتُمْ تُخْفُوْنَ مِنَ explaining to you much of that which you used to hide from the Scripture and passing over (i.e. leaving out without انْكِتْبِ وَ يَعْفُوا عَنْ كَثِيْرِهُ قَلْ جَآءَكُمْ explaining) much. Indeed, there has come to you from Allah a light (Prophet Muhammad SAW) and a مِّنَ اللهِ نُوْرٌ وَّ كِتْبٌ مُّبِيْنٌ ﴿ plain Book (this Quran). 16. Wherewith Allah guides all those يَّهُدِى بِهِ اللَّهُ مَن اتَّبَعَ رِضُوَانَهُ سُبُلَ who seek His Good Pleasure to ways of peace, and He brings them out of السَّلْمِ وَ يُخْرِجُهُمْ مِّنَ الظُّلُمْتِ إِلَى النُّورِ darkness by His Will unto light and guides them to a Straight Way (Islamic Monotheism). بِاذْنِه وَيَهْدِيهِمُ إلى صِرَاطٍ مُسْتَقِيْمٍ عَ 17. Surely, in disbelief are they who لَقَدُ كَفَرَا لَّذِيْنَ قَالُوٓ النَّاللَّهَ هُوَ الْمَسِيْحُ ابْنُ say that Allah is the Messiah, son of Maryam (Mary). Say (O Muhammad مَرْيَمَ فَيُلْ فَمَنْ يَتْمُلِكُ مِنَ اللهِ شَيْعًا إِنْ أَرَادَ SAW): "Who then has the least power against Allah, if He were to destroy the Messiah, son of Maryam أَنْ يُهْلِكَ الْمَسِيْحَ ابْنَ مَرْيَهَ وَأُمَّذُ وَمَنْ فِي (Mary), his mother, and all those who are on the earth together?" And to Allah belongs the dominion of the الْأَرْضِ جَمِيْعًا ۗ وَ يِلّٰهِ مُلْكُ السَّلَوٰتِ وَ heavens and the earth, and all that is between them. He creates what He الْاَرْضِ وَ مَا بَيْنَهُمَا لَيَخُلُقُ مَا يَشَآءُ وَ wills. And Allah is Able to do all things. اللهُ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ عَلَى وَقَالَتِ الْيَهُوْدُ وَالنَّاصِرِي نَعُنُ اَبُنَّوُ اللَّهِ وَ 18. And (both) the Jews and the Christians say: "We are the children of Allah and His loved ones." Say: ٱحِبَّآؤُهُ ۚ قُلُ فَلِمَ يُعَذِّبُكُمۡ بِذُنُوۡبِكُمۡ ۚ بَلَ "Why then does He punish you for your sins?" Nay, you are but human beings, of those He has created, He ٱنْتُمْ بَشَرٌ مِّمَّنُ خَلَقَ لَيَغُفِمُ لِمَنْ يَّشَآعُوَ يُعَذِّبُ forgives whom He wills and He punishes whom He wills. And to





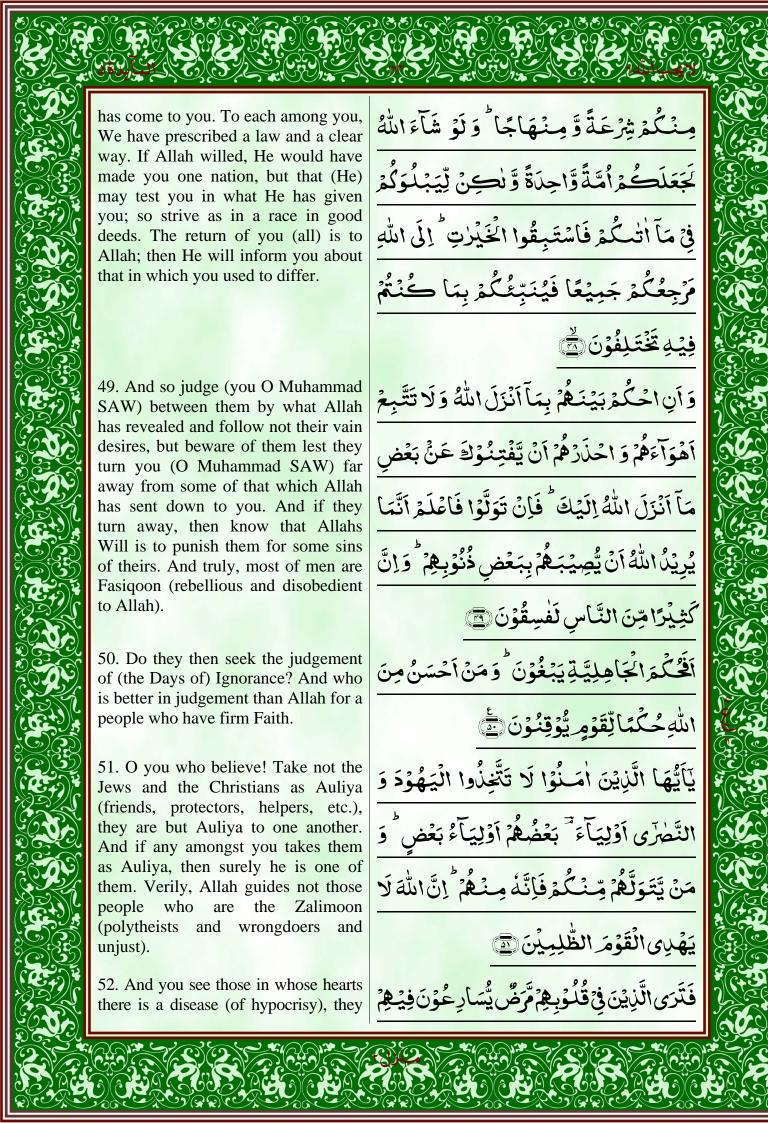




38. Cut off (from the wrist joint) the وَ السَّارِقُ وَ السَّارِقَةُ فَاقَطَعُوٓا آيُدِيَهُمَا (right) hand of the thief, male or female, as a recompense for that جَزَآءً بِمَا كَسَبَا نَكَالًا مِّنَ اللهِ ۗ وَاللَّهُ which they committed, a punishment by way of example from Allah. And Allah is AllPowerful, AllWise. عَزِيْزٌ حَكِيمٌ 39. But whosoever repents after his فَنَ تَابَ مِنْ بَعْدِ ظُلْمِهِ وَ أَصْلَحَ فَإِنَّ اللَّهَ crime and does righteous good deeds (by obeying Allah), then verily, Allah يَتُوْبُ عَلَيْهِ ﴿إِنَّ اللَّهَ غَفُوْرٌ رَّحِيمٌ عَلَيْهِ will pardon him (accept repentance). Verily, Allah OftForgiving, Most Merciful. 40. Know you not that to Allah اَلَمْ تَعْلَمْ اَنَّ اللَّهَ لَهُ مُلْكُ السَّمَوْتِ وَ (Alone) belongs the dominion of the heavens and the earth! He punishes whom He wills and He forgives الْاَرْض لِيُعَذِّبُ مَنْ يَّشَآءُ وَيَغْفِرُلِمَنْ يَّشَآءُ whom He wills. And Allah is Able to do all things. وَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ ﴿ Messenger (Muhammad يَاكِيُهَا الرَّسُولُ لَا يَحْزُنْكَ الَّذِيْنَ يُسَارِعُونَ SAW)! Let not those who hurry to fall into disbelief grieve you, of such who say: "We believe" with their في انْكُفْر مِنَ الَّذِينَ قَالُوٓ الْمَنَّا بِأَفُواهِهِمْ mouths but their hearts have no faith. And of the Jews are men who listen وَ لَمْ تُؤْمِنُ قُلُوبُهُمْ ۚ وَ مِنَ الَّذِيْنَ هَادُوُا ۚ much and eagerly to lies - listen to others who have not come to you. They change the words from their مَمْعُوْنَ لِلْكَذِبِ مَمْعُوْنَ لِقَوْمِ الْحَرِيْنَ لَـ لَمْ places; they say, "If you are given this, take it, but if you are not given this, then beware!" And whomsoever يَأْتُولَكُ لَيُحَرِّفُوْنَ الْكُلِمَ مِنْ بَعْدِ مَوَاضِعِهُ Allah wants to put in AlFitnah (error, because of his rejecting the Faith), you can do nothing for him against يَقُولُونَ إِنْ أُوتِيتُمُ هٰذَا فَخُذُوهُ وَإِنْ لَّمْ تُؤْتَوْهُ Allah. Those are the ones whose hearts Allah does not want to purify فَاحُذَرُوا ۗ وَمَنُ يُّرِدِ اللَّهُ فِتُنَتَدُ فَلَنُ تَمُلِكَ (from disbelief and hypocrisy); for them there is a disgrace in this world, and in the Hereafter a great torment. لَهُ مِنَ اللهِ شَيْعًا أُولَمِكَ الَّذِيْنَ لَمْ يُردِ اللهُ



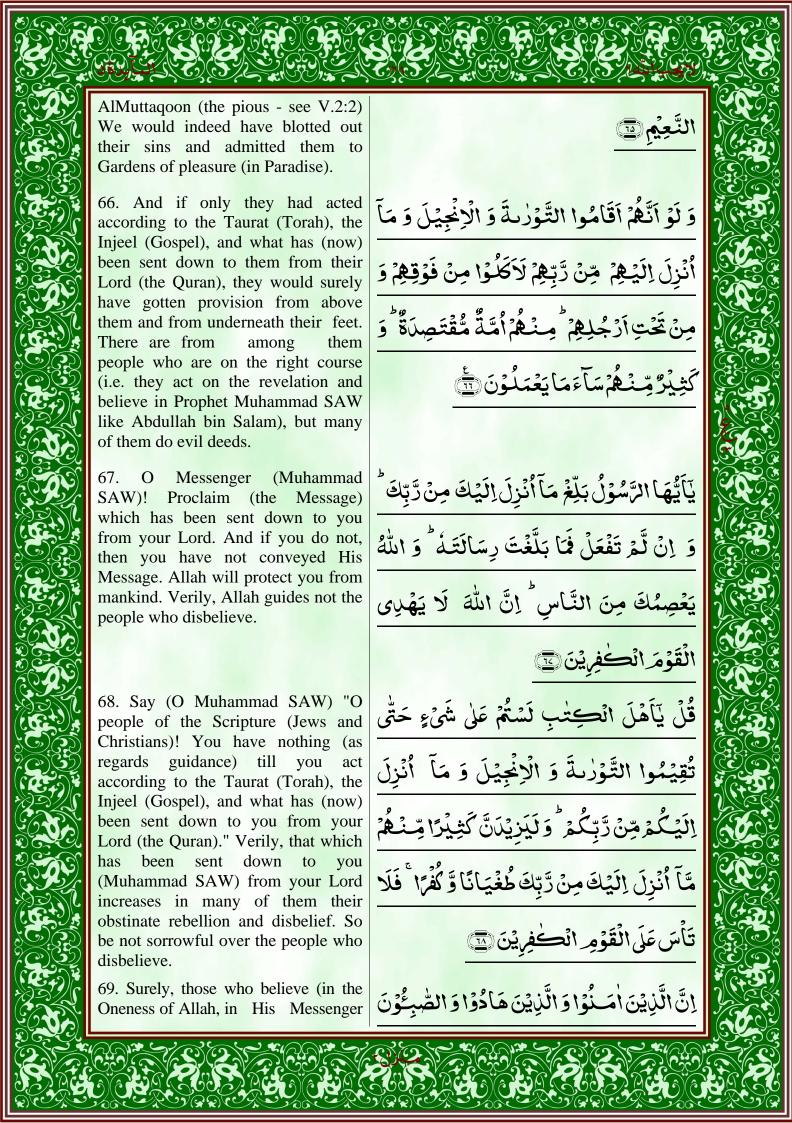


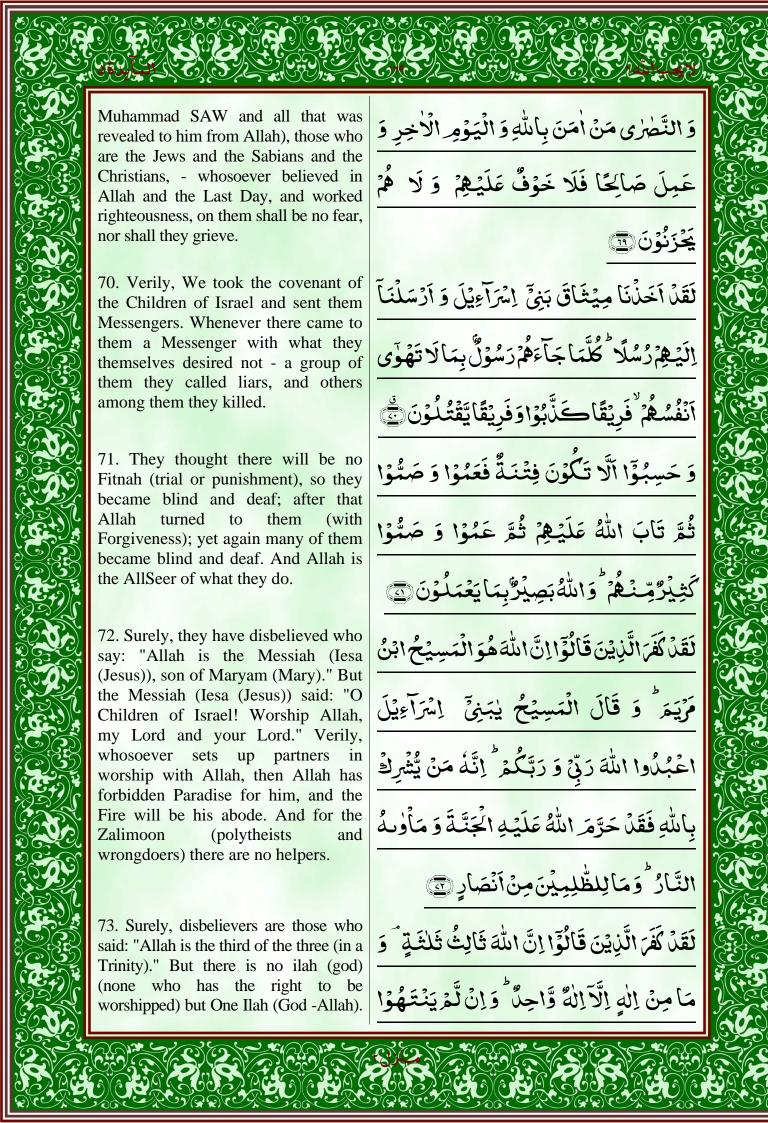






بمَا كَانُوْا يَكُتُمُونَ ﴿ وَ تَرِى كَثِيْرًا مِّنْهُمْ يُسَادِعُوْنَ فِي الْإِثْمِ وَ 62. And you see many of them (Jews) hurrying for sin and transgression, and eating illegal things (as bribes الْعُدُوانِ وَ أَكْلِهِمُ السُّحْتُ لَبِئْسَ مَا كَانُوْا and Riba (usury), etc.). Evil indeed is that which they have been doing. يَعْمَلُوْنَ 63. Why do not the rabbis and the لَوْلَا يَنْهِهُمُ الرَّالْبِيُّونَ وَالْأَحْبَارُ عَنْ قَوْلِهِمُ religious learned men forbid them from uttering sinful words and from الْإِثْمَ وَ أَكْلِهِمُ السُّحْتُ لِبِئْسَ مَا كَانُوْا eating illegal things. Evil indeed is which that they have been performing. يَصْنَعُونَ 📆 64. The Jews say: "Allahs Hand is وَ قَالَتِ الْيَهُوْدُ يَلُ اللَّهِ مَغُلُوْلَةٌ ۚ غُلَّتُ tied up (i.e. He does not give and spend of His Bounty)." Be their hands آيْدِيْهِمْ وَ لُعِنُوا بِمَا قَالُوا ۖ بَلَ يَلَاهُ tied up and be they accursed for what they uttered. Nay, both His Hands are widely outstretched. He spends (of مَبْسُوْطَتْن لِيُنْفِقُ كَيْفَ يَشَآءُ وَلَيَزِيْلَنَّ His Bounty) as He wills. Verily, the Revelation that has come to you from Allah increases in most of them their كَثِيْرًا مِّنْهُمْ مَّا أُنْزِلَ إِلَيْكَ مِنْ رَّبِكَ طُغْيَانًا obstinate rebellion and disbelief. We have put enmity and hatred amongst وَّ كُفَّرًا ۚ وَ اَلْقَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَ الْبَغْضَآءَ them till the Day of Resurrection. Every time they kindled the fire of war, Allah extinguished it; and they إِلَى يَوْمِ الْقِيْمَةِ لَكُلَّمَا ٓ اَوْقَدُوْا نَارًا لِّلْحَرْب (ever) strive to make mischief on earth. And Allah does not like the Mufsidoon (mischiefmakers). اَطُفَاَهَا اللهُ فَ يَسْعَوْنَ فِي الْاَرْضِ فَسَادًا فَ اللهُ لَا يُحِبُّ الْمُفْسِدِينَ 65. And if only the people of the وَ لَوْ أَنَّ آهُلَ الْكِتْبِ أَمَنُوا وَ اتَّقَوْا Scripture (Jews and Christians) had believed (in Muhammad SAW) and نَكَفَّرُنَا عَنْهُمْ سَيّاتِهِمْ وَلاَدْخَلْنُهُمْ جَتّْتِ warded off evil (sin, ascribing partners to Allah) and had become





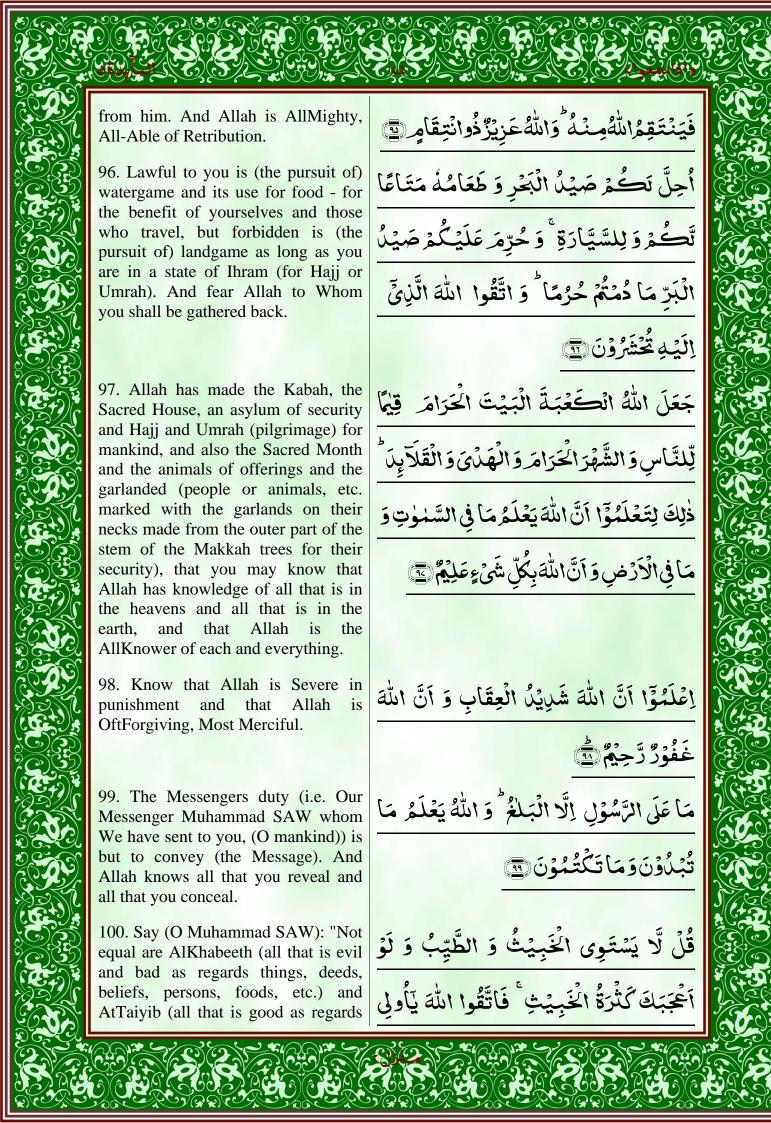


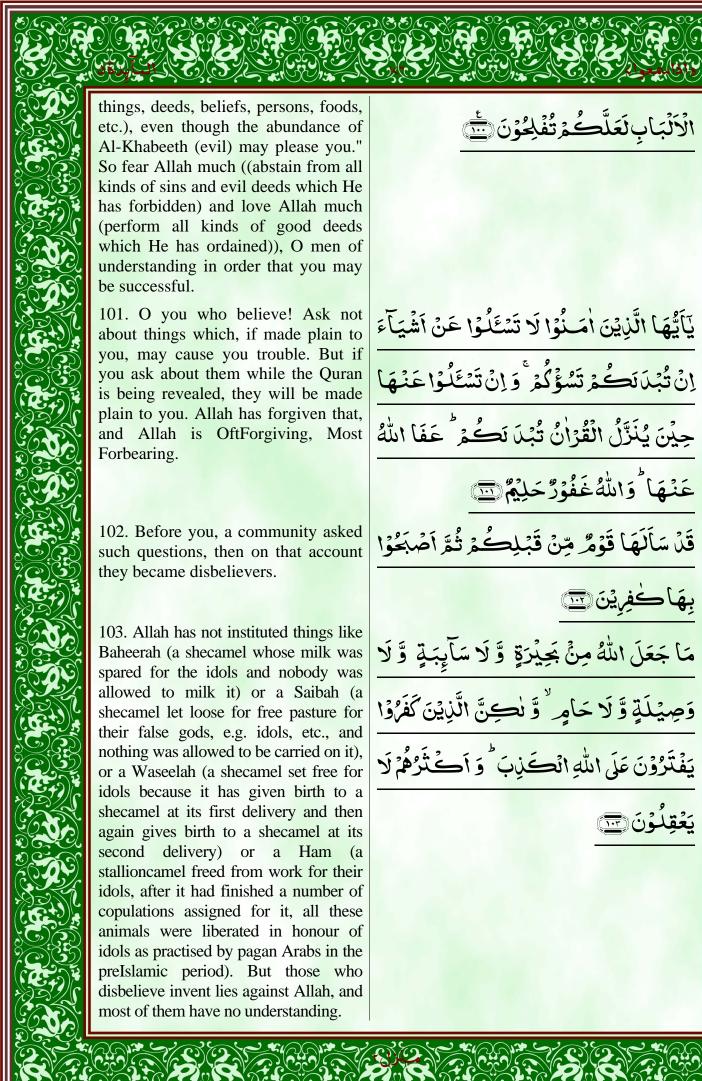






فَإِنْ تَوَلَّيْتُمُ فَاعْلَمُوٓا أَنَّمَا عَلَى رَسُوْلِنَا even coming near to drinking or gambling or AlAnsab, or AlAzlam, etc.) and fear Allah. Then if you turn الْبَلْغُ الْمُبِيْنُ 🖭 away, you should know that it is Our Messengers duty to convey (the Message) in the clearest way. 93. Those who believe and do لَيْسَ عَلَى الَّذِيْنَ أَمَنُوا وَ عَمِلُوا الصَّالِحٰتِ righteous good deeds, there is no sin on them for what they ate (in the past), if they fear Allah (by keeping جُنَاحٌ فِيهَا طَعِمُوٓا إِذَا مَا اتَّقَوُا وَّ أَمَنُوا وَ away from His forbidden things), and believe and do righteous good deeds, عَمِلُوا الصَّلِحْتِ ثُمَّ اتَّقَوْا وَّ أَمَنُوا ثُمَّ اتَّقَوْا and again fear Allah and believe, and once again fear Allah and do good deeds with Ihsan (perfection). And وَّاحُسَنُوْا وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ Allah loves the gooddoers. 94. O you who believe! Allah will يَا يُنِهَا الَّذِينَ أَمَنُوا لَيَبُلُونَّكُمُ اللَّهُ بِشَيْءٍ certainly make a trial of you with something in (the matter of) the game مِّنَ الصَّيْدِ تَنَالُهُ ۚ آيُديٰكُمْ وَ رَمَاحُكُمْ that is well within reach of your hands and your lances, that Allah may test who fears Him unseen. Then لِيَعْلَمَ اللَّهُ مَنْ يَخَافُهُ بِالْغَيْبِ ۚ فَمَنِ اعْتَلَى whoever transgresses thereafter, for him there is a painful torment. بَعْنَ ذٰلِكَ فَلَهُ عَنَا بُ ٱلِيُمْ ﴿ 95. O you who believe! Kill not game يَاَيُّهَا الَّذِيْنَ أَمَنُوا لَا تَقْتُلُوا الصَّيْدَ وَ while you are in a state of Ihram for Hajj or Umrah (pilgrimage), and أَنْتُمْ حُرُمٌ وَ مَنْ قَتَلَهُ مِنْكُمْ مُّتَعَبِّلًا whosoever of you intentionally, the penalty is offering, brought to the Kabah, of an فَجَزَآءٌ مِيِّفُلُ مَا قَتَلَ مِنَ النَّعَمِ يَحُكُمُ بِهِ ذَوَا eatable animal (i.e. sheep, goat, cow, etc.) equivalent to the one he killed, as adjudged by two just men among عَلْلِ مِّنْكُمْ هَلْيًا لِلِغَ الْكَعْبَةِ أَوْكَفَّارَةً you; or, for expiation, he should feed Masakin (poor persons), or its equivalent in Saum (fasting), that he طَعَامُ مَسْكِيْنَ أَوْعَلُلُ ذَٰلِكَ صِيَامًا لِّيَذُوْقَ may taste the heaviness (punishment) of his deed. Allah has forgiven what is past, but whosoever commits it وَبَالَ أَمْرِهِ مَعْفَا اللَّهُ عَمَّا سَلَفَ و مَنْ عَادَ again, Allah will take retribution





104. And when it is said to them: "Come to what Allah has revealed and unto the Messenger (Muhammad SAW for the verdict of that which you have made unlawful)." They say: "Enough for us is that which we found our fathers following," even though their fathers had no knowledge whatsoever and no guidance.

105. O you who believe! Take care of your ownselves, (do righteous deeds, fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good deeds which He has ordained)). If you follow the right guidance and enjoin what is right (Islamic Monotheism and all that Islam orders one to do) forbid what and wrong (polytheism, disbelief and all that Islam has forbidden) no hurt can come to you from those who are in error. The return of you all is to Allah, then He will inform you about (all) that which you used to do.

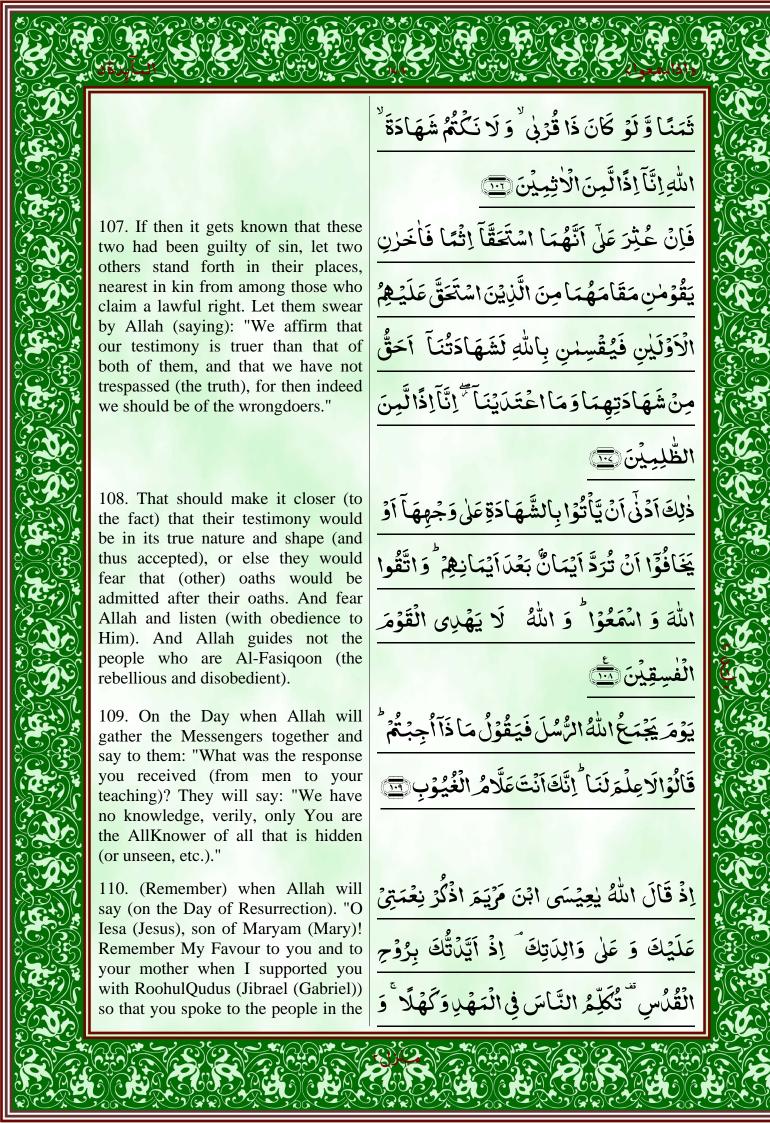
106. O you who believe! When death approaches any of you, and you make a bequest, then take the testimony of two just men of your own folk or two others from outside, if you are travelling through the land and the calamity of death befalls you. Detain them both after As-Salat (the prayer), (then) if you are in doubt (about their truthfulness), let them both swear by Allah (saying): "We wish not for any worldly gain in this, even though he (the beneficiary) be our near relative. We shall not hide Testimony of Allah, for then indeed we should be of the sinful."

وَإِذَا قِيْلَ لَهُمْ تَعَالُوا إِلَى مَا آنُزَلَ اللَّهُ وَإِلَى اللَّهُ وَلِي اللَّهُ وَاللَّهُ اللَّهُ اللللللْمُ اللللْمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللللْمُ اللَّهُ اللَّهُ الللللّهُ الللللللللللللللللْمُ الللللْمُ الللللْمُ الللللْمُ اللللْمُ الللللْمُ الللللْمُ الللللْمُ اللللللْمُواللَّلِمُ الللْمُلْمُ اللللْمُ اللللْمُ الللْمُ اللللْمُ اللْمُلْمُ اللللْمُ ا

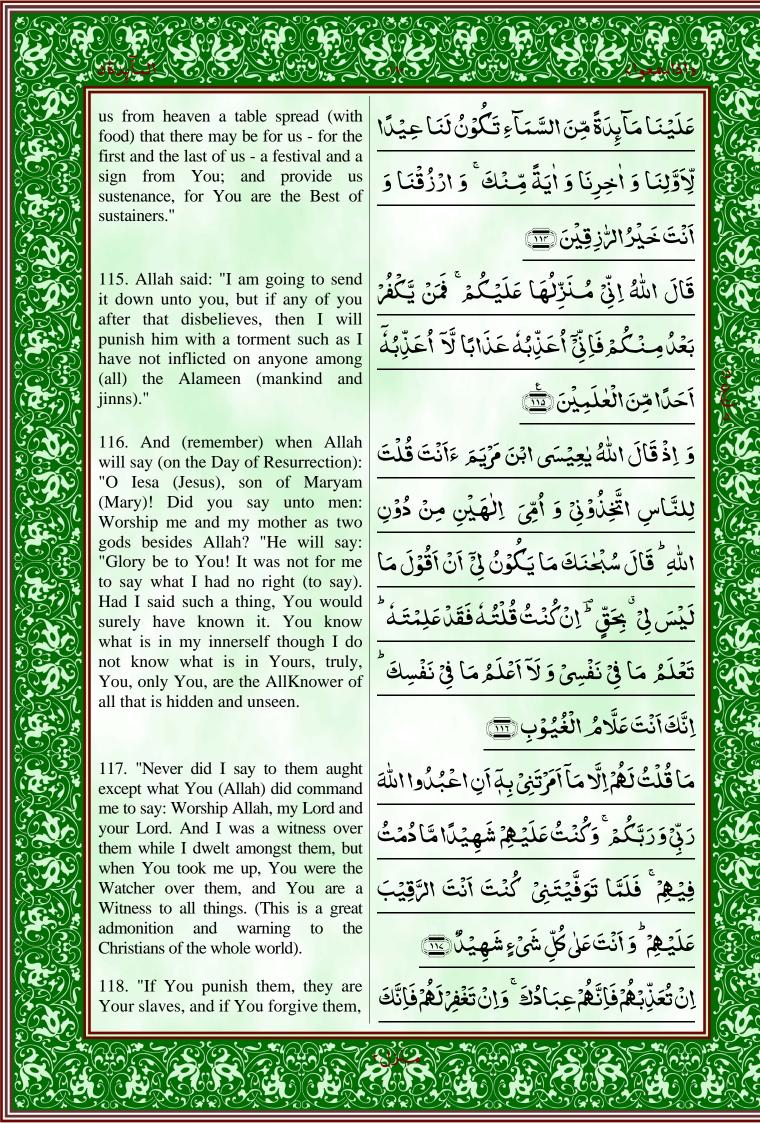
لَا يَهْتَكُونَ 🖅

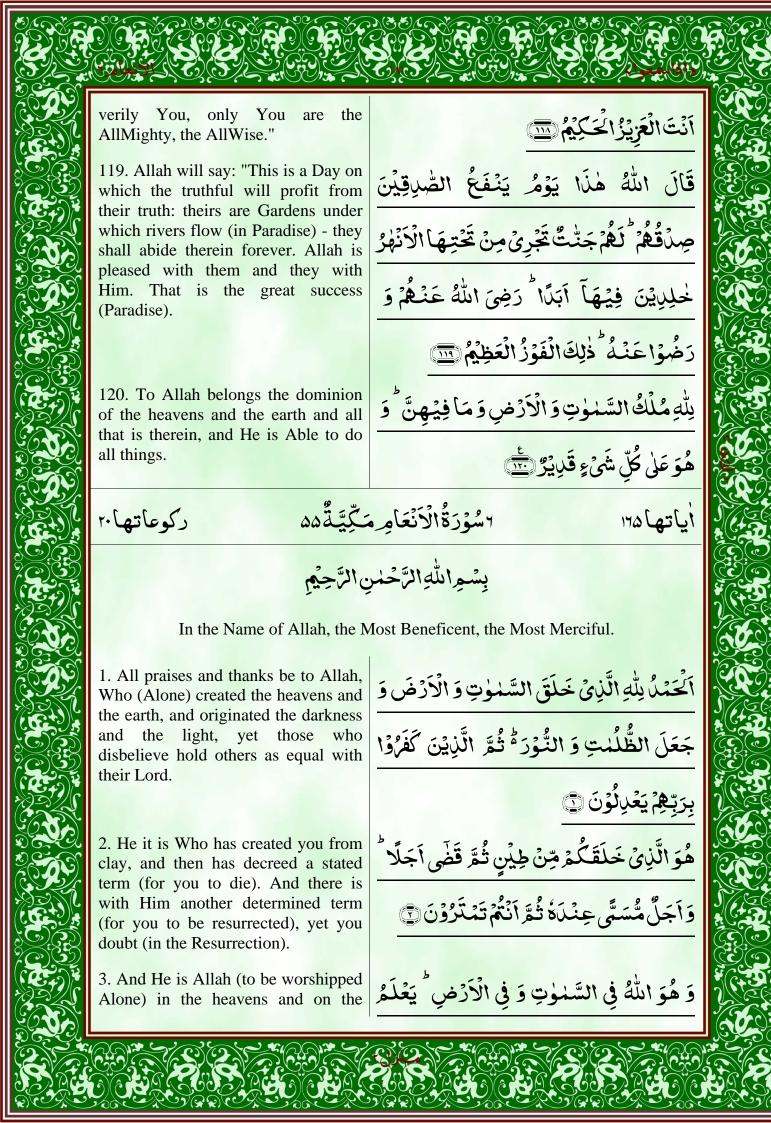
يَائِيُهَا الَّذِيْنَ الْمَنُوا عَلَيْكُمْ اَنْفُسَكُمْ لَا يَائِيُهَا الَّذِيْنَ الْمَنُوا عَلَيْكُمْ اَنْفُسَكُمْ لَا يَضُرُّكُمْ مِّنْ ضَلَّ إِذَا الْهُتَدَيْثُمُ لِكَ اللهِ مَرْجِعُكُمْ جَمِيْعًا فَيُنَبِّئُكُمْ بِمَا كُنْتُمُ تَعْمَلُونَ عَلَى اللهِ المُلْمُ اللهِ

يَايُّهَا الَّذِيْنَ أَمَنُوا شَهَادَةُ بَيْنِكُمْ إِذَا كَضَرَ اَحَدَّكُمُ الْمَوْتُ حِيْنَ الْوَصِيَّةِ اثْنَنِ خَضَرَ اَحَدَّكُمُ الْمَوْتُ حِيْنَ الْوَصِيَّةِ اثْنَنِ ذَوَا عَلَٰلٍ مِّنَكُمُ اَوْ أَخَرْنِ مِنْ غَيْرِكُمْ اِنْ أَنْتُمْ ضَرَبْتُمْ فِي الْأَرْضِ فَأَصَابَتُكُمْ مُّصِيْبَةُ الْمَوْتِ مَّ تَعْيِسُونَهُمَا مِنْ بَعْدِ الصَّلُوةِ الْمُمُوتِ مَعْيِسُونَهُمَا مِنْ بَعْدِ الصَّلُوةِ الْمُمُوتِ مَعْيِسُونَهُمَا مِنْ بَعْدِ الصَّلُوةِ فَيُقْسِمُن بِاللهِ إِنِ ارْتَبُتُمْ لَا نَشْتَرِي بِهِ فَيُقْسِمُن بِاللهِ إِنِ ارْتَبُتُمْ لَا نَشْتَرِي بِهِ فَيُقْسِمُن بِاللهِ إِنِ ارْتَبُتُمْ لَا نَشْتَرِي بِهِ

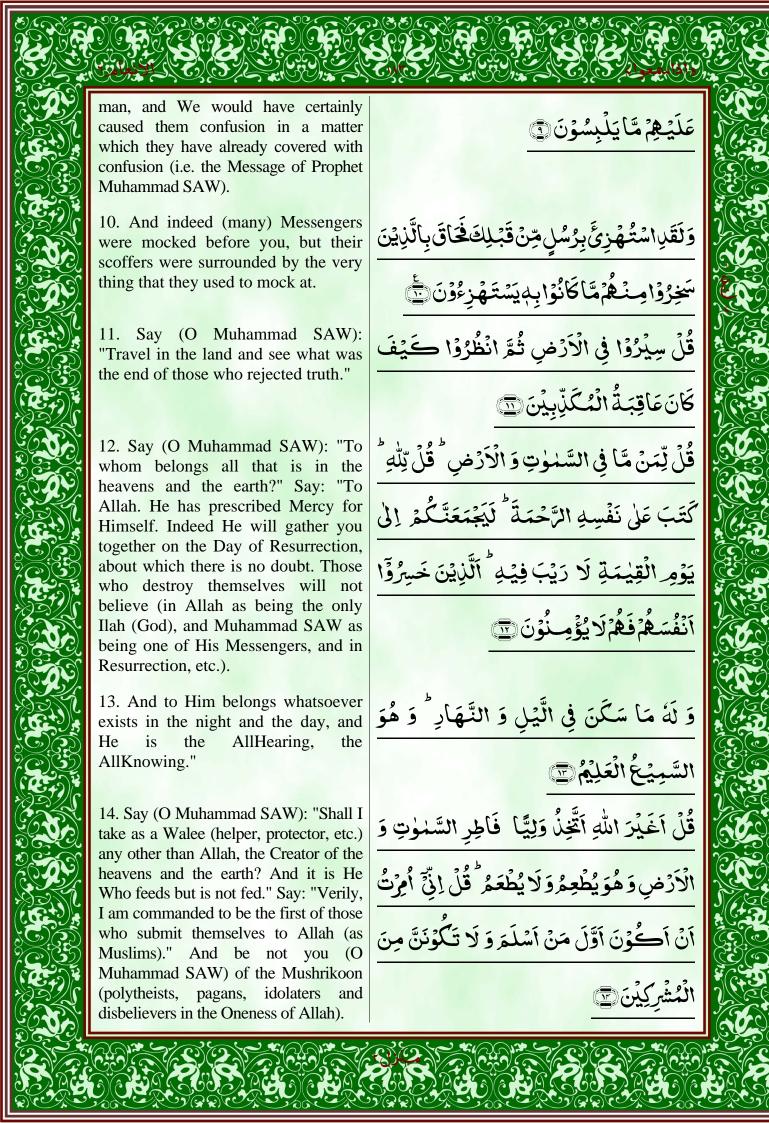


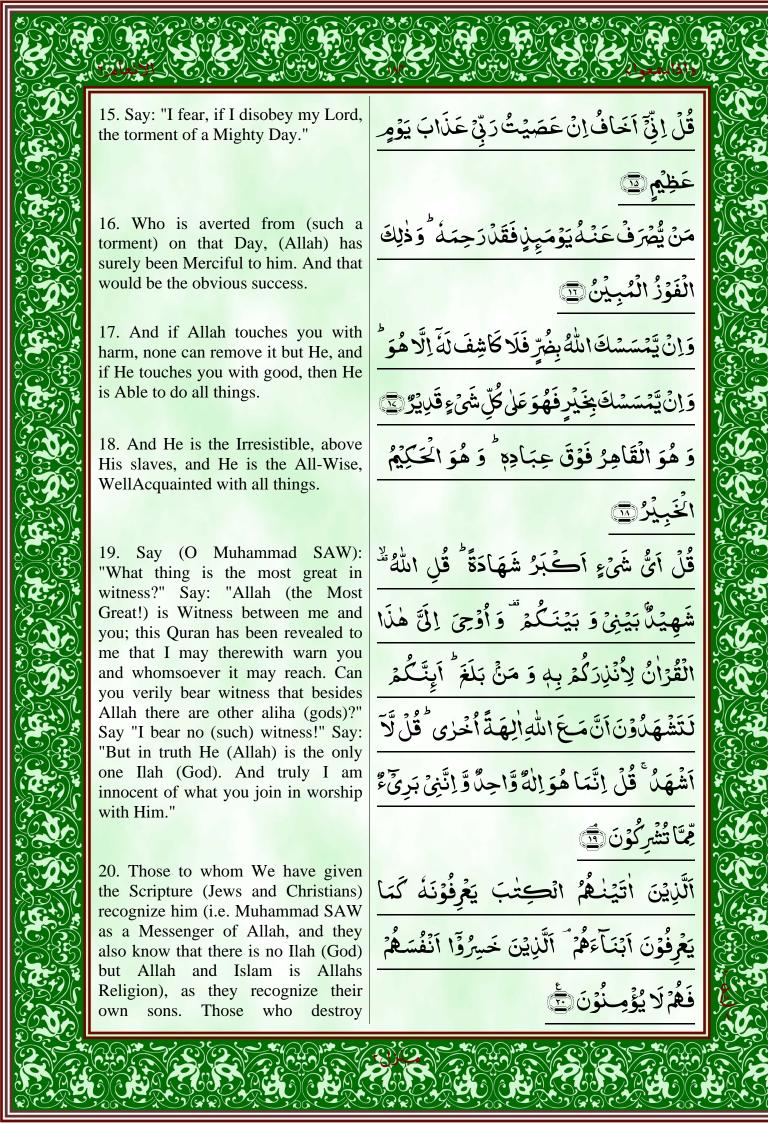




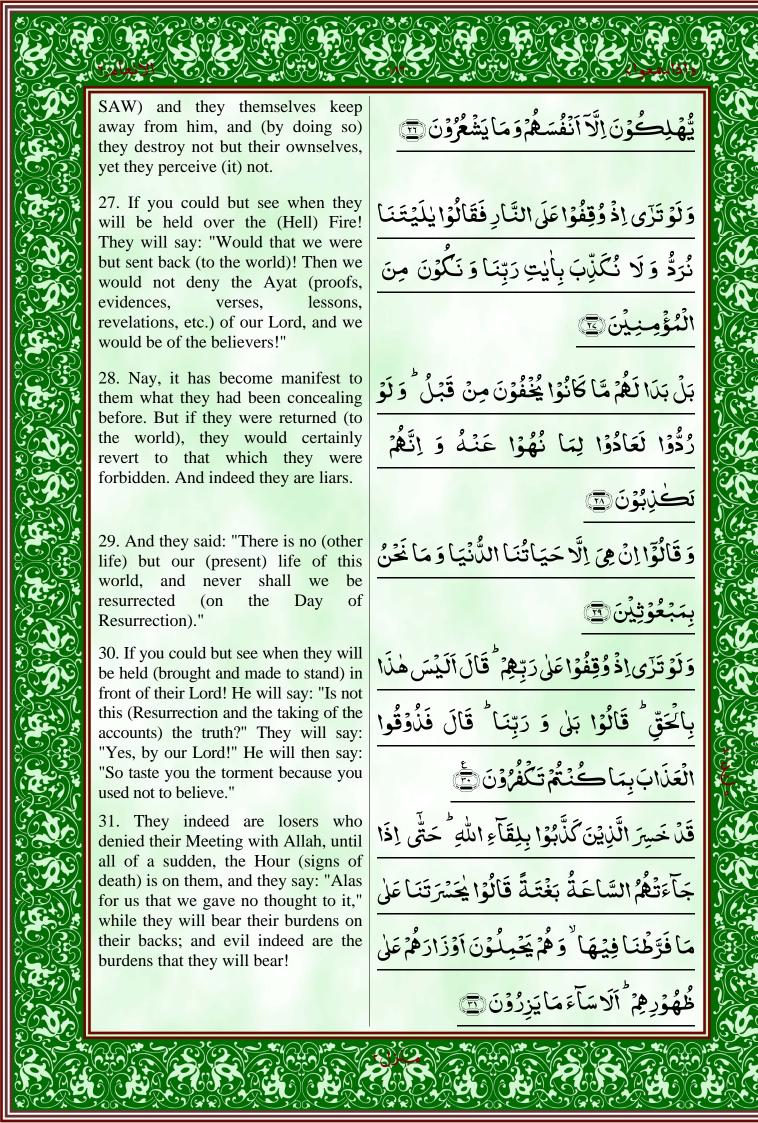












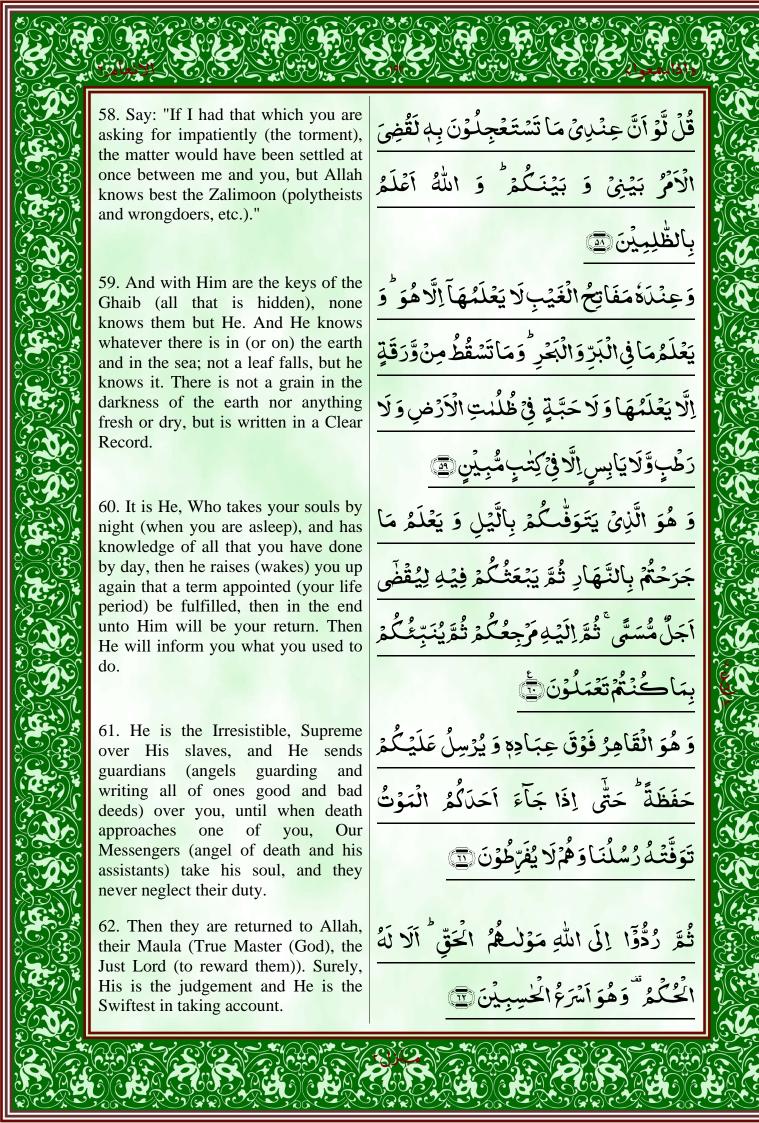






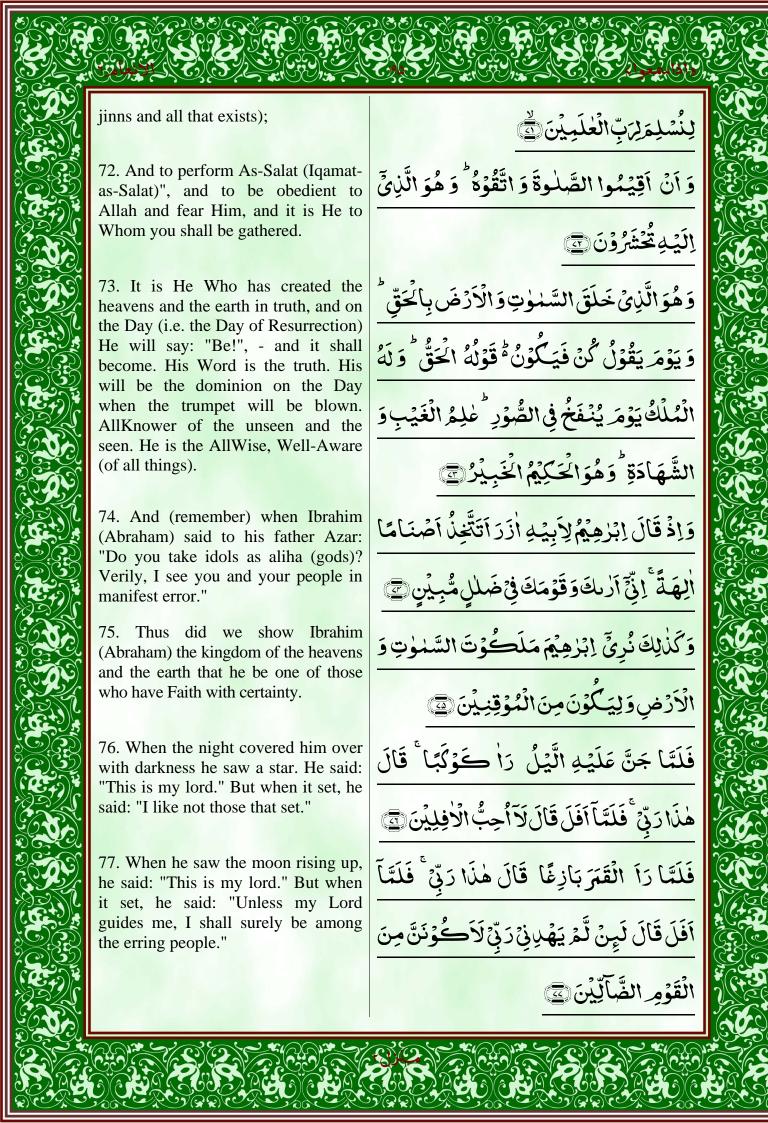


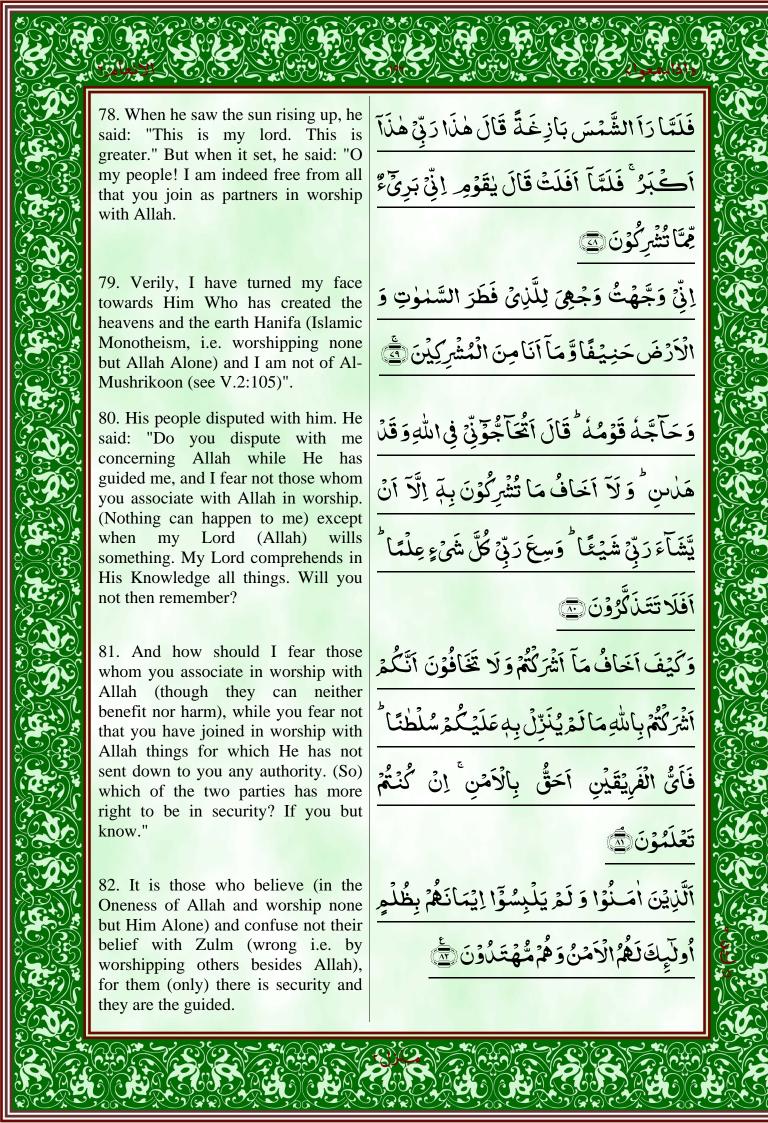


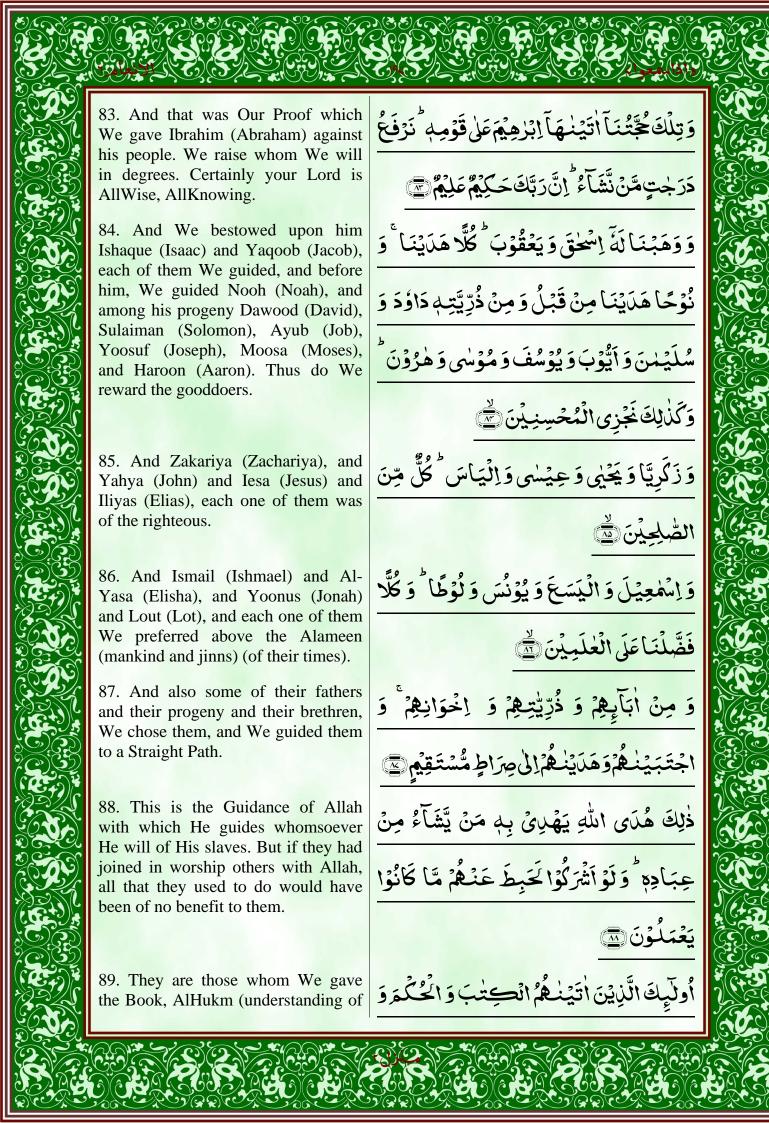




بَعْدَ الذِّكُرى مَعَ الْقَوْمِ الظّٰلِمِينَ 🕾 the company of those people who are the Zalimoon (polytheists and wrongdoers, etc.). 69. Those who fear Allah, keep their وَ مَا عَلَى الَّذِينَ يَتَّقُونَ مِنْ حِسَابِهِمْ مِّنْ duty to Him and avoid evil are not responsible for them (the disbelievers) شَيْءٍ وَّ لٰكِنْ ذِكْرِي لَعَكَّهُمْ يَتَّقُونَ 🗊 in any case, but (their duty) is to remind them, that they may avoid that (mockery at the Quran). (The order of this Verse was cancelled (abrogated) by the Verse 4:140). وَ ذَرِ الَّذِيْنَ اتَّخَذُوْا دِيْنَكُمْ لَعِبًا وَّ لَهُوًا وَّ 70. And leave alone those who take their religion as play and amusement, and are deceived by the life of this غَرَّتُهُمُ الْحَيْوةُ اللُّانْيَا وَ ذَكِّر بِهَ أَنْ تُبْسَلَ world. But remind (them) with it (the Quran) lest a person be given up to destruction for that which he has نَفْشُ بِمَا كَسَبَتْ " لَيْسَ لَهَا مِنْ دُوْنِ earned, when he will find for himself no protector or intercessor besides Allah, and even if he offers every اللهِ وَلَيُّ وَّلَا شَفِيْعٌ ۚ وَإِنْ تَعْدِلُ كُلَّ عَدُلِ لَّا ransom, it will not be accepted from him. Such are they who are given up to destruction because of that which يُؤْخَذُ مِنْهَا ۗ أُولَٰجِكَ الَّذِيْنَ ٱبْسِلُوا بِمَا they have earned. For them will be a drink of boiling water and a painful torment because they كَسَبُوْا ۚ لَكُمُ شَرَابٌ مِّنْ حَمِيْمٍ وَّ عَلَابٌ ٱلِيُمُّ disbelieve. بمَا كَانُوْا يَكُفُرُونَ ﴿ 71. Say (O Muhammad SAW): "Shall قُلُ أَنَدُ عُوا مِنْ دُوْنِ اللهِ مَا لَا يَنْفَعُنَا وَ لَا we invoke others besides Allah (false deities), that can do us neither good nor harm, and shall we turn on our يَضُرُّنَا وَ نُرَدُّ عَلَى آعَقَابِنَا بَعْدَ إِذْ هَلَامَا اللَّهُ heels after Allah has guided us (to true Monotheism)? - like one whom the Shayatin (devils) have made to go كَالَّذِى اسْتَهُوَتُهُ الشَّيْطِينُ فِي الْأَرْضِ astray, confused (wandering) through the earth, his companions calling him حَيْرَانَ ۗ لَهُ ٱصْحَبُ يَّدُعُوْنَهُ إِلَى الْهُدَى to guidance (saying): Come to us. " Say: "Verily, Allahs Guidance is the only guidance, and we have been ائْتِنَا ۚ قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَى ۚ وَأُمِرْنَا commanded to submit (ourselves) to the Lord of the Alameen (mankind,









93. And who can be more unjust than he who invents a lie against Allah, or says: "I have received inspiration," whereas he is not inspired in anything; and who says, "I will reveal the like of what Allah has revealed." And if you could but see when the Zalimoon (polytheists wrongdoers, etc.) are in the agonies of death, while the angels are stretching forth their hands (saying): "Deliver your souls! This day you shall be recompensed with the torment of degradation because of what you used to utter against Allah other than the truth. And you used to reject His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) with disrespect!" 94. And truly you have come unto Us

94. And truly you have come unto Us alone (without wealth, companions or anything else) as We created you the first time. You have left behind you all that which We had bestowed on you. We see not with you your intercessors whom you claimed to be partners with Allah. Now all relations between you and them have been cut off, and all that you used to claim has vanished from you.

95. Verily! It is Allah Who causes the seedgrain and the fruitstone (like datestone, etc.) to split and sprout. He brings forth the living from the dead, and it is He Who brings forth the dead from the living. Such is Allah, then how are you deluded away from the truth?

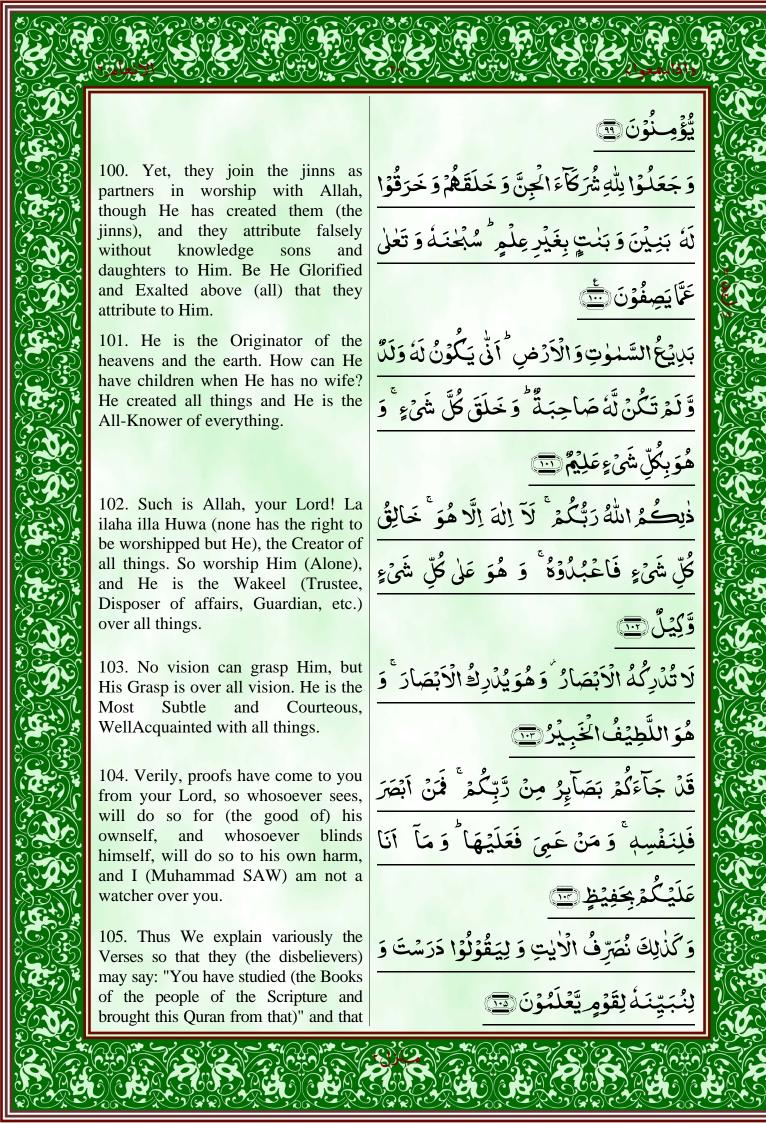
وَمَن اَظْلَمُ مِثَنِ افْتَرَى عَلَى اللهِ كَذِبًا اَوْقَالَ الْوَجِيَ اِلْنَ وَلَمْ يُوْمَ اِلَيْهِ شَيْءٌ وَ مَنْ قَالَ اللهُ أُو لَنَ مِثْلَ مَا اَنْزَلَ اللهُ أَوْ لَوْ تَرَى اِلْهِ سَانُذِلُ مِثْلَ مَا اَنْزَلَ اللهُ أَوْ لَوْ تَرَى اِلْا اللهُ أُو لَوْ تَرَى اِلْهِ اللّهُ وَلَوْ تَرَى اِلْمَوْتِ وَ الْمَلَيِكَةُ اللّهُونِ فِي غَمَرتِ الْمَوْتِ وَ الْمَلَيِكَةُ اللّهُونِ فِي غَمَرتِ الْمَوْتِ وَ الْمَلَيِكَةُ بَاللّهِ مَنْ اللّهِ عَمْرة اللّهُونِ بِمَا كُمْ اللّهِ مَنْ اللّهِ عَلَى اللّهِ عَلْمَ الْحَقِقِ وَ الْمُنْتُمُ عَنْ اللّهِ عَلَى اللّهِ اللّهُ اللّهِ اللّهُ اللّهُ اللّهُ اللّهِ اللّهِ اللّهُ اللّهِ اللّهِ اللّهُ اللّهِ اللّهِ اللّهِ اللّهُ اللّهُ اللّهُ اللّهُ اللّهِ اللّهُ اللّهِ اللّهُ اللّهِ اللّهِ اللّهُ اللّهُ اللّهُ اللّهِ اللّهُ اللّهِ اللّهُ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهُ اللّهِ اللّهِ اللّهُ اللّهِ اللّهِ اللّهِ اللّهُ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهُ اللّهُ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ الللّهِ الللّهِ اللّهِ اللّهُ اللّهُ اللّهِ اللّهُ اللّهِ اللّهِ اللّهِ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهِ اللّهِ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهِ اللّهِ الللهِ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهِ الللّهُ اللّهِ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الل

تَسْتَكْبِرُوْنَ 🗊

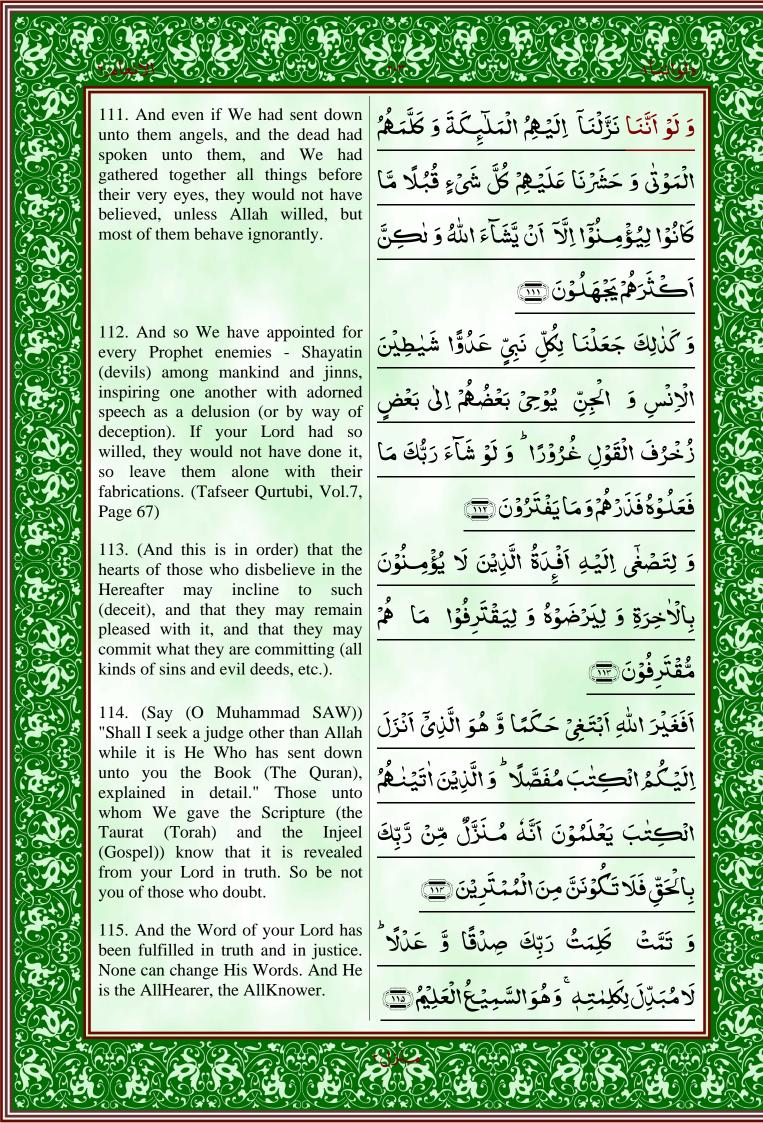
وَلَقَلْ جِئْتُمُوْنَا فُرَادِی کَمَا خَلَقْنْ کُمْ اَوَّلَ وَلَقَلْ جِئْتُمُوْنَا فُرَادِی کَمَا خَلَقْنْ کُمْ اَوَّلَ مُرَّوِّ وَ تَرَکُمُ مَّا خَوَّلْنَکُمْ وَرَآءَ ظُهُوْرِ کُمْ وَمَا نَرِی مَعَکُمْ شُفَعَآءَکُمُ الَّذِیْنَ زَعَمْتُمُ مَا نَری مَعَکُمْ شُفَعَآءَکُمُ الَّذِیْنَ زَعَمْتُمُ الَّذِیْنَ زَعَمْتُمُ الَّذِیْنَ زَعَمْتُمُ الَّذِیْنَ زَعَمْتُمُ وَ النَّاهُمُ فِیلُکُمْ شُرِکُوا لَی قَلْ تَقَطَّعَ بَیْنَکُمْ وَ النَّاهُمُ تَرْعُمُونَ فَی اللَّهُ فَالِقُ الْحَبِّ وَ النَّوٰی لَیُخْرِجُ الْحَیَّ اللَّهَ فَالِقُ الْحَبِّ وَ النَّوٰی لَیُخْرِجُ الْحَیَّ اللَّهَ فَالِقُ الْحَبِّ وَ النَّوٰی لَیْخُرِجُ الْحَیَّ

مِنَ الْمَيِّتِ وَ مُخْرِجُ الْمَيِّتِ مِنَ الْحَيِّ لَمُيِّتِ مِنَ الْحَيِّ لَمُنِيتِ مِنَ الْحَيِّ لَا لَهُ اللهُ فَا لَيْ تُؤْفَكُونَ عَلَى اللهُ فَا لَيْ تُوْفَعُ فَا لَيْ اللهُ فَا لَيْ اللهُ فَا لَيْ تُؤْفِقُ فَا لَيْ عَلَى اللهُ فَا لَيْ مَا لَا لَهُ عَلَى اللهُ فَا لَيْ لَيْ اللهُ فَا لَيْ لَيْ لَا لَهُ اللهُ فَا لَيْ لَا لَهُ اللهُ فَا لَيْ لَيْ لَا لَهُ اللهُ فَا لَيْ لَا لَهُ اللهُ اللهُ اللهُ فَا لَهُ اللهُ اللهُ

فَالِقُ الْإِصْبَاحِ ۚ وَ جَعَلَ الَّيْلَ سَكَّنًا وَّ 96. (He is the) Cleaver of the daybreak. He has appointed the night for resting, and the sun and the moon الشَّمْسَ وَ الْقَمَرَ حُسْبَانًا للهِ لَاكُ تَقْدِيْرُ for reckoning. Such is the measuring of the AllMighty, the AllKnowing. الْعَزِيْزِ الْعَلِيْمِ 🗊 97. It is He Who has set the stars for وَ هُوَ الَّذِي جَعَلَ لَكُمُ النُّجُوْمَ لِتَهْتَدُوْا you, so that you may guide your course with their help through the بِهَا فِي ظُلُمتِ الْبَرِّ وَ الْبَحْرِ ۗ قَلُ فَصَّلْنَا darkness of the land and the sea. We have (indeed) explained in detail Our Ayat (proofs, evidences, verses, الْاٰيٰتِ لِقَوْمِ يَتَعُلَمُوْنَ 🚭 lessons, signs, Revelations, etc.) for people who know. وَ هُوَ الَّذِيۡ ۚ اَنۡشَاكُمۡ مِّنۡ نَّفُسِ وَّاحِدَةٍ 98. It is He Who has created you from a single person (Adam), and has given you a place of residing (on the فَيُسْتَقَرُّ وَ مُسْتَوْدَعٌ فَلَ فَصَّلْنَا الْأَيْتِ earth or in your mothers wombs) and a place of storage (in the earth (in your graves) or in your fathers loins). لِقَوْمِ يَّفْقَهُوْنَ 🕾 Indeed, We have explained in detail Our revelations (this Quran) for people who understand. 99. It is He Who sends down water وَ هُوَ الَّذِيِّ آنْزَلَ مِنَ السَّمَآءِ مَآءً (rain) from the sky, and with it We bring forth vegetation of all kinds, فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا and out of it We bring forth green stalks, from which We bring forth thick clustered grain. And out of the مِنْهُ خَضِرًا تُخْرِجُ مِنْهُ حَبًّا مُّتَرَاحِبًا datepalm and its spathe come forth clusters of dates hanging low and near, and gardens of grapes, olives وَ مِنَ النَّغُل مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَّ and pomegranates, each similar (in kind) yet different (in variety and taste). Look at their fruits when they جَتَّتٍ مِّنُ أَعْنَابٍ وَّ الزَّيْتُونَ وَ الرُّمَّانَ begin to bear, and the ripeness thereof. Verily! In these things there are signs for people who believe. مُشْتَبِهًا وَّ غَيْرَ مُتَشَابِهٍ أَنْظُرُوۤ اللَّ ثَمَرة إِذَا آثُمَرَ وَيَنْعِهِ ۚ إِنَّ فِي ذَٰبِكُمْ لَاٰيْتٍ لِّقَوْمِ



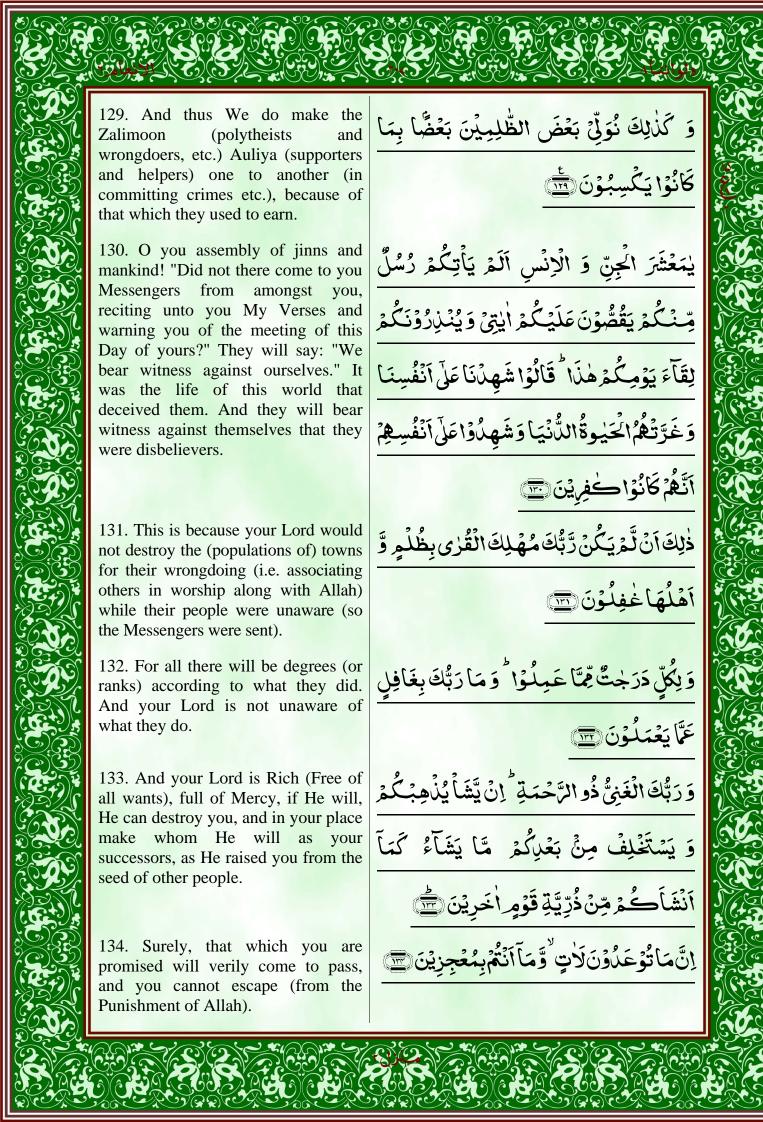




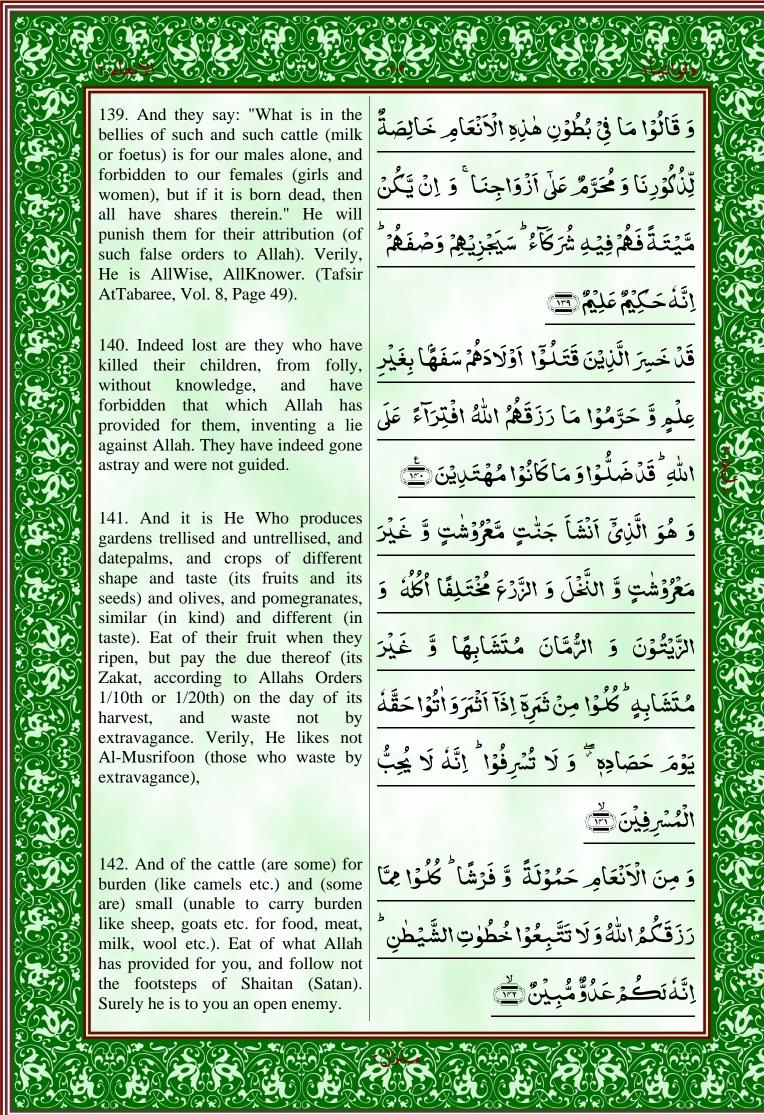










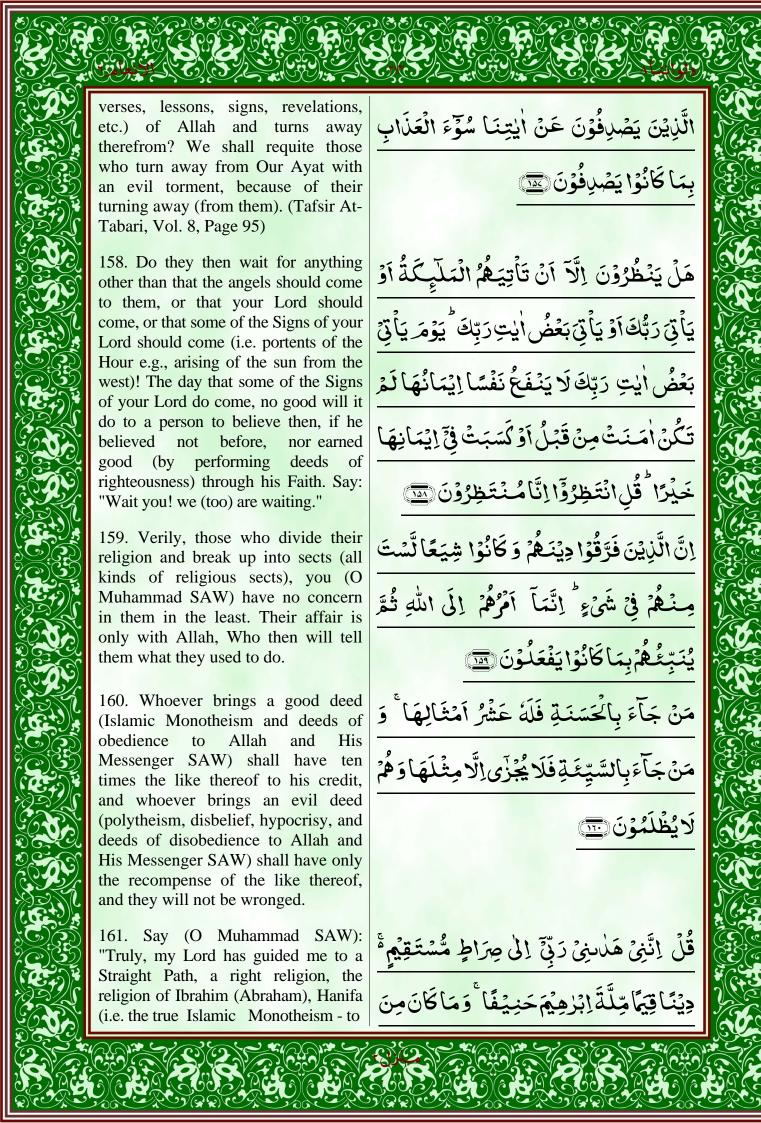


143. Eight pairs; of the sheep two ثَلْنِيَةً أَزُوَاجٍ مِنَ الضَّانِ اثْنَيْنِ وَمِنَ الْمَعْز (male and female), and of the goats two (male and female). Say: "Has He اثْنَيْنِ لَ قُلُ خَاللَّاكَرَيْنِ حَرَّمَ آمِ الْأُنْثَيَيْنِ forbidden the two males or the two females, or (the young) which the wombs of the two females enclose? أمًّا اشْتَمَلَتُ عَلَيْهِ أَرْحَامُ الْأُنْثَيَيْن Inform me with knowledge if you are truthful." نَبِّئُونِي بِعِلْمِ إِنْ كُنْتُمُ صِدِقِيْنَ ﴿ وَ مِنَ الْاِبِلِ اثْنَيْنِ وَ مِنَ الْبَقَرِ اثْنَيْنِ ۗ قُلْ 144. And of the camels two (male and female), and of oxen two (male and female). Say: "Has He forbidden عَاللَّاكُرَيْن حَرَّمَ آمِ الْأُنْتَيَيْنِ آمَّا اشْتَمَلَتُ the two males or the two females or (the young) which the wombs of the two females enclose? Or were you عَلَيْهِ أَرْحَامُ الْأُنْتَيَيْنِ أَمْ كُنْتُمْ شُهَدَآءَ present when Allah ordered you such a thing? Then who does more wrong than one who invents a lie against إِذْ وَصَّكُمُ اللَّهُ بِهِنَا ۚ فَمَنَ اَظْلَمُ مِمَّنِ افْتَرَى Allah, to lead mankind astray without knowledge. Certainly Allah guides not the people who are Zalimoon عَلَى اللهِ كَذِبًا لِّيُضِلُّ النَّاسَ بِغَيْرِ عِلْمِ ﴿ إِنَّ (polytheists and wrongdoers, etc.)." الله لَا يَهْدِي الْقَوْمَ الظَّلِمِينَ ﴿ 145. Say (O Muhammad SAW): "I قُلُلَّا آجِدُ فِي مَا ٓ أُوْجِيَ إِلَىَّ مُحَرَّمًا عَلَى طَاحِمٍ find not in that which has been inspired to me anything forbidden to be eaten by one who wishes to eat it, يَّطْعَمُنَّ إِلَّا أَنْ يَّكُونَ مَيْتَةً أَوْ دَمًا unless it be Maytatah (a dead animal) blood poured forth or slaughtering or the like), or the flesh مَّسْفُوعًا أَوْ كَمْ خِنْزِيْرِ فَإِنَّهُ رِجْسٌ أَوْ of swine (pork, etc.) for that surely is impure, or impious (unlawful) meat فِسُقًا أُهِلَّ لِغَيْرِ اللهِ بِهِ ۚ فَمَنِ اضُطُرَّ غَيْرَ (of an animal) which is slaughtered as a sacrifice for others than Allah (or has been slaughtered for idols, بَاغِ وَّلَاعَادٍ فَاِنَّ رَبَّكَ غَفُوْرٌ رَّحِيْمٌ 📾 etc., or on which Allahs Name has mentioned not been slaughtering). But whosoever forced by necessity without wilful disobedience, nor transgressing due limits, (for him) certainly, your Lord is OftForgiving, Most Merciful."



150. Say: "Bring forward your قُلْ هَلْمَ شُهَدَآءَكُمُ الَّذِينَ يَشْهَدُونَ آنَّ witnesses, who can testify that Allah has forbidden this. Then if they الله حَرَّمَ هٰذَا ۚ فَإِنْ شَهِدُوا فَلَا تَشْهَدُ testify, testify not you (O Muhammad SAW) with them. And you should not follow the vain desires of such as مَعَهُمْ ۚ وَ لَا تَتَّبِعُ آهُوۤآءَ الَّذِيْنَ كُذَّبُوْا treat Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) as falsehoods, and such as بأيتِنَا وَ الَّذِينَ لَا يُؤْمِنُونَ بِالْأَحِرَةِ وَ هُمْ believe not in the Hereafter, and they hold others as equal (in worship) with their Lord." برَبّهِمْ يَعْدِلُونَ 🟝 151. Say (O Muhammad SAW): قُلْ تَعَالَوْا أَتُلُ مَا حَرَّمَ رَبُّكُمْ عَلَيْكُمْ اللَّا "Come, I will recite what your Lord has prohibited you from: Join not تُشْرِكُوا بِهِ شَيْعًا وَّ بِالْوَالِدَيْن إِحْسَانًا * وَلَا anything in worship with Him; be good and dutiful to your parents; kill not your children because of poverty تَقْتُلُوٓا اَوۡلَا دَكُمۡ مِّنَ اِمۡلَاقِ ۚ نَحۡنُ نَوۡزُقُكُمۡ - We provide sustenance for you and for them; come not near to Al-Fawahish (shameful sins, illegal وَ اِتَّاهُمْ ۚ وَ لَا تَقُرَبُوا الْفَوَاحِشَ مَا ظَهَرَ sexual intercourse, etc.) whether committed openly or secretly, and kill مِنْهَا وَمَا بَطَنَ وَلَا تَقْتُلُوا النَّفْسَ الَّتِي not anyone whom Allah has forbidden, except for a just cause (according to Islamic law). This He حَرَّمَ اللّٰهُ اِلَّا بِالْحَقِّ لَٰ ذِيكُمْ وَصَّكُمْ بِهِ has commanded you that you may understand. لَعَلَّكُمْ تَعُقِلُوْنَ 📆 152. "And come not near to the وَلَا تَقْرَبُوا مَالَ الْيَتِيْمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ orphans property, except to improve it, until he (or she) attains the age of full strength; and give full measure حَتَّى يَبْلُغَ آشُلَّاهُ ۚ وَ آوْفُوا الْكَيْلَ وَ and full weight with justice. We burden not any person, but that which الْمِيْزَانَ بِالْقِسْطِ ۚ لَا نُكَلِّفُ نَفْسًا إلَّا he can bear. And whenever you give your word (i.e. judge between men or give evidence, etc.), say the truth وُسْعَهَا ۚ وَ إِذَا قُلْتُمْ فَاعْدِلُوا وَ لَوْ كَانَ ذَا even if a near relative is concerned, and fulfill the Covenant of Allah, This He commands you, that you قُرْبِي ۚ وَبِعَهُ لِ اللَّهِ أَوْفُوا ۗ ذَٰلِكُمْ وَصَّكُمْ may remember.

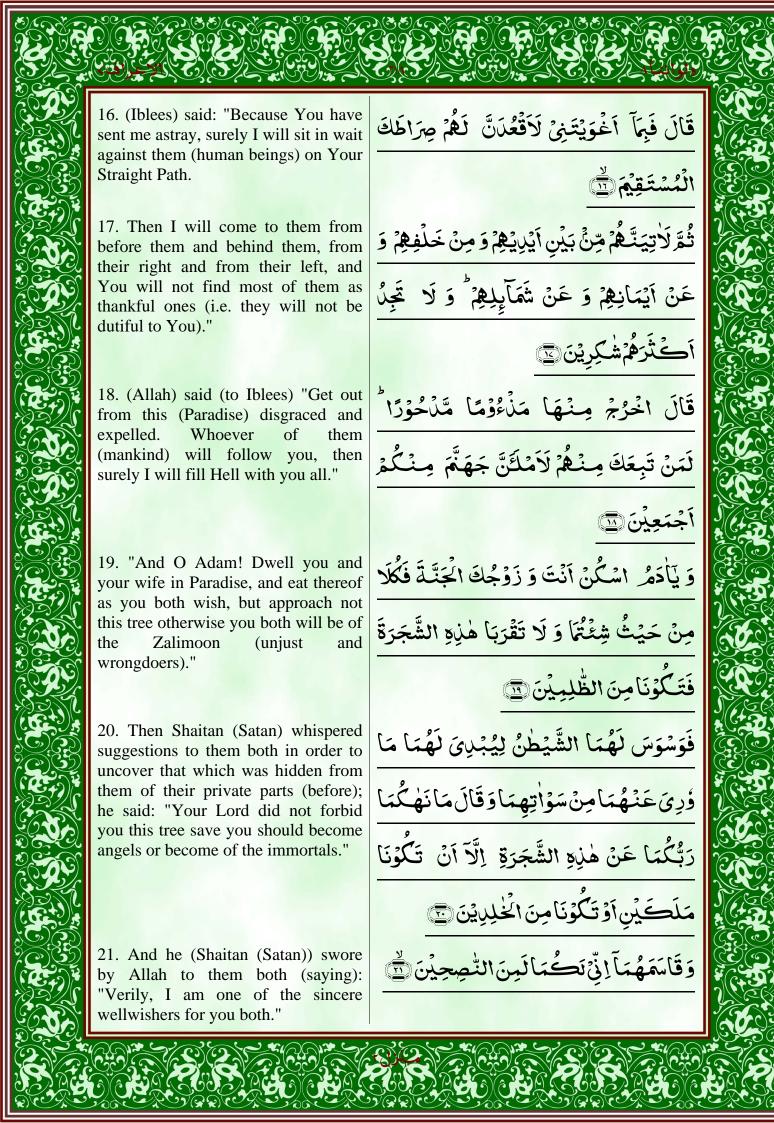


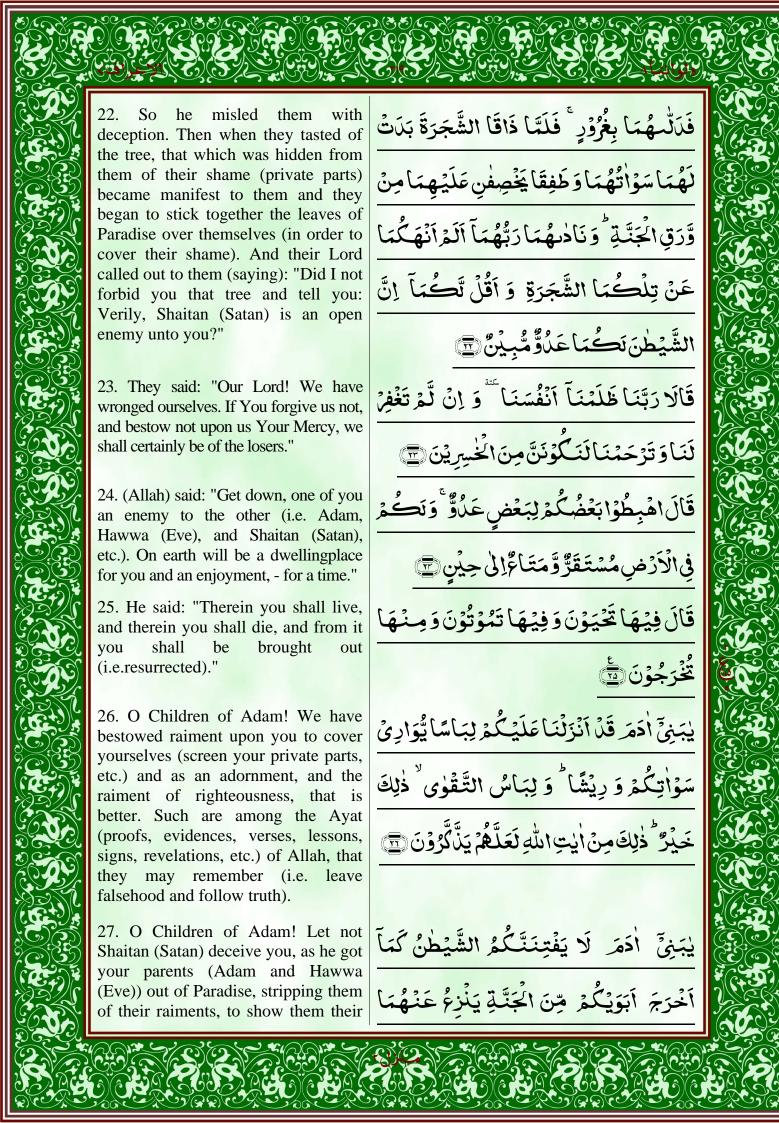






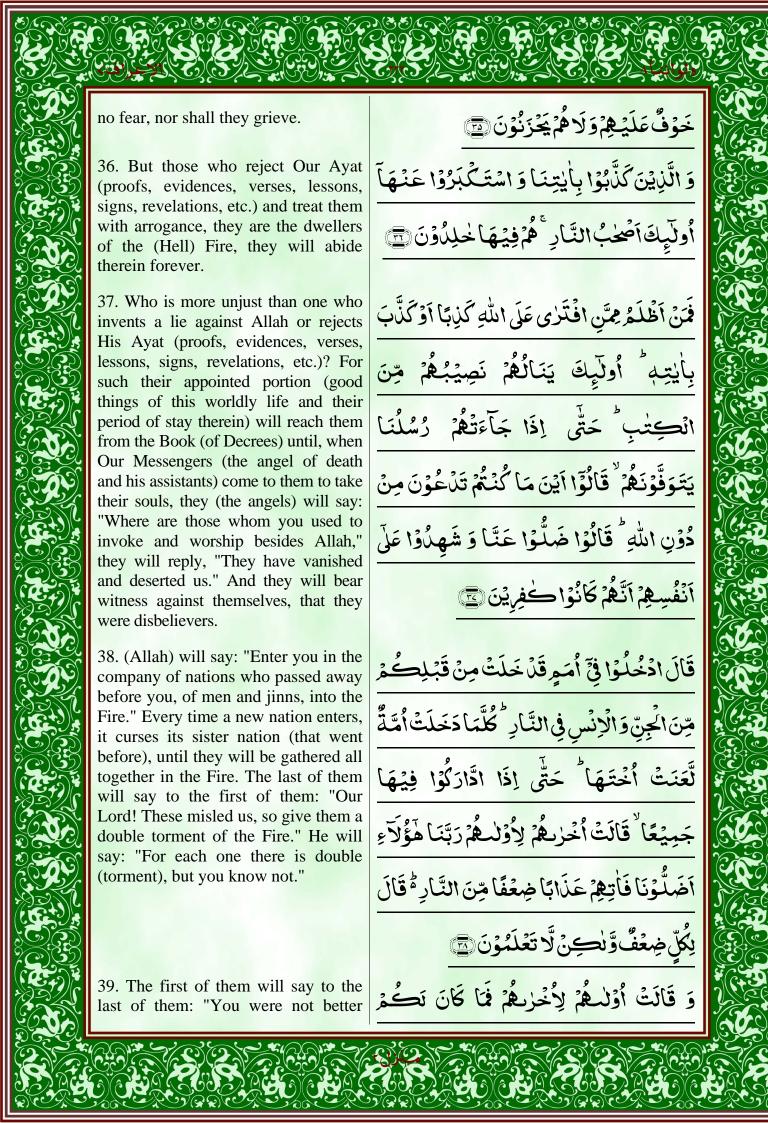


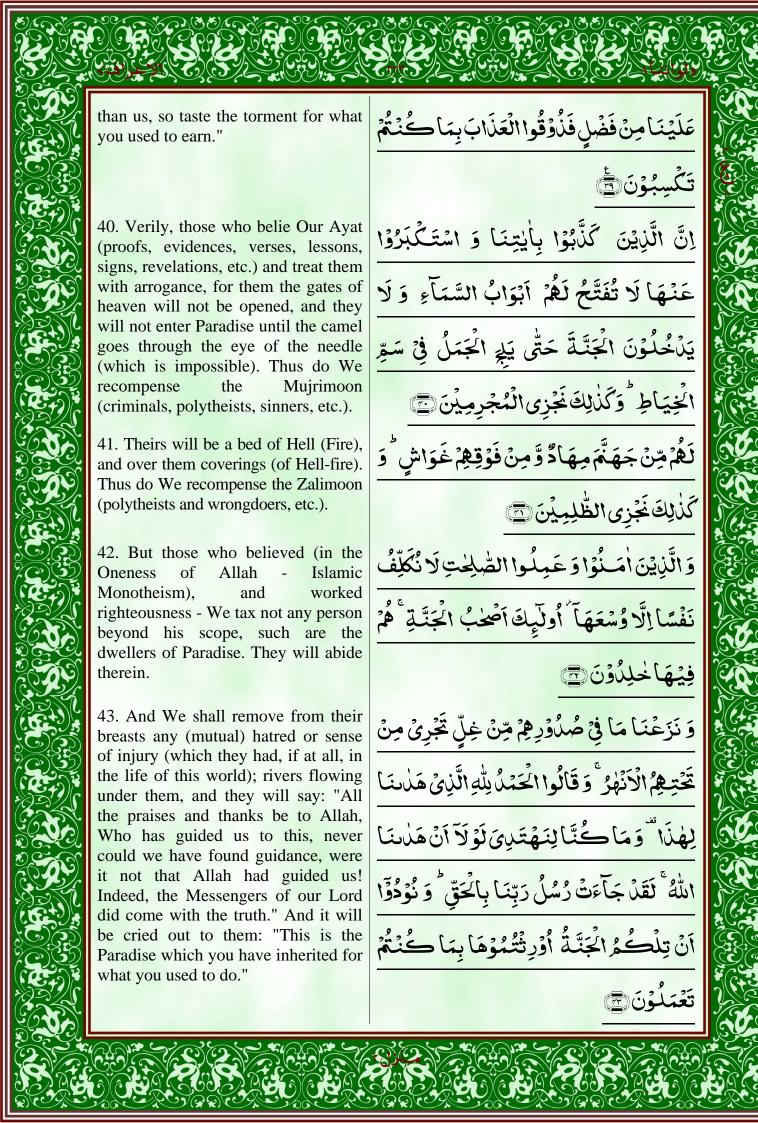


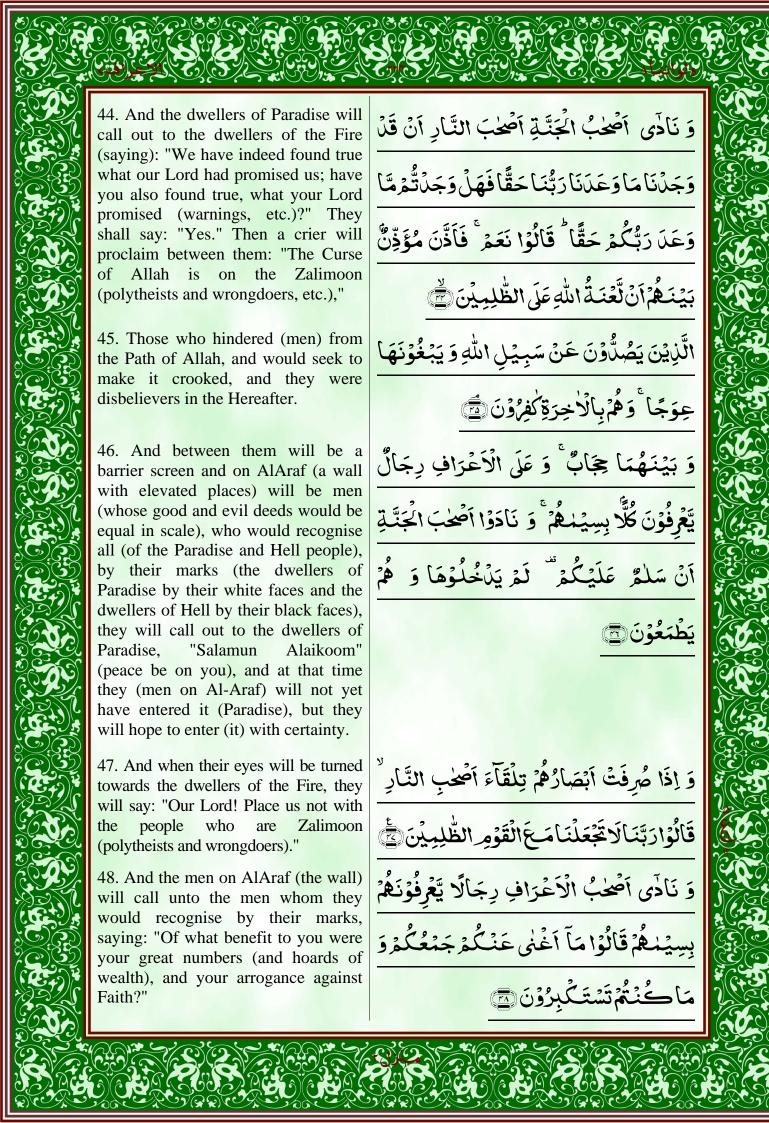


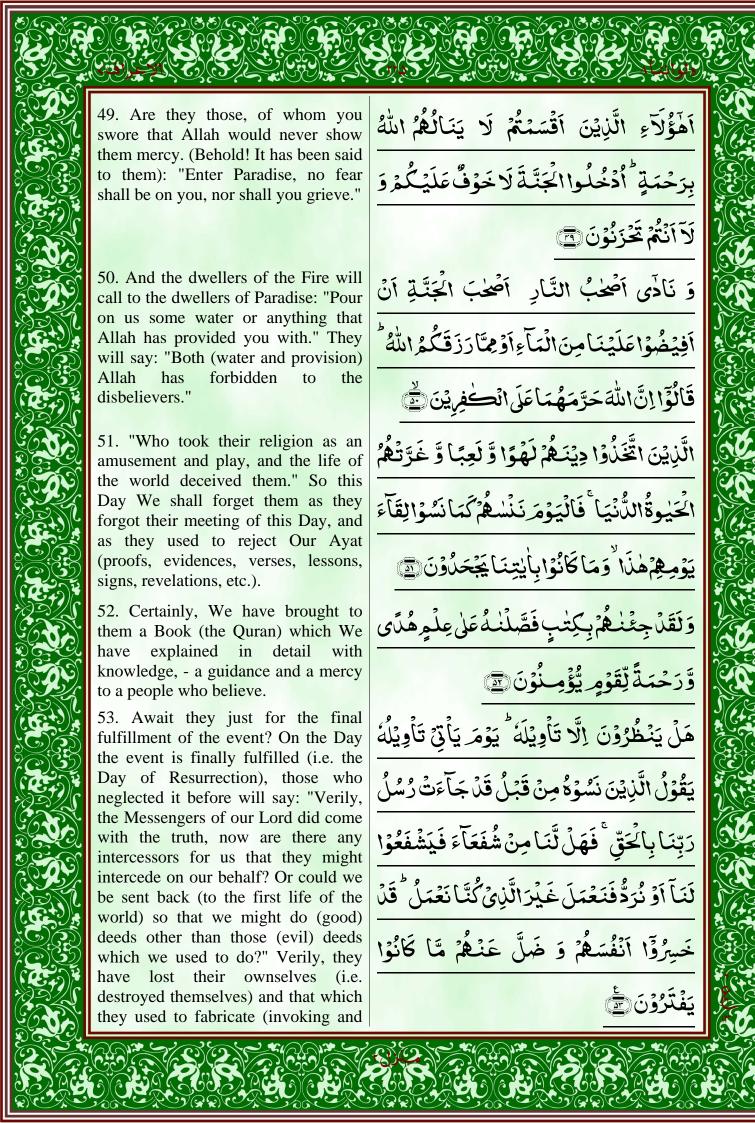
لِبَاسَهُمَا لِيُرِيَهُمَا سَوْاتِهِمَا لِإِنَّهُ يَرْكُمْ private parts. Verily, Qabeeluhu (his soldiers from the jinns or his tribe) see you from where هُوَ وَ قَبِيْلُهُ مِنْ حَيْثُ لَا تَرَوْنَهُمْ ۚ إِنَّا you cannot see them. Verily, We made the Shayatin (devils) Auliya (protectors and helpers) for those who جَعَلْنَا الشَّيْطِيْنَ آوْلِيَآءَ لِلَّذِيْنَ لَا believe not. يُؤْمِنُونَ 28. And when they commit a Fahisha وَ إِذَا فَعَلُوا فَاحِشَةً قَالُوا وَجَلْنَا عَلَيْهَا (evil deed, going round the Kabah in naked state, every kind of unlawful اْبَآءَنَا وَ اللَّهُ أَمَرَنَا بِهَا فُلُ إِنَّ اللَّهَ لَا يَأْمُرُ sexual intercourse, etc.), they say: "We found our fathers doing it, and Allah has commanded us of it." Say: بالْفَحْشَآءِ أَتَقُولُونَ عَلَى اللهِ مَا لَا تَعْلَمُونَ عَلَى "Nay, Allah never commands of Fahisha. Do you say of Allah what you know not? 29. Say (O Muhammad SAW): My قُلُ اَمَرَدَتِيْ بِالْقِسْطِ ۗ وَ اَقِيْمُوا وُجُوْهَكُمْ Lord has commanded justice and (said) that you should face Him only عِنْلَ كُلِّ مَسْجِدٍ وَّ ادْعُوْهُ مُخْلِصِيْنَ لَهُ (i.e. worship none but Allah and face the Qiblah, i.e. the Kabah at Makkah during prayers) in each and every اللهِّيْنَ المُّكَمَا بَدَا كُمْ تَعُوْدُوْنَ شَ place of worship, in prayers (and not to face other false deities and idols), and invoke Him only making your religion sincere to Him by not joining in worship any partner to Him and with the intention that you are doing your deeds for Allahs sake only. As He brought you (into being) in the beginning, so shall you be brought into being (on the Day Resurrection) (in two groups, one as a blessed one (believers), and the other as a wretched one (disbelievers)). 30. A group He has guided, and a فَرِيْقًا هَلَى وَ فَرِيْقًا حَقَّ عَلَيْهِمُ الضَّلِلَةُ الْ group deserved to be in error; (because) surely they took the Shayatin إِنَّهُمُ اتَّخَذُوا الشَّيْطِيْنَ آوْلِيَآءَمِنْ دُوْنِ اللهِ (devils) as Auliya (protectors and helpers) instead of Allah, and consider

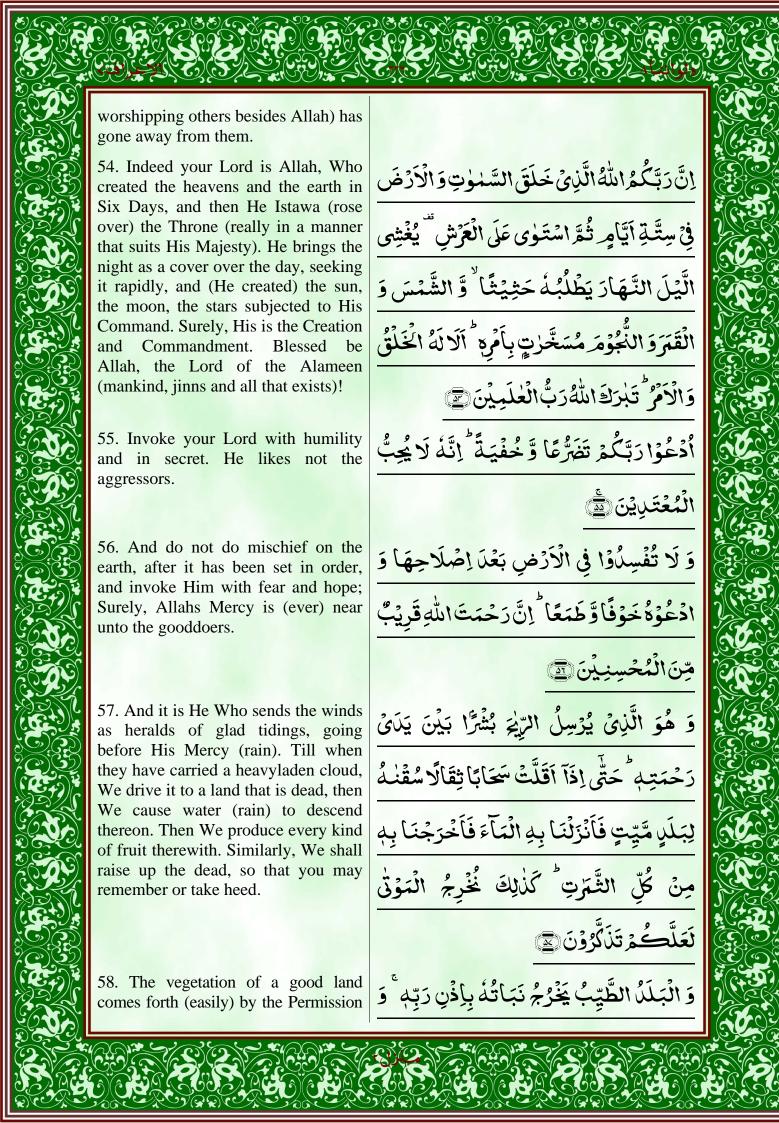
that they are guided. وَيَحْسَبُونَ أَنَّكُمْ مُنَّهُ تَلُونَ 🚍 31. O Children of Adam! Take your لِبَنِي ٓ الدَمَ خُذُوا زِيْنَتَكُمْ عِنْدَكُلِّ مَسْجِدٍ adornment (by wearing your clean clothes), while praying and going وَّ كُلُوا وَ اشْرَبُوا وَ لَا تُسْرِفُوا ۚ إِنَّهُ لَا يُحِبُّ round (the Tawaf of) the Kabah, and eat and drink but waste not by extravagance, certainly He (Allah) الْمُسْرِفِيْنَ 🖺 likes not Al-Musrifoon (those who waste by extravagance). 32. Say (O Muhammad SAW): "Who قُلُ مَنْ حَرَّمَ زِيْنَةَ اللهِ الَّتِيِّ ٱخْرَجَ لِعِبَادِم has forbidden the adoration with clothes given by Allah, which He has وَ الطَّيِّبْتِ مِنَ الرِّزُقِ ثُقُلُ هِيَ لِلَّذِيْنَ الْمَـنُوُا produced for his slaves, and Taiyibat (all kinds of Halal (lawful) things) of food?" Say: "They are, in في الْحَيْوةِ اللُّانْيَا خَالِصَةً يَّوْمَ الْقِيْمَةِ the life of this world, for those who believe, (and) exclusively for them (believers) on the Day كَذٰلِكَ نُفَصِّلُ الْأَيْتِ لِقَوْمِ يَعْلَمُوْنَ عَلَيْ Resurrection (the disbelievers will not share them)." Thus We explain the Ayat (Islamic laws) in detail for people who have knowledge. 33. Say (O Muhammad SAW): "(But) قُلُ إِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ the things that my Lord has indeed forbidden are AlFawahish (great evil sins, every kind of unlawful sexual مِنْهَا وَمَا بَطَنَ وَالْإِثْمَ وَالْبَغْيَ بِغَيْرِاكُعَقّ intercourse, etc.) whether committed openly or secretly, sins (of all kinds), وَ أَنْ تُشْرِكُوا بِاللهِ مَا لَمْ يُنَزِّلُ بِهِ سُلْطَنَّا وَّ unrighteous oppression, joining partners (in worship) with Allah for which He has given no authority, and أَنُ تَقُولُوا عَلَى اللهِ مَالَا تَعُلَمُونَ saying things about Allah of which you have no knowledge." وَ يُكُلُّ أُمَّةٍ آجَلُّ ۚ فَإِذَا جَآءَ آجَلُهُمْ لَا 34. And every nation has its appointed term; when their term is reached, neither can they delay it nor can they يَسْتَأْخِرُوْنَ سَاعَةً وَّلَا يَسْتَقُابِمُوْنَ عَ advance it an hour (or a moment). 35. O Children of Adam! If there لِبَنِيِّ أَدَمَ إِمَّا يَأْتِيَتَّكُمْ رُسُلٌ مِّنْكُمْ come to you Messengers from amongst you, reciting to you, My يَقُصُّونَ عَلَيْكُمُ الْمِينَ فَهَن اتَّقَى وَأَصْلَحَ فَلَا Verses, then whosoever becomes pious and righteous, on them shall be





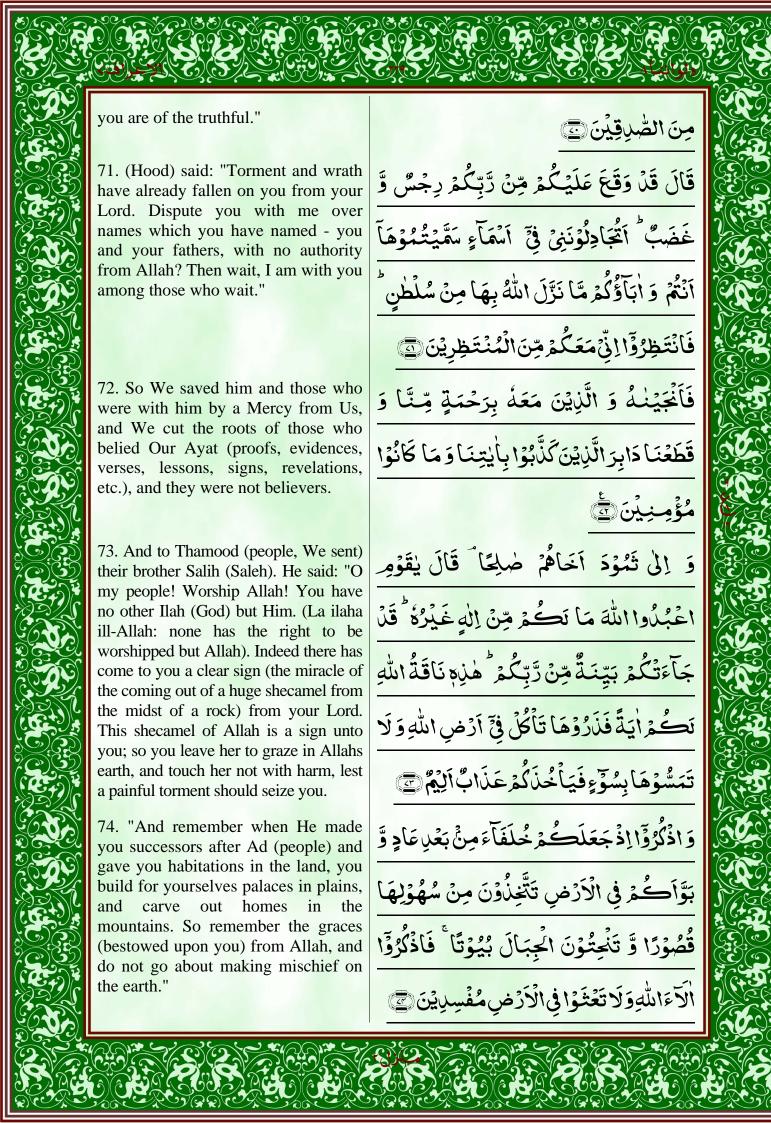


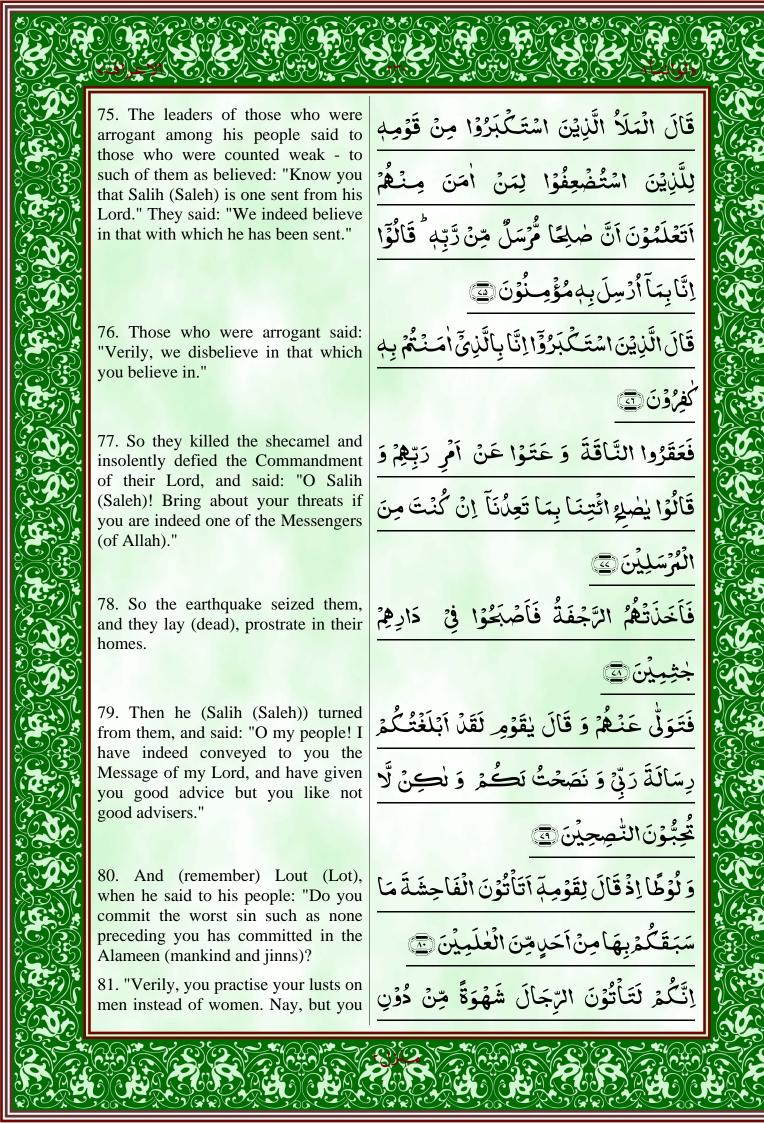


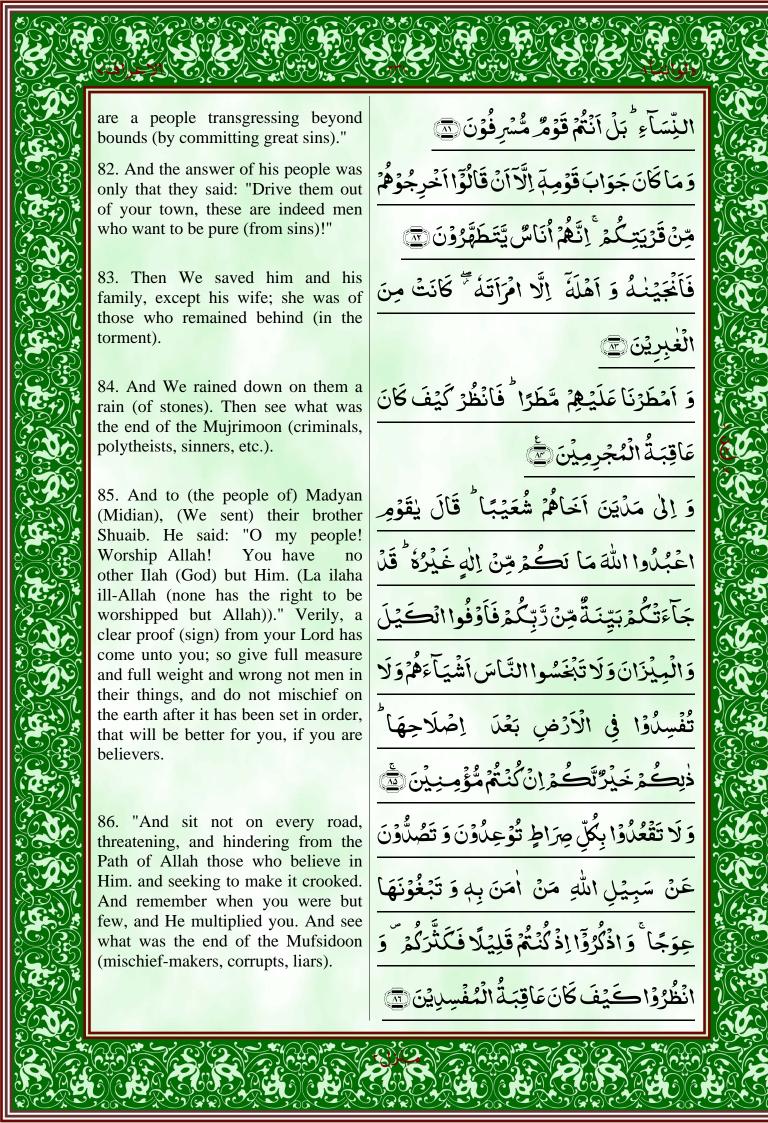


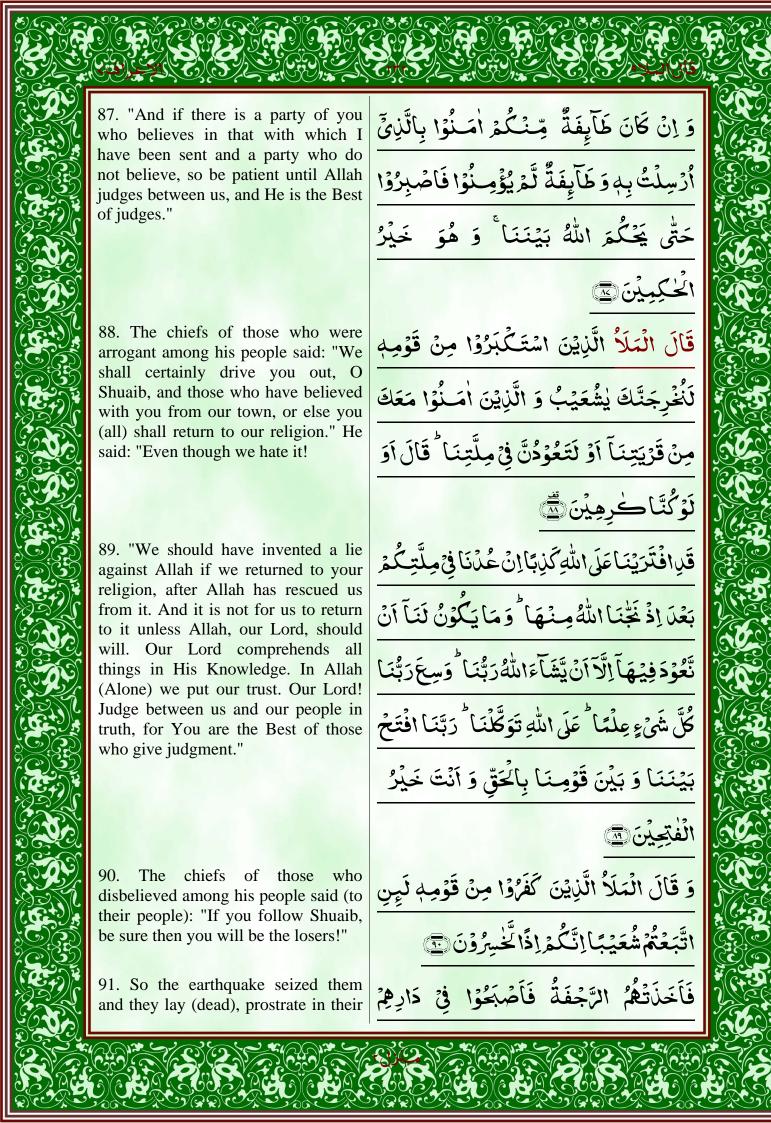




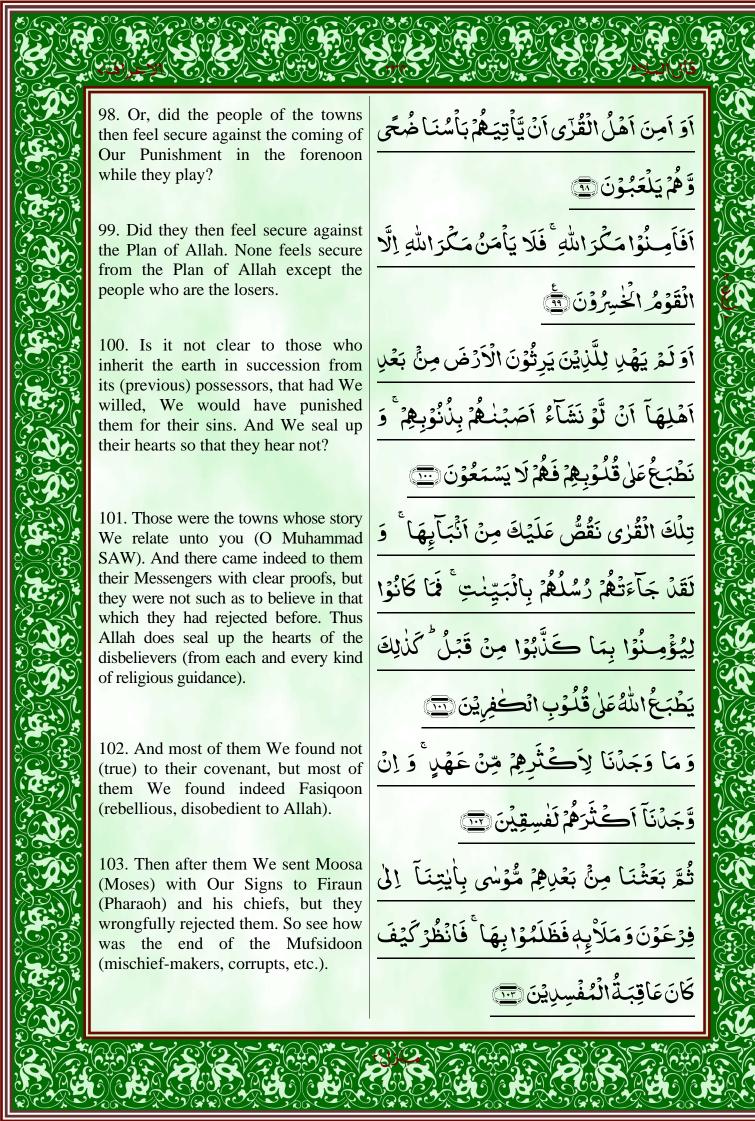


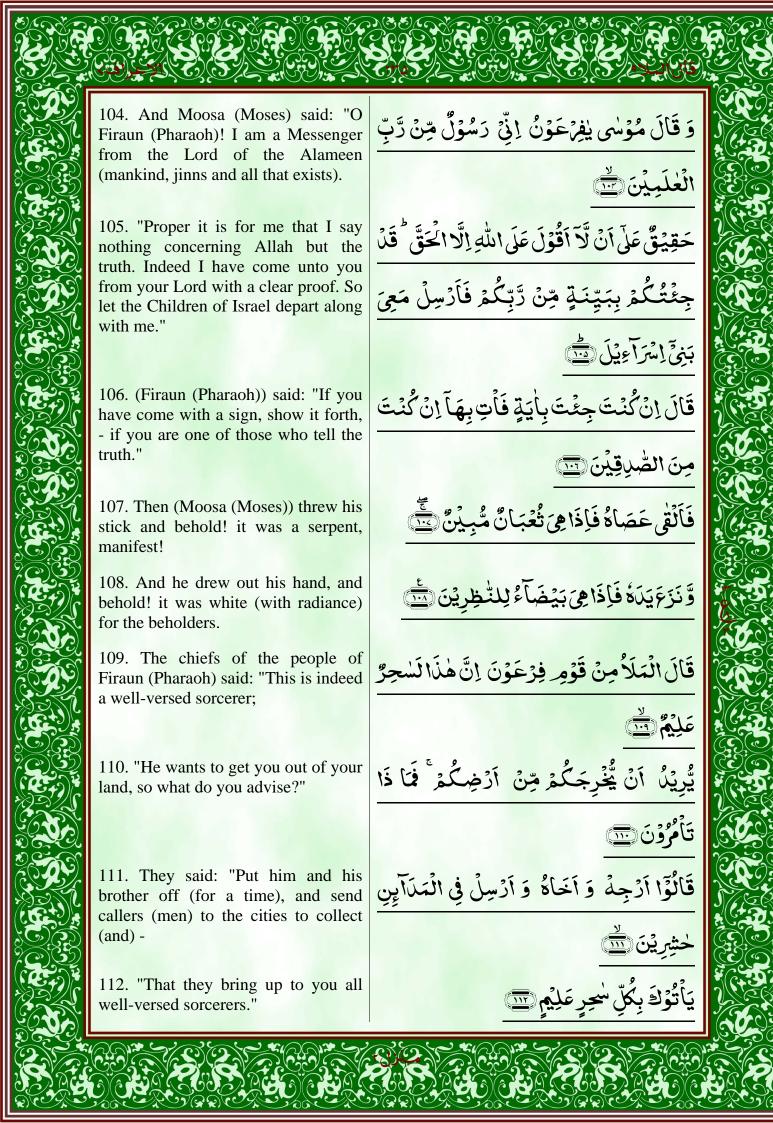






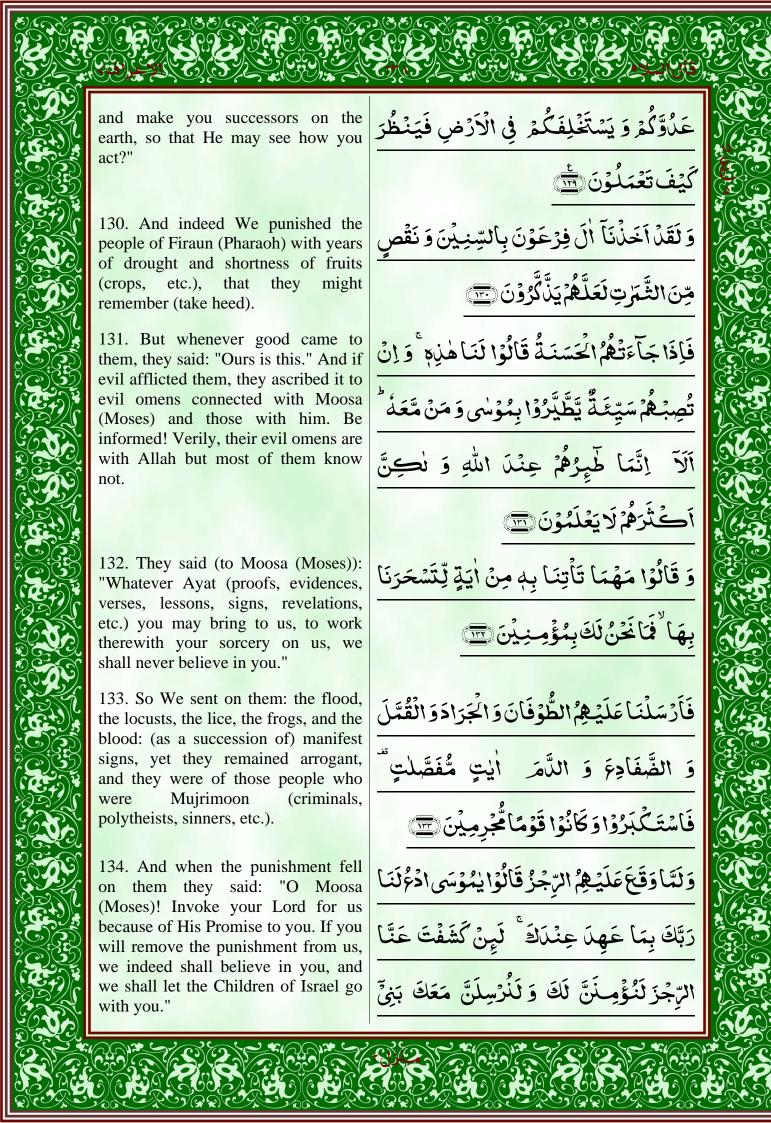




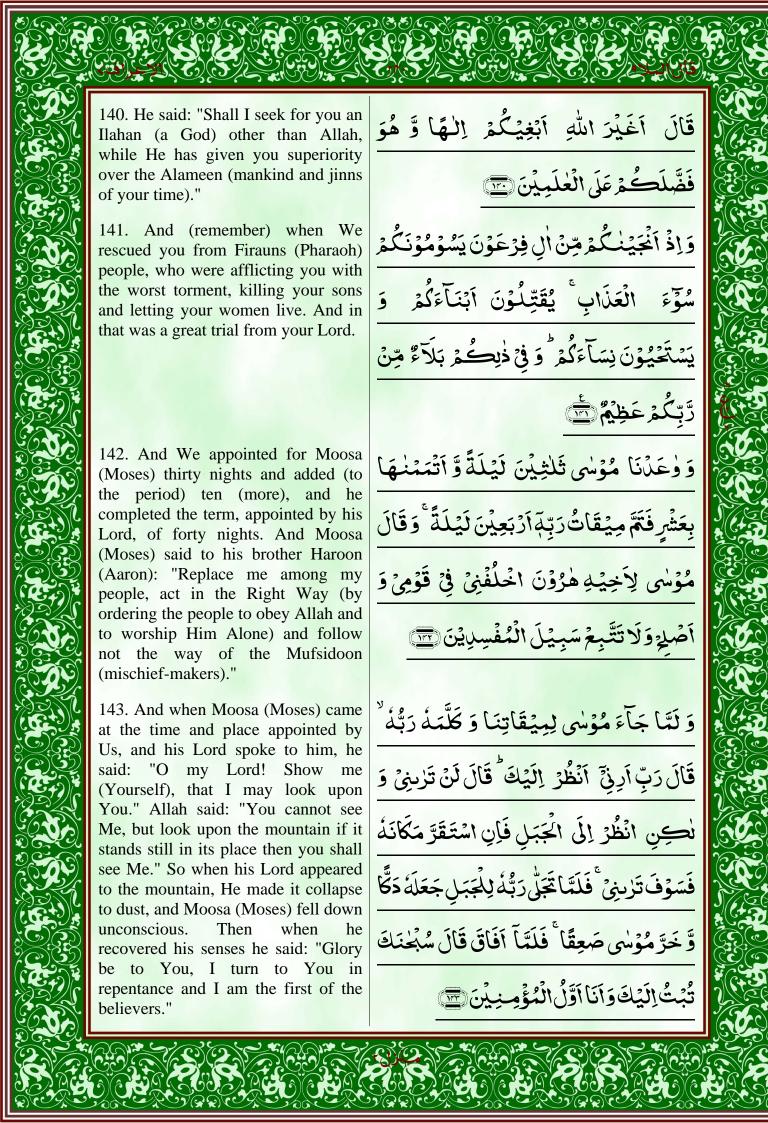


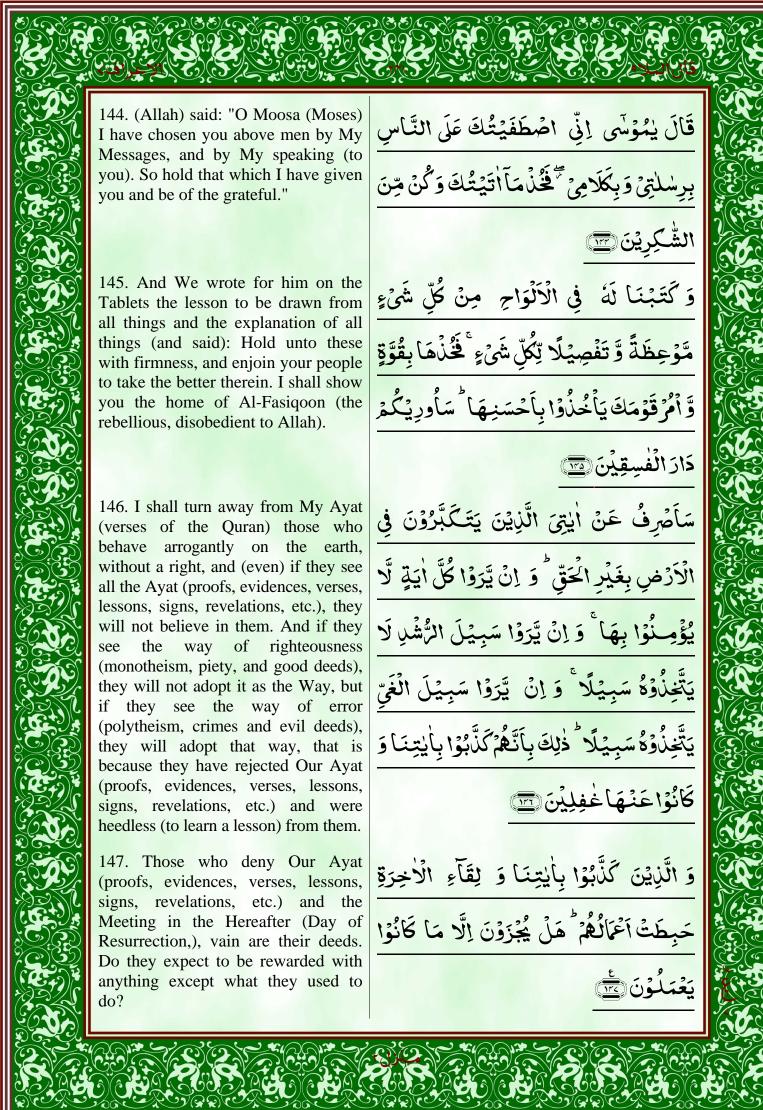


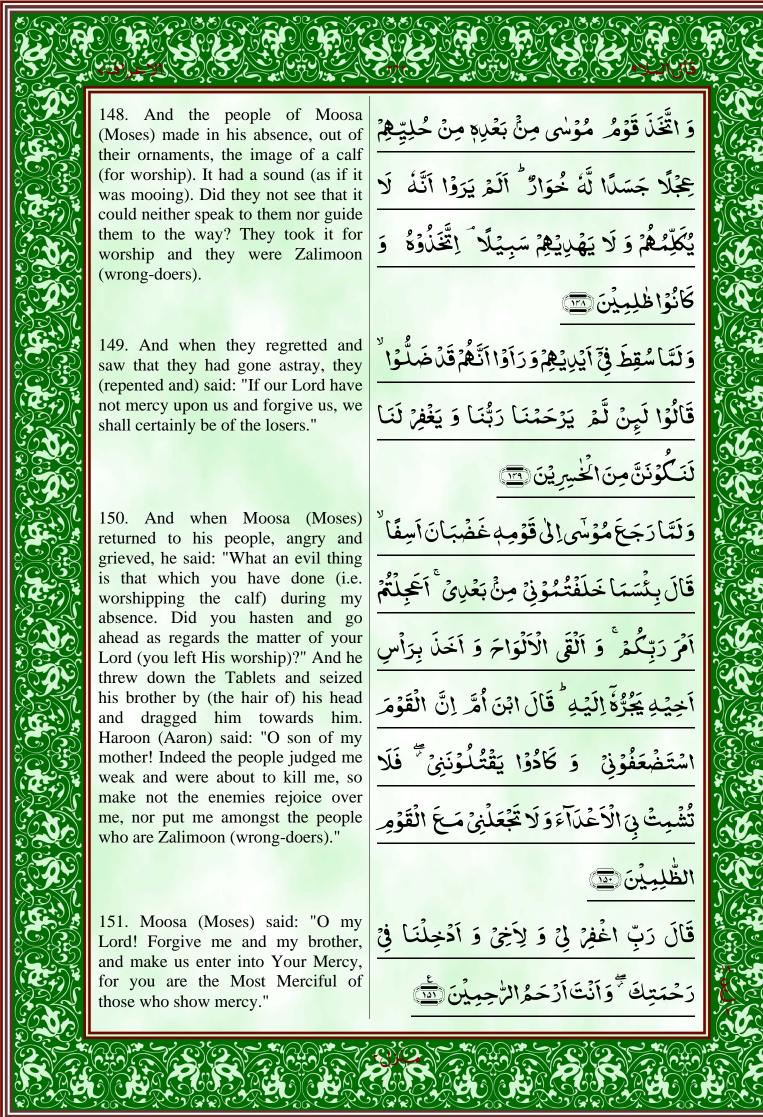






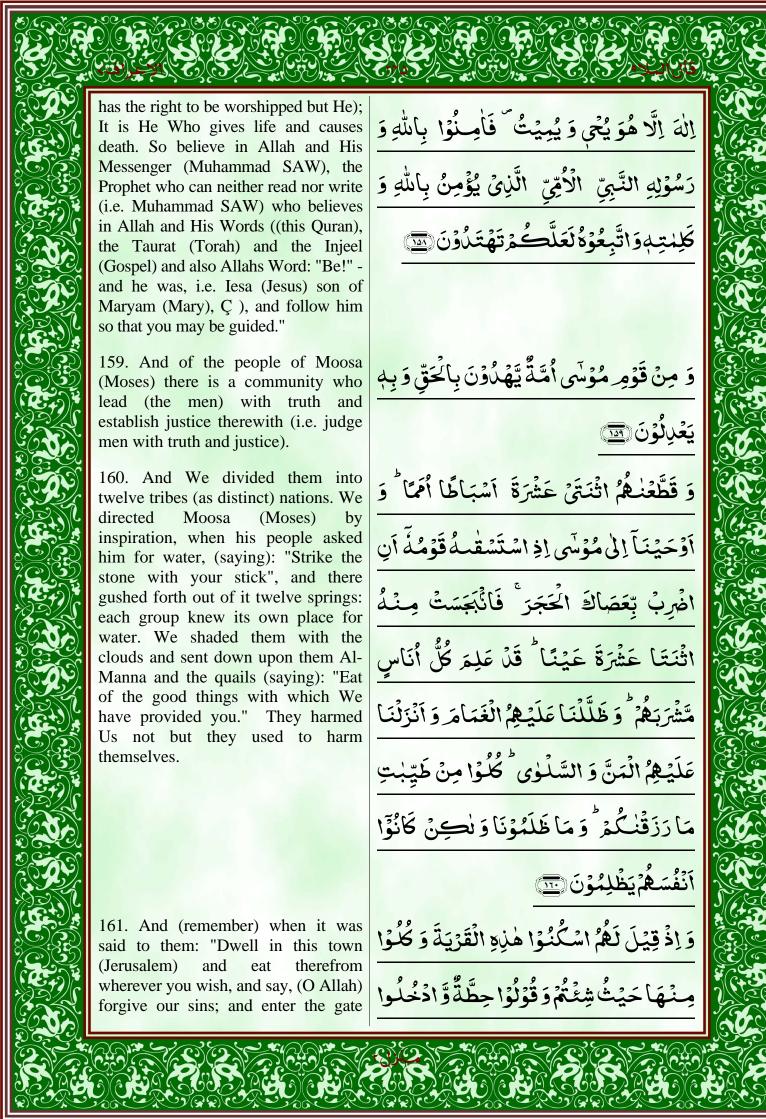


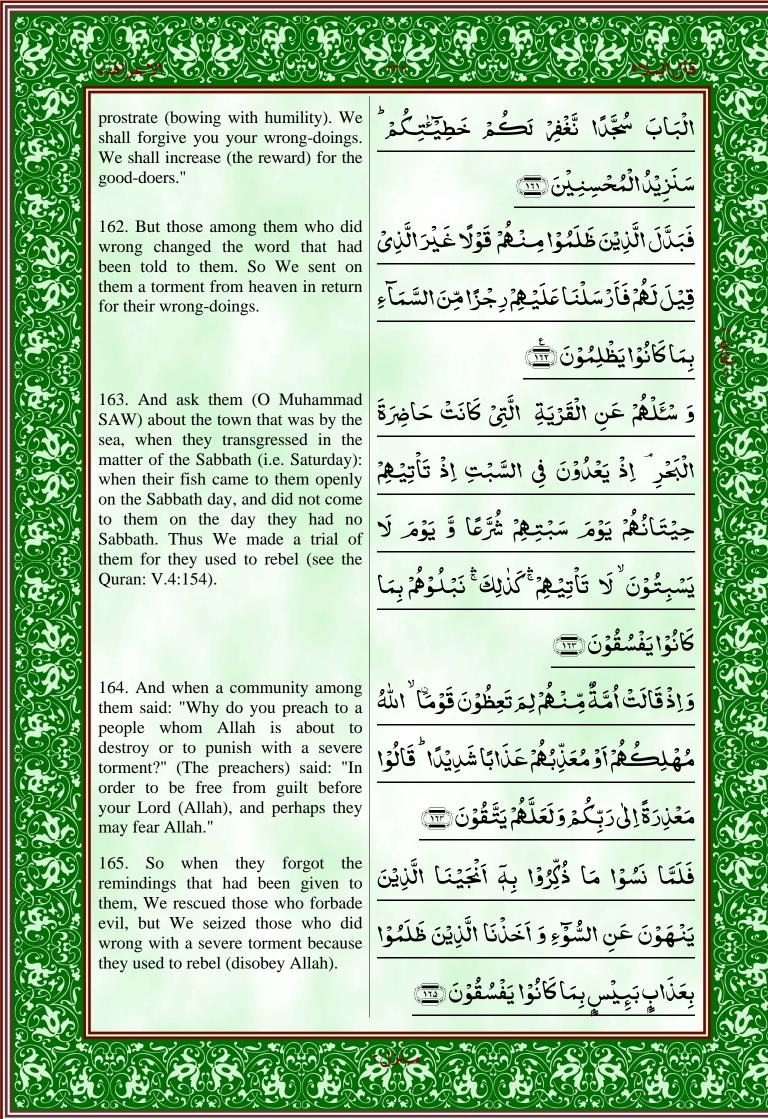


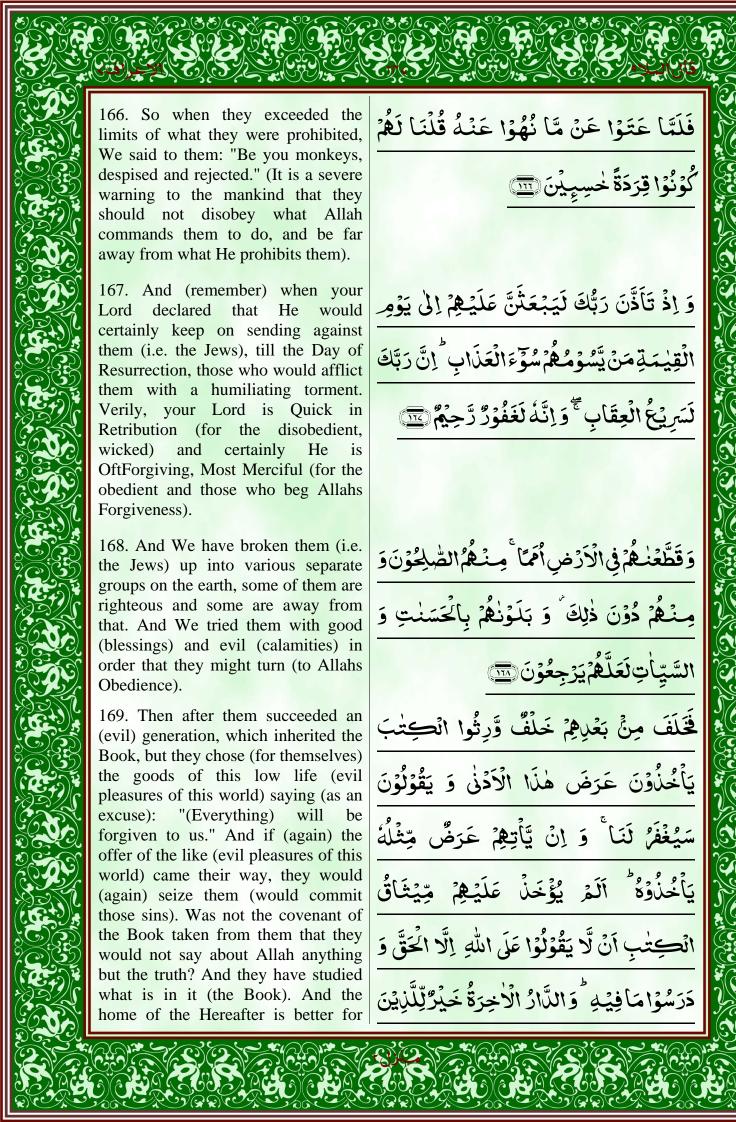


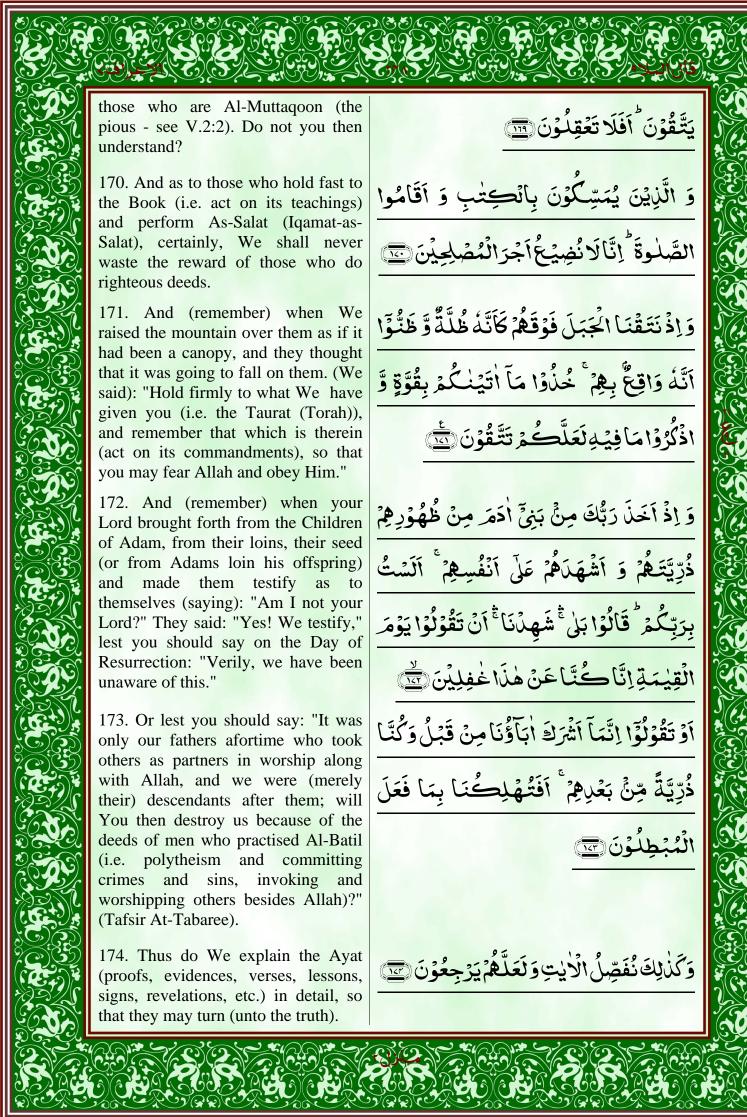
152. Certainly, those who took the إِنَّ الَّذِيْنَ اتَّخَذُوا الْعِجْلَ سَيَنَالُهُمْ خَضَبُّ calf (for worship), wrath from their Lord and humiliation will come upon مِّنْ دَّبِهِمْ وَ ذِلَّةٌ فِي الْحَيْوةِ اللَّانْيَا لُو كَذَلِكَ them in the life of this world. Thus do We recompense those who invent lies. خَجْزِى الْمُفْتَرِيْنَ 🌚 153. But those who committed evil وَ الَّذِيْنَ عَمِلُوا السَّيِّاٰتِ ثُمَّ تَابُوا مِنْ deeds and then repented afterwards and believed, verily, your Lord after (all) that is indeed Oft-Forgiving, بَعْدِهَا وَ أَمَنُوا ۗ إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ Most Merciful. رِّحِيمُ اللهِ 154. And when the anger of Moosa وَ لَمَّا سَكَتَ عَنْ مُّوْسَى الْغَضَبُ آخَذَ (Moses) was appeased, he took up the Tablets, and in their inscription was guidance and mercy for those who الْأَلْوَاحَ اللَّهِ فَي نُسْخَتِهَا هُدَّى وَّ رَحْمَدُّ fear their Lord. لِلَّذِيْنَ هُمْ لِرَبِّهِمْ يَرْهَبُوْنَ 🚭 155. And Moosa (Moses) chose out وَ اخْتَارَ مُوْسَى قَوْمَهُ سَبْعِيْنَ رَجُلًا of his people seventy (of the best) men for Our appointed time and place لِّبِيۡقَاتِنَا ۚ فَلَمَّاۤ اَخَذَتُهُمُ الرَّجُفَةُ قَالَ رَبَّ لَوُ of meeting, and when they were seized with a violent earthquake, he said: "O my Lord, if it had been Your شِئْتَ آهْلَكُتَهُمْ مِنْ قَبْلُ وَ إِيَّايَ Will, You could have destroyed them and me before; would You destroy us for the deeds of the foolish ones آتُهُلِكُنَا بِمَا فَعَلَ السُّفَهَآءُ مِنَّا أَنْ هِيَ among us? It is only Your Trial by which You lead astray whom You will, and keep guided whom You إِلَّا فِتُنَتُّكَ لَّ تُضِلُّ بِهَا مَنْ تَشَاءُ وَتَهْدِي مَنْ will. You our Walee (Protector), so forgive us and have Mercy on us, for You are the Best of تَشَاءُ النَّ وَلِيُّنَا فَاغْفِي لَنَا وَ ارْحَمْنَا وَ those who forgive. أنْتَ خَيْرُ الْغَفِرِيْنَ 👜



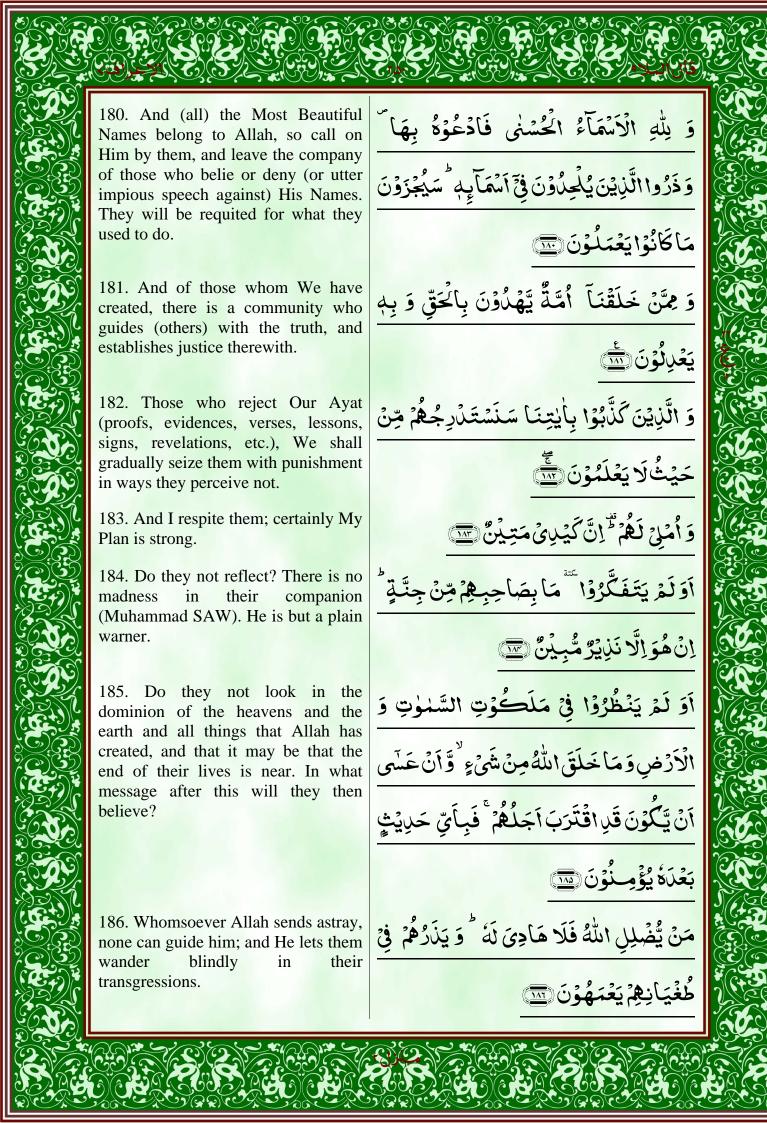


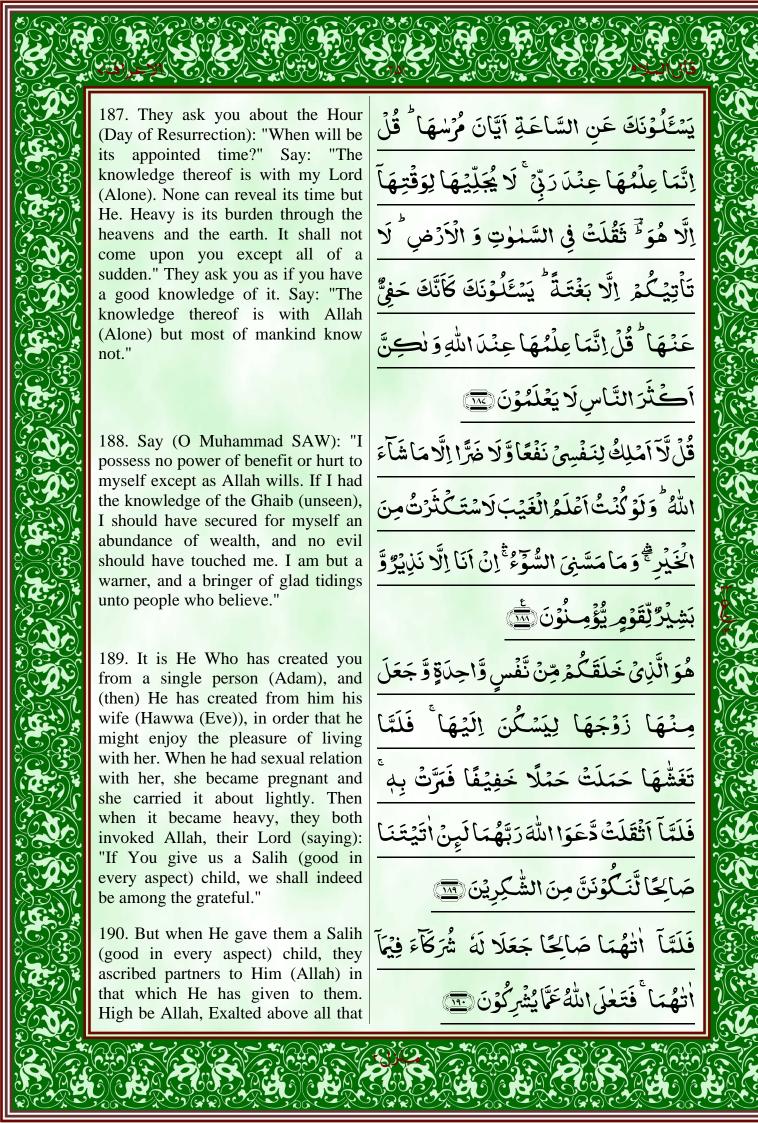




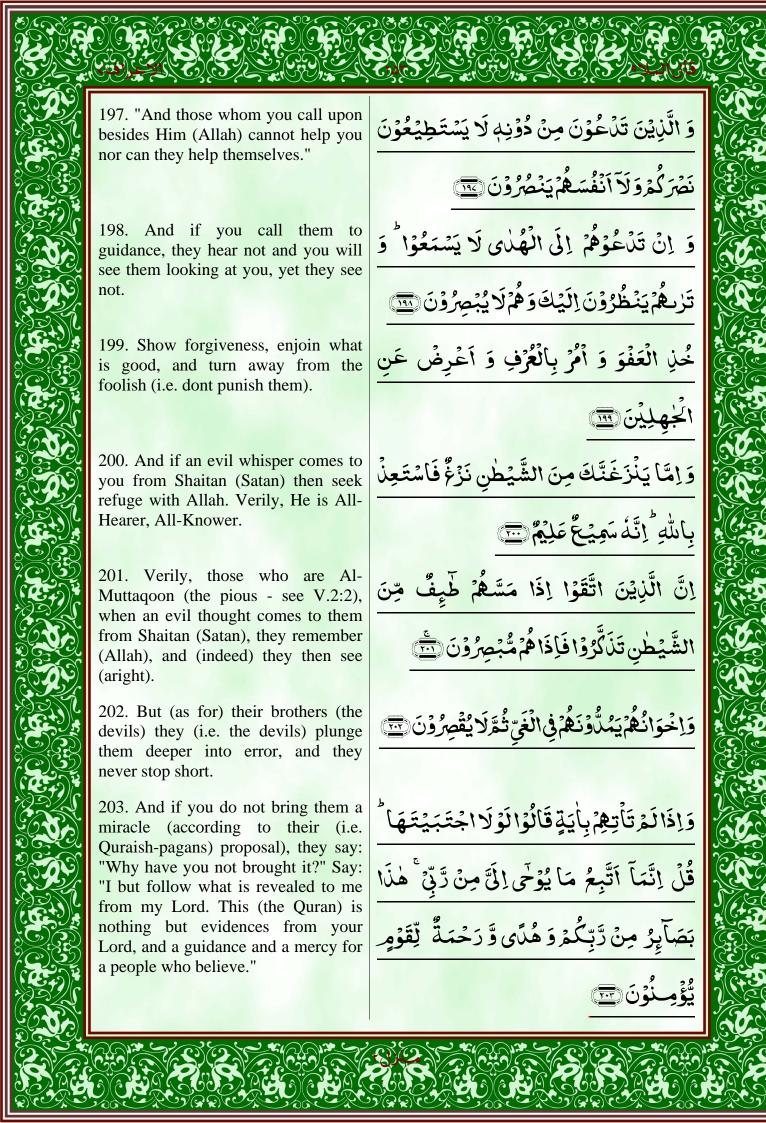


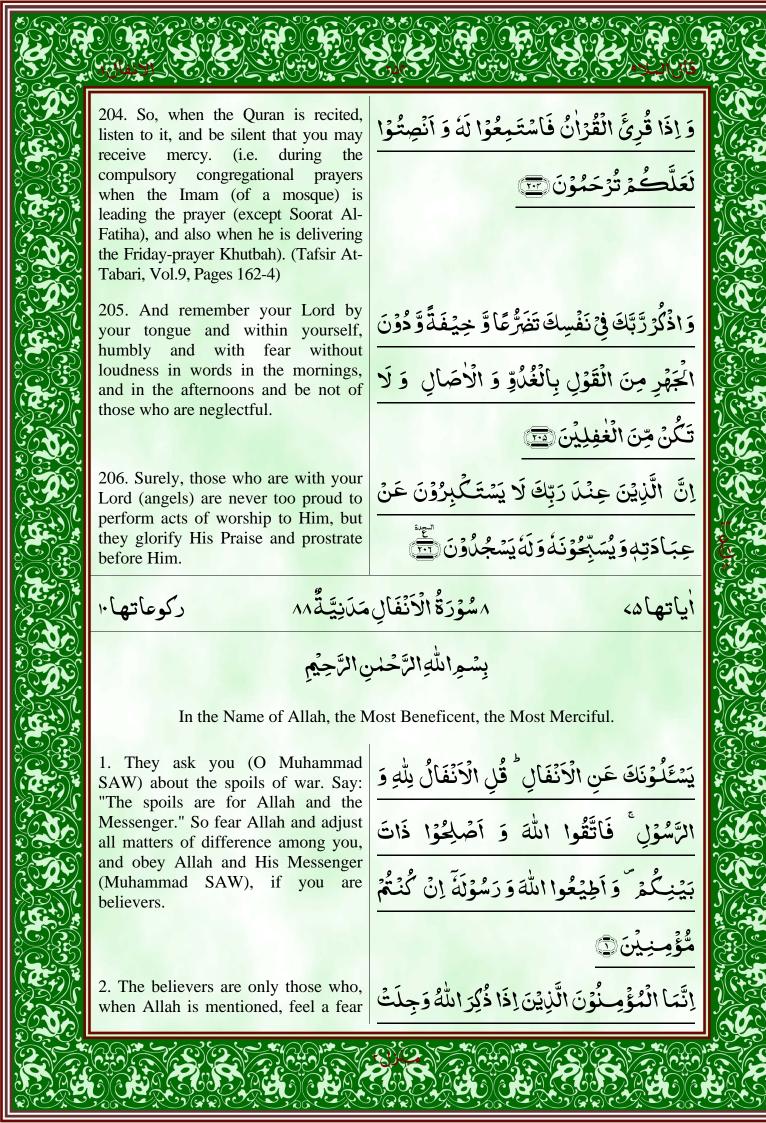






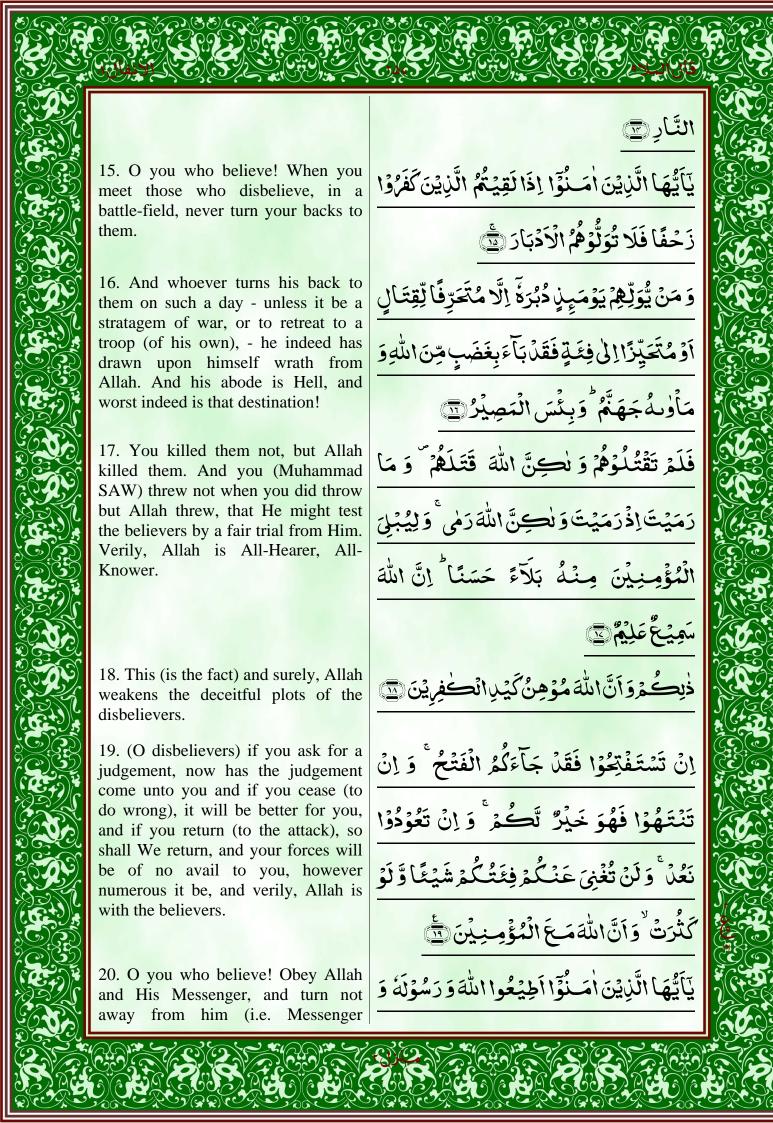
they ascribe as partners to Him. (Tafsir At-Tabaree, Vol.9, Page 148). ٱيُشْرِكُوْنَ مَا لَا يَخْلُقُ شَيْعًا وَّهُمْ يُخْلَقُوْنَ رَبِّي 191. Do they attribute as partners to Allah those who created nothing but they themselves are created? 192. No help can they give them, nor وَ لَا يَسْتَطِيْعُوْنَ لَكُمْ نَصْرًا وَّ لَا آنَفُسَكُمْ can they help themselves. ينْصُرُونَ 🖭 193. And if you call them to وَ إِنْ تَلْعُوْهُمْ إِلَى الْهُلَى لَا يَتَّبِعُوْكُمْ ۗ guidance, they follow you not. It is the same for you whether you call سَوَآءٌ عَلَيْكُمُ أَدَعَوْتُمُوْهُمُ أَمْ أَنْتُمُ them or you keep silent. صَامِتُوْنَ 📆 194. Verily, those whom you call إِنَّ الَّذِيْنَ تَدْعُوْنَ مِنْ دُوْنِ اللَّهِ عِبَادٌ upon besides Allah are slaves like you. So call upon them and let them اَمْثَالُكُمْ فَادْعُوْهُمْ فَلْيَسْتَجِيْبُوْا لَكُمْ answer you if you are truthful. اِنْ كُنْتُمُ صِدِقِيْنَ 📆 195. Have they feet wherewith they اَلَهُمُ اَرْجُلُ يَّمْشُوْنَ بِهَا ۖ اَمْ لَهُمْ اَيْدٍ walk? Or have they hands wherewith they hold? Or have they eyes يَّبُطِشُوْنَ بِهَا ۗ أَمْ لَهُمُ أَعْيُنٌ يُّبُصِرُوْنَ بِهَا wherewith they see? Or have they ears wherewith they hear? Say (O Muhammad SAW): "Call your (so-أَمْ لَهُمْ أَذَانٌ يُّسْمَعُوْنَ بِهَا ۗ قُلِ ادْعُوْا called) partners (of Allah) and then plot against me, and give me no respite! شُرَكَآءَكُمۡ ثُمَّ كِيۡكُونِ فَلَا تُنۡظِرُونِ 196. "Verily, my Walee (Protector, إنَّ وَلِيُّ اللَّهُ الَّذِي نَزَّلَ انْكِتْبَ ۗ وَ هُوَ Supporter, and Helper, etc.) is Allah Who has revealed the Book (the Quran), and He protects (supports يَتَوَكَّى الصَّلِحِيْنَ 📆 and helps) the righteous.



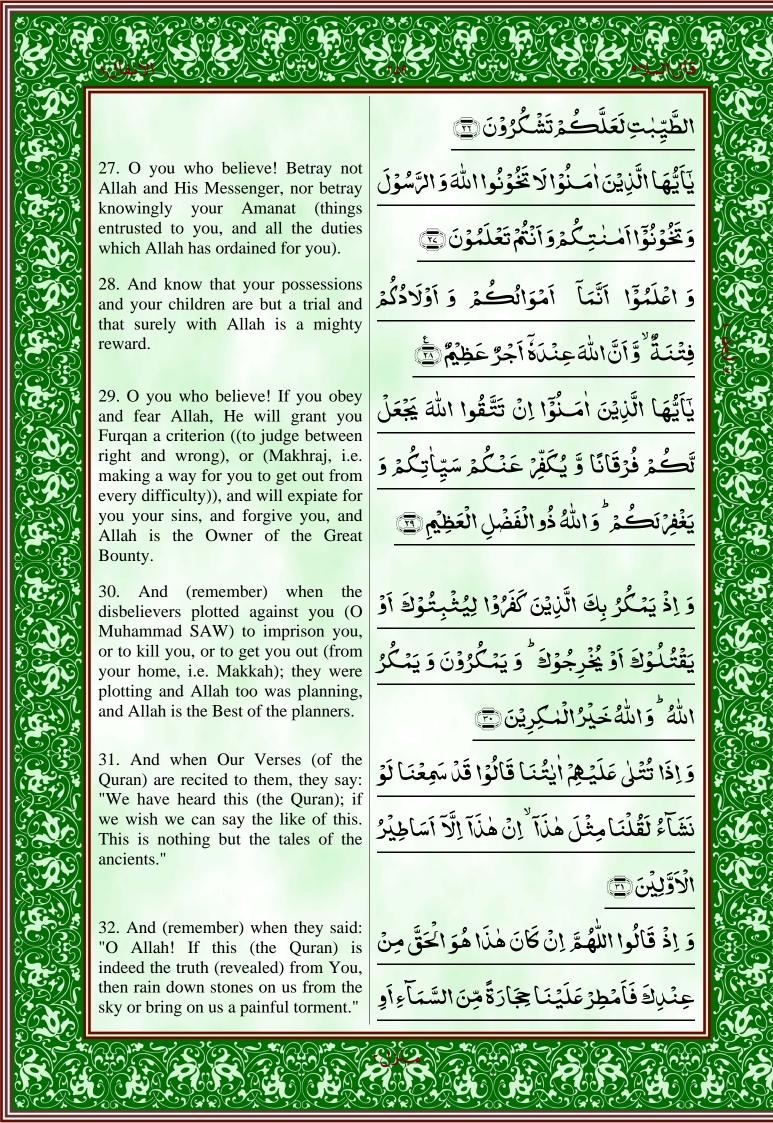




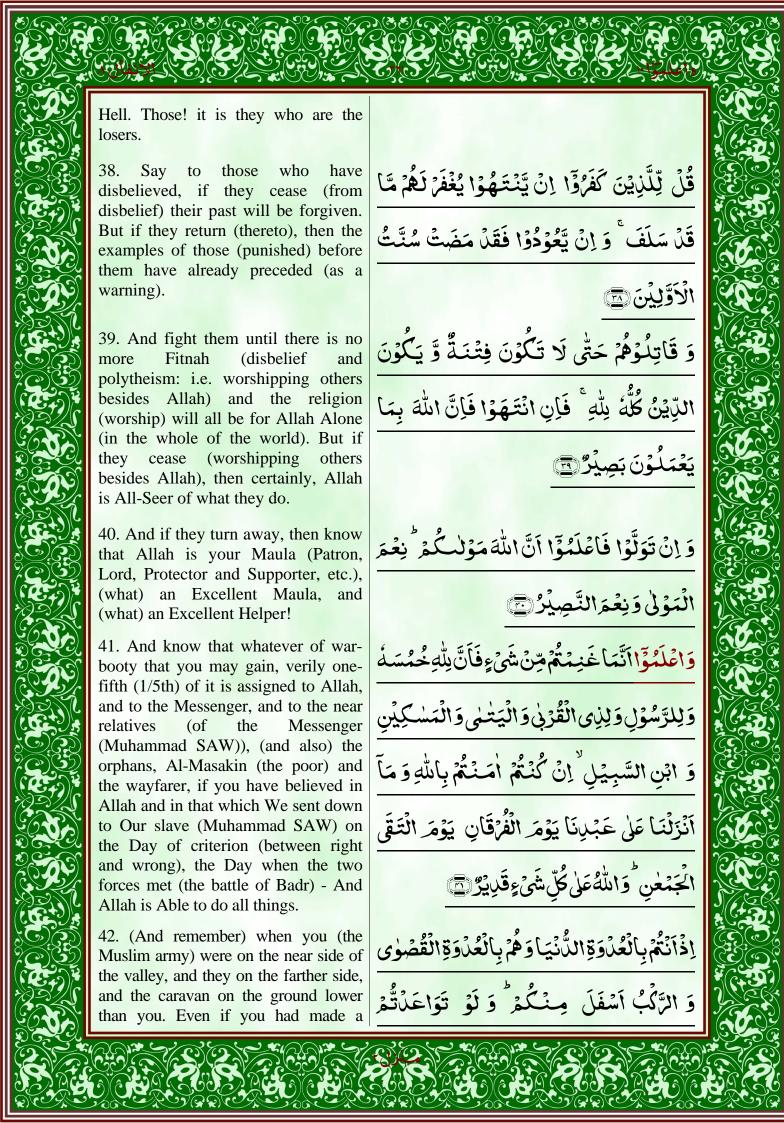


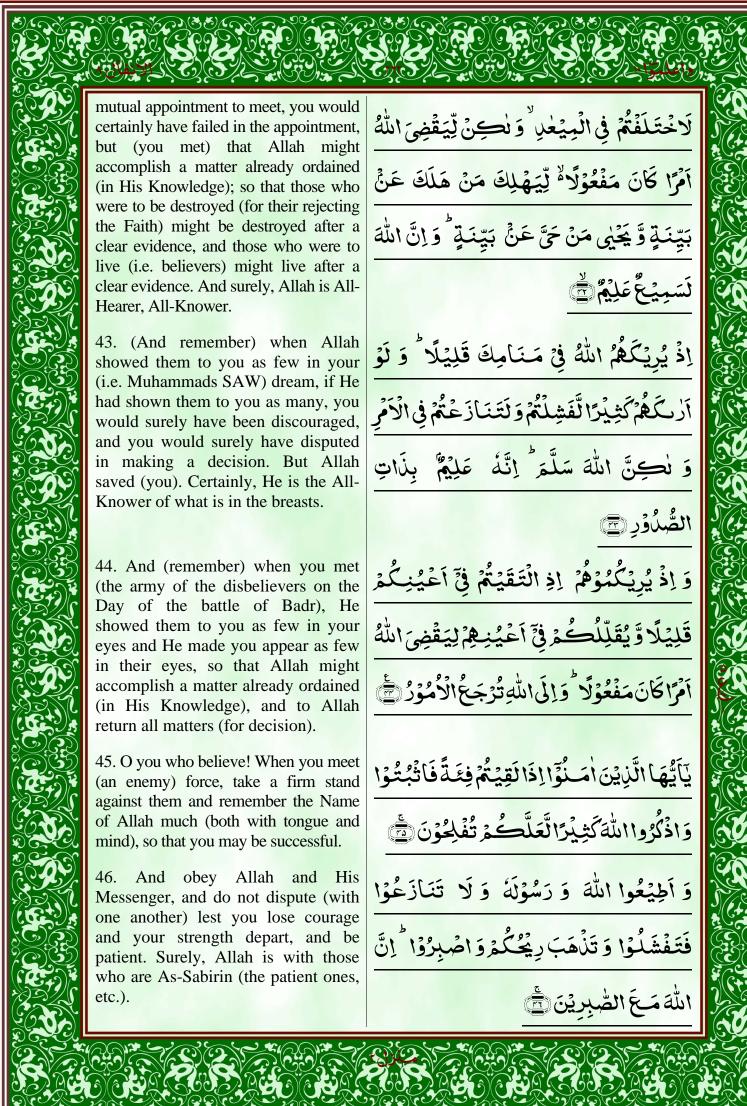




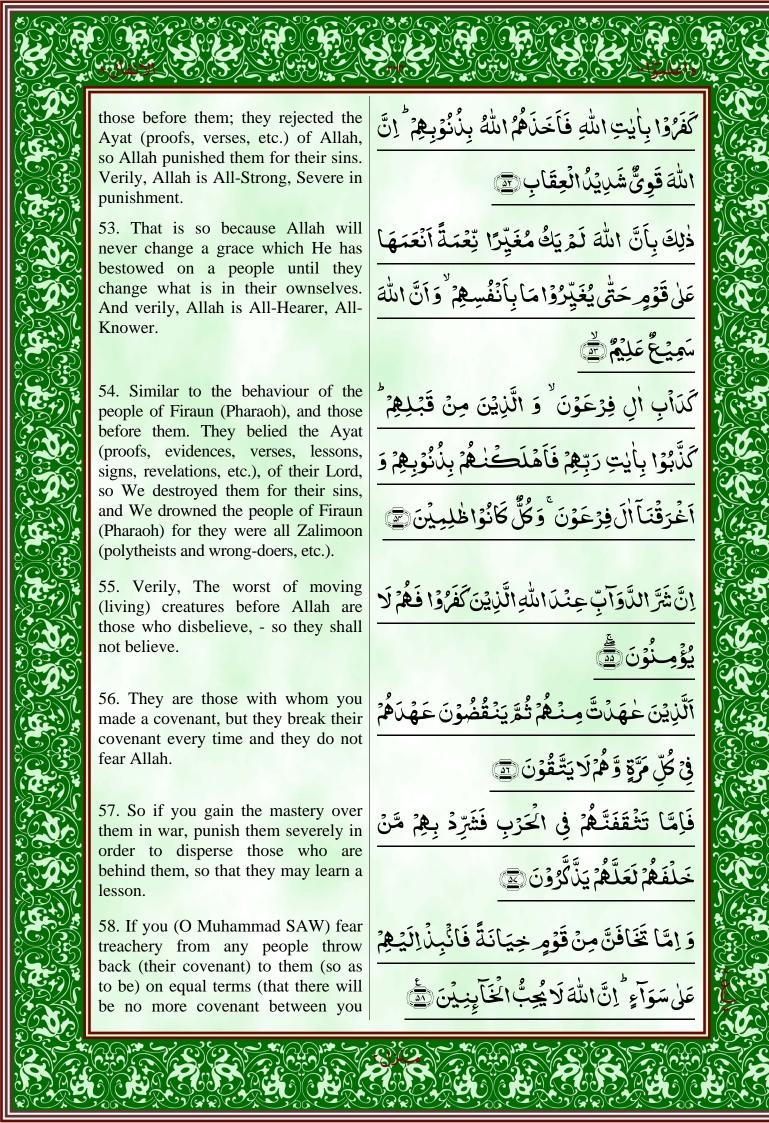


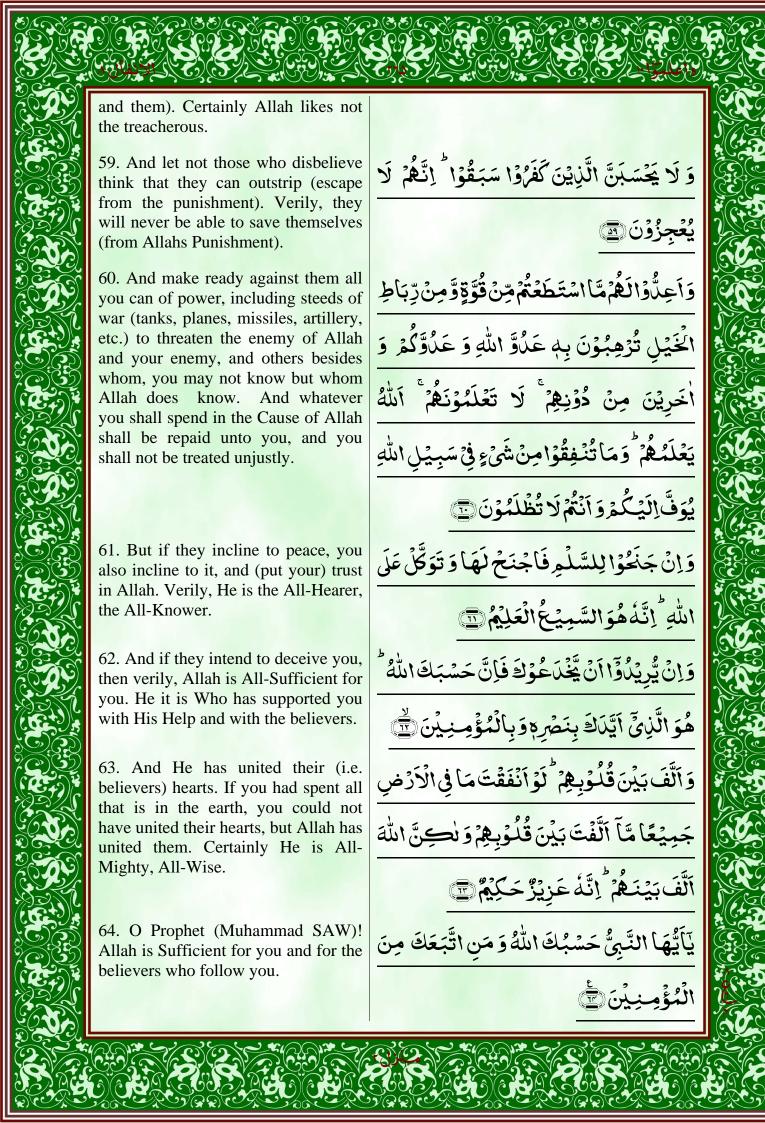


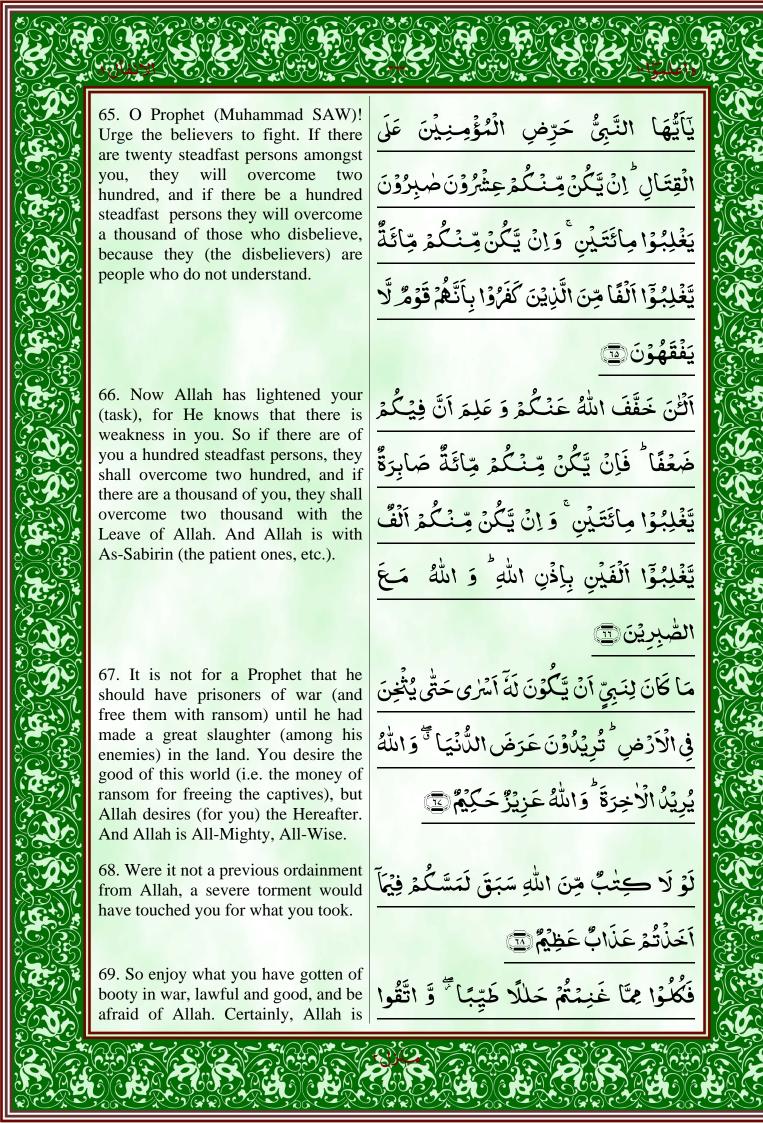


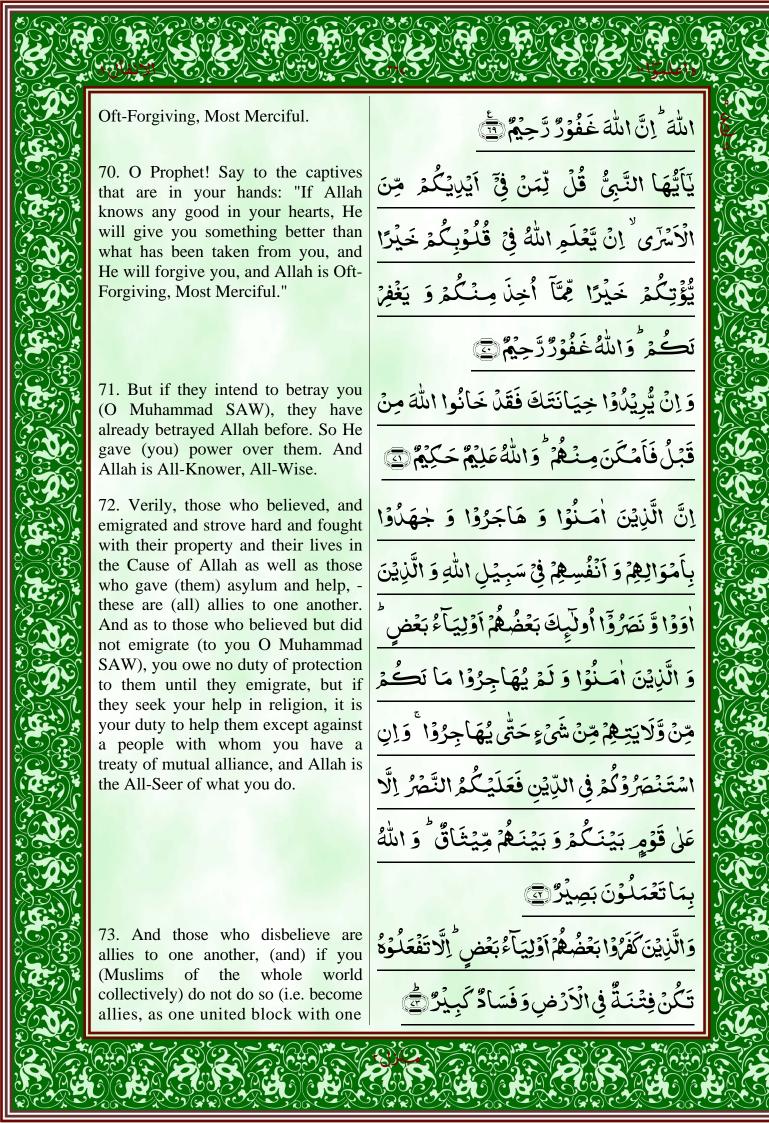


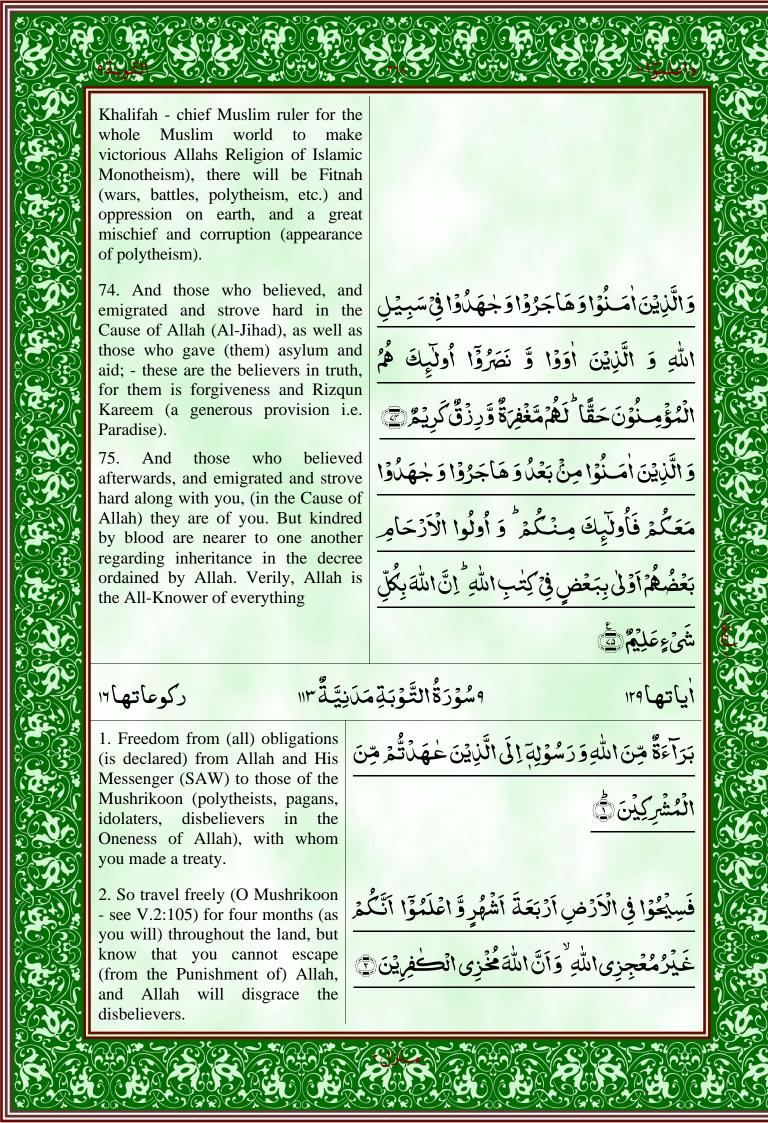






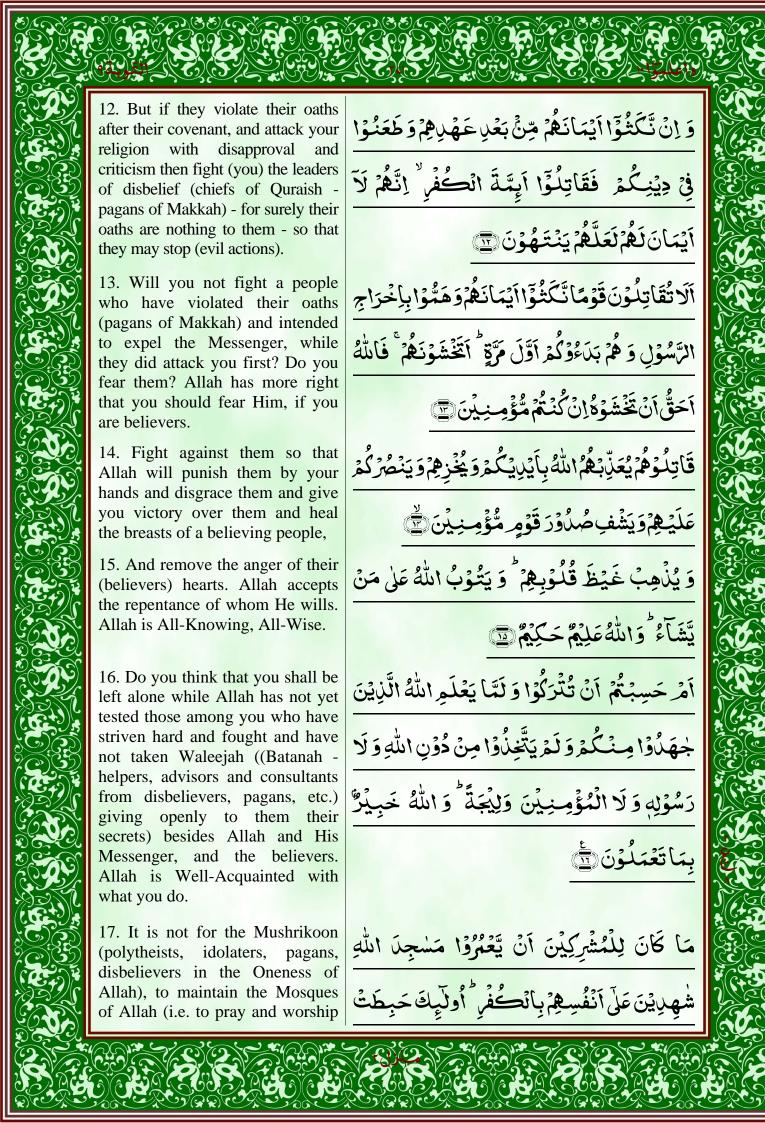




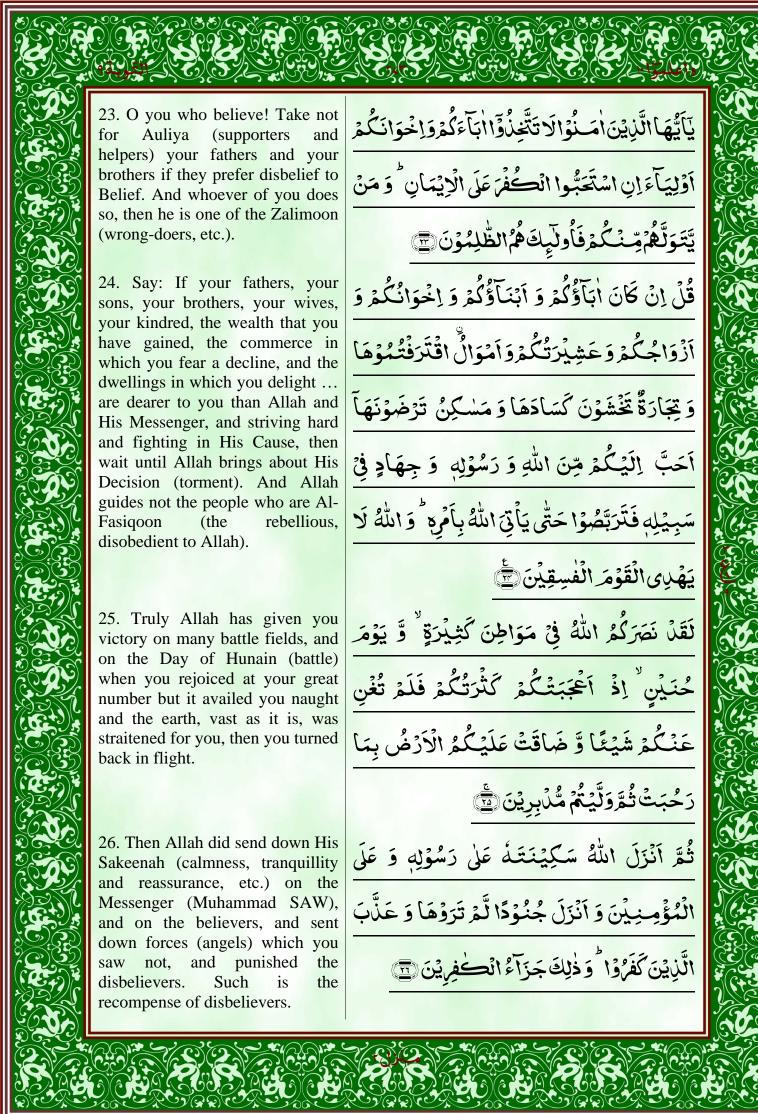


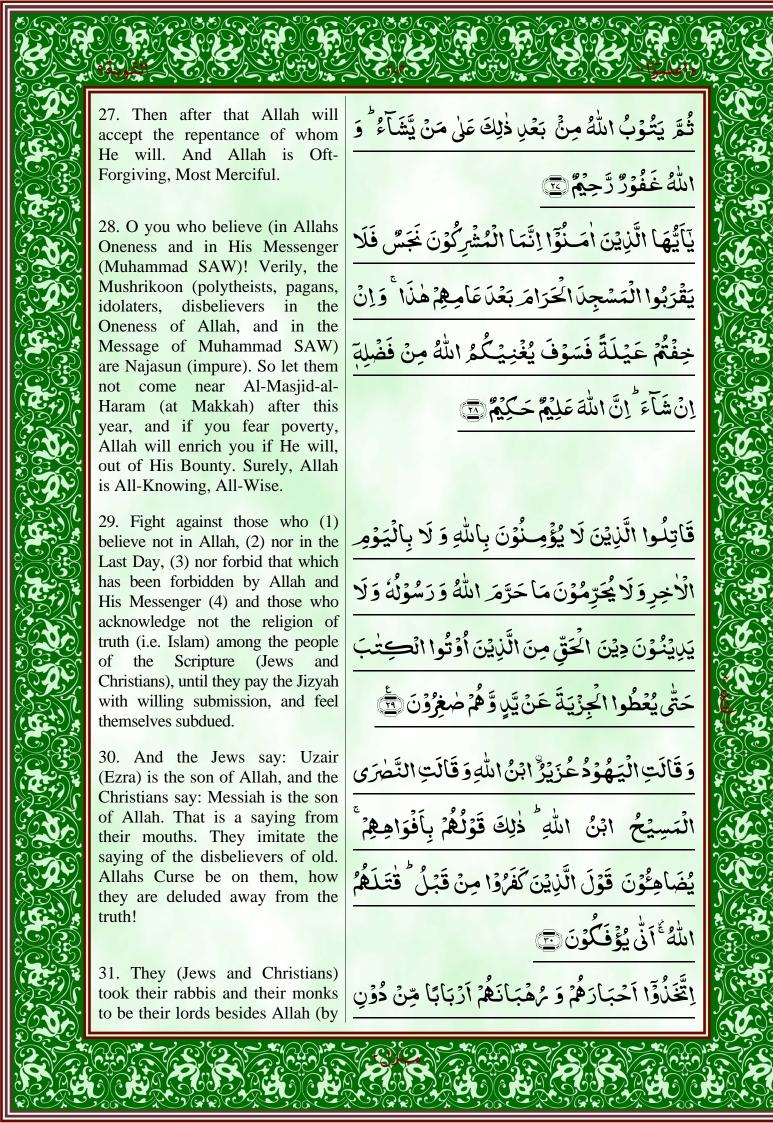












obeying them in things which they made lawful or unlawful according to their own desires without being ordered by Allah), and (they also took as their Lord) Messiah, son of Maryam (Mary), while they (Jews and Christians) were commanded (in the Taurat (Torah) and the Injeel (Gospel)) to worship none but One Ilah (God - Allah) La ilaha illa Huwa (none has the right to worshipped but He). Praise and glory be to Him, (far above is He) from having the partners they associate (with Him)." 32. They (the disbelievers, the

32. They (the disbelievers, the Jews and the Christians) want to extinguish Allahs Light (with which Muhammad SAW has been sent - Islamic Monotheism) with their mouths, but Allah will not allow except that His Light should be perfected even though the Kafiroon (disbelievers) hate (it).

33. It is He Who has sent His Messenger (Muhammad SAW) with guidance and the religion of truth (Islam), to make it superior over all religions even though the Mushrikoon (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah) hate (it).

34. O you who believe! Verily, there are many of the (Jewish) rabbis and the (Christian) monks who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah (i.e. Allahs Religion of Islamic Monotheism). And those who hoard up gold and silver (Al-Kanz: the money, the Zakat of which has not been paid), and

اللهِ وَ الْمَسِيْحَ ابْنَ مَرْيَمَ وَ مَا الْمِرُوّا اللهِ اللهِ وَ الْمَسِيْحَ ابْنَ مَرْيَمَ وَ مَا الْمِرُوّا اللهِ اللهِ اللهِ اللهُ مَا اللهُ ا

يُرِيْدُوْنَ أَنْ يُّطُفِئُوا نُوْرَ اللهِ بِأَفُوَاهِهِمْ وَيَأْبَي

اللهُ إِلَّا أَنْ يُتِّمَّ نُوْرَهُ وَلَوْ كُرِهَ انْصُفِرُوْنَ عَ

هُوَ الَّذِينَ آرُسَلَ رَسُولَةُ بِالْهُلَى وَ دِيْنِ الْحَقِّ

لِيُظْهِرَهُ عَلَى الدِّيْنِ كُلِّهِ وَلَوْكُرِهَ الْمُشْرِكُونَ عَلَى

يَايُّهَا الَّذِينَ أَمَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَ

الرُّهْبَانِ لَيَأْكُلُونَ آمُوَالَ النَّاسِ بِالْبَاطِلِ وَ

يَصُدُّوْنَ عَنْ سَبِيْلِ اللهِ مُ وَ الْذَيْنَ يَكُنِزُوْنَ

الذَّهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُونَهَا فِي سَبِيْلِ اللهِ

spend it not in the Way of Allah, - announce unto them a painful torment.

35. On the Day when that (Al-Kanz: money, gold and silver, etc., the Zakat of which has not been paid) will be heated in the Fire of Hell and with it will be

branded their foreheads, their

flanks, and their backs, (and it will be said unto them):-"This is the treasure which you hoarded for yourselves. Now taste of what

you used to hoard."

36. Verily, the number of months with Allah is twelve months (in a year), so was it ordained by Allah on the Day when He created the heavens and the earth; of them four are Sacred, (i.e. the 1st, the 7th, the 11th and the 12th months of the Islamic calendar). That is the right religion, so wrong not yourselves therein, and fight against the Mushrikoon (polytheists, pagans, idolaters, disbelievers Oneness of Allah) collectively, as they fight against you collectively. But know that Allah is with those who are Al-Muttaqoon (the pious see V.2:2).

37. The postponing (of a Sacred Month) is indeed an addition to disbelief: thereby the disbelievers are led astray, for they make it lawful one year and forbid it another year in order to adjust the number of months forbidden by Allah, and make such forbidden ones lawful. The evil of their deeds seems pleasing to them. And Allah guides not the people, who disbelieve.

فَبَشِّرُهُمْ بِعَنَابٍ الِيْمِ

يَّوْمَ يُحْلَى عَلَيْهَا فِي نَادِ جَهَنَّمَ فَتُكُوى بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمُ هٰذَا مَا كَنَرْتُمُ

لِاَنْفُسِكُمْ فَذُوْقُوا مَاكُنْتُمْ تَكُنِزُوْنَ عَ

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللهِ اثْنَا عَشَرَ شَهْرًا فِي

كِتْبِ اللهِ يَوْمَ خَلَقَ السَّمْوٰتِ وَالْأَرْضَ مِنْهَا

اَرْبَعَةٌ حُرُمٌ لَمْ إِلَّا الدِّينُ الْقَيِّمُ لَا تَظْلِمُوا

فِيهِنَّ أَنْفُسَكُمْ وَقَاتِلُوا الْمُشْرِكِيْنَ كَآفَّةً كَمَا

يُقَاتِلُونَكُمْ كَآفَّةً ۚ وَ اعْلَمُوٓا أَنَّ اللَّهَ مَعَ

الْمُتَّقِيْنَ 📆

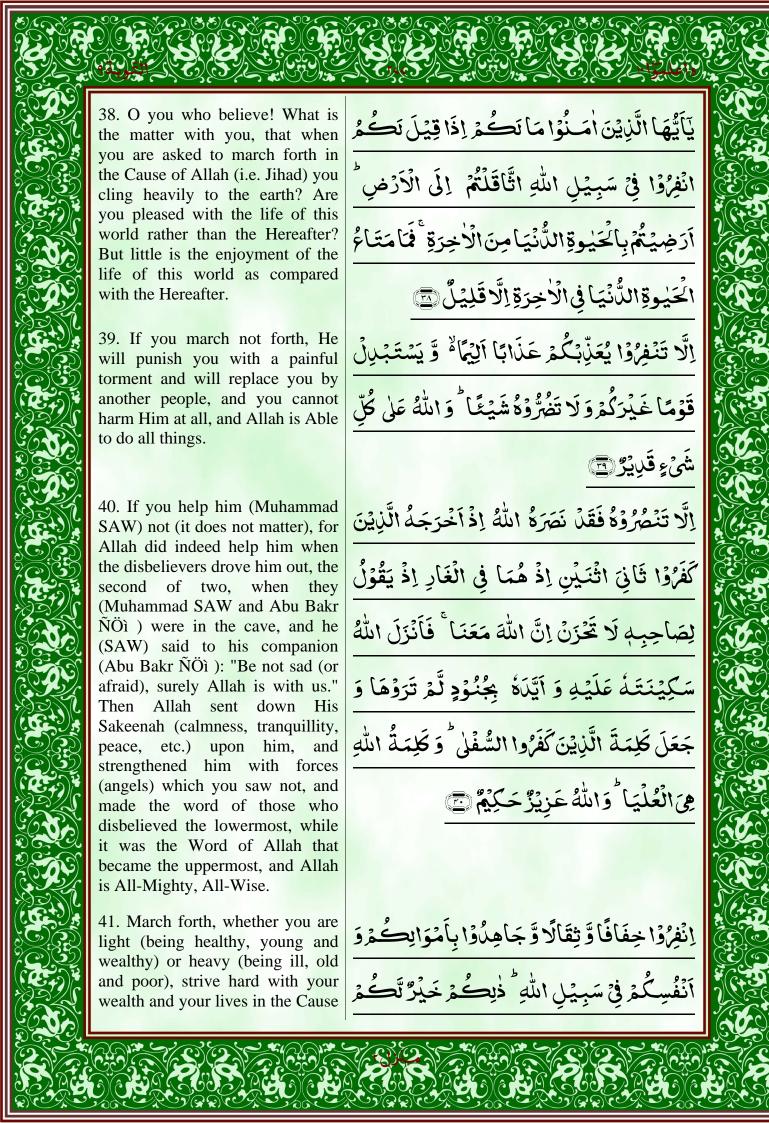
اِنَّمَا النَّسِيُّ وُزِيَا دَةٌ فِي الْكُفْرِ يُضَلُّ بِهِ الَّذِيْنَ

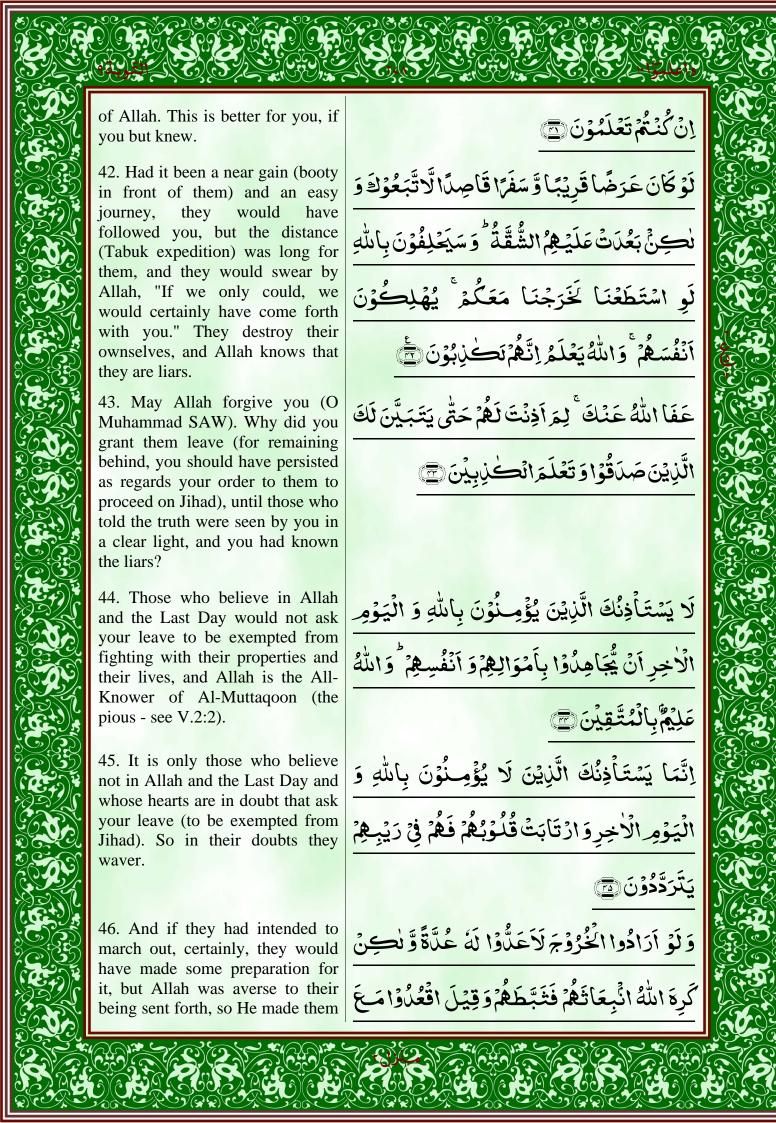
كَفَرُوْا يُحِدُّ وْنَهُ عَامًا وَّ يُحَرِّمُوْنَهُ عَامًا لِّيُوَا طِئُوْا

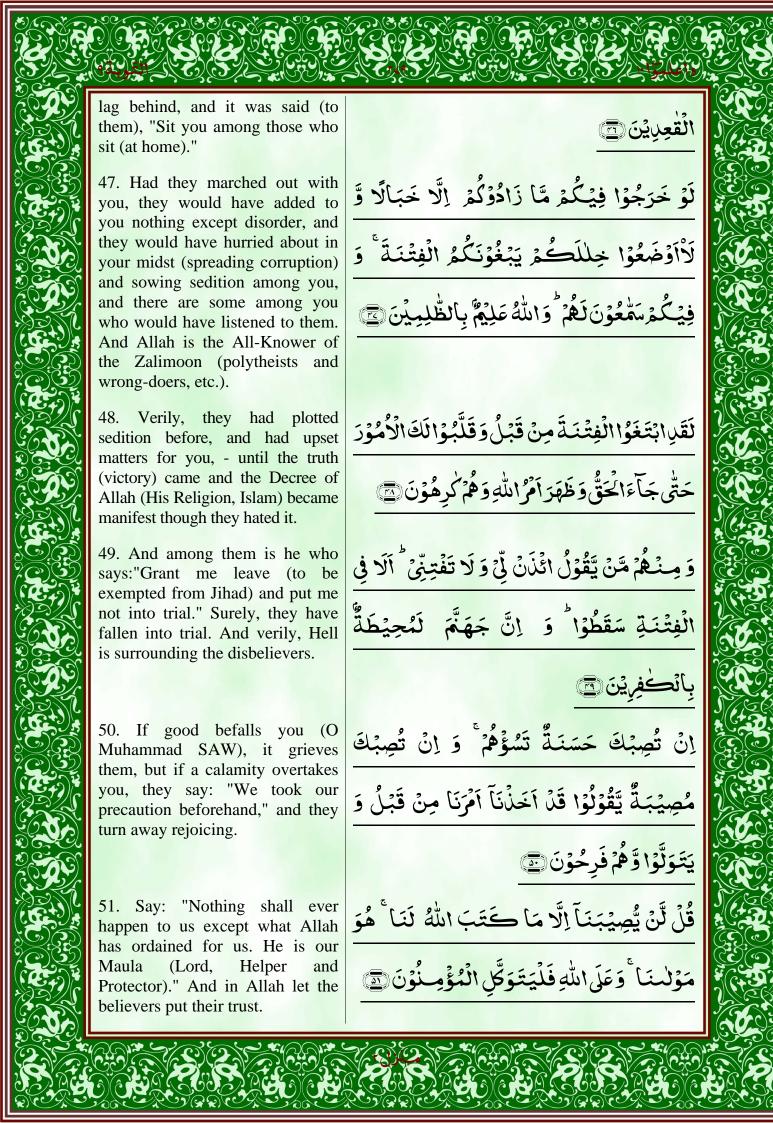
عِدَّةَ مَا حَرَّمَ اللَّهُ فَيُعِلُّوا مَا حَرَّمَ اللَّهُ لَيْتِنَ

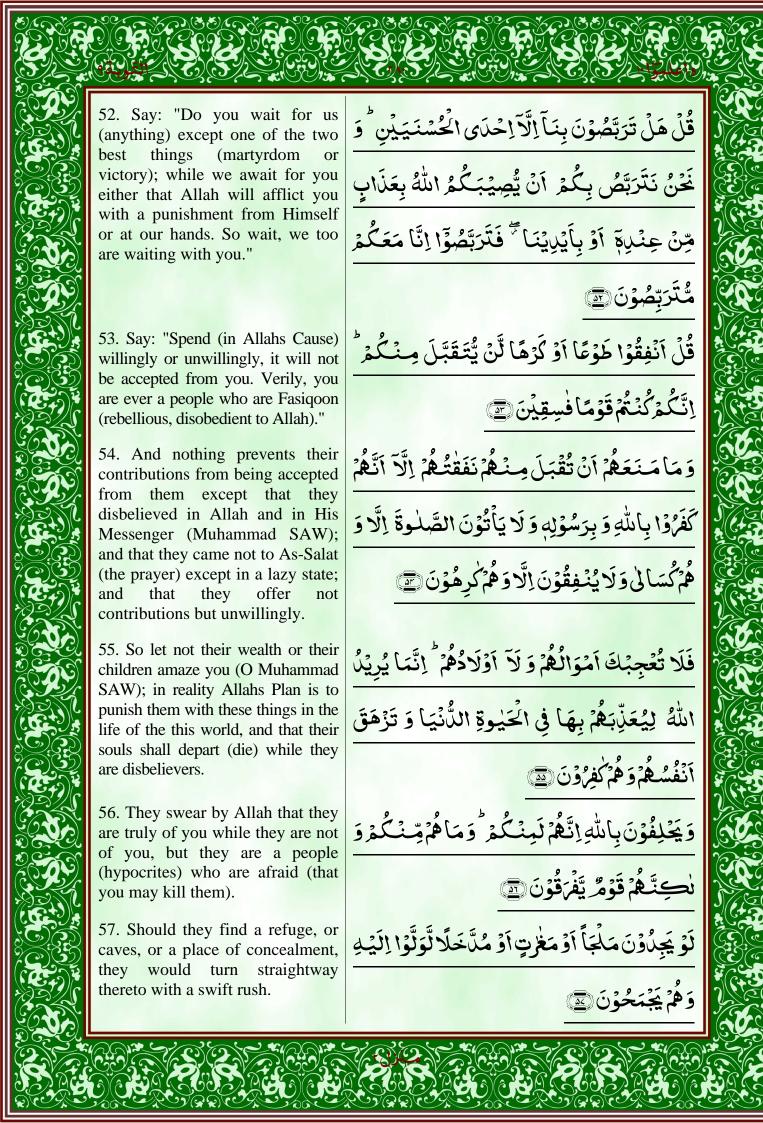
لَهُمْ سُوْءُ أَعْمَالِهِمْ ۗ وَ اللَّهُ لَا يَهْدِى الْقَوْمَ

الْحُفِرِيْنَ اللهُ الله

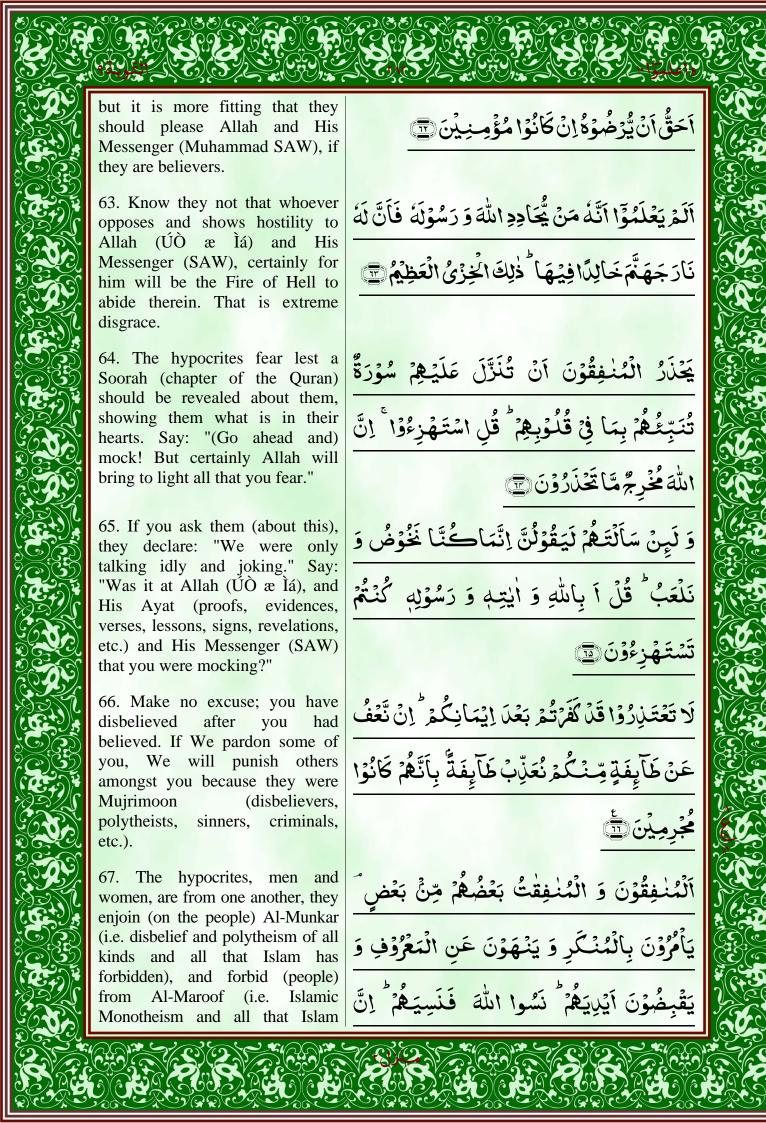


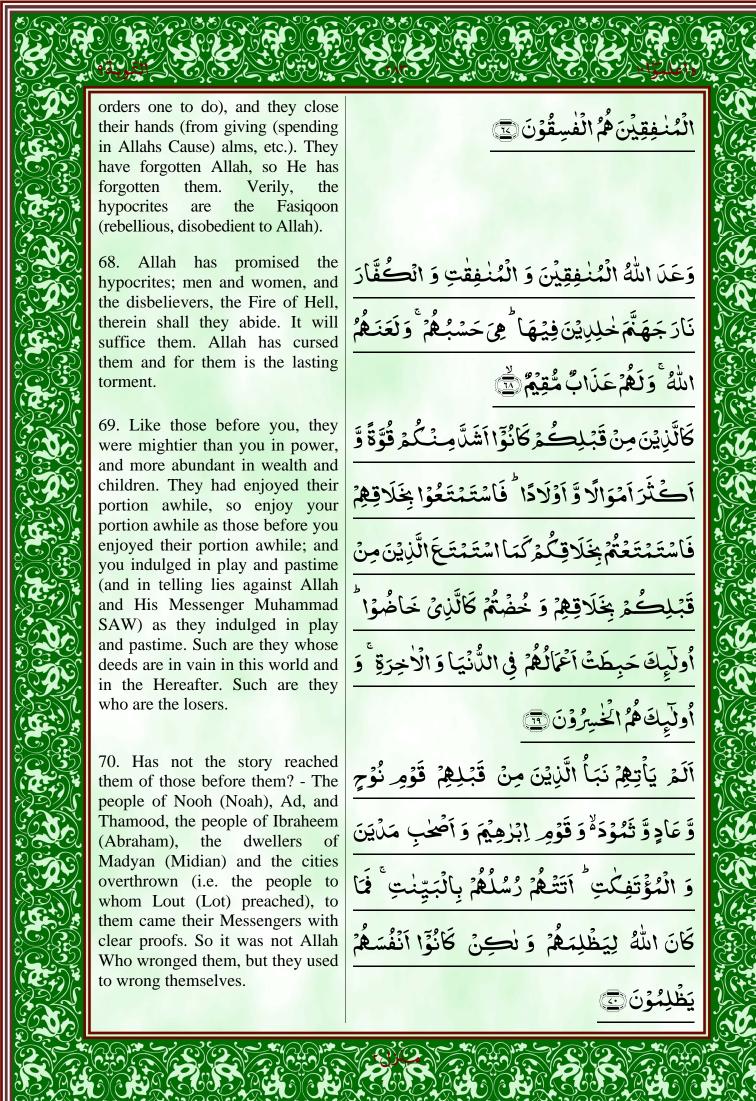


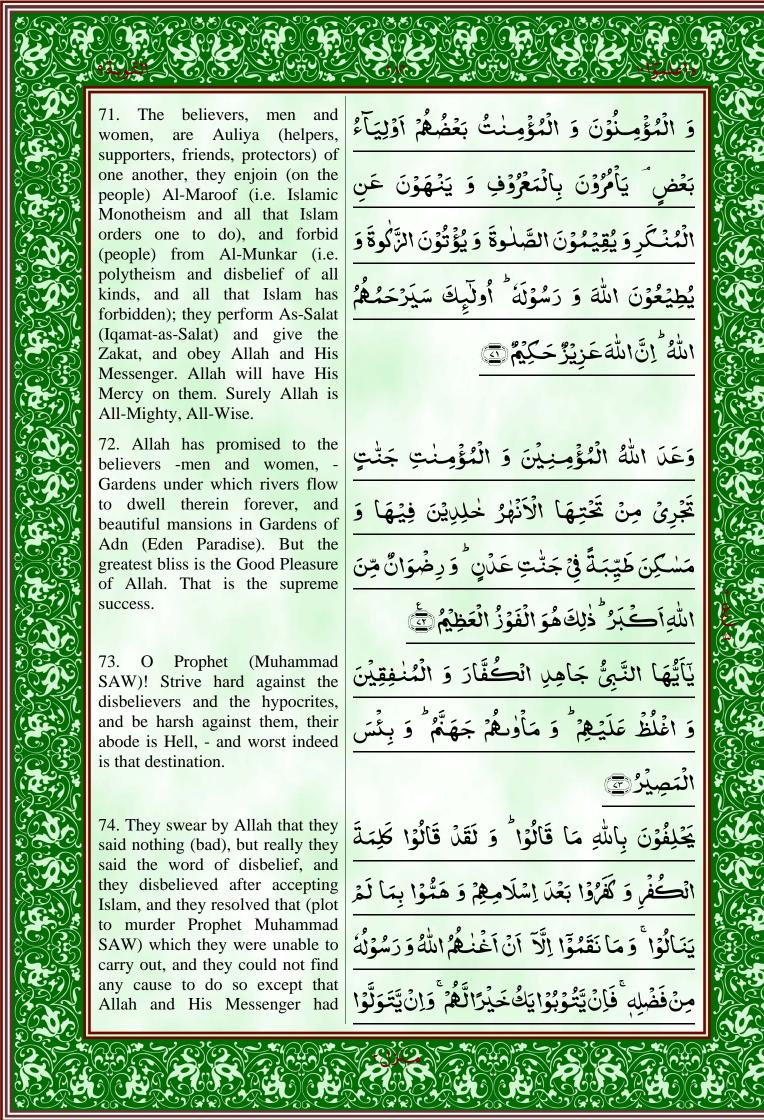


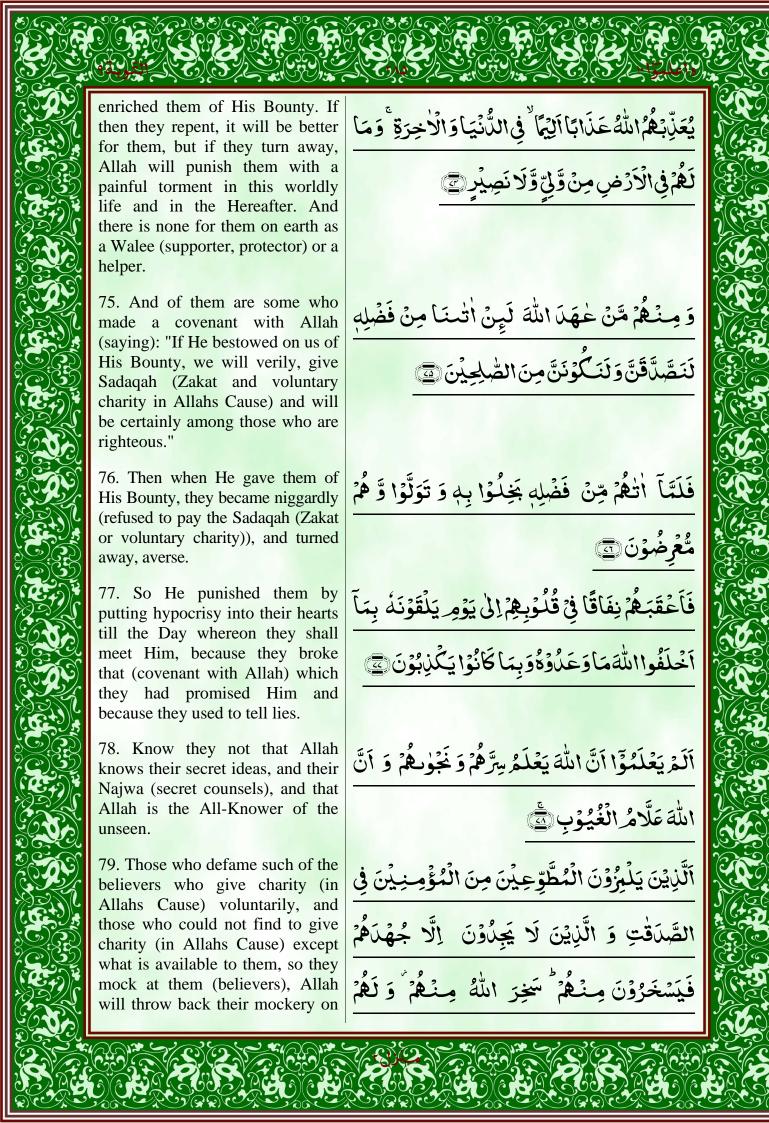






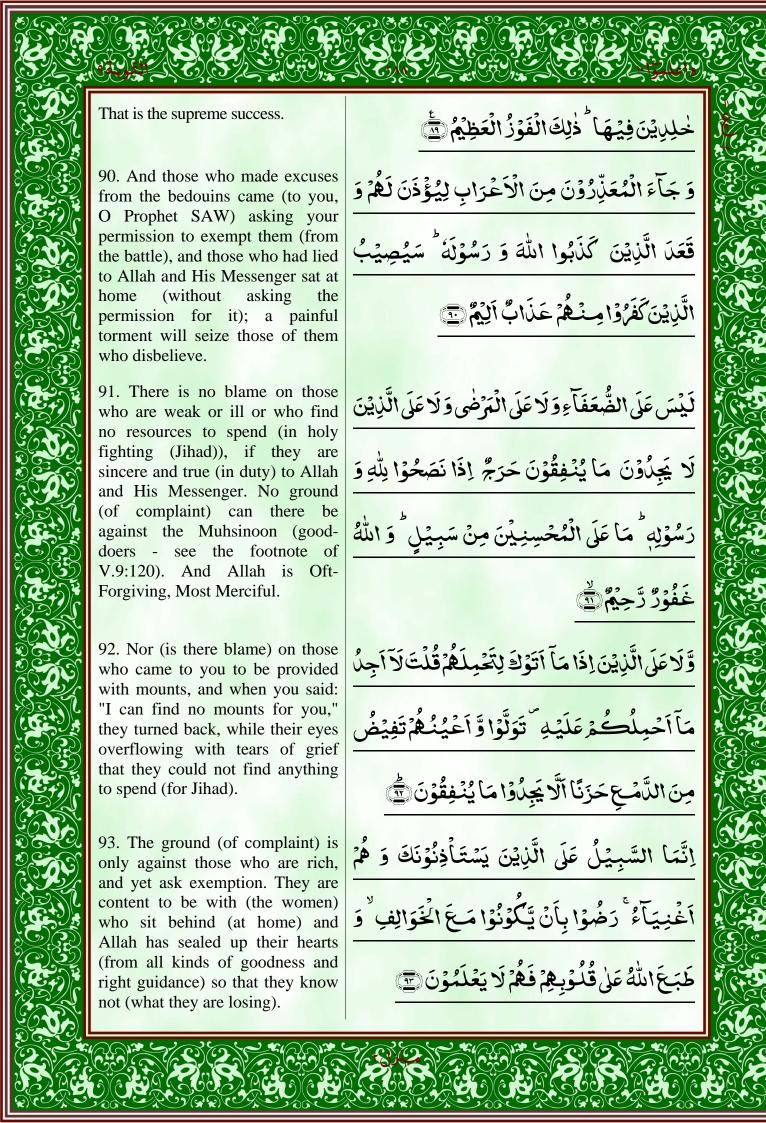






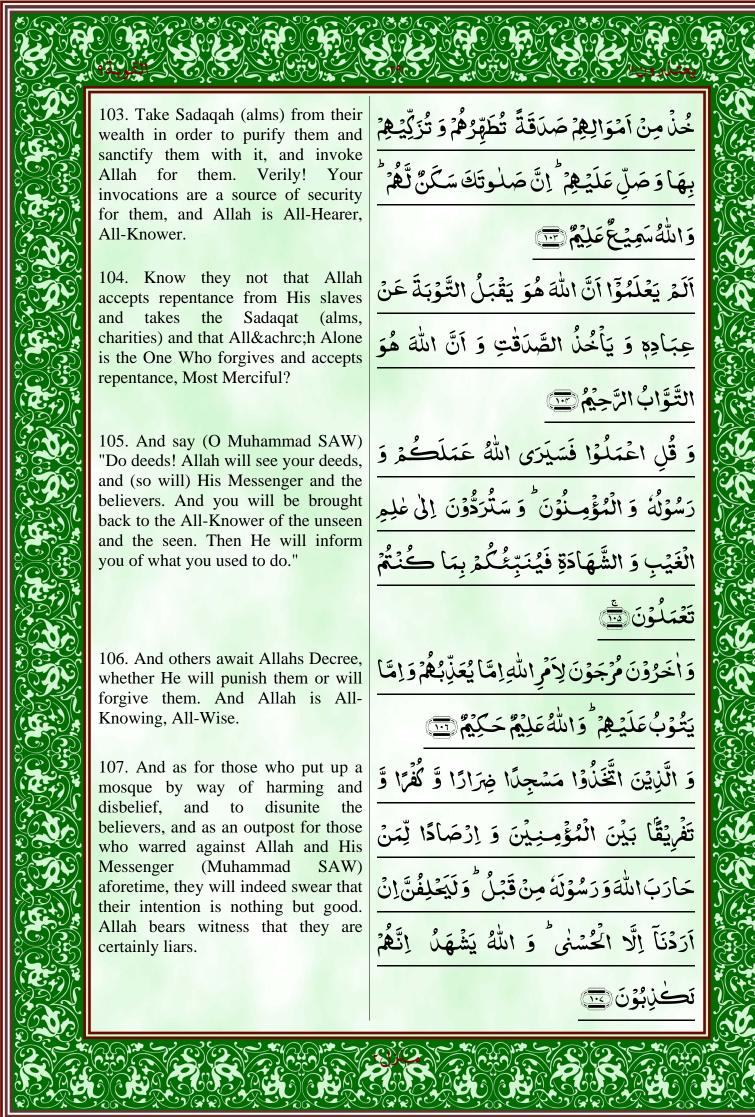
عَذَابٌ ٱلِيمُ them, and they shall have a painful torment. اِسْتَغُفِرْ لَهُمْ أَوْ لَا تَسْتَغُفِرْ لَهُمْ لِأِنْ تَسْتَغُفِرْ لَهُمْ 80. Whether you (O Muhammad SAW) ask forgiveness for them (hypocrites) or ask forgiveness for them ... (and سَبْعِيْنَ مَرَّةً فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ لَا ذَٰلِكَ بِأَنَّهُمْ even) if you ask seventy times for their forgiveness ... Allah will not forgive them, because they have كَفَرُوْا بِاللَّهِ وَ رَسُوْلِهِ ۗ وَ اللَّهُ لَا يَهْدِي الْقَوْمَ disbelieved in Allah and His Messenger (Muhammad SAW). And Allah guides not those الُفْسِقِيْنَ 🏝 people who are Fasigoon (rebellious, disobedient to Allah). 81. Those who stayed away (from فَرِحَ الْمُخَلَّفُونَ بِمَقْعَدِهِمْ خِلْفَ رَسُولِ اللهِ وَ Tabuk expedition) rejoiced in their staying behind the Messenger of Allah; they hated to strive and fight كَرِهُوٓا أَنْ يُجَاهِدُوا بِأَمُوالِهِمْ وَ أَنْفُسِهِمْ فِي with their properties and their lives in the Cause of Allah, and they said: "March not forth in سَبِيْل اللهِ وَ قَائُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ heat." Say: "The Fire of Hell is more intense in heat", if only they could understand! جَهَنَّمَ اَشَدُّ حَرًّا للَّوْ كَانُوْا يَفْقَهُوْنَ عَ 82. So let them laugh a little and فَلْيَضْحَكُوْا قَلِيْلًا وَّلْيَبْكُوْا كَثِيْرًا ۚ جَزَاءً (they will) cry much as recompense of what they used to earn (by committing sins). بمَا كَانُوْا يَكْسِبُوْنَ ﴿ فَإِنْ رَّجَعَكَ اللَّهُ إِلَى طَآبِفَةٍ مِّنْهُمْ فَاسْتَأْذَنُوْكَ 83. If Allah brings you back to a party of them (the hypocrites), and they ask your permission to go out (to fight), say: "Never shall لِلْخُرُوْجِ فَقُلْ لَّنْ تَخْرُجُوْا مَعِيَ آبَدًا وَّ لَنْ you go out with me, nor fight an enemy with me; you agreed to sit inactive on the first occasion, then تُقَاتِلُوا مَعِيَ عَدُوًّا ﴿ إِنَّكُمْ رَضِيتُهُمْ بِالْقُعُودِ you sit (now) with those who lag behind." اَوَّلَ مَرَّةٍ فَاقْعُدُوا مَعَ الْخَلِفِيْنَ عَ

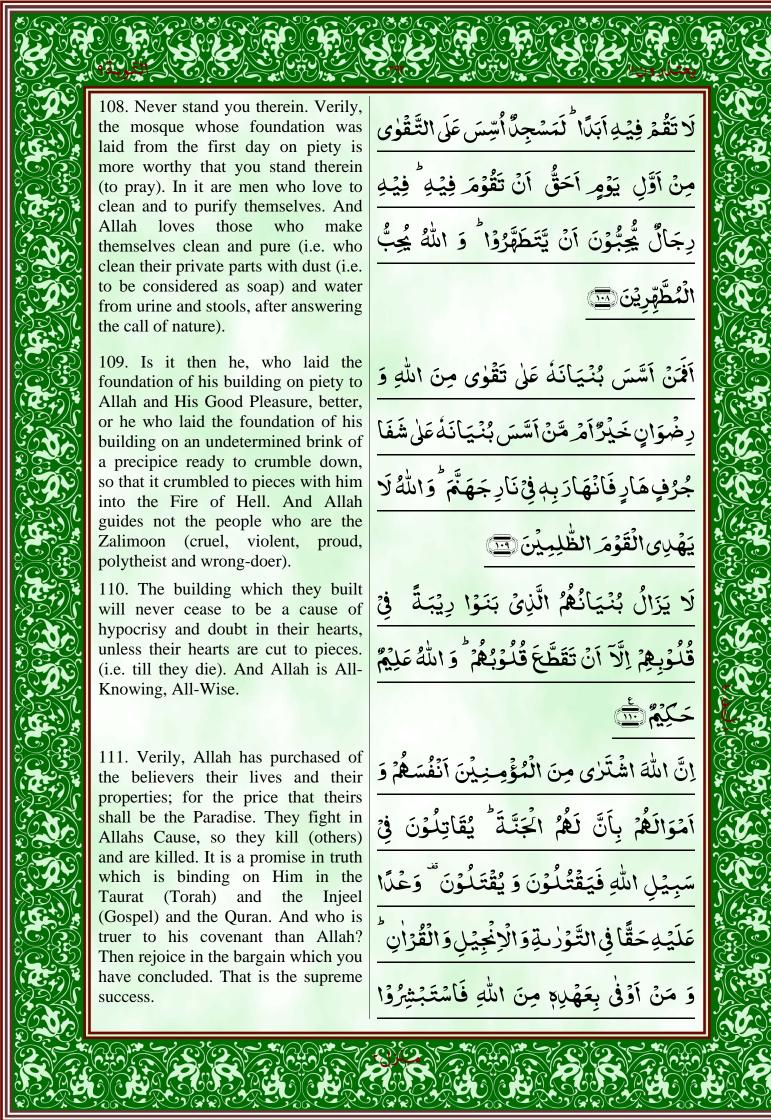






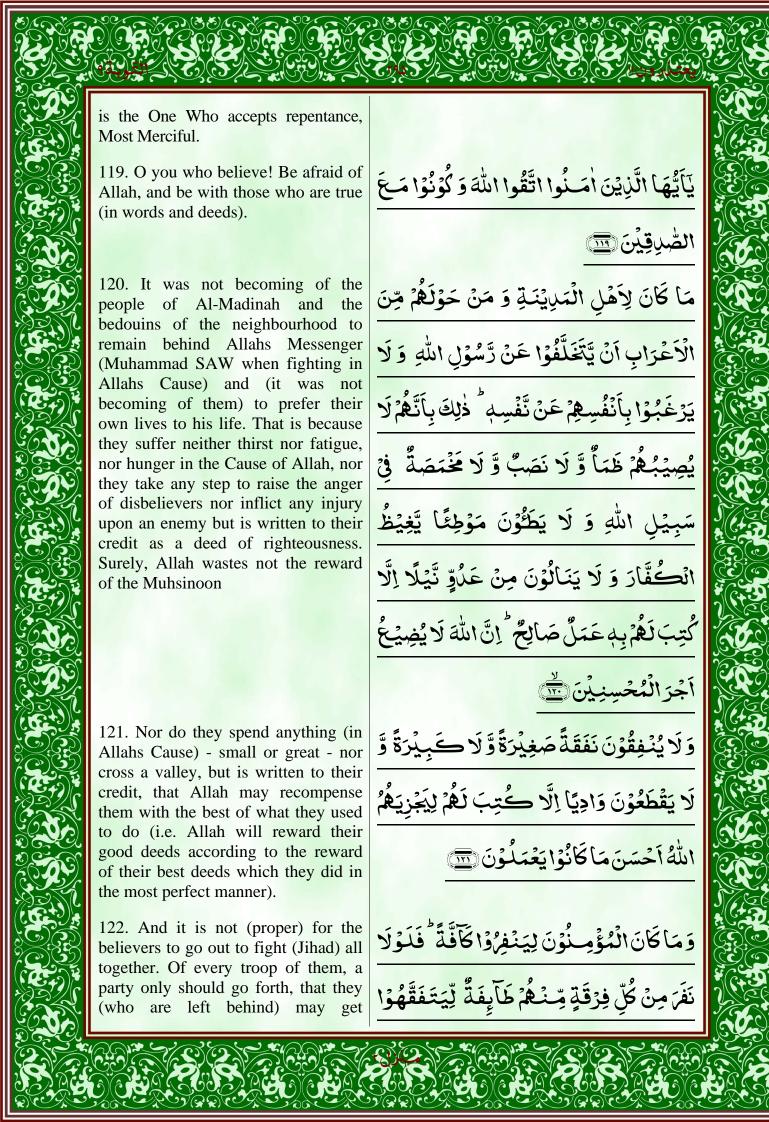


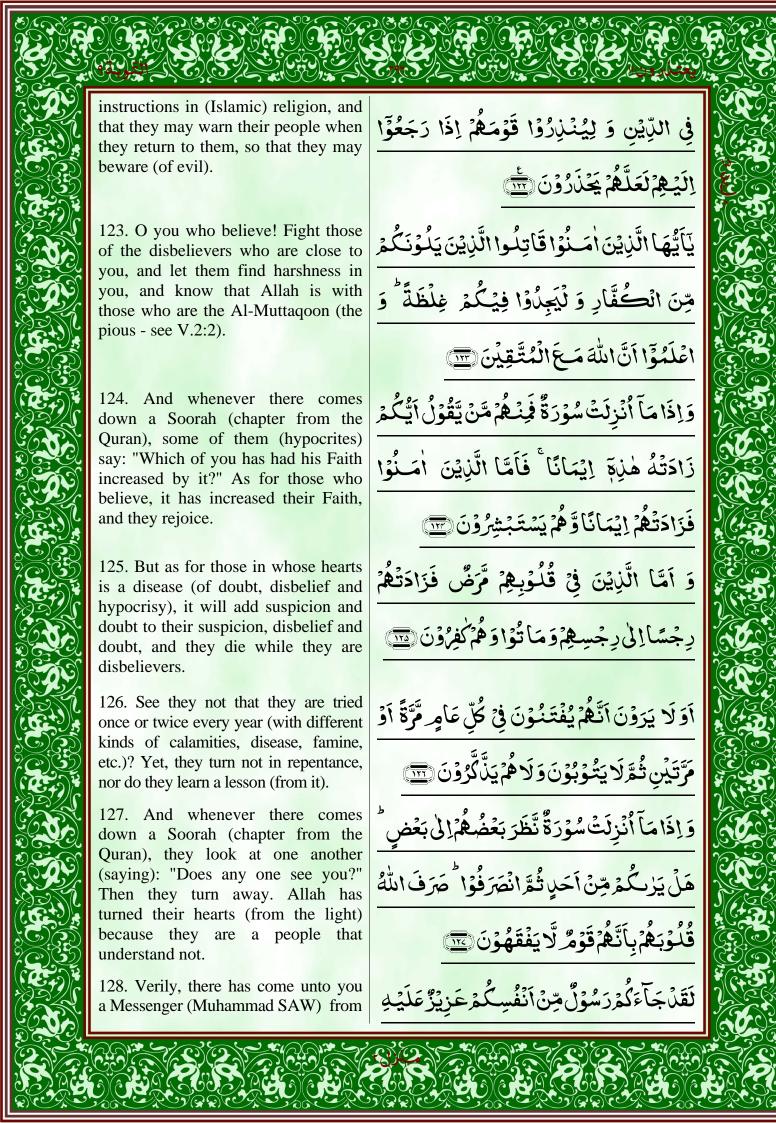








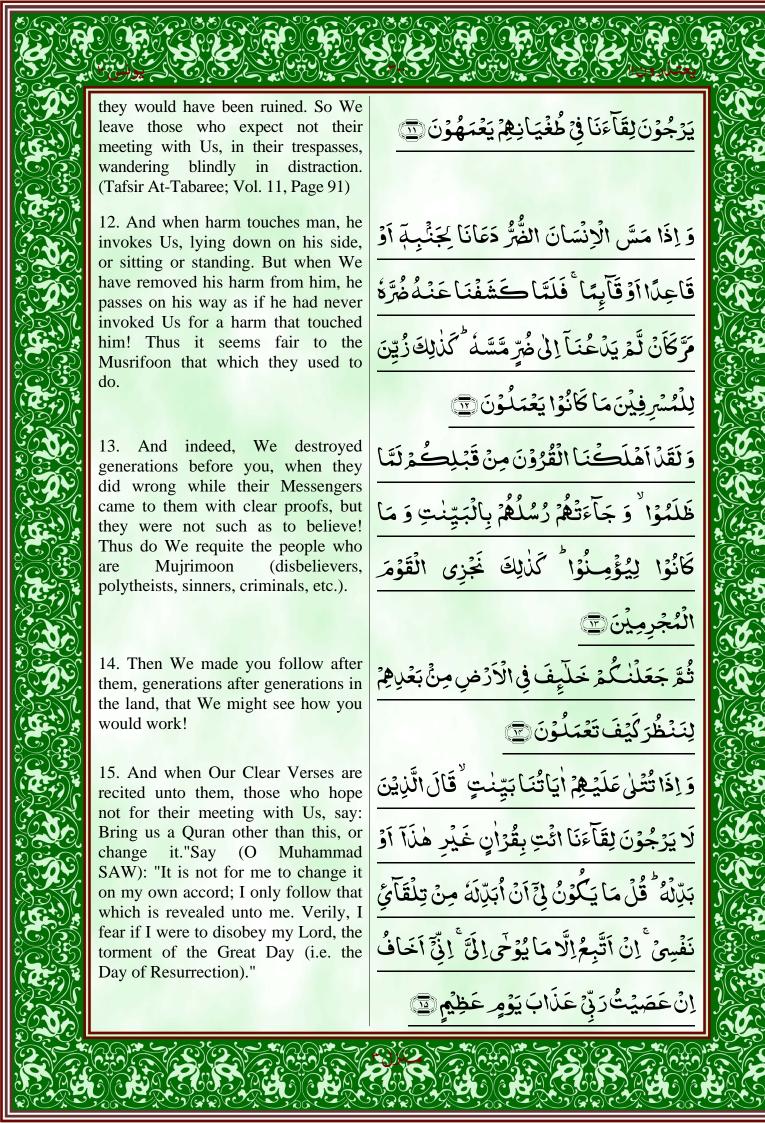


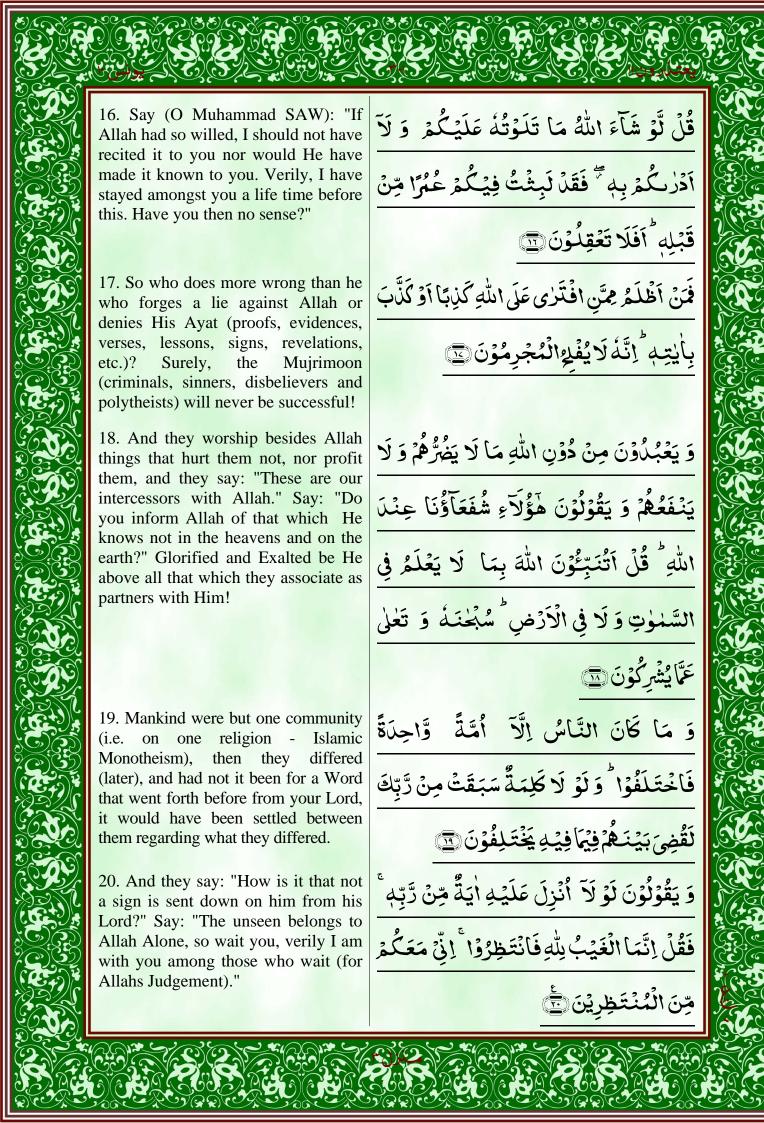


amongst yourselves (i.e. whom you مَا عَنِتُم حَرِيْصٌ عَلَيْكُمْ بِالْمُؤْمِنِيْنَ know well). It grieves him that you should receive any injury or difficulty. رَءُوْفٌ رَّحِيمٌ 📼 He (Muhammad SAW) is anxious over you (to be rightly guided, to repent to Allah, and beg Him to pardon and forgive your sins, in order that you may enter Paradise and be saved from the punishment of the Hell-fire), for the believers (he SAW is) full of pity, kind, and merciful. 129. But if they turn away, say (O فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ ﴿ لَاۤ اِلٰهَ الَّا هُوَ ۗ Muhammad SAW): "Allah sufficient for me. La ilaha illa Huwa عَلَيْهِ تَوَكَّلُتُ وَهُوَرَبُّ الْعَرْشِ الْعَظِيمِ (none has the right to be worshipped but He), in Him I put my trust and He is the Lord of the Mighty Throne." ١٠ سُوۡرَةُ يُوۡنُسَمَكِّيَّةُ١٥ أياتها ١٠٩ ركوعاتهااا بشمِ اللهِ الرَّحْلِنِ الرَّحِيْمِ In the Name of Allah, the Most Beneficent, the Most Merciful. 1. Alif-Lam-Ra. (These letters are الل تلك النث الكين الحكيم one of the miracles of the Quran, and none but Allah (Alone) knows their meanings). These are the Verses of the Book (the Quran) Al-Hakeem (showing lawful and unlawful things, explaining Allahs (Divine) Laws for mankind, leading them to eternal happiness by ordering them to follow the true Islamic Monotheism, worshipping none but Allah Alone that will guide them to Paradise and save them from Hell). اَكَانَ لِلنَّاسِ عَجَبًا اَنْ اَوْحَيْنَا اللَّ رَجُلٍ مِّنْهُمُ اَنْ اَنْدِ النَّاسَ وَ بَشِّرِ الَّذِيْنَ المَنْوَا 2. Is it wonder for mankind that We have sent Our Inspiration to a man from among themselves (i.e. Prophet Muhammad SAW) (saying): "Warn mankind (of the coming torment in

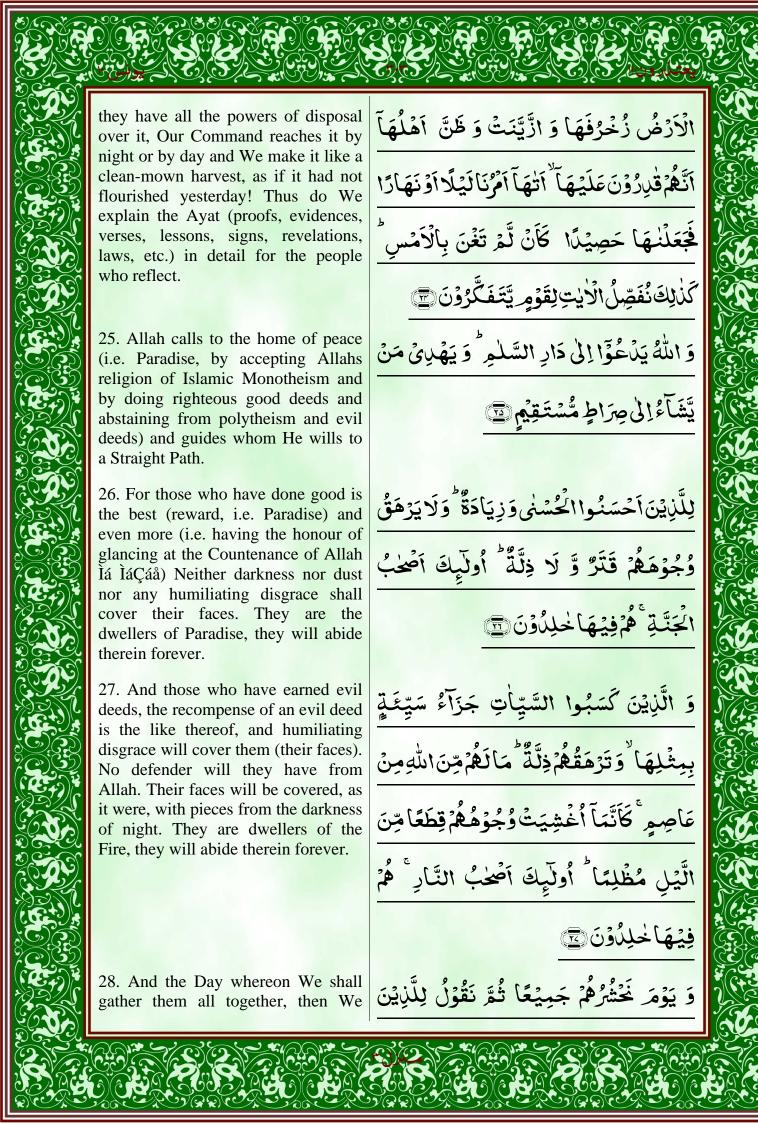


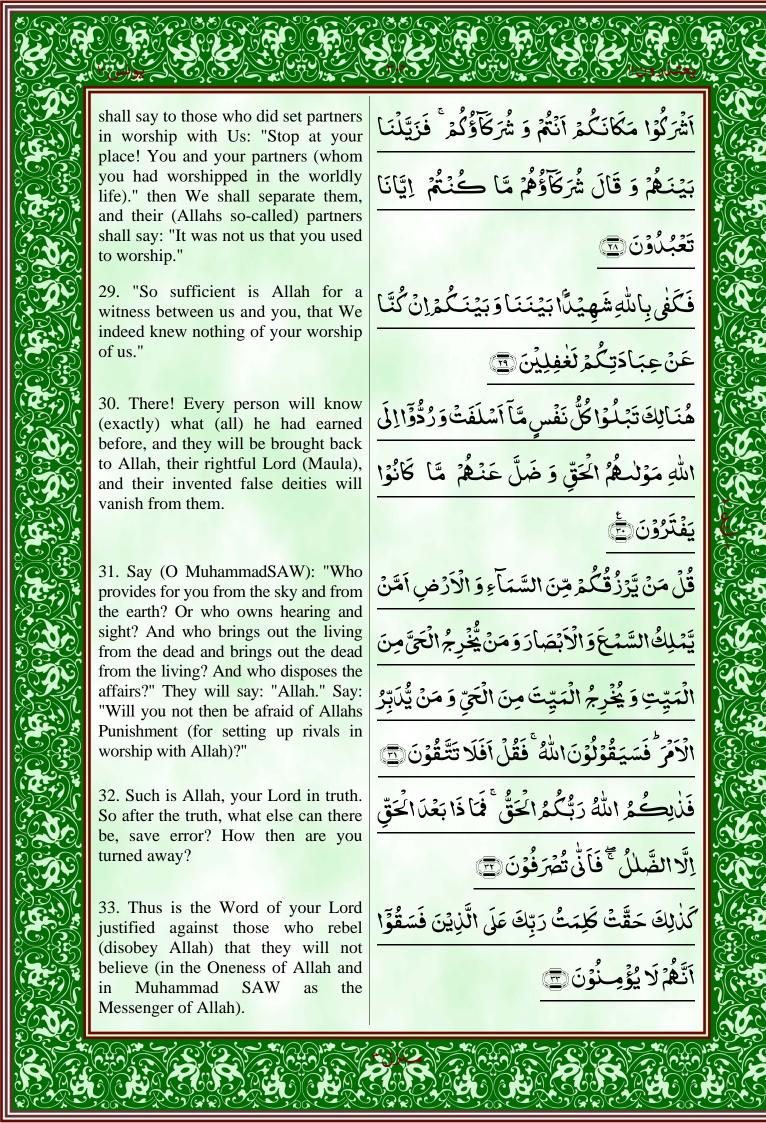






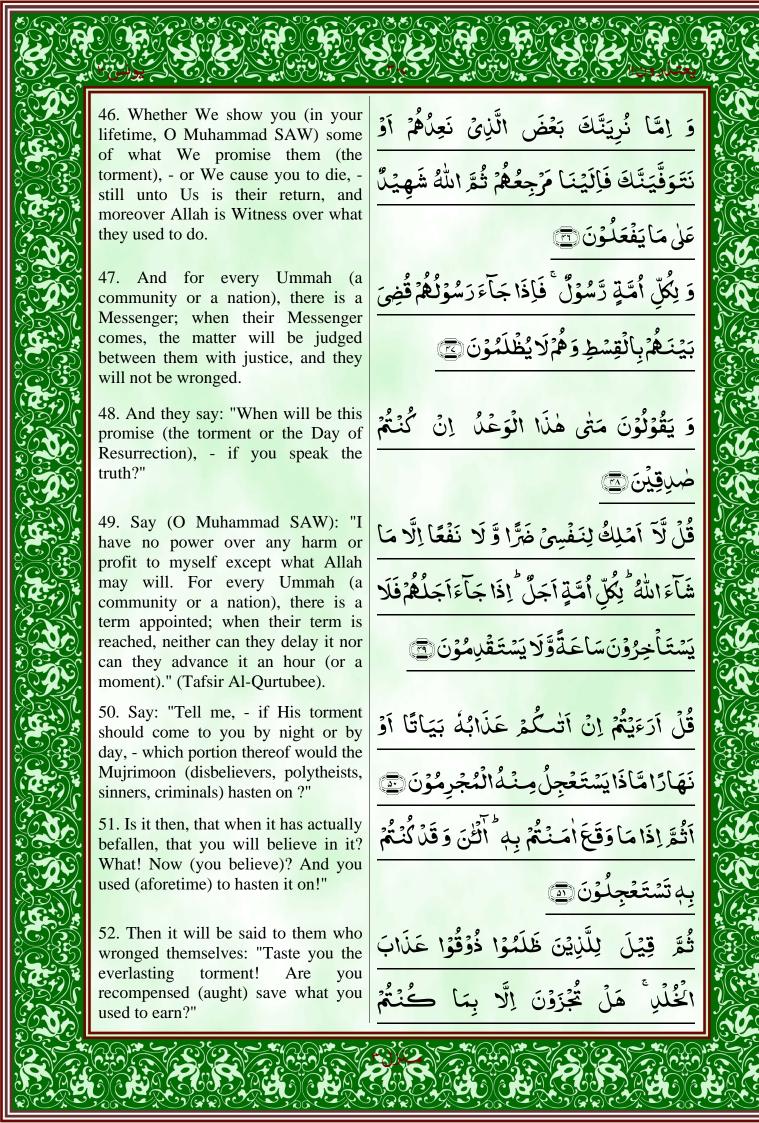
21. And when We let mankind taste وَإِذَا آذَقُنَا النَّاسَ رَحْمَةً مِّنَّ بَعْلِ ضَرَّآءَ of mercy after some adversity has afflicted them, behold! They take to مَسَّتُهُمْ إِذَا لَهُمْ مَّكُرٌ فِي أَيَاتِنَا ثُولِ اللَّهُ أَسْرَعُ plotting against Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.)! Say: "Allah is more مَكُوًا أِنَّ رُسُلَنَا يَكُتُبُونَ مَا تَمْكُرُونَ عَ Swift in planning!" Certainly, Our Messengers (angels) record all of that which you plot. 22. He it is Who enables you to travel هُوَ الَّذِي يُسَيِّرُكُمْ فِي الْبَرِّوَ الْبَحْرِ حَتَّى إِذَا through land and sea, till when you are in the ships and they sail with كُنْتُمُ فِي الْفُلْكِ ۚ وَجَرَيْنَ بِهِمْ بِرِيْحِ طَيِّبَةٍ وَّ them with a favourable wind, and they are glad therein, then comes a stormy wind and the waves come to فَرِحُوا بِهَا جَآءَتُهَا رِيْحٌ عَاصِفٌ وَّ جَآءَهُمُ them from all sides, and they think that they are encircled therein, they invoke Allah, making their Faith pure الْمَوْجُ مِنْ كُلِّ مَكَانٍ وَّظَنُّوٓ النَّهُمُ أُحِيْطَ بِهِمُ for Him Alone, saying: "If You (Allah) deliver us from this, we shall truly be of the grateful." دَعَوُا اللهَ مُخُلِصِيْنَ لَهُ الدِّيْنَ ﴿ لَمِنَ الْجَيْتَنَا مِنُ هٰذِهٖ لَنَكُونَنَّ مِنَ الشَّكِرِيْنَ ﴿ فَلَمَّآ ٱلْحَجْهُمُ إِذَا هُمْ يَبْغُونَ فِي الْاَرْضِ بِغَيْرِ 23. But when He delivered them, behold! They rebel (disobey Allah) in the earth wrongfully. O mankind! الْحَقِّ لِيَاتَيُّهَا النَّاسُ إِنَّمَا بَغْيُكُمْ عَلَى اَنْفُسِكُمْ لَ Your rebellion (disobedience to Allah) is only against your ownselves, - a brief enjoyment of this مَّتَاعَ الْحَيْوةِ اللُّانْيَا ۚ ثُمَّ اللَّيْنَا مَرْجِعُكُمْ worldly life, then (in the end) unto Us is your return, and We shall inform you that which you used to do. فَنُنَبِّئُكُمْ بِمَاكُنْتُمُ تَعْمَلُوْنَ عَ 24. Verily the likeness of (this) إِنَّمَا مَثَلُ الْحَيْوِةِ اللُّانْيَا كَمَآءٍ ٱنْزَلْنْهُ worldly life is as the water (rain) which We send down from the sky, so by it arises the intermingled مِنَ السَّمَاءِ فَانْحَتَلَطَ بِهِ نَبَاتُ الْأَرْضِ مِمَّا produce of the earth of which men and cattle eat until when the earth is يَأْكُلُ النَّاسُ وَ الْأَنْعَامُ مُ حَتَّى إِذَآ أَخَذَتِ clad with its adornments and is beautified, and its people think that

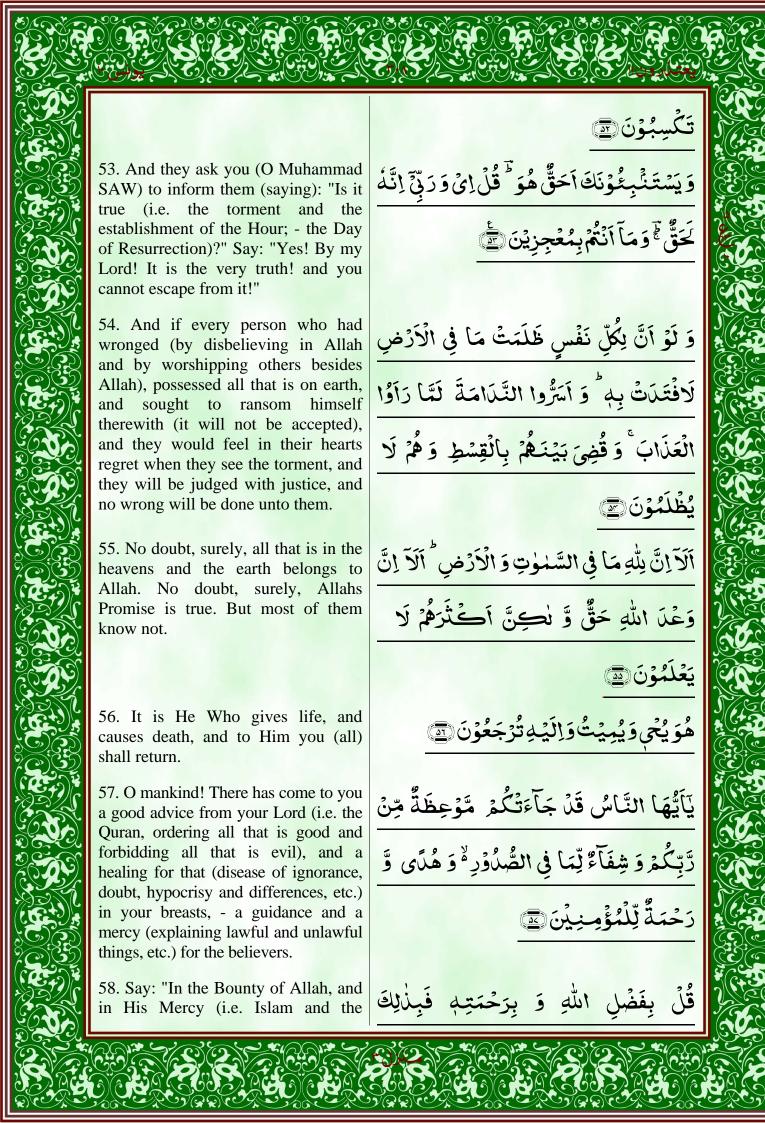




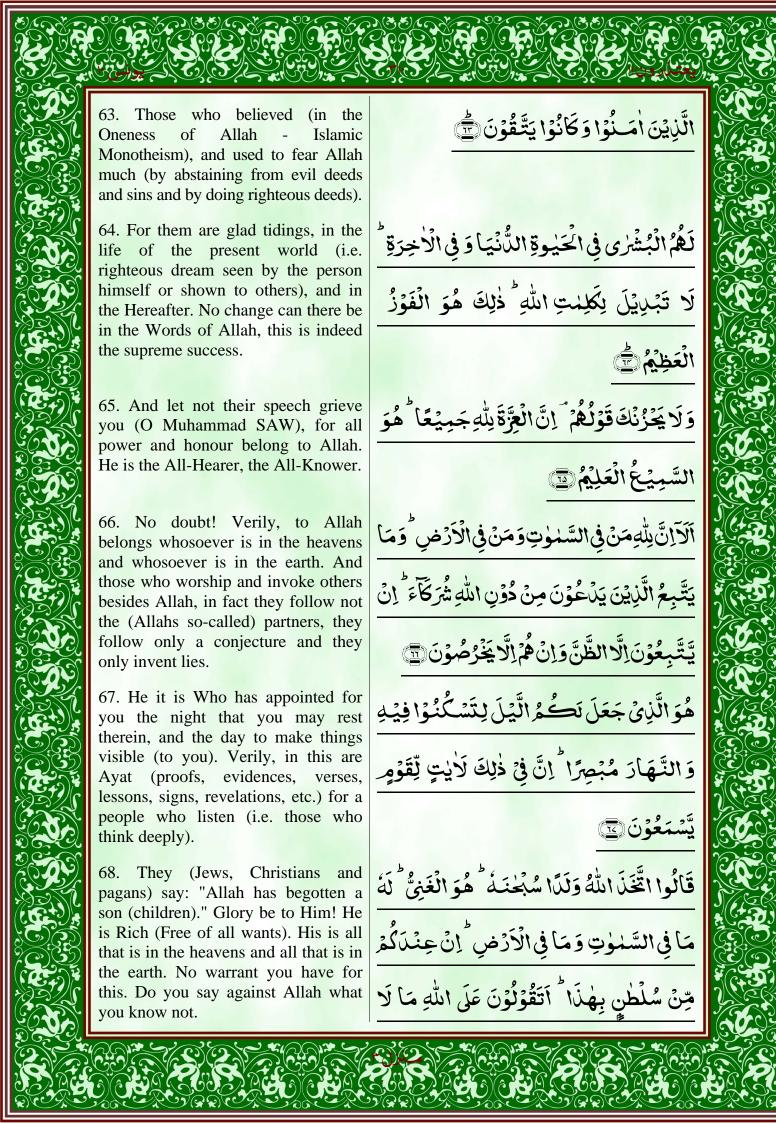








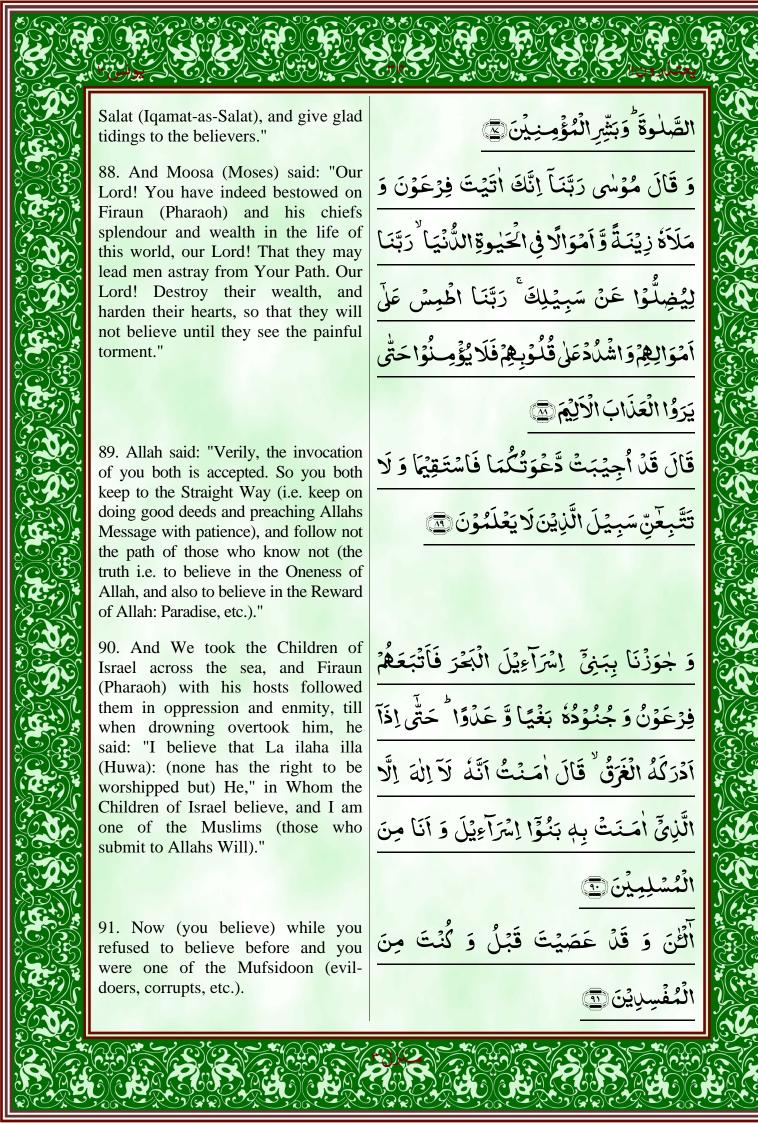




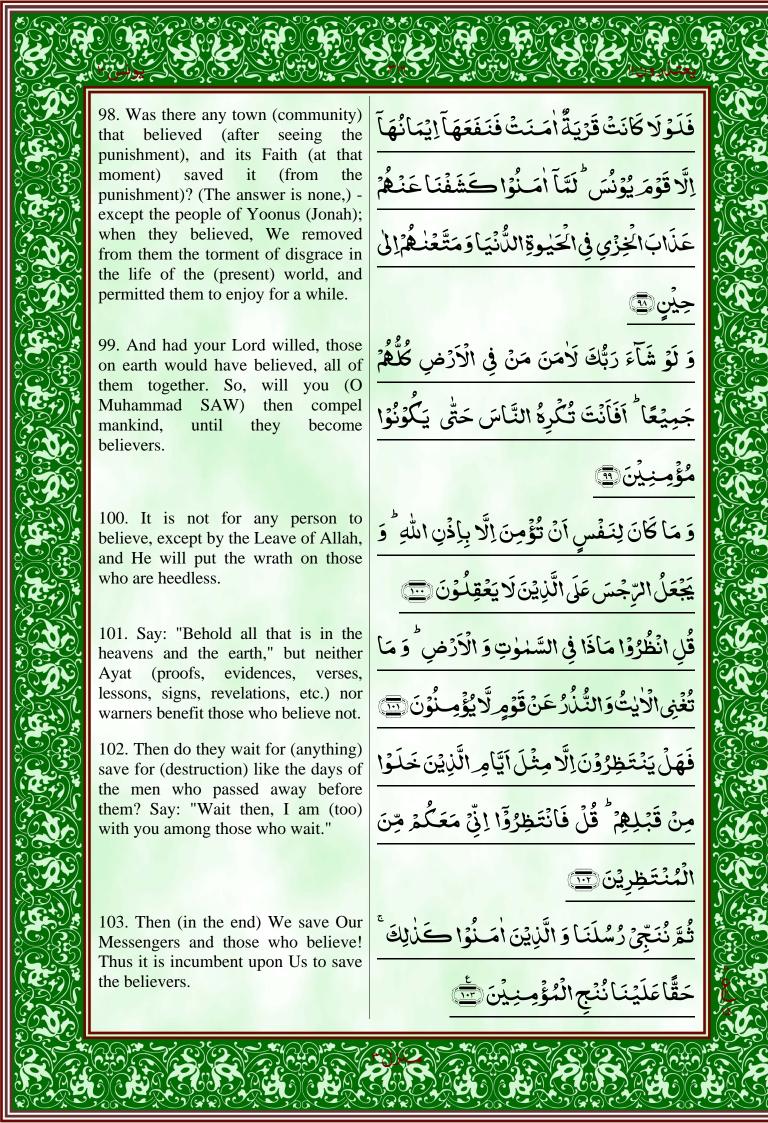




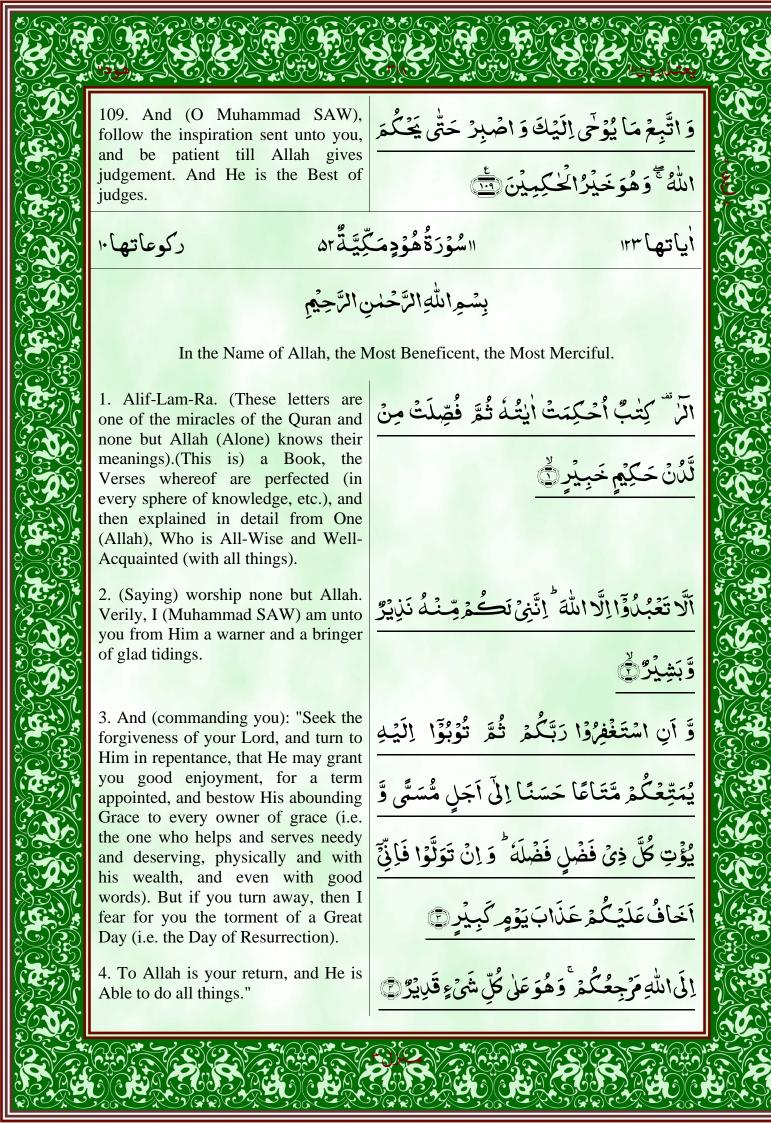


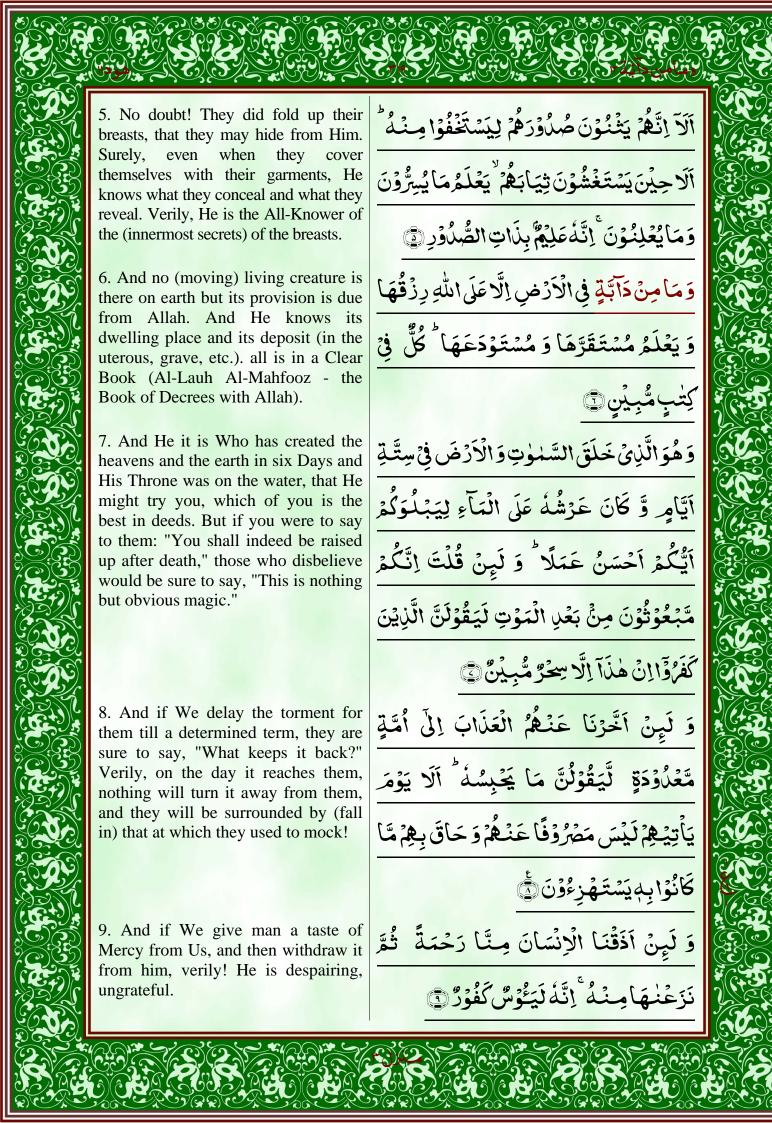




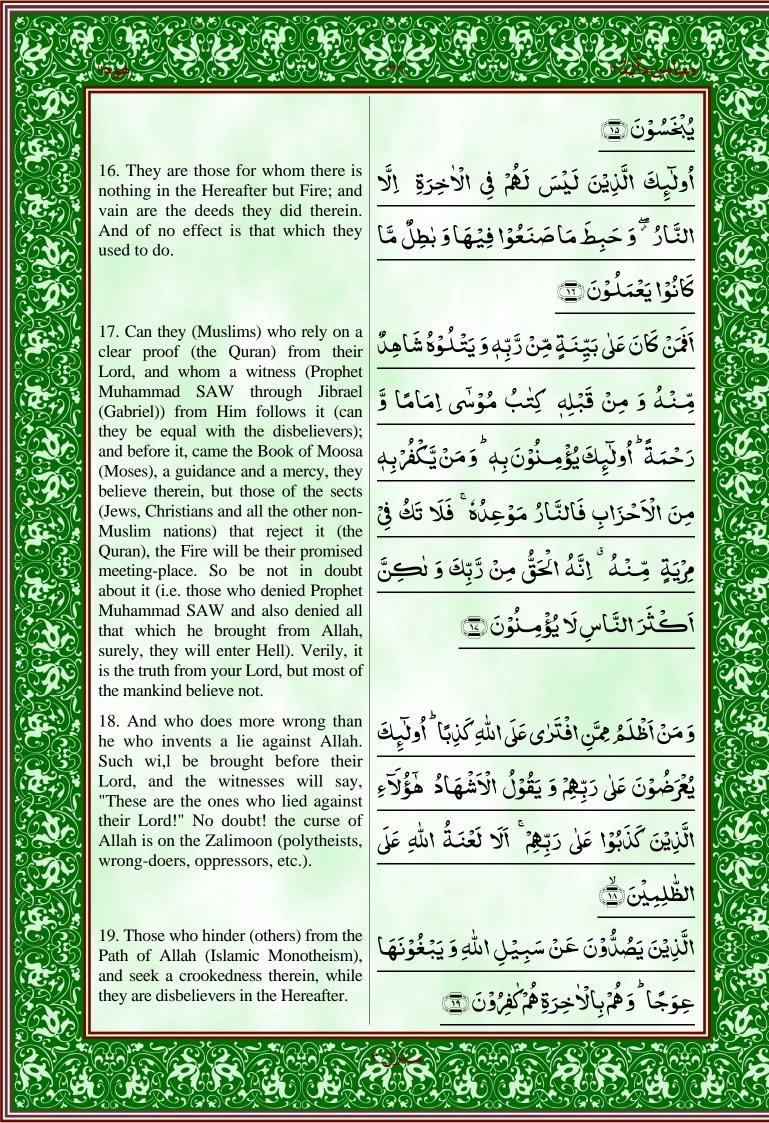




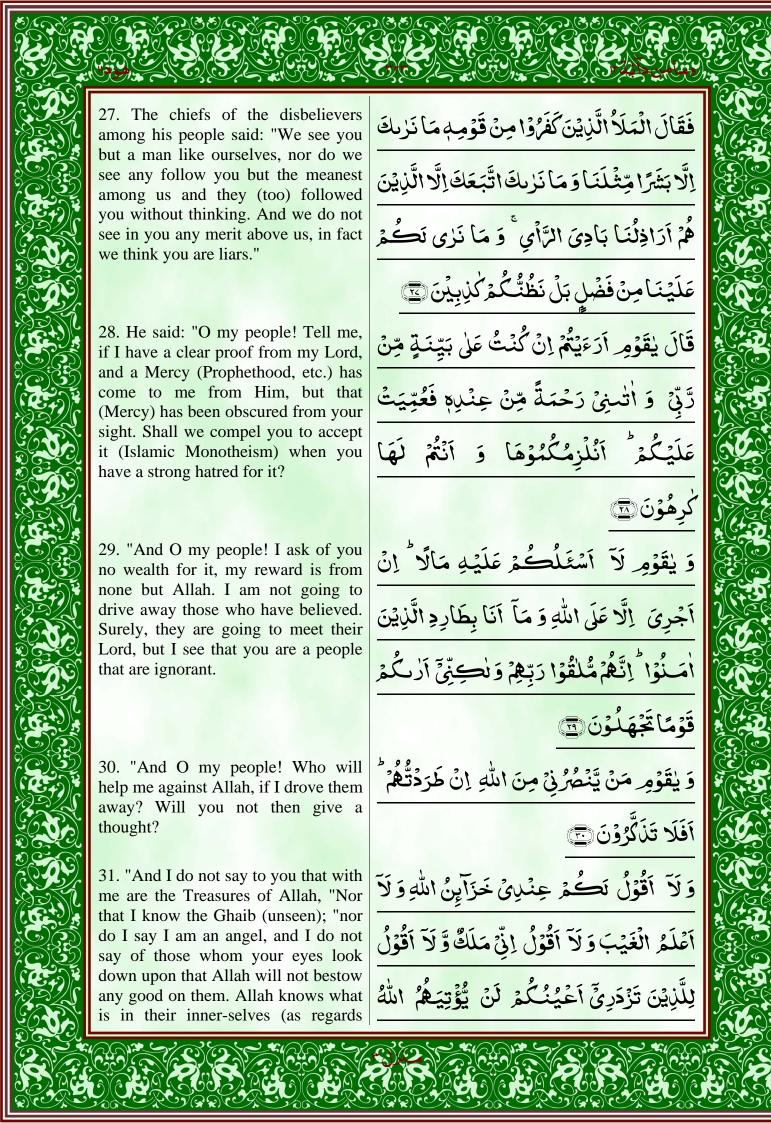


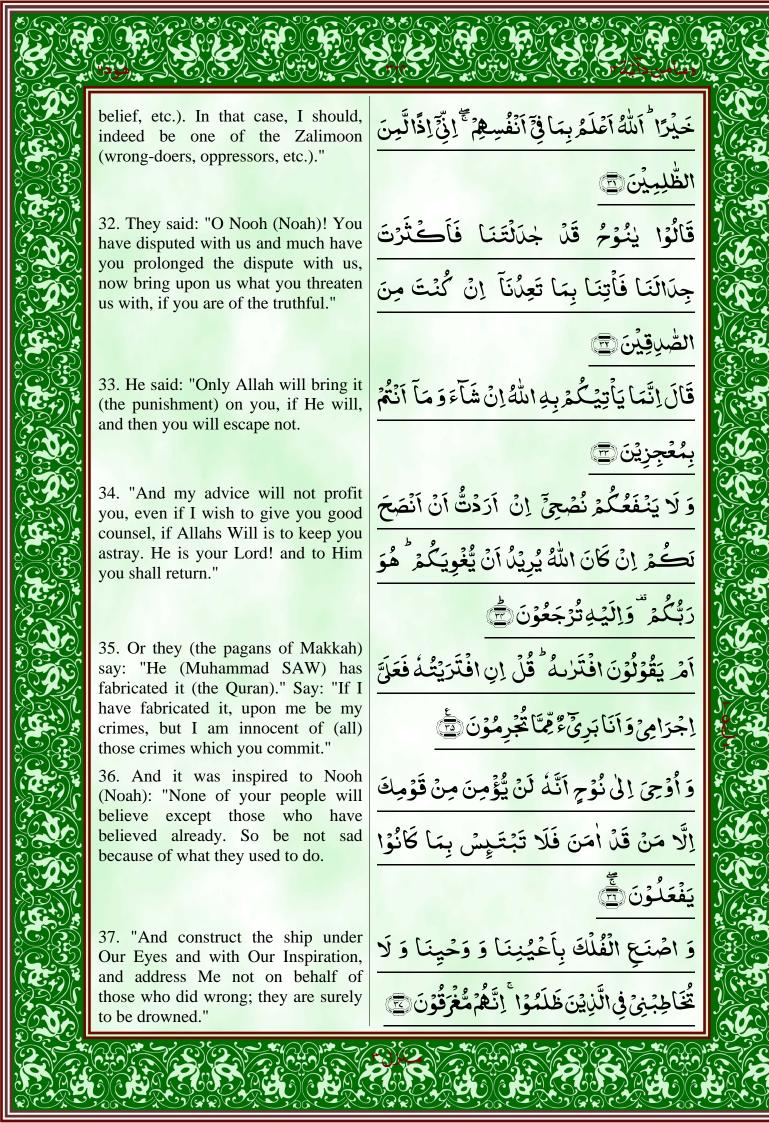










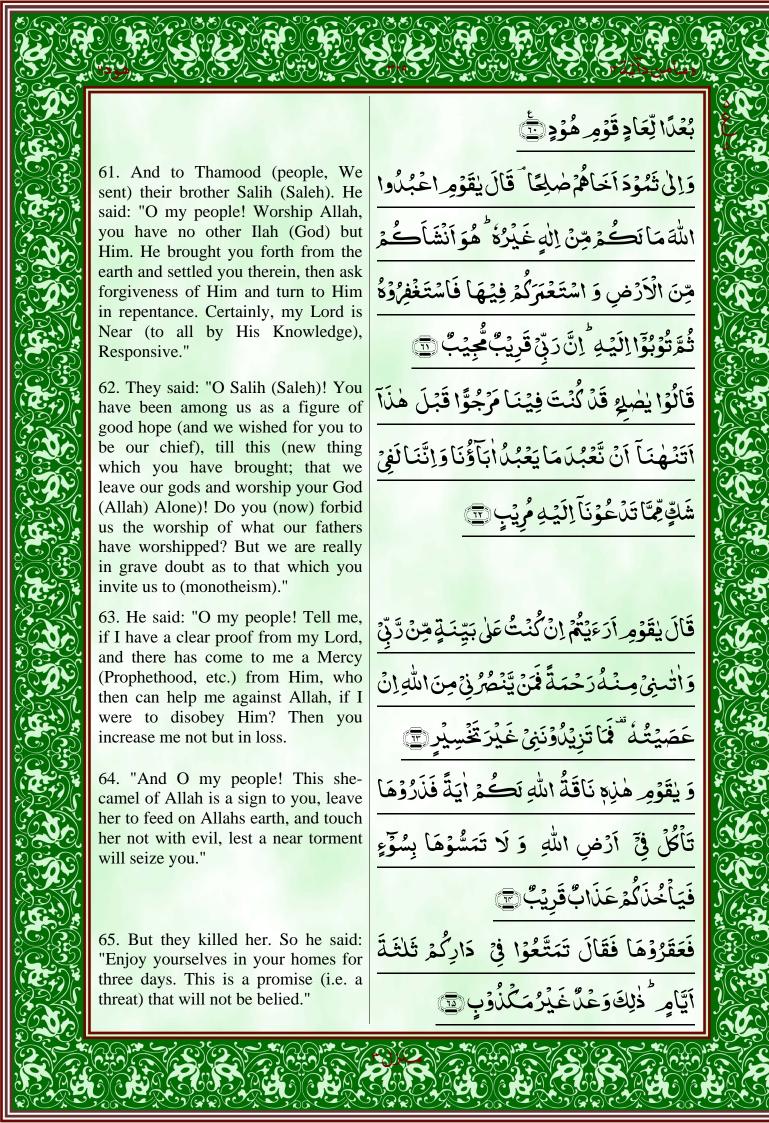




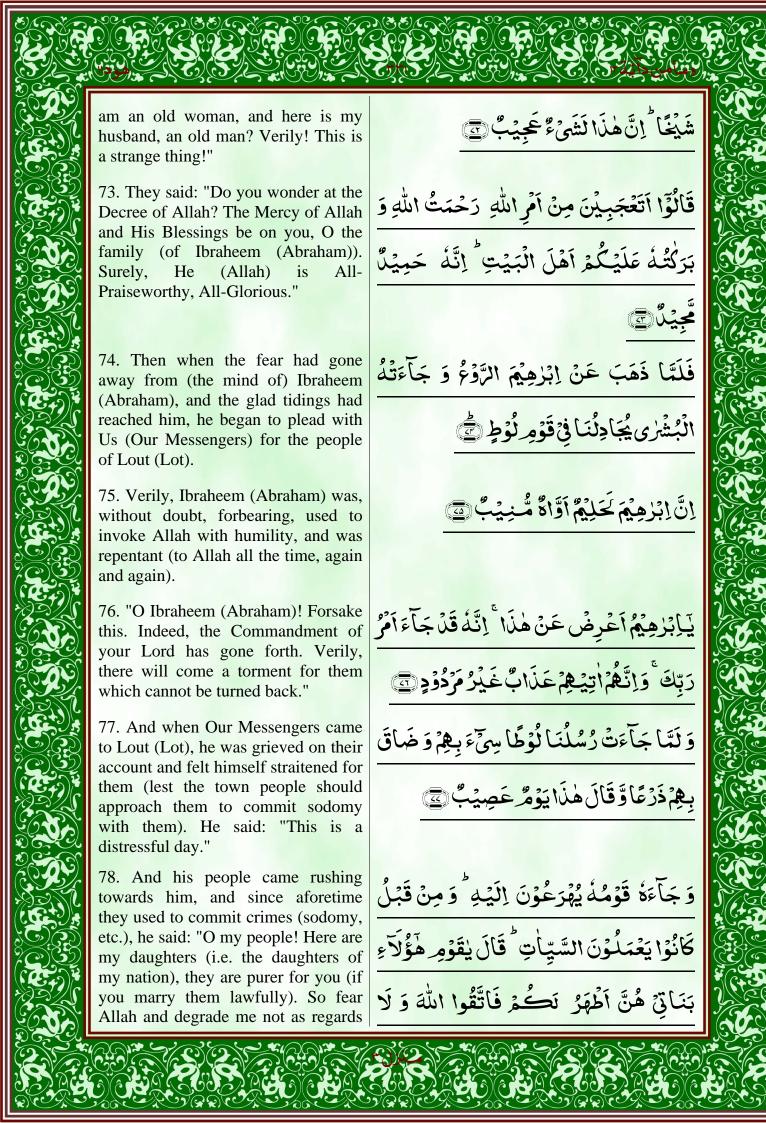


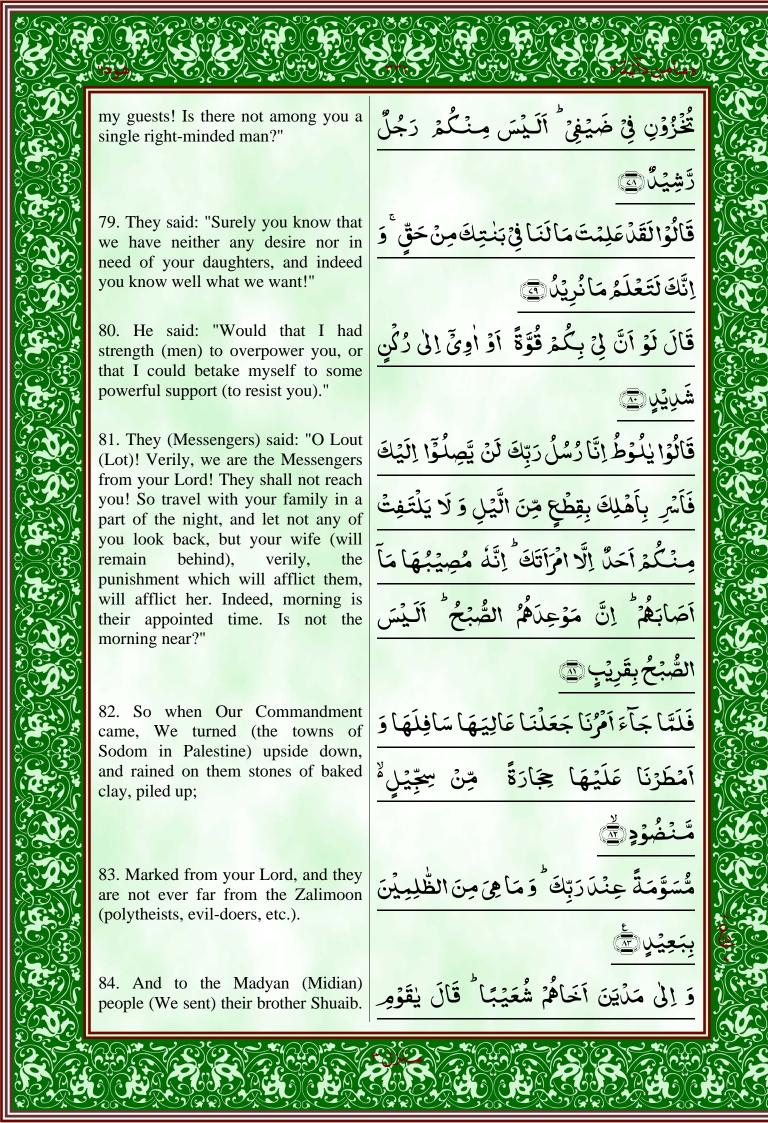


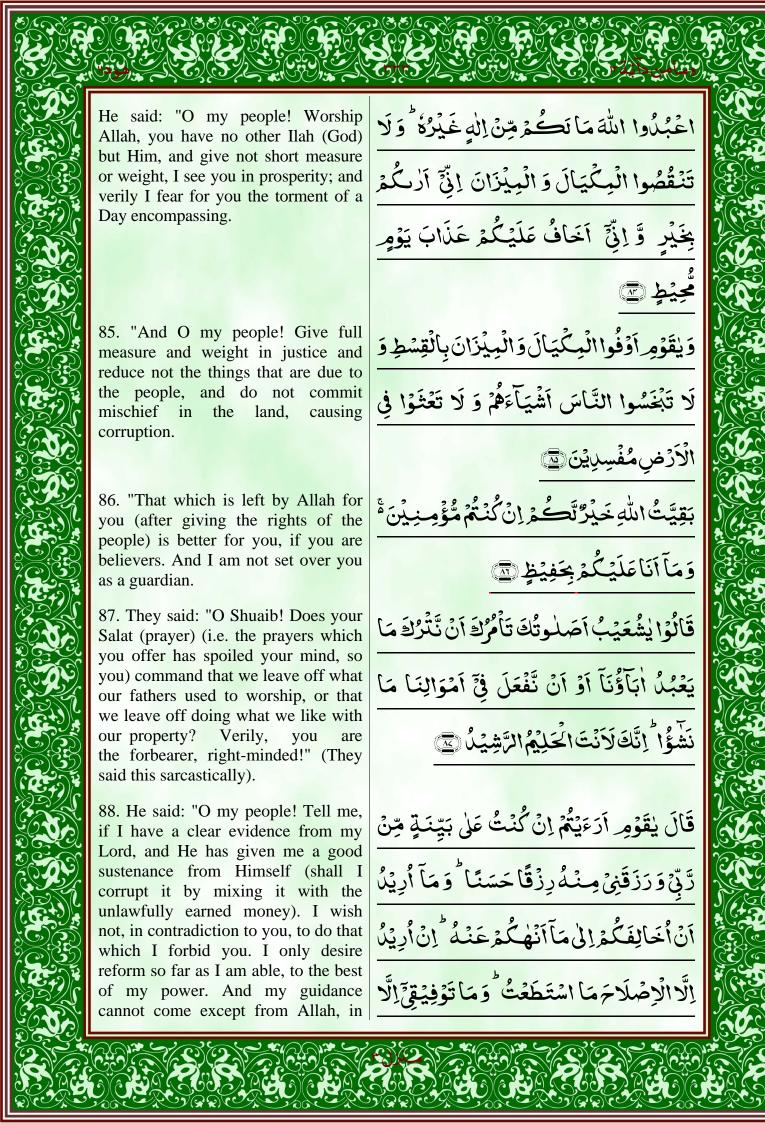


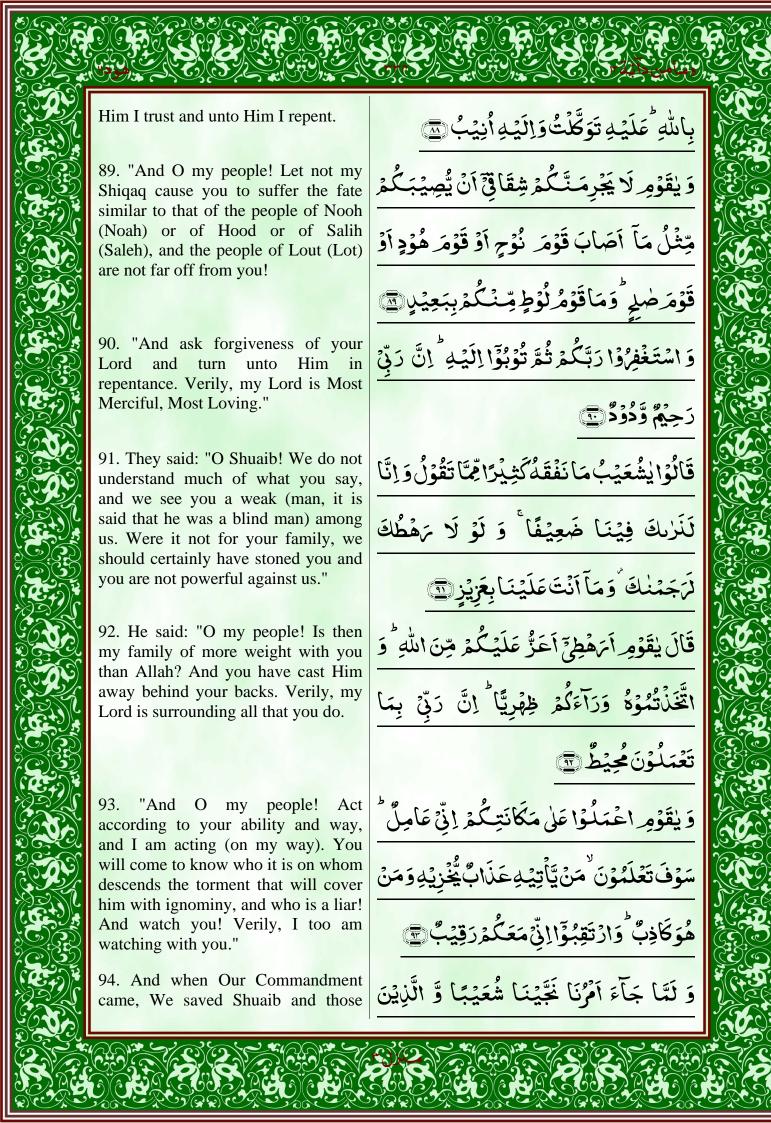






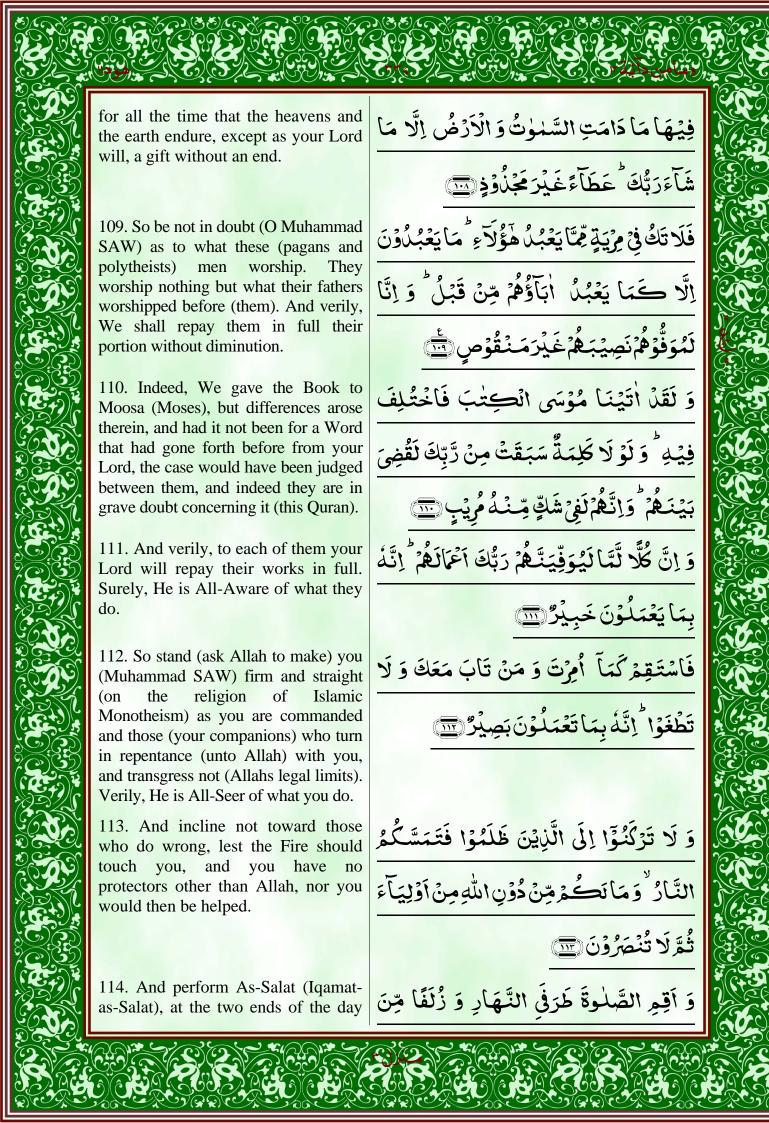








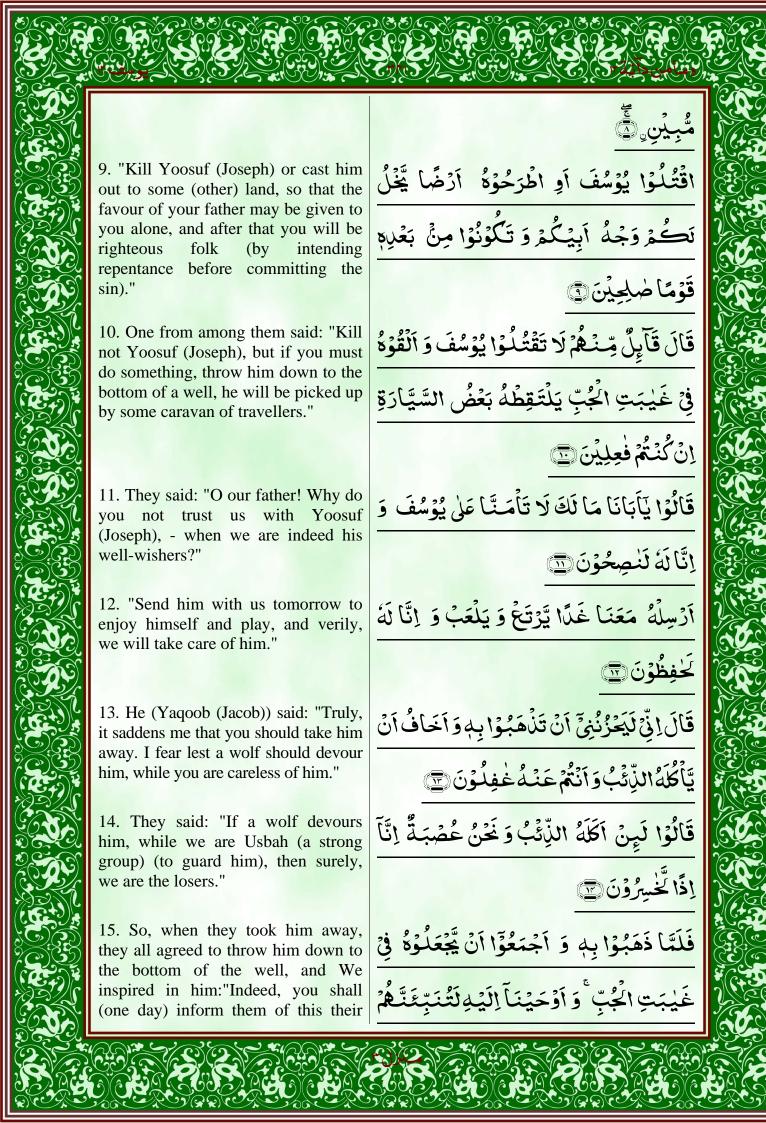




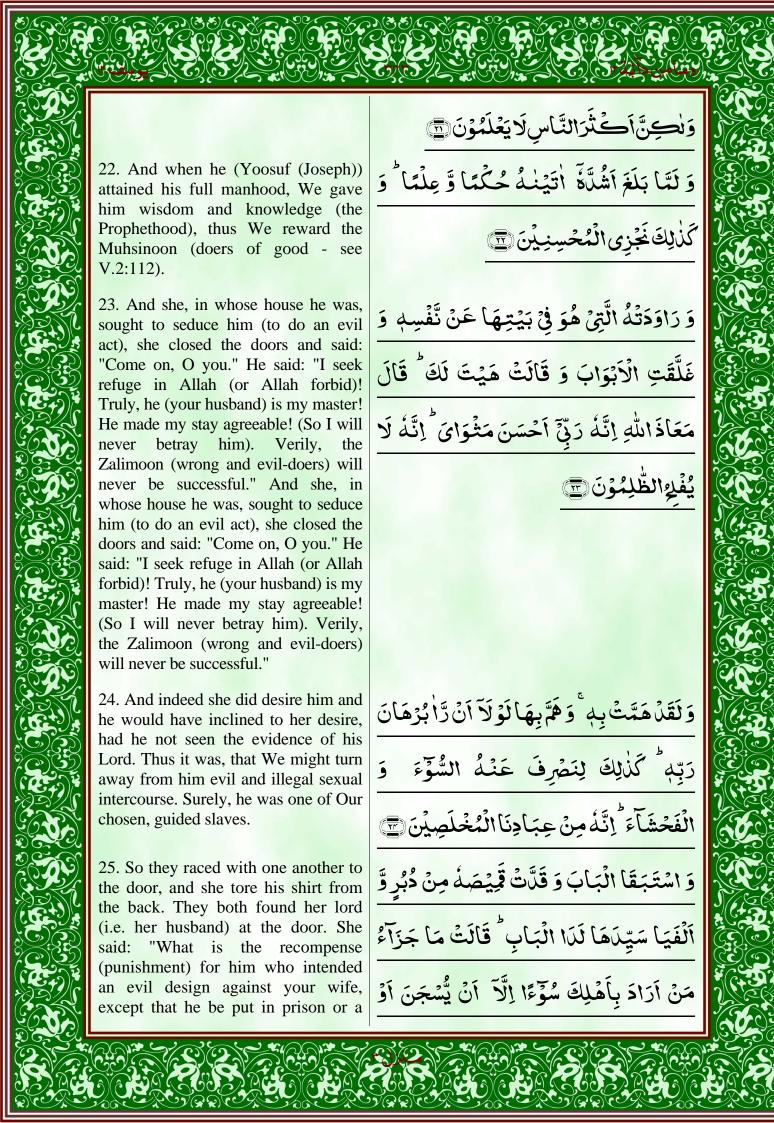






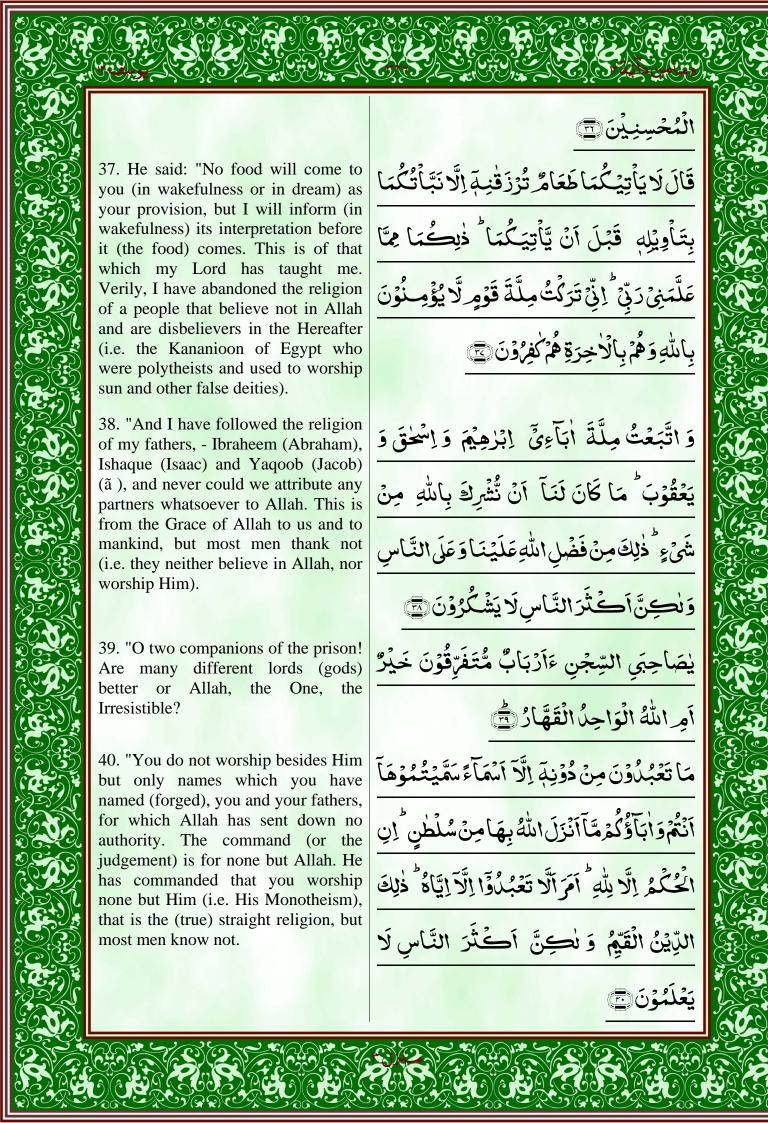




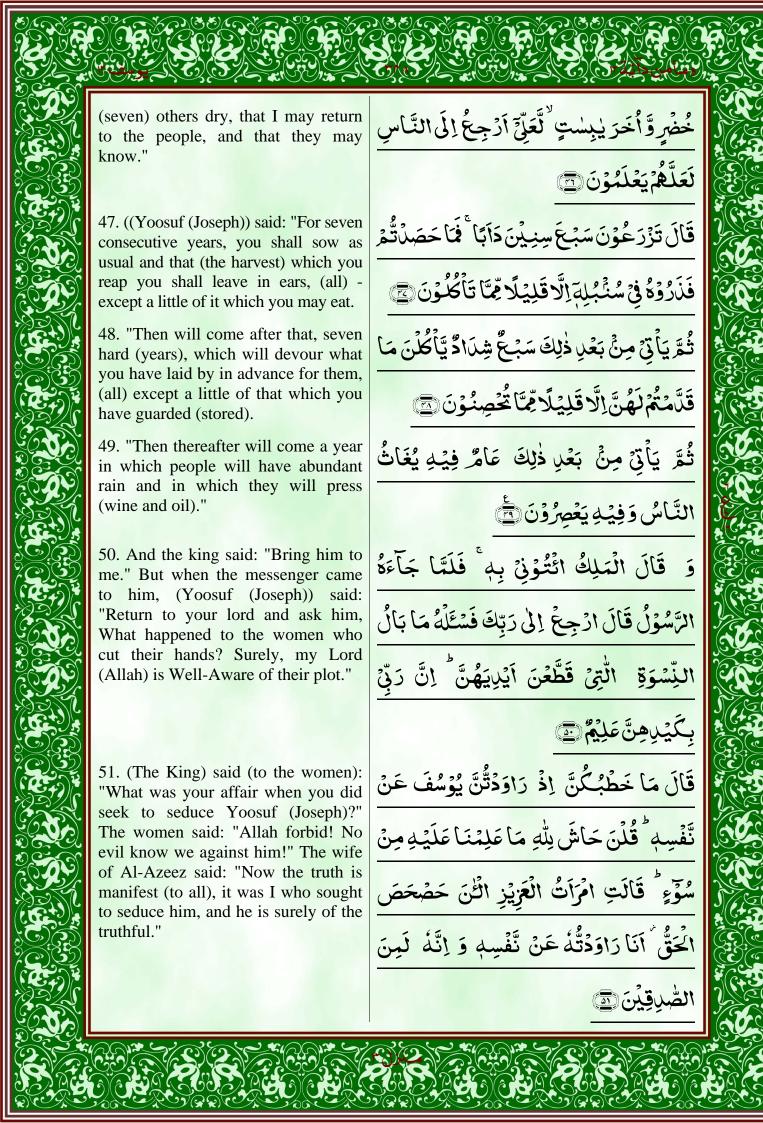








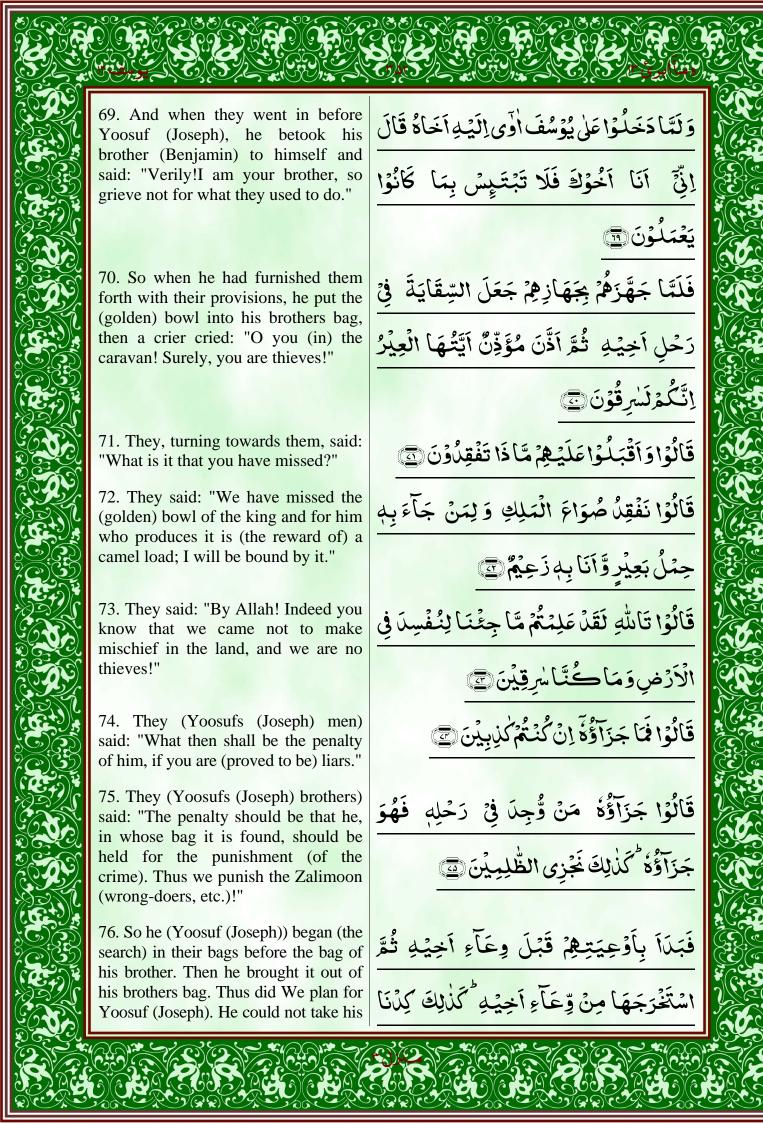


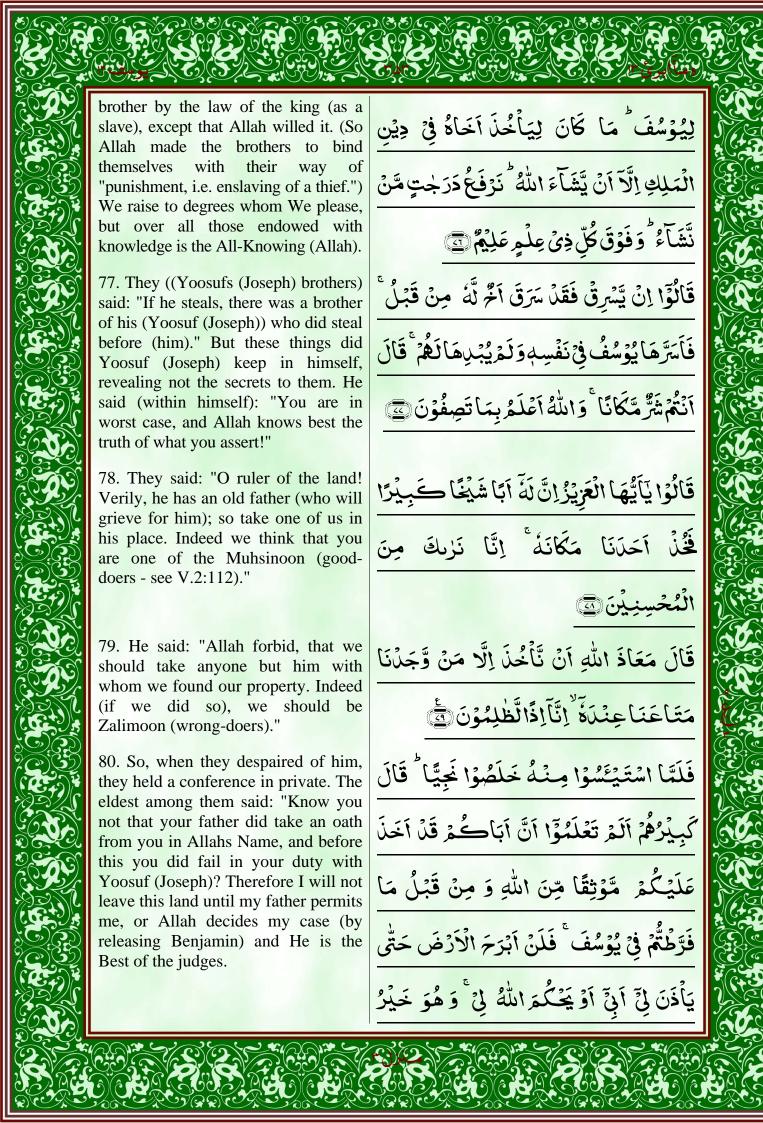




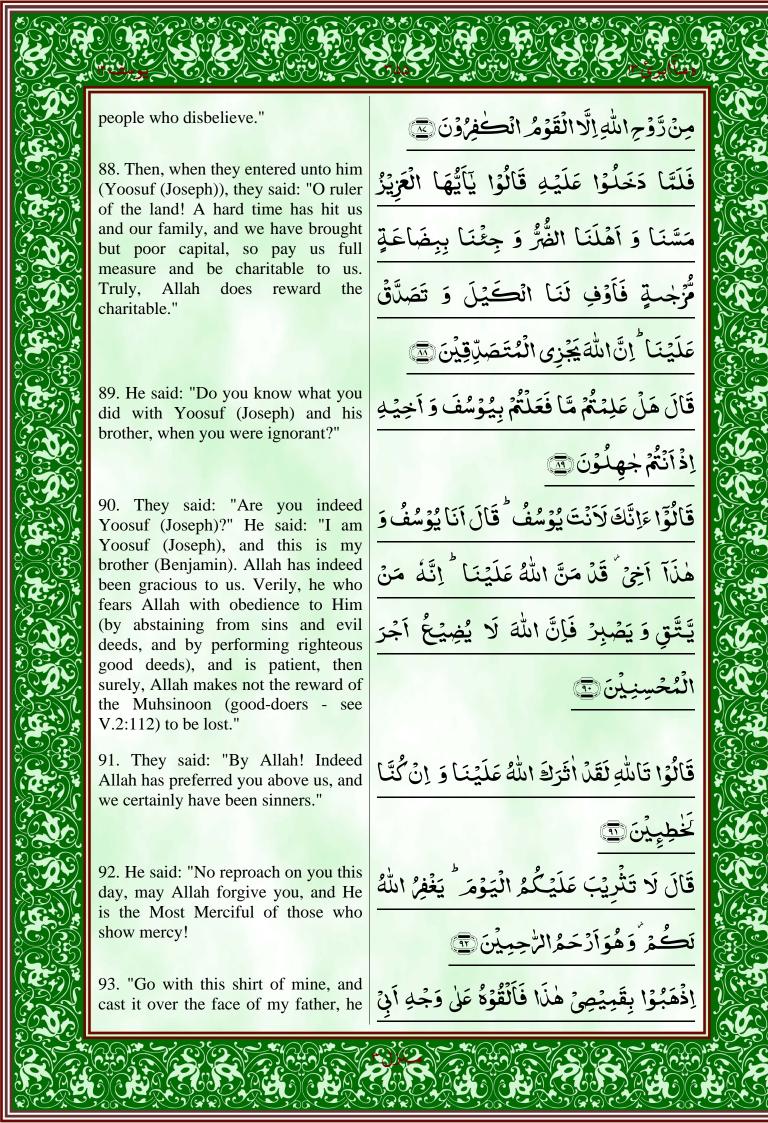




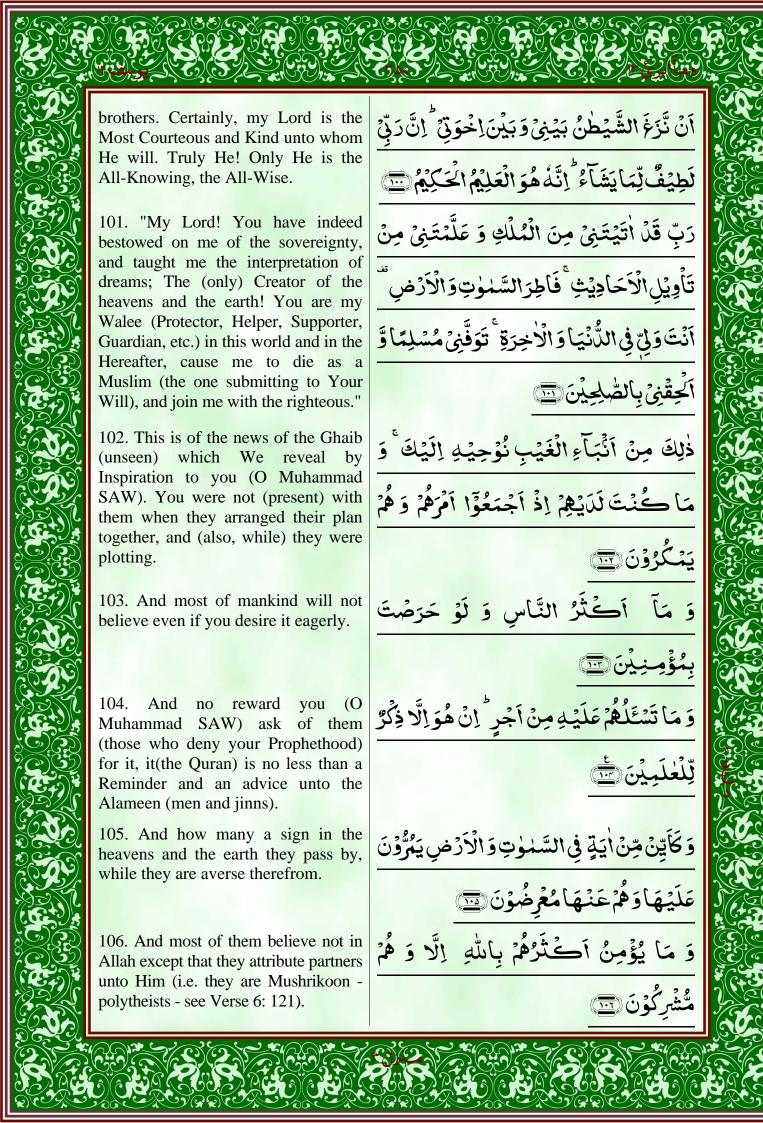








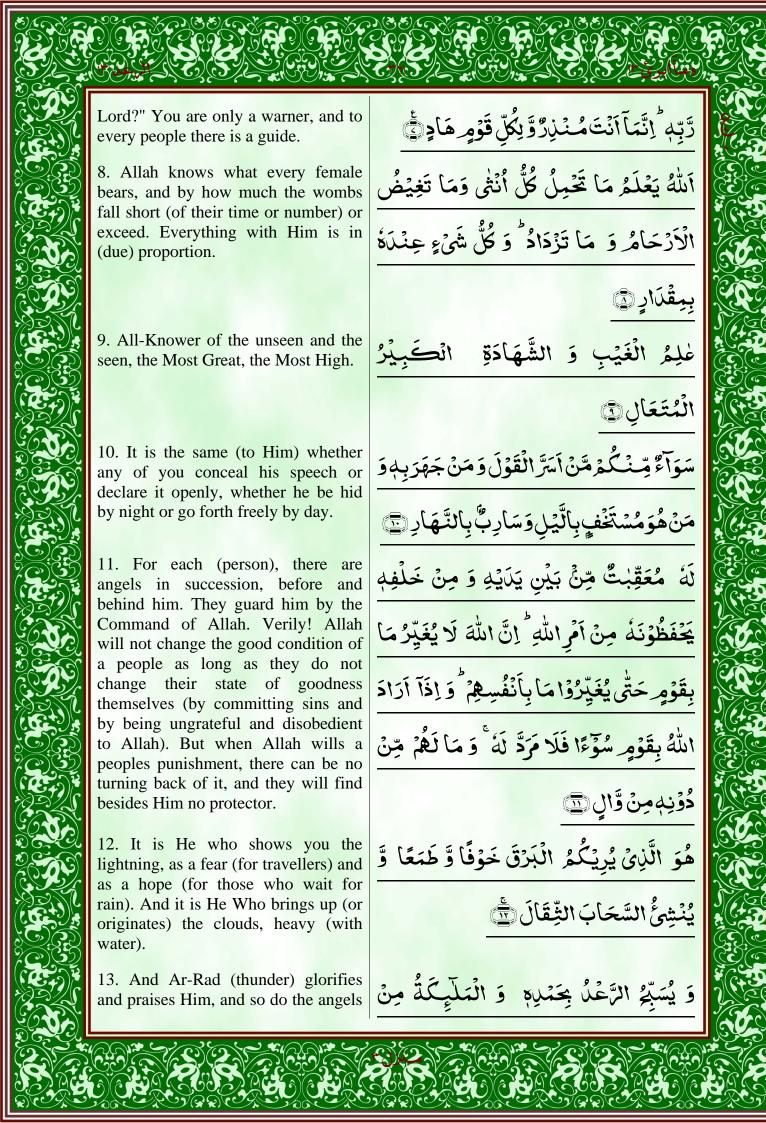




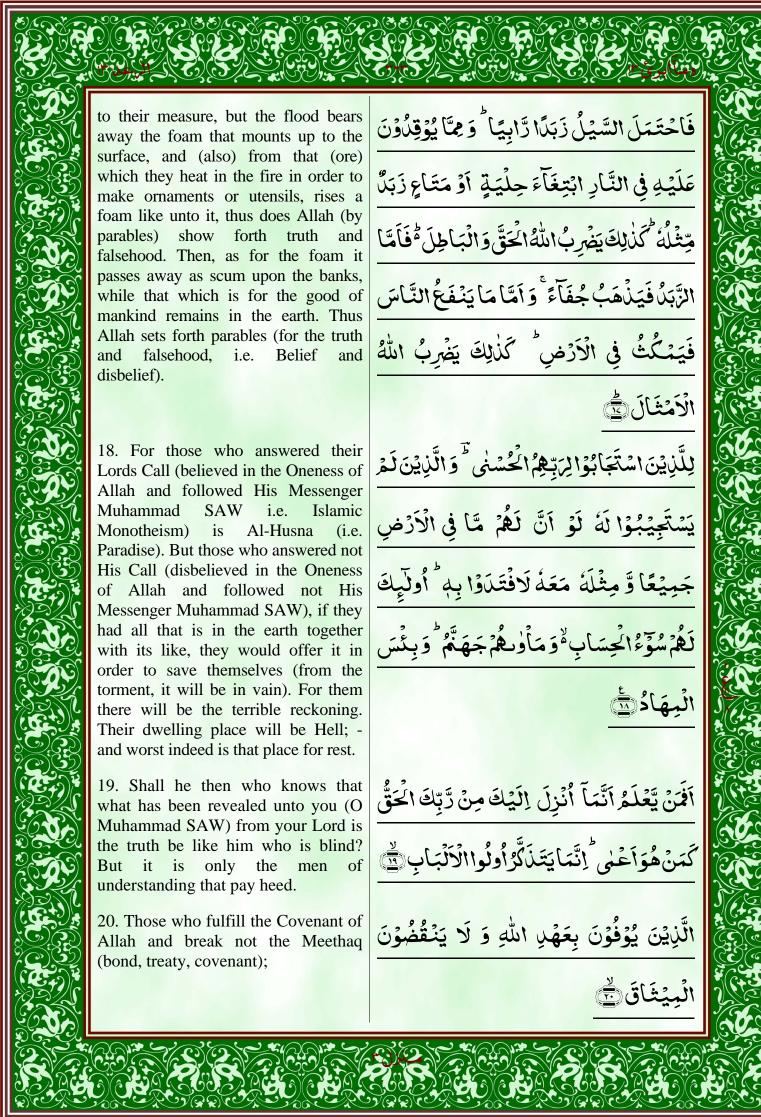




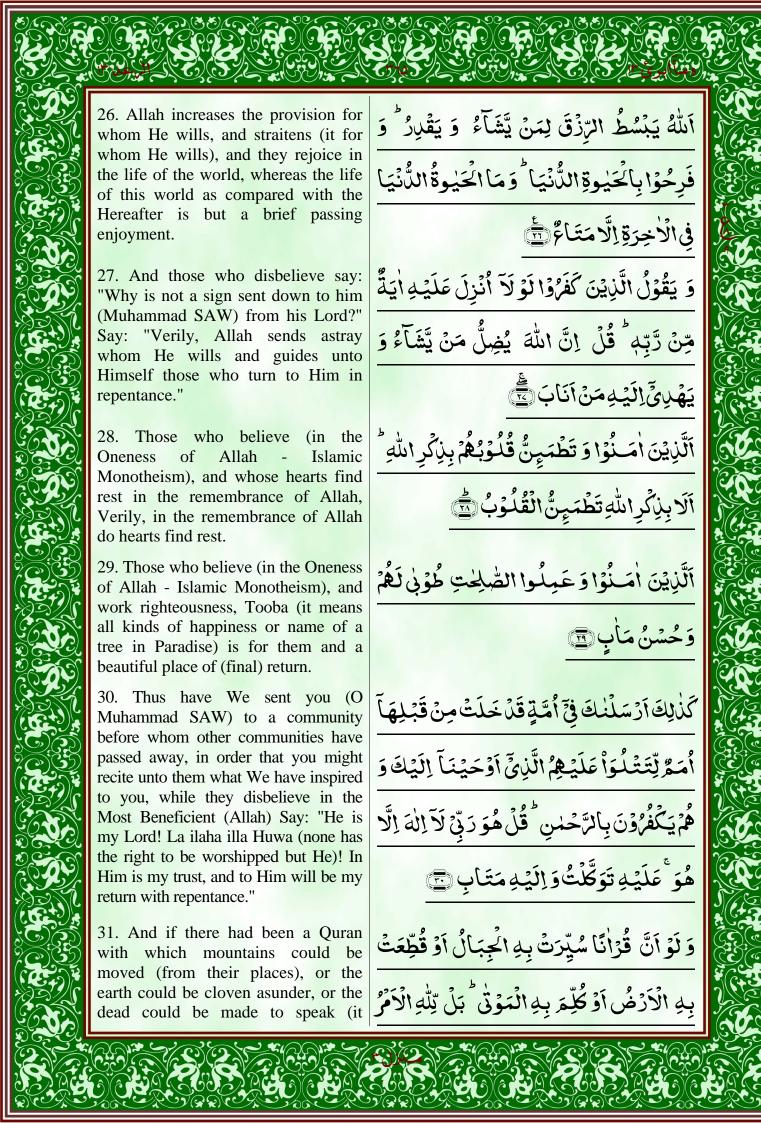


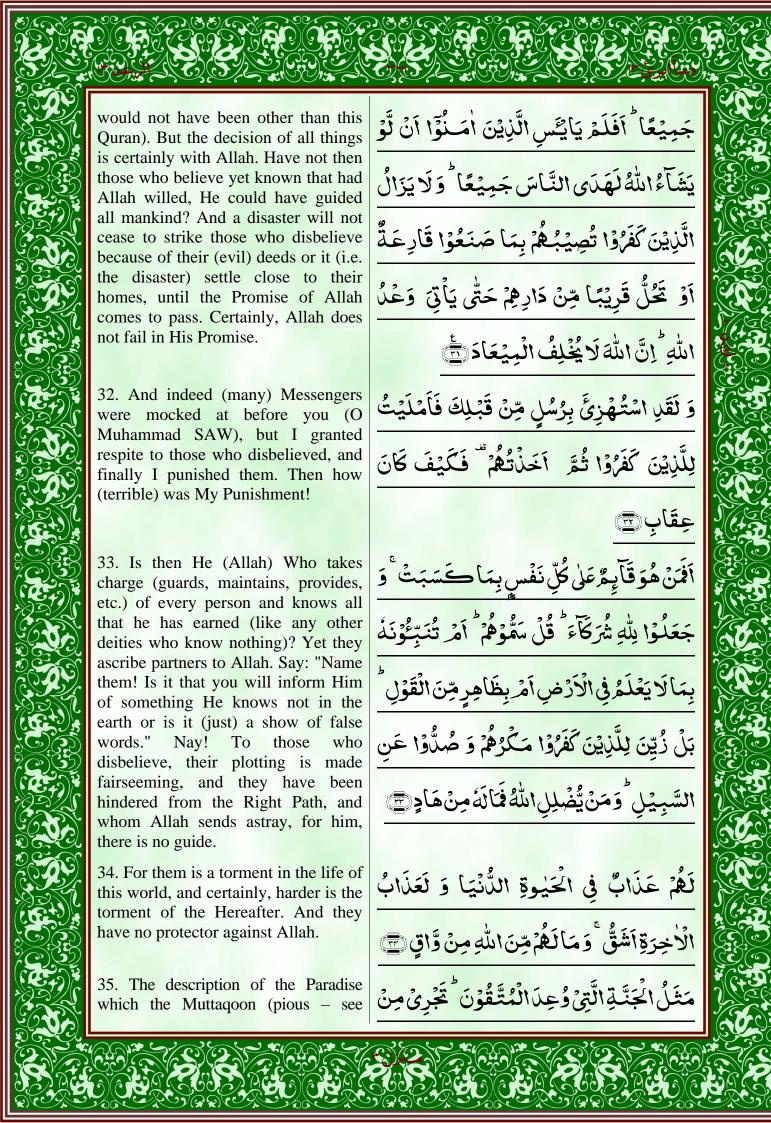


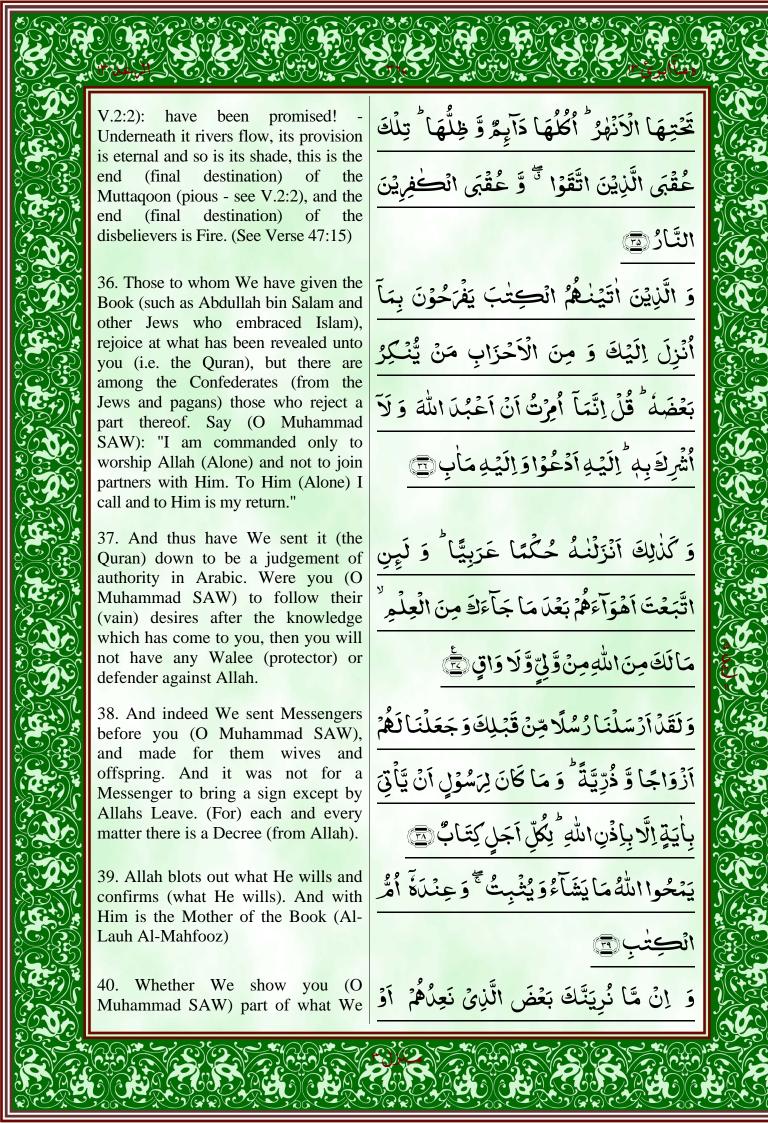


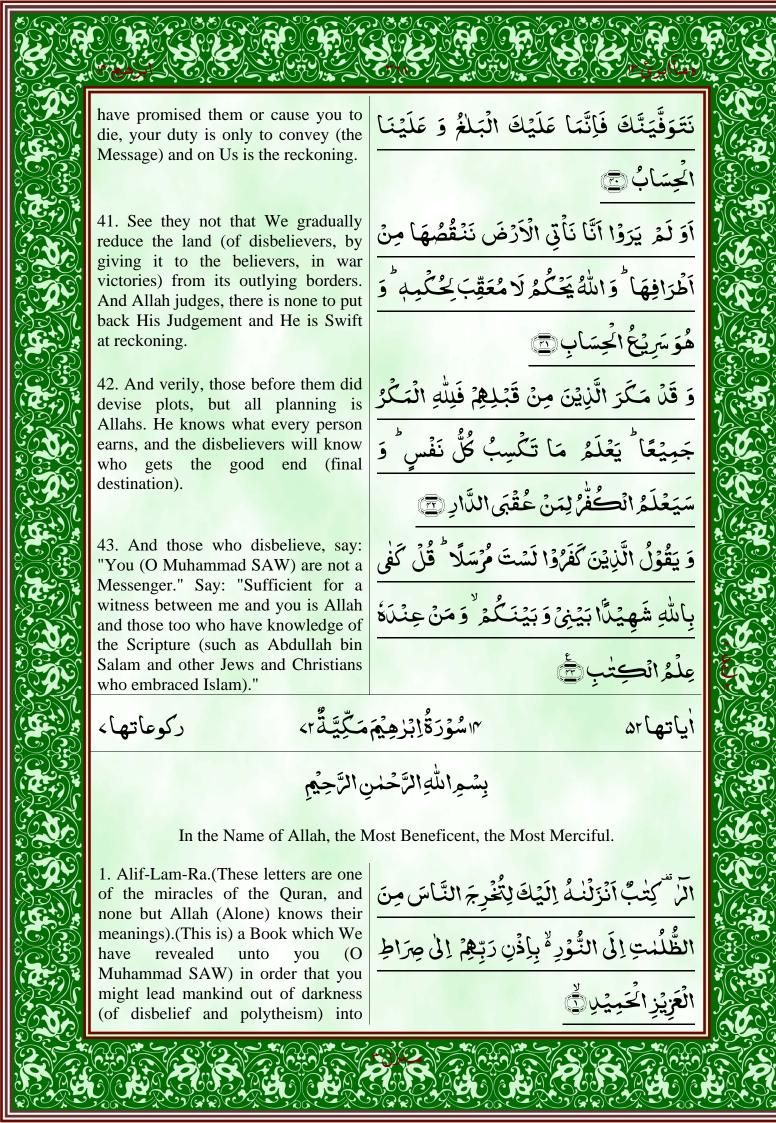










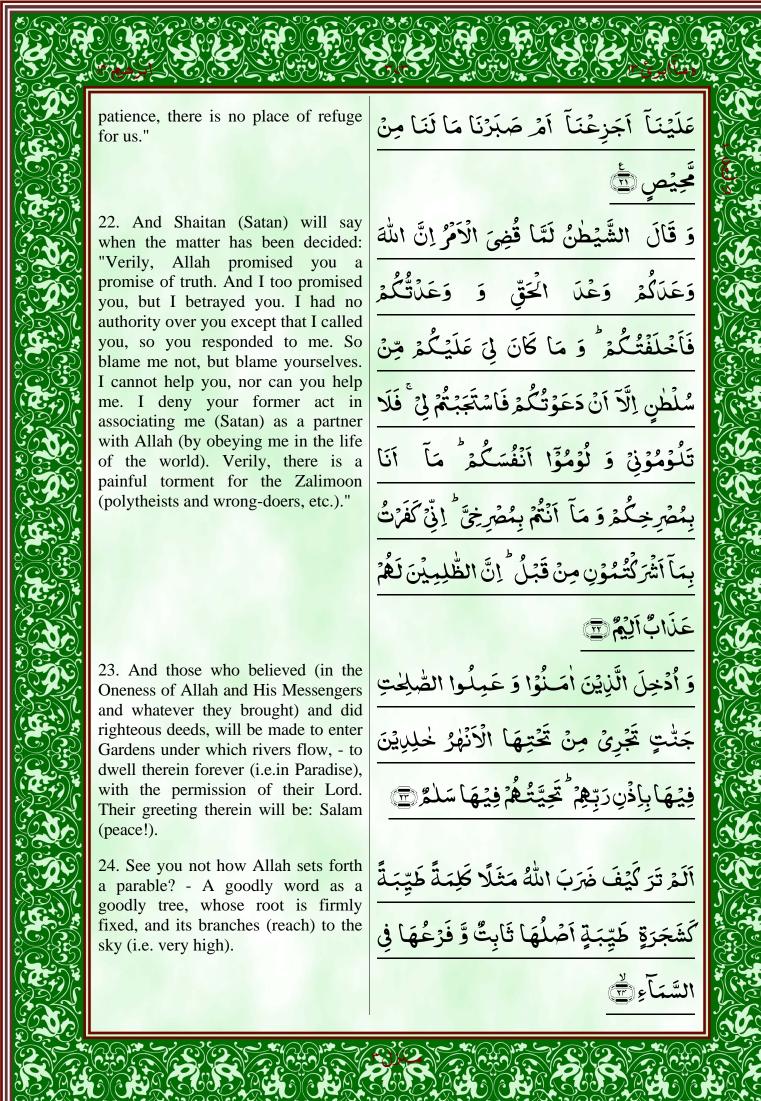


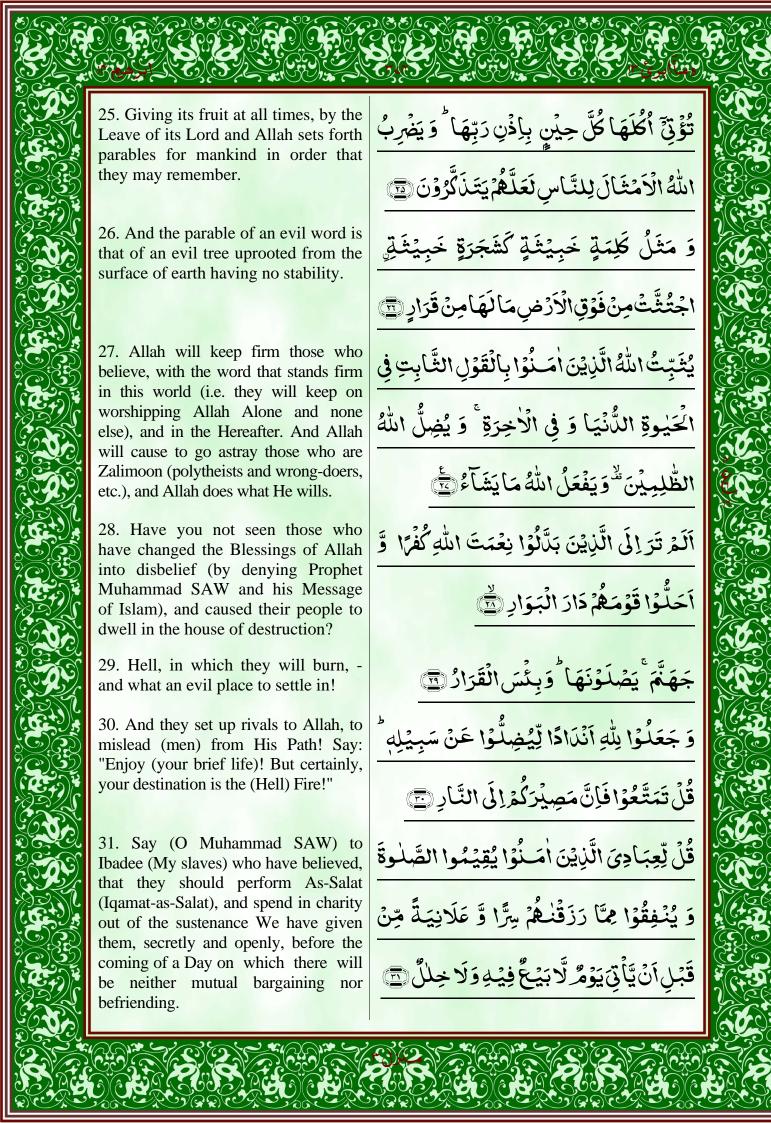






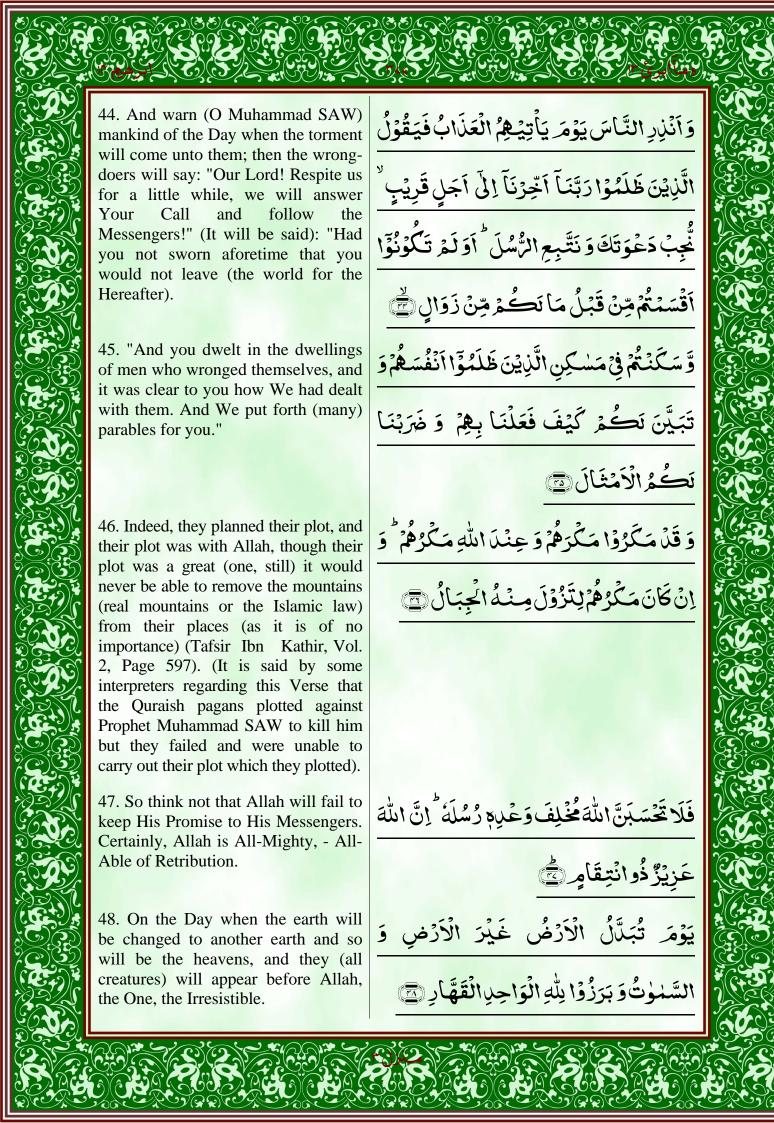






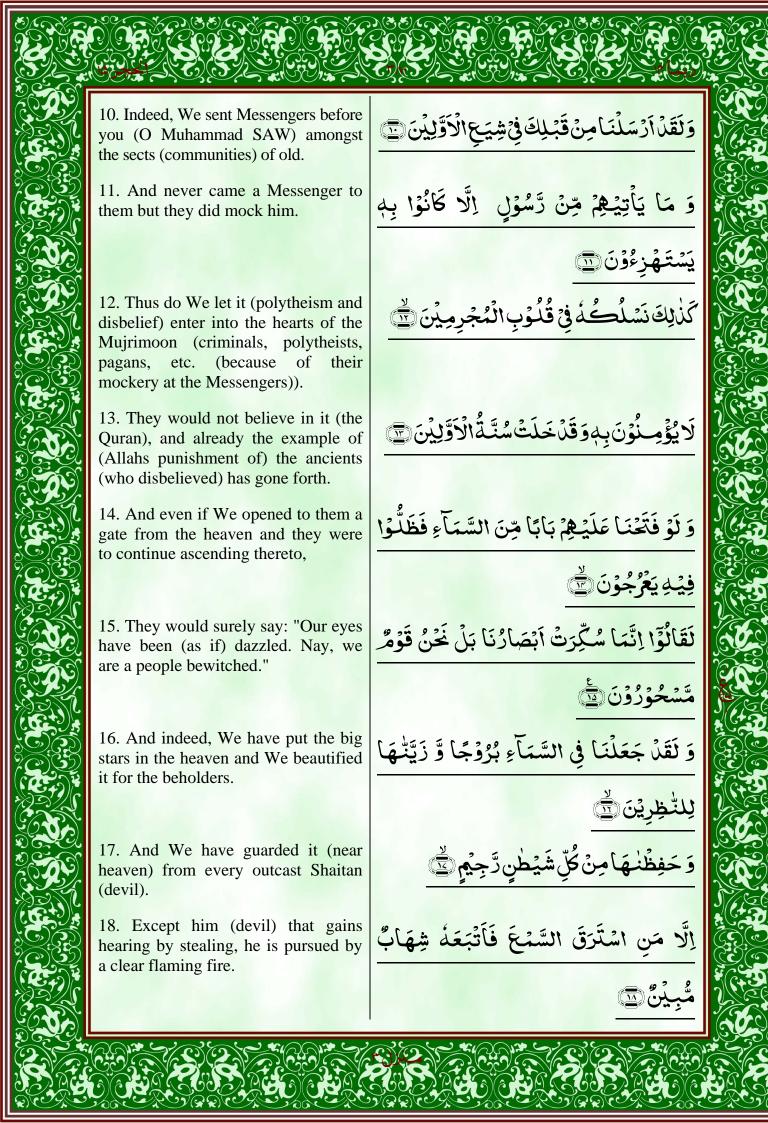








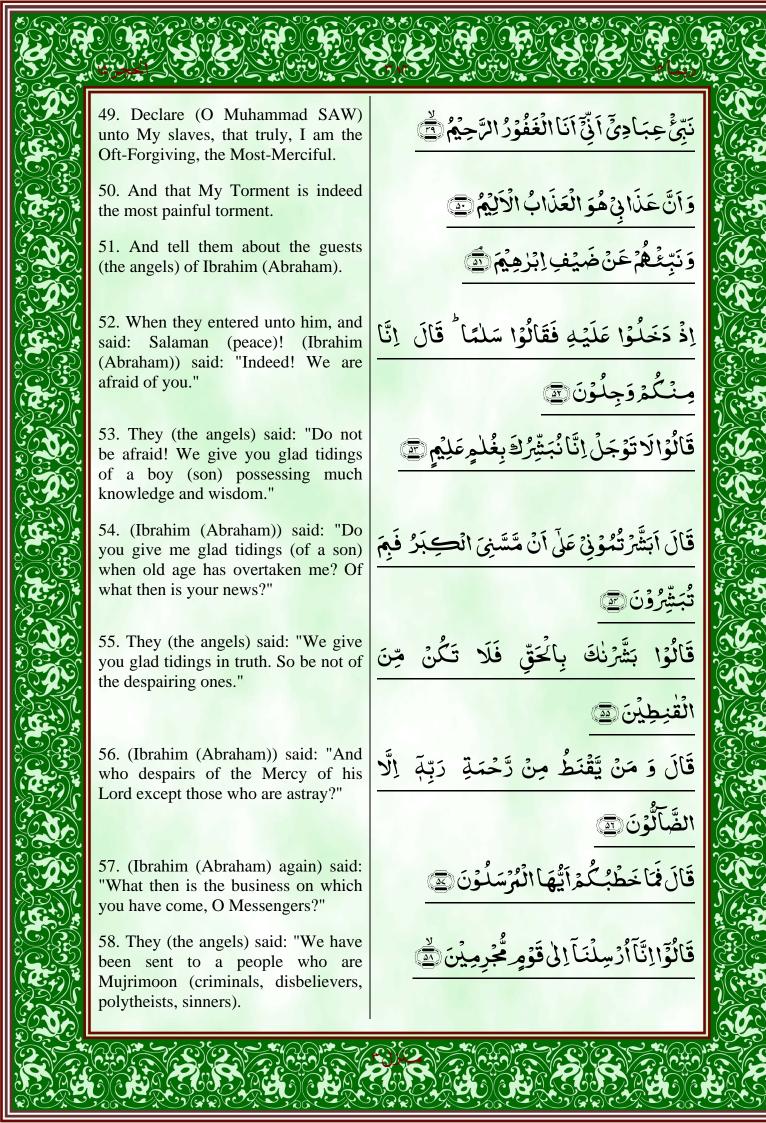






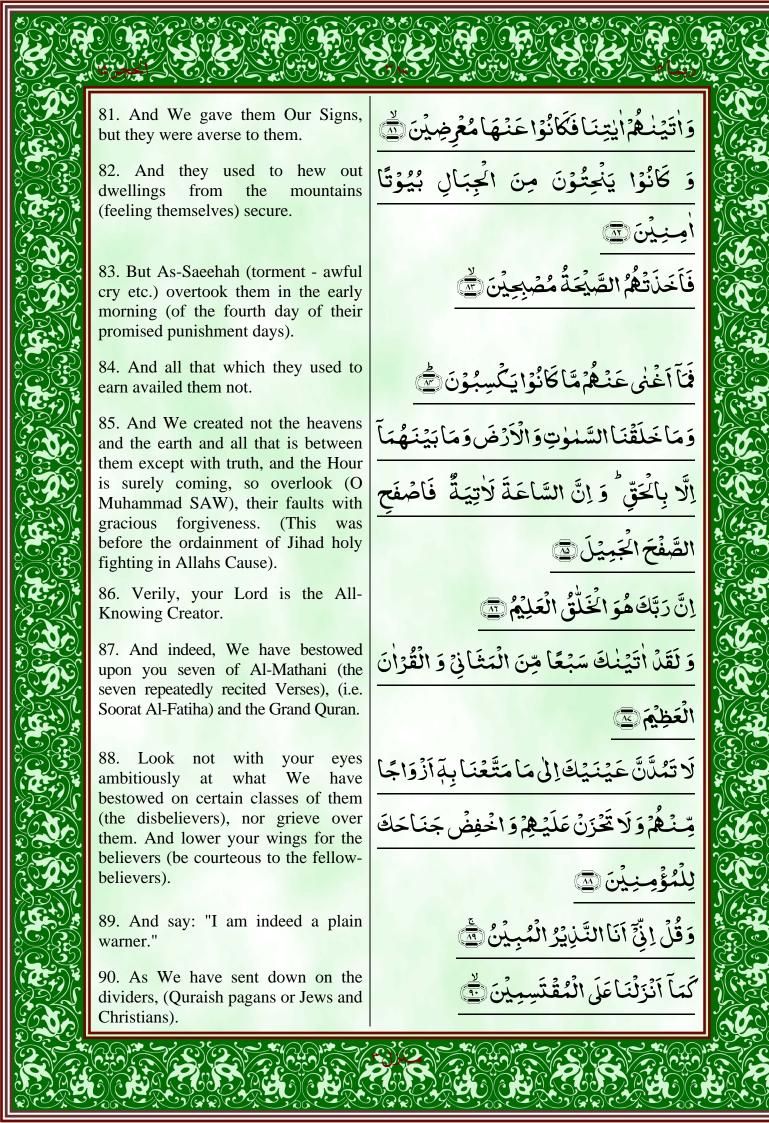






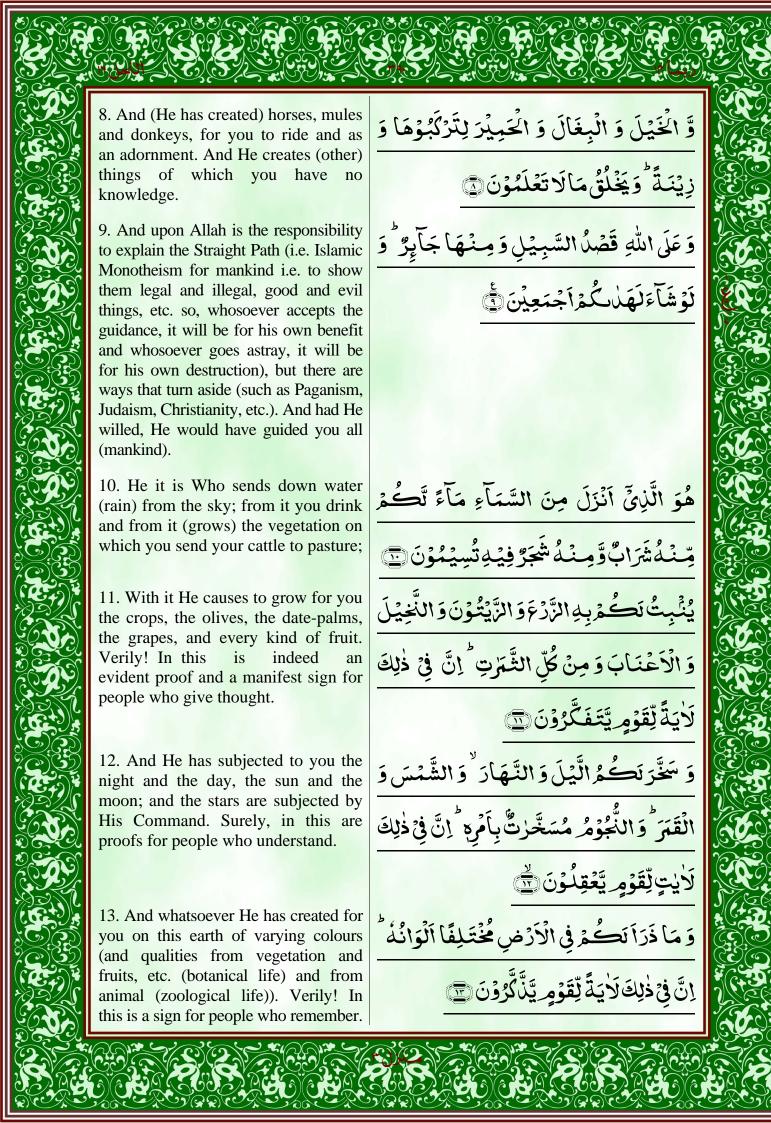








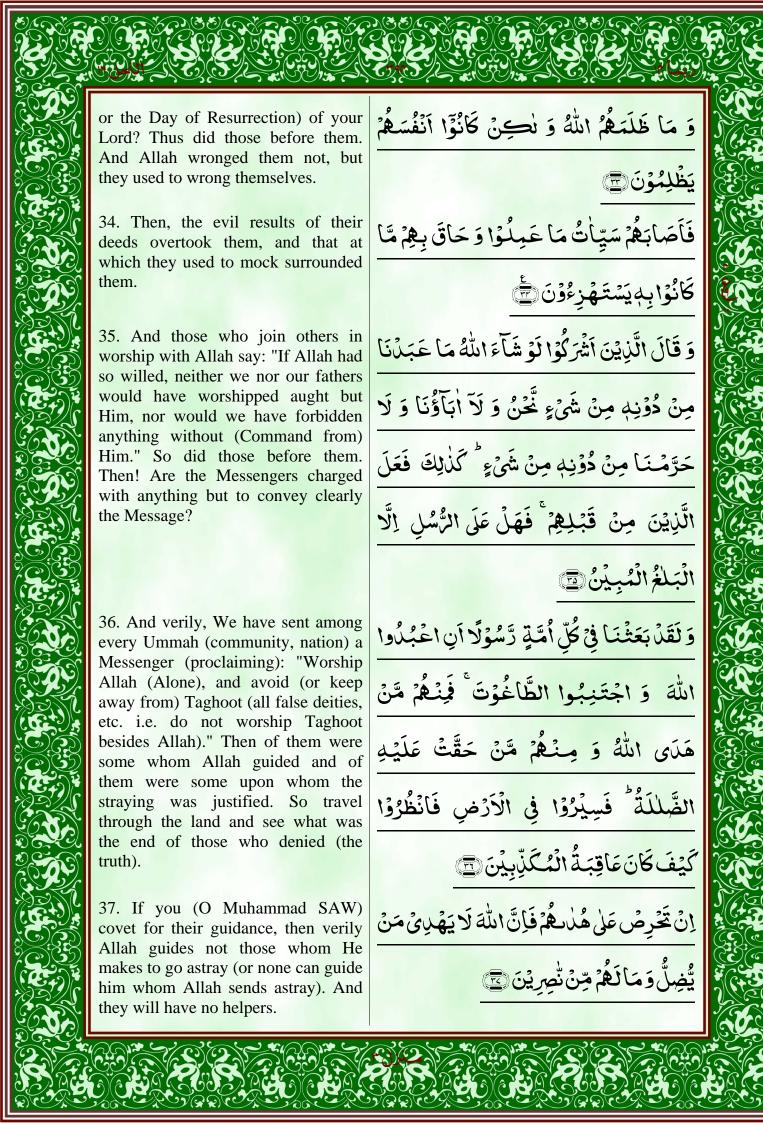


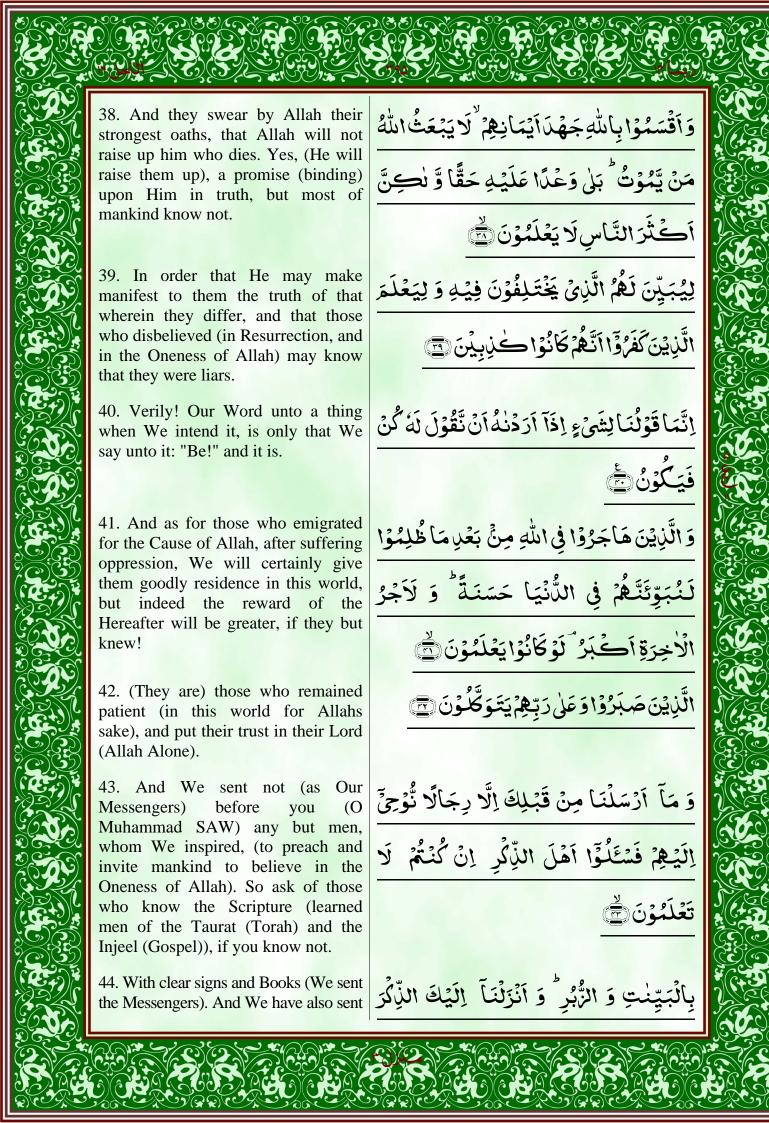


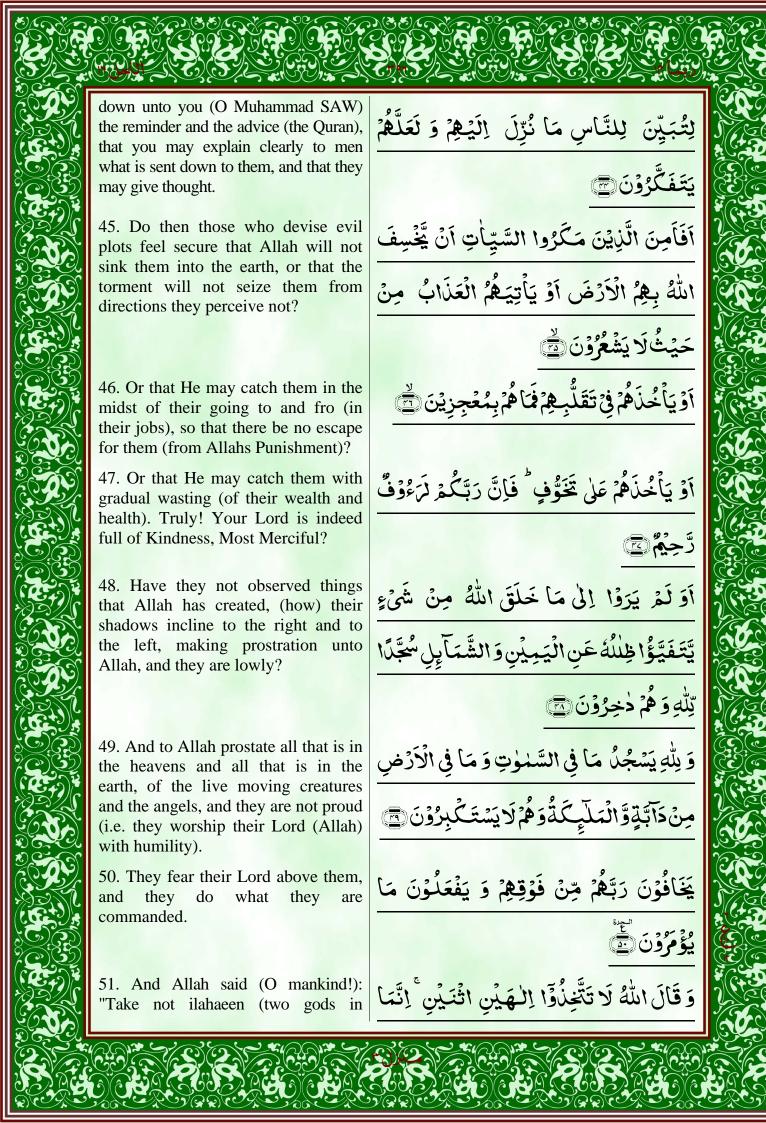


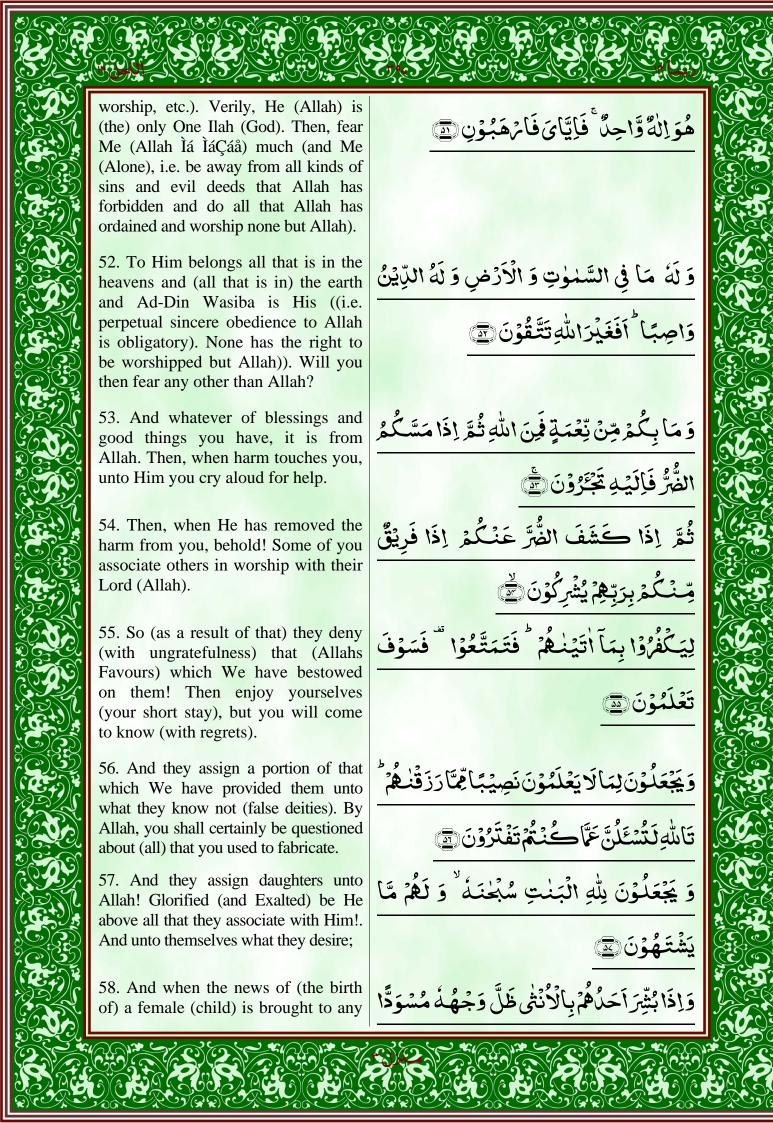




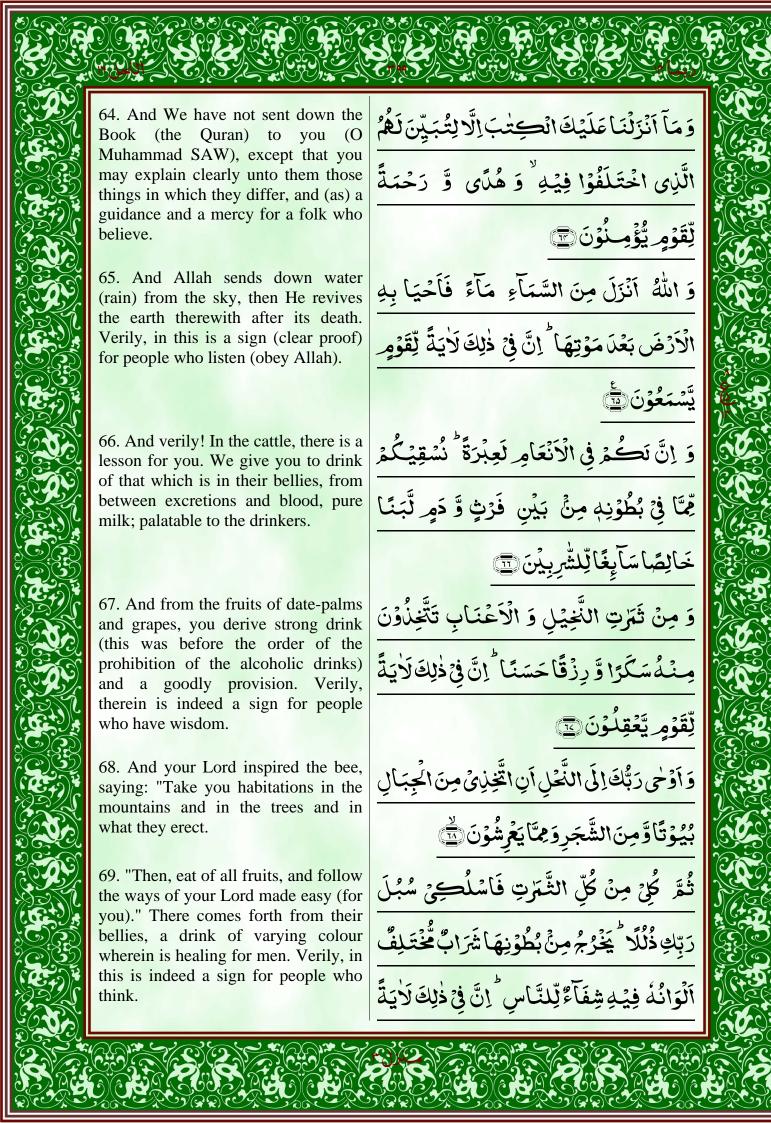


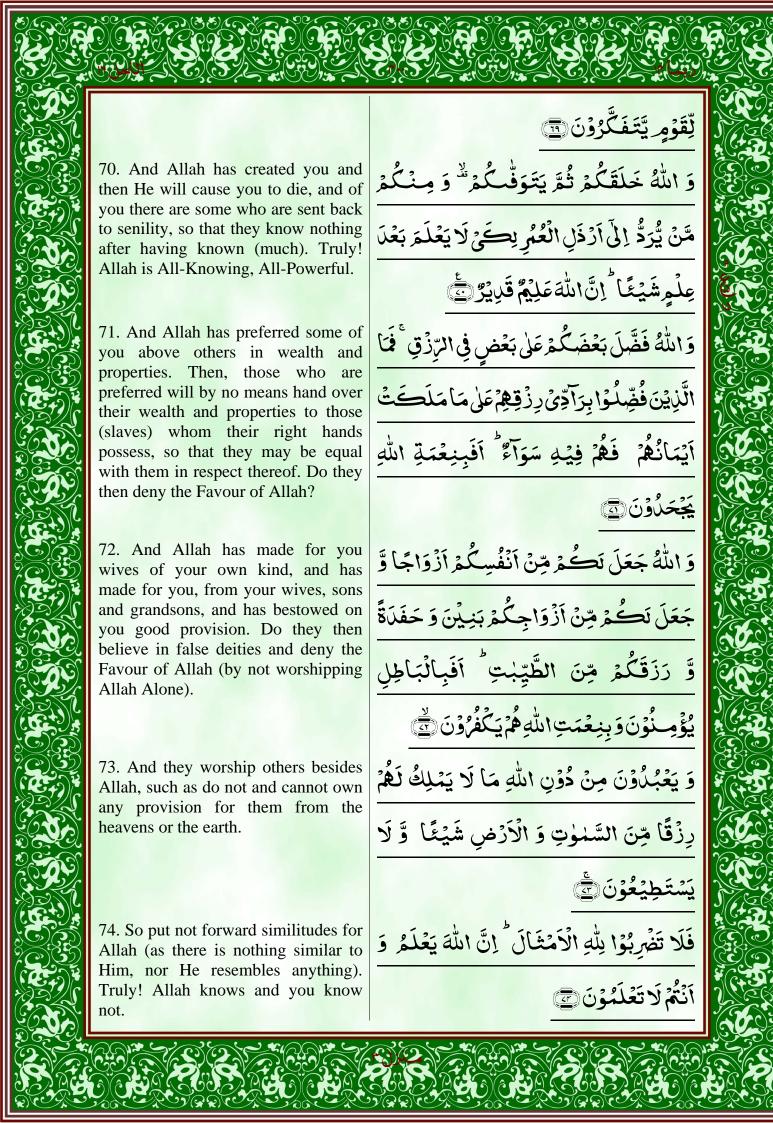




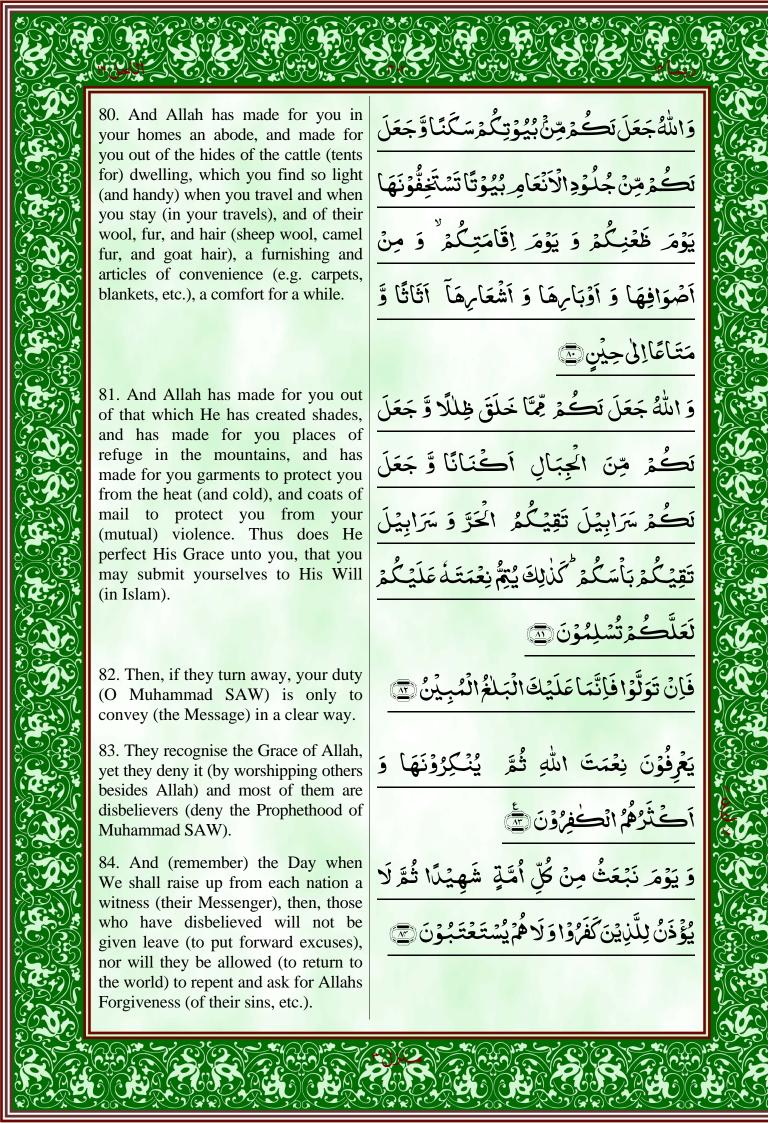


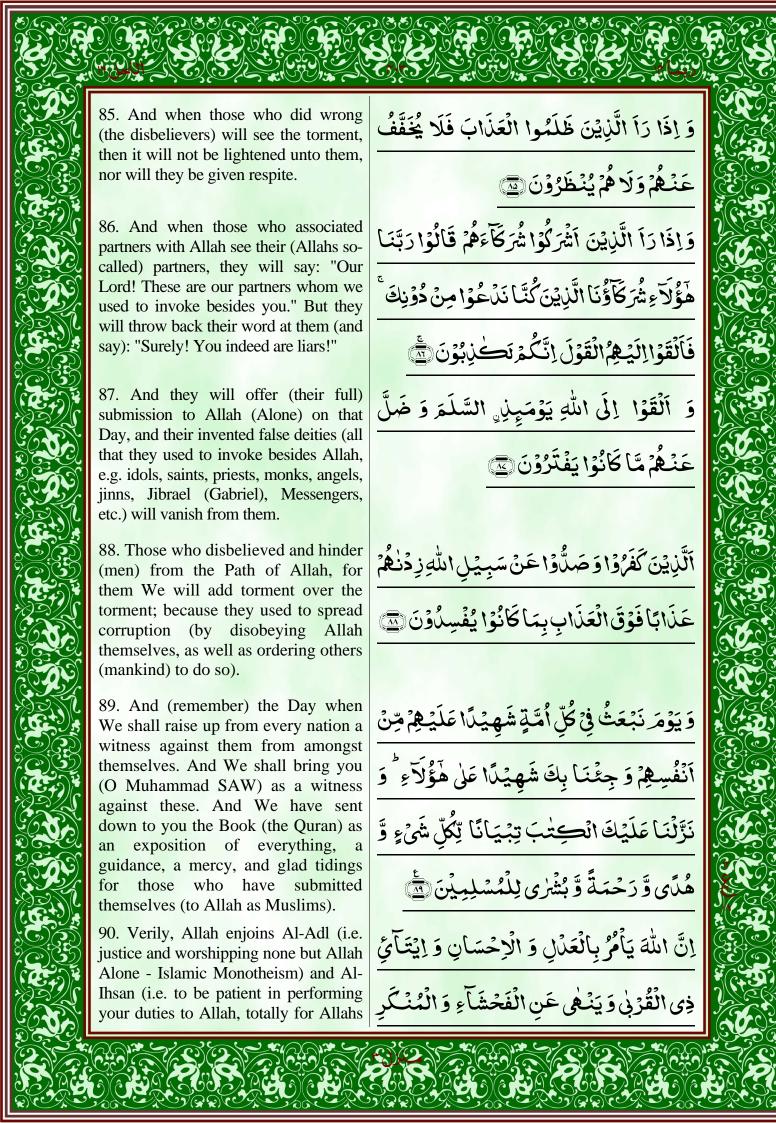


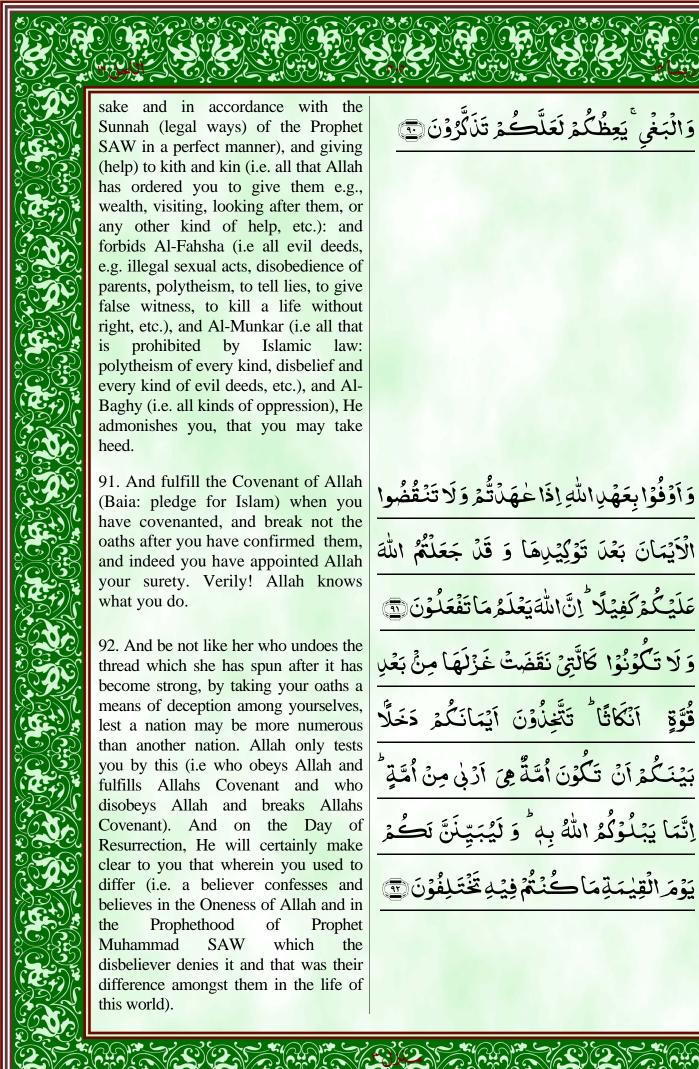








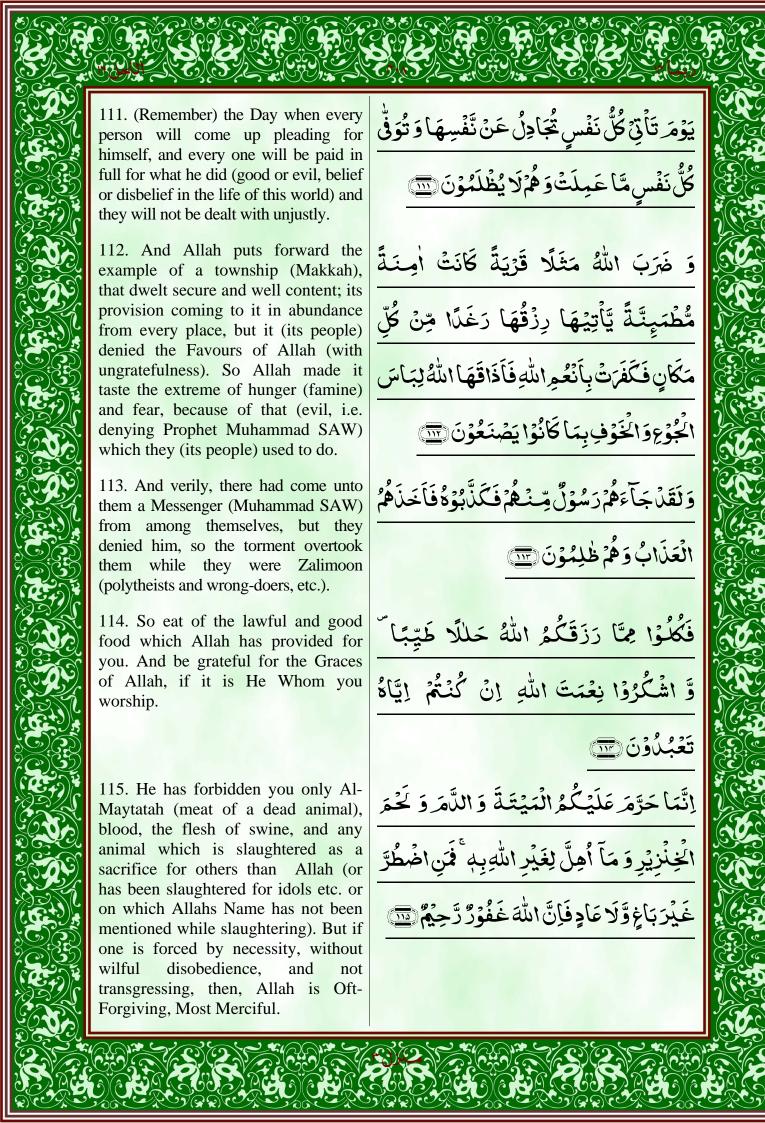




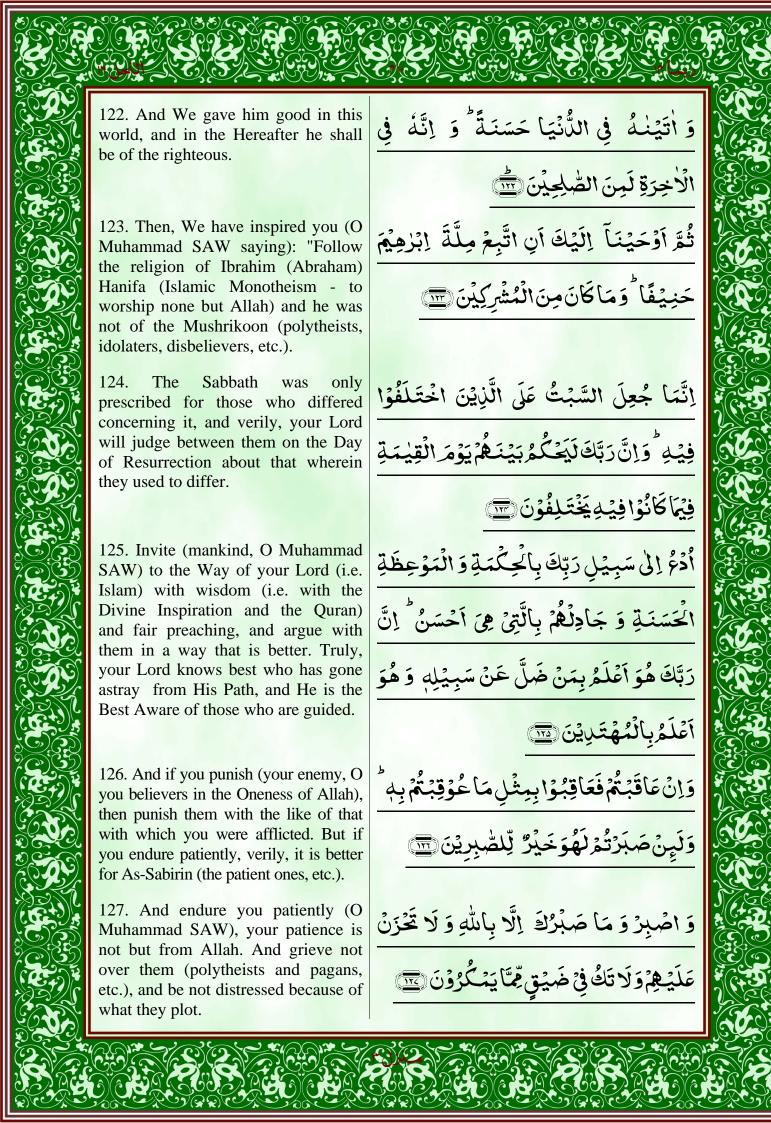




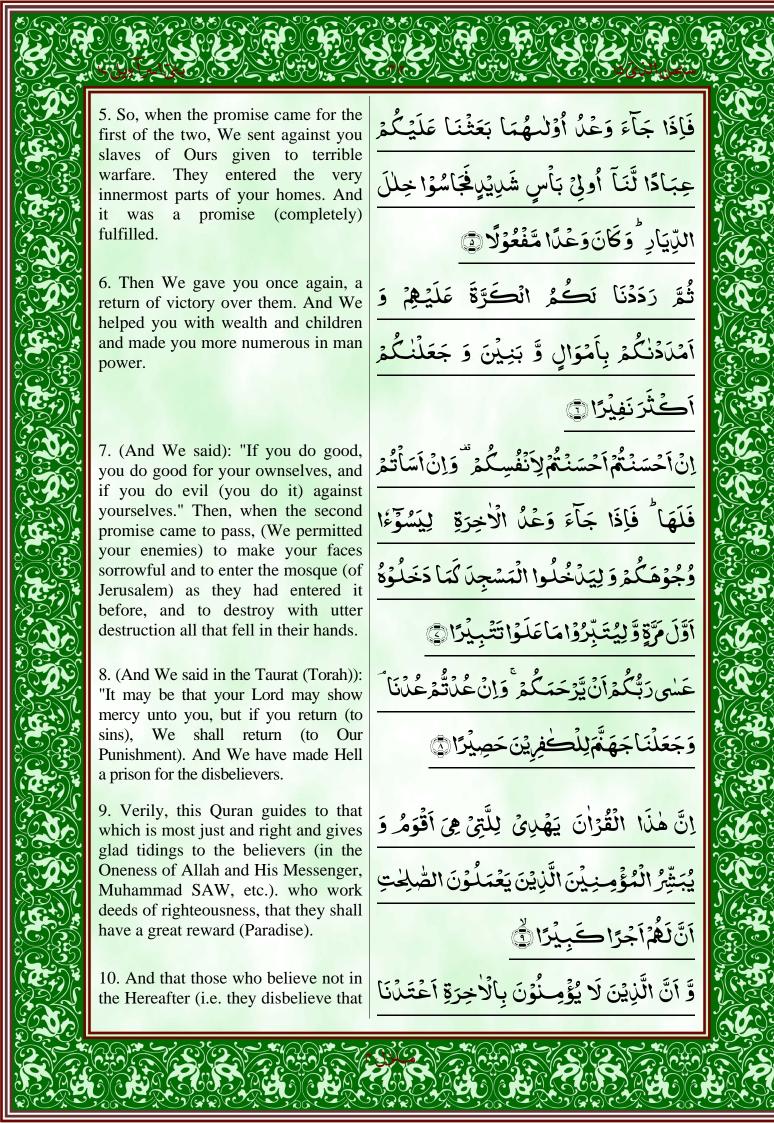


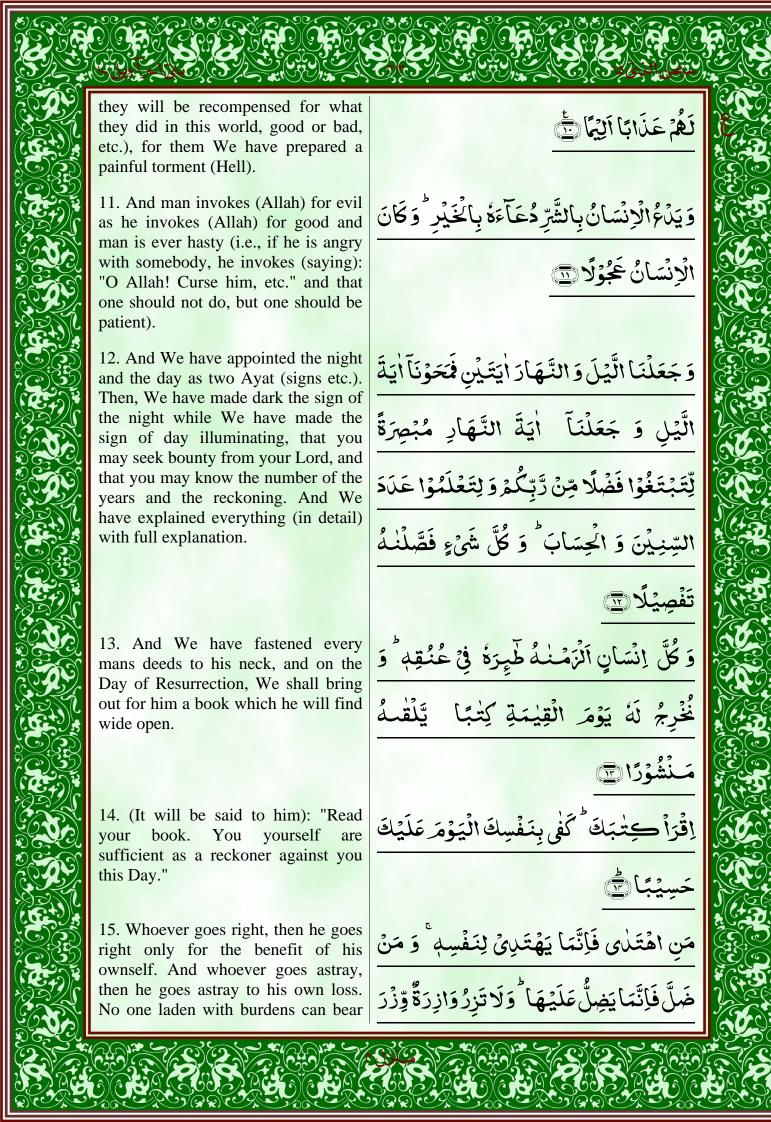


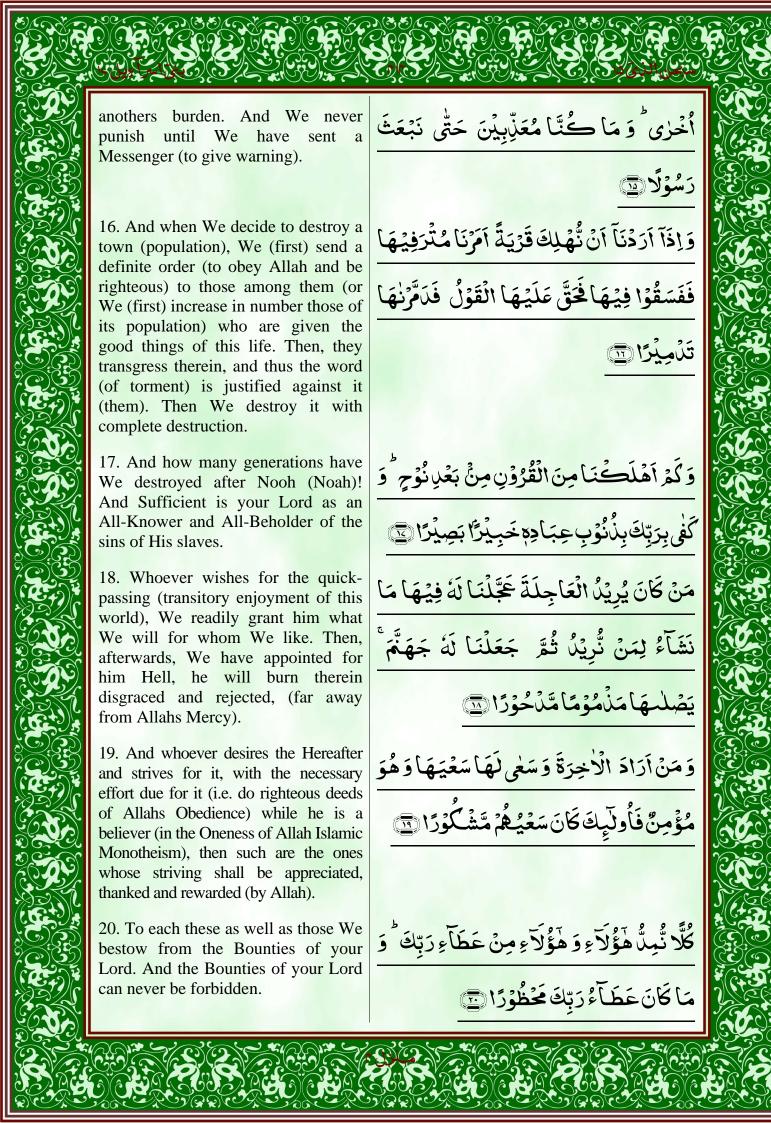


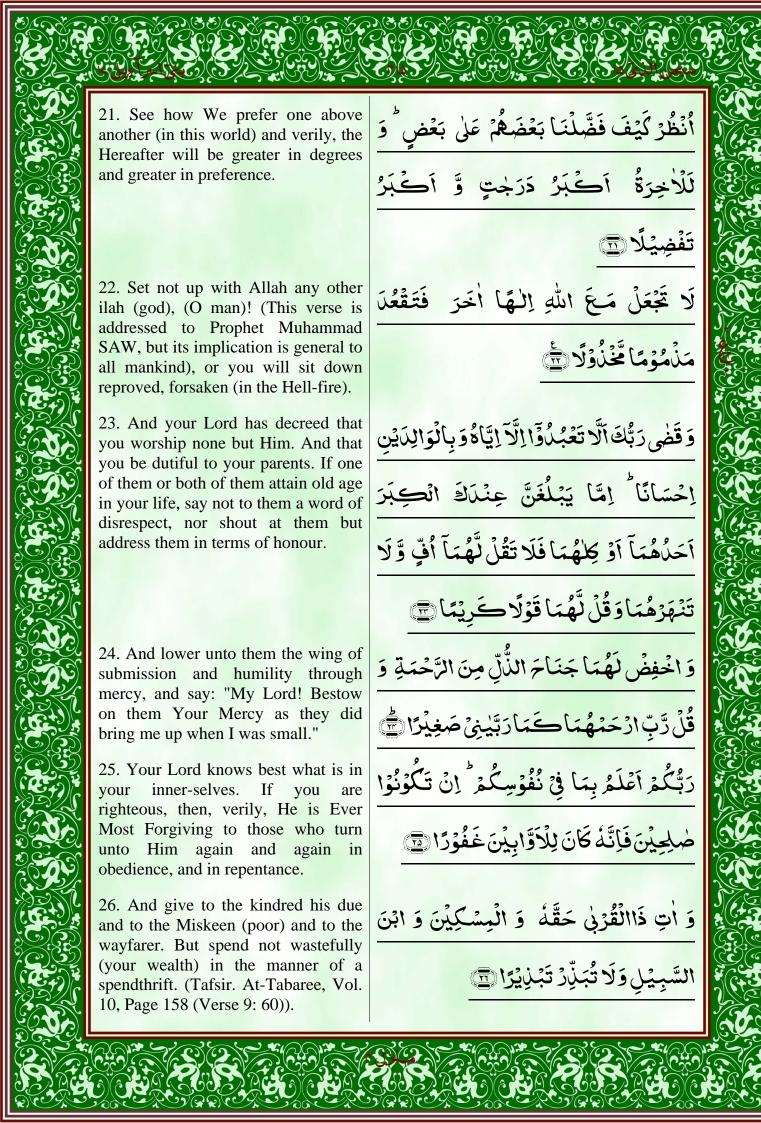


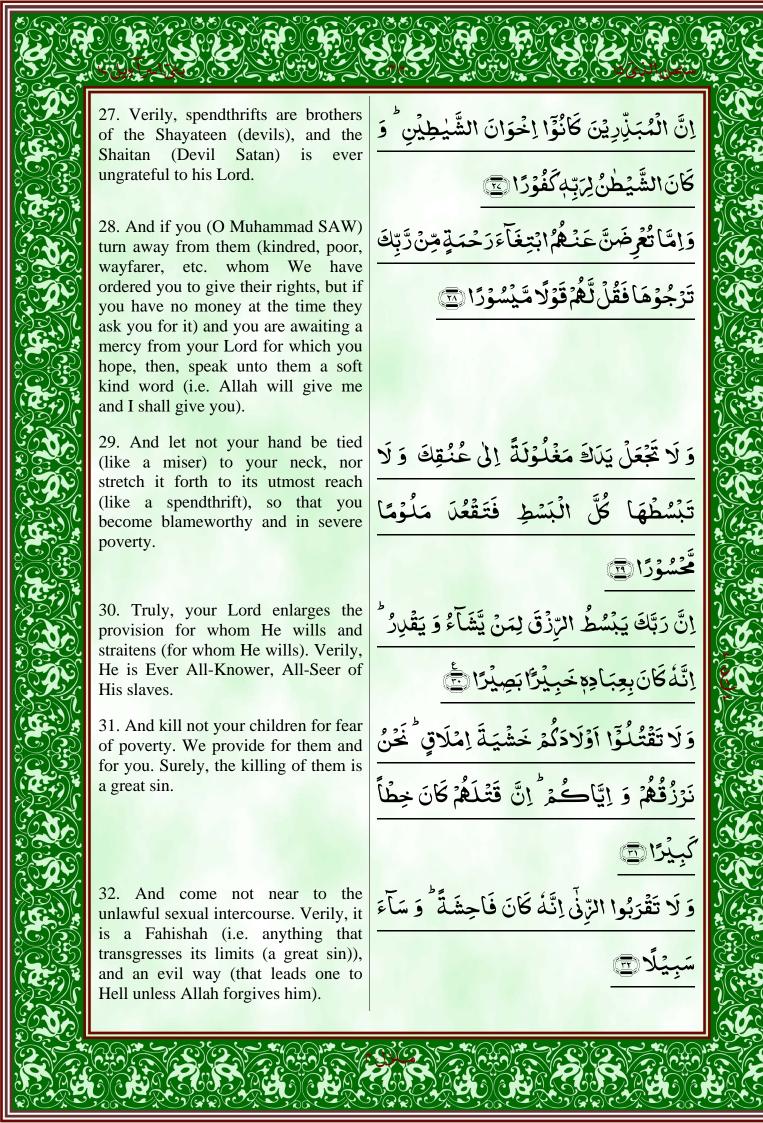


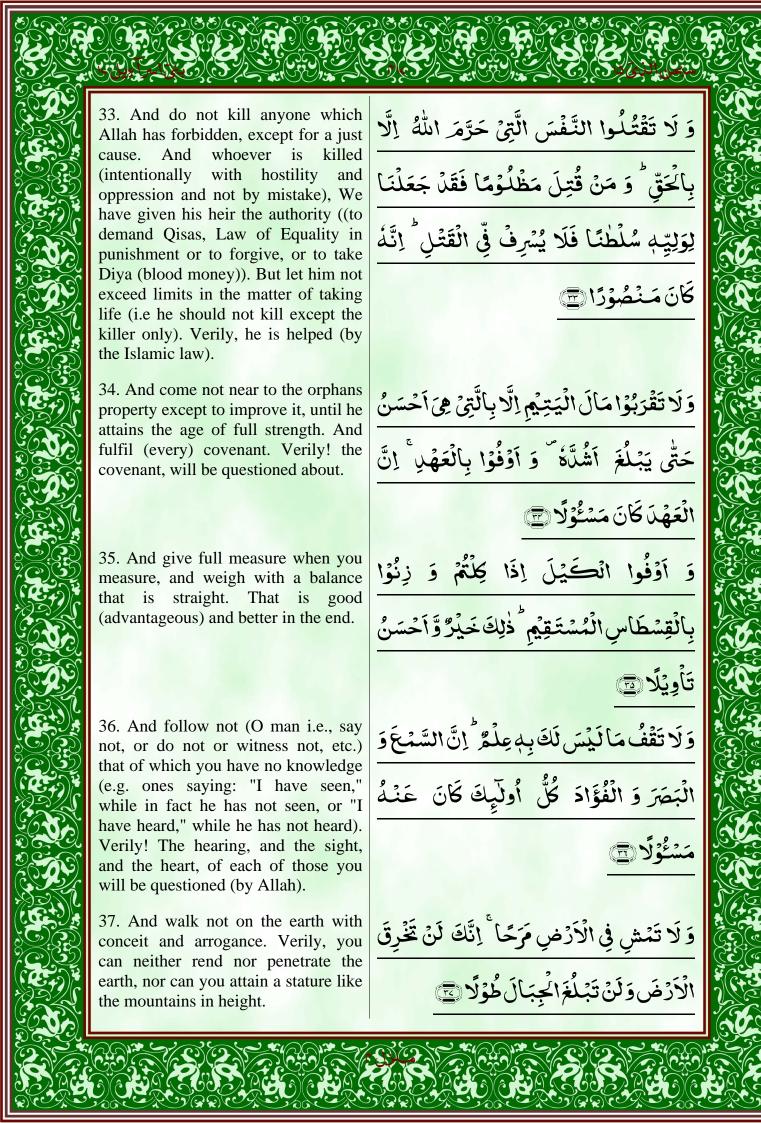




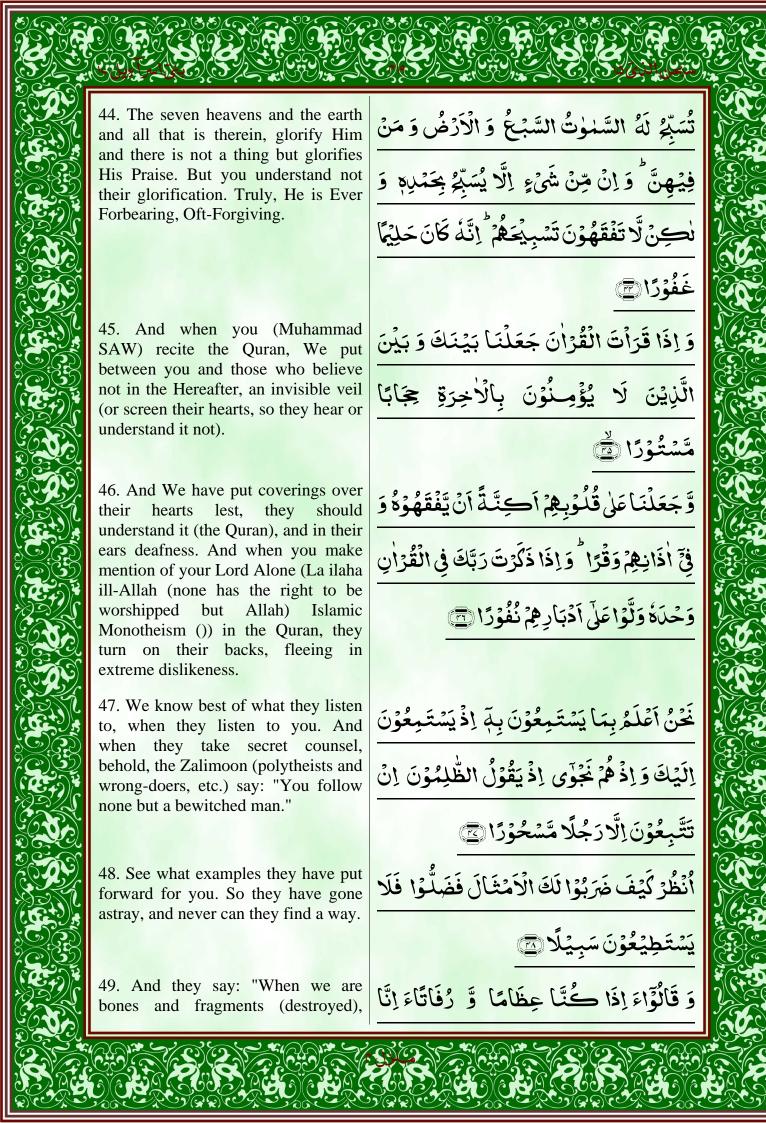






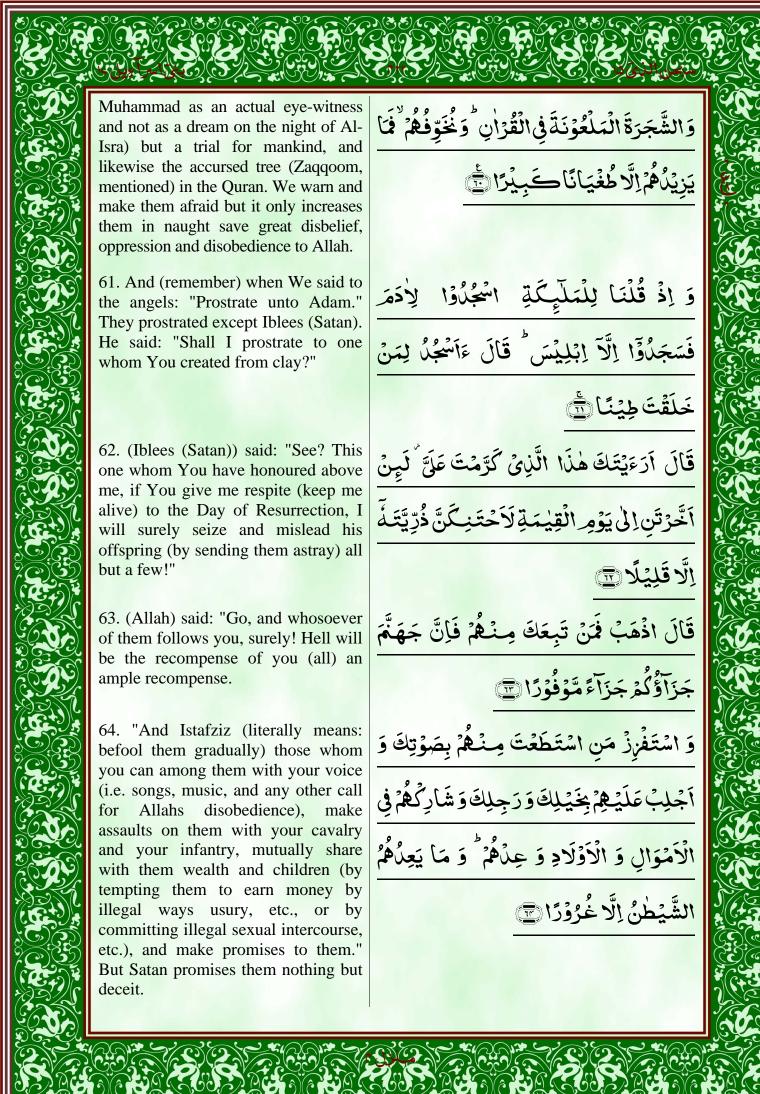




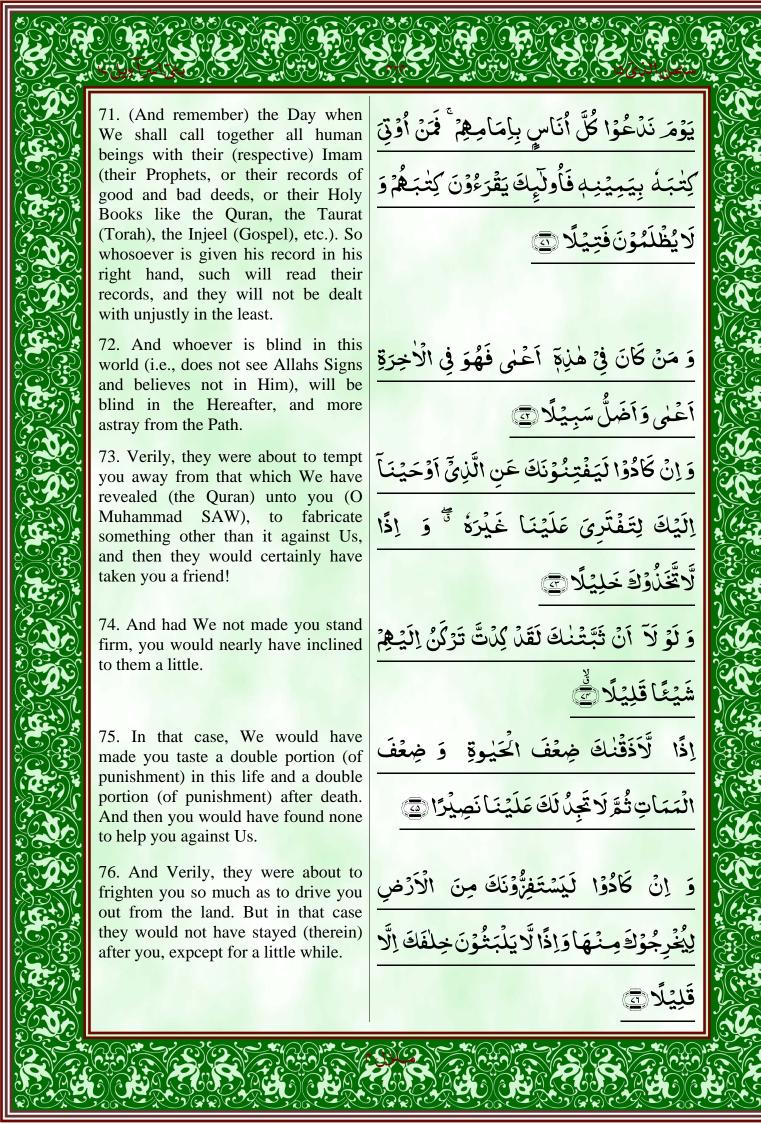






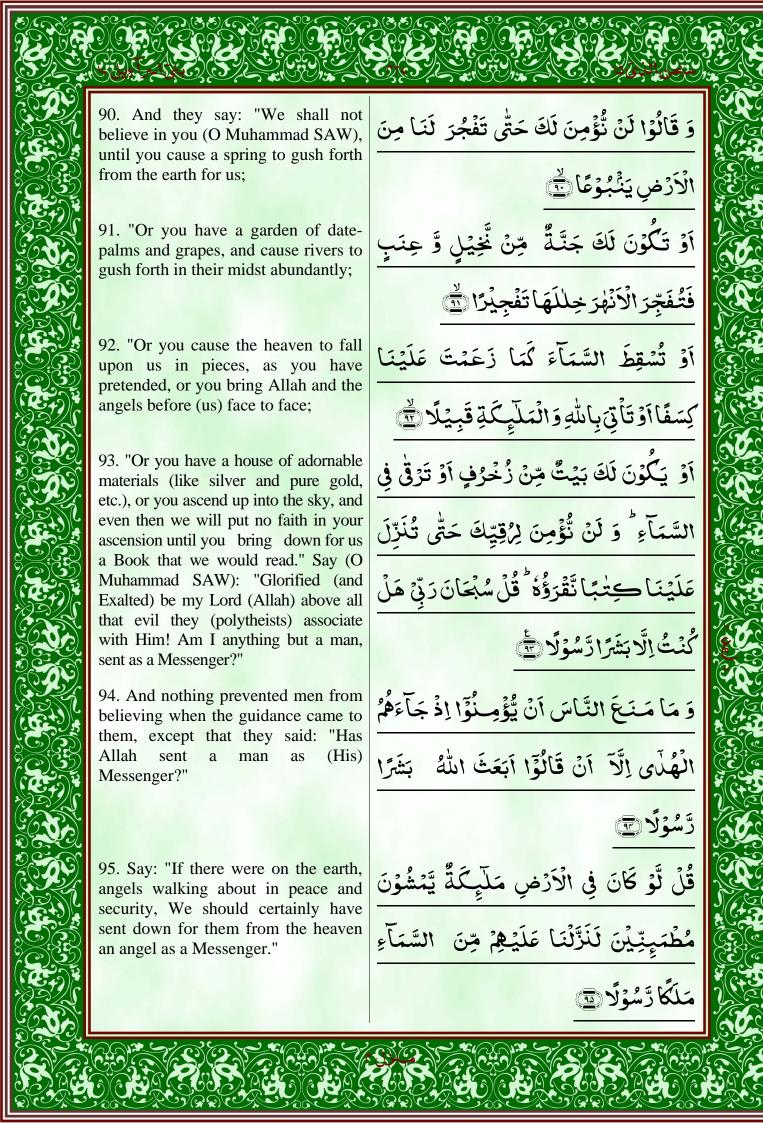


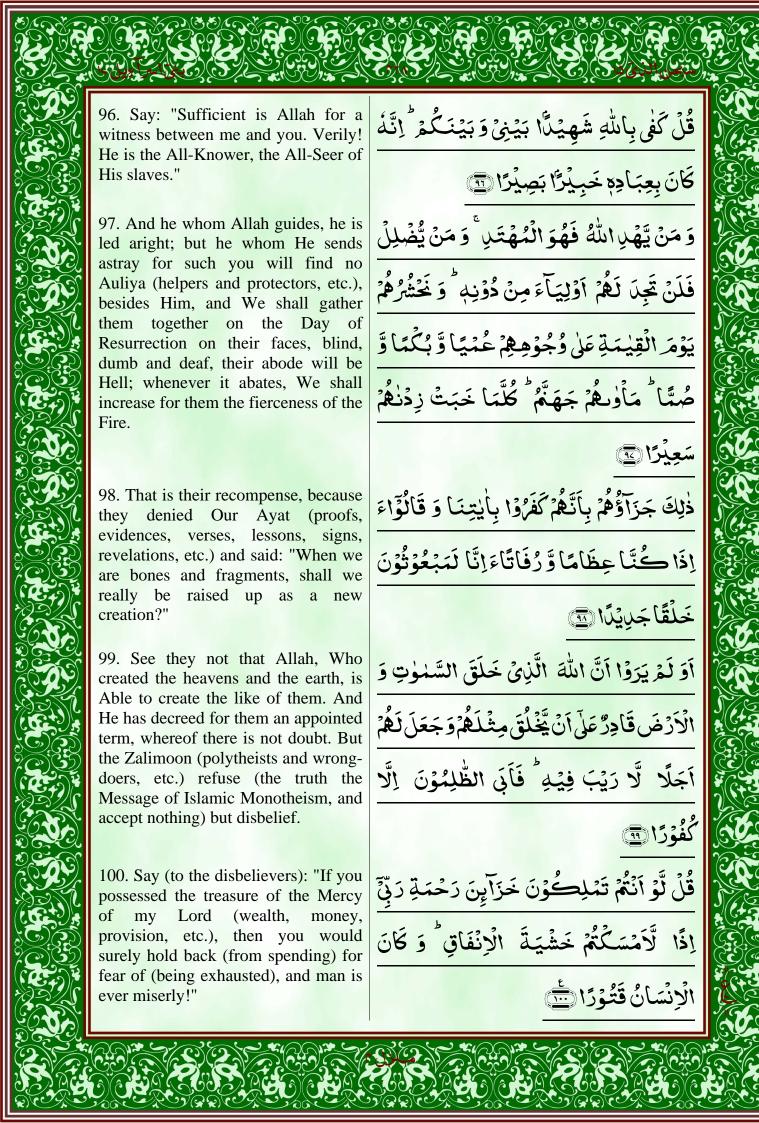




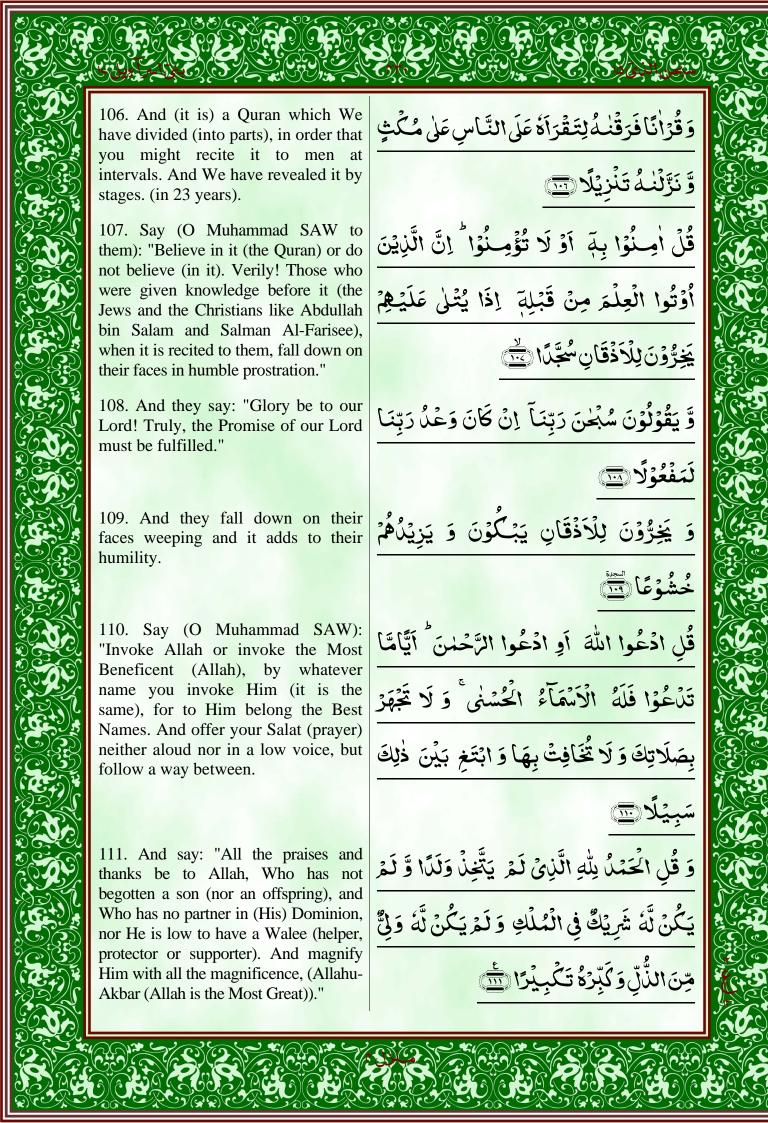












ركوعاتها ١١

٨١ سُوۡرَةُ ١ نُكَهُفِ مَكِّيَّةُ ٢٩

الياتها١١١

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. All the praises and thanks be to Allah, Who has sent down to His slave (Muhammad SAW) the Book (the Quran), and has not placed therein any crookedness
- 2. (He has made it) Straight to give warning (to the disbelievers) of a severe punishment from Him, and to give glad tidings to the believers (in the Oneness of Allah Islamic Monotheism), who work righteous deeds, that they shall have a fair reward (i.e. Paradise).
- 3. They shall abide therein forever.
- 4. And to warn those (Jews, Christians, and pagans) who say, "Allah has begotten a son (or offspring or children)."
- 5. No knowledge have they of such a thing, nor had their fathers. Mighty is the word that comes out of their mouths (i.e. He begot (took) sons and daughters). They utter nothing but a lie.
- 6. Perhaps, you, would kill yourself (O Muhammad SAW) in grief, over their footsteps (for their turning away from you), because they believe not in this narration (the Quran).

ٱلْحَمْدُ يِلّٰهِ الَّذِينَ آنْزَلَ عَلَى عَبْدِهِ الْحِتْبَ وَ

لَمْ يَجْعَلْ لَّهُ عِوَجًا ١

قَيِّمًا لِّيُنْفِرَ بَأْسًا شَوِيْدًا مِّنْ لَّكُنْهُ وَ يُبَشِّرَ

الْمُؤْمِنِيْنَ الَّذِيْنَ يَعْمَلُوْنَ الصَّلِحْتِ آنَّ

لَهُمُ أَجُرًا حَسَنًا ﴾

مَّاكِثِيْنَ فِيُهِ أَبَدًا ﴿

وَّ يُنْذِرَ الَّذِيْنَ قَالُوا الَّخَذَا اللَّهُ وَلَدًا ﴿

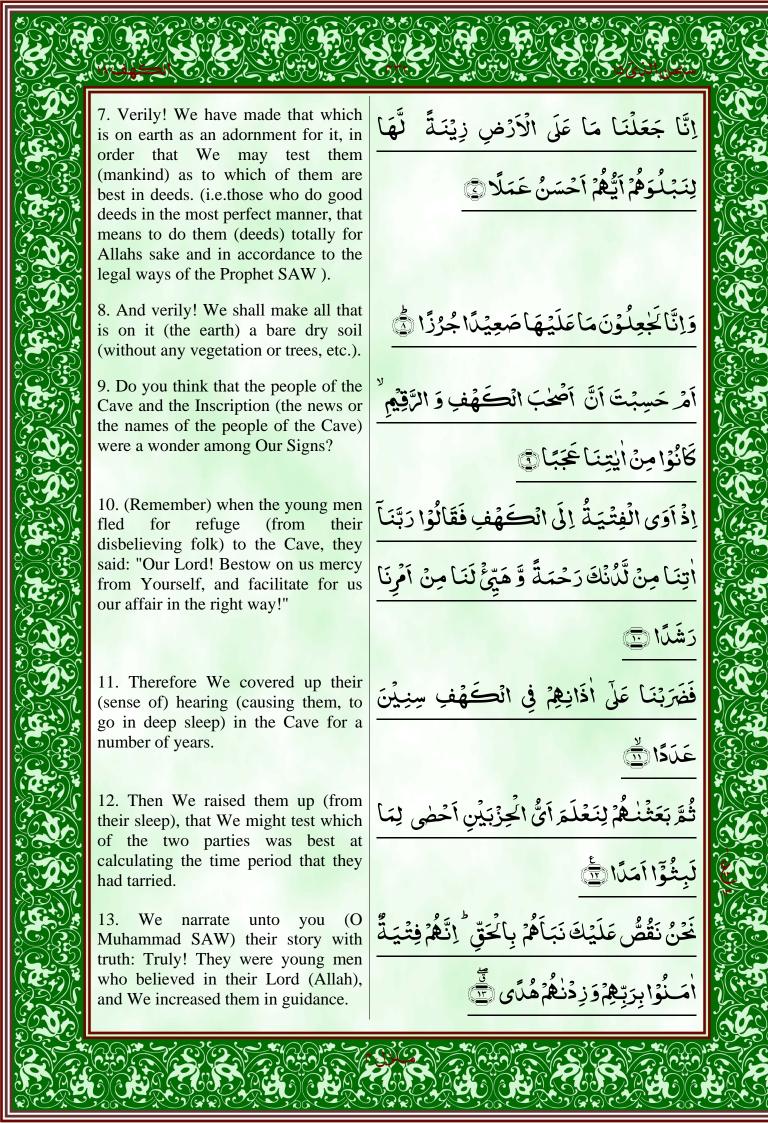
مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَّ لَا لِأَبَآبِهِمْ لَكُبُرَتُ

كَلِمَةً تَخُرُجُ مِنَ أَفُواهِ هِمْ أَنْ يَّقُولُونَ إِلَّا

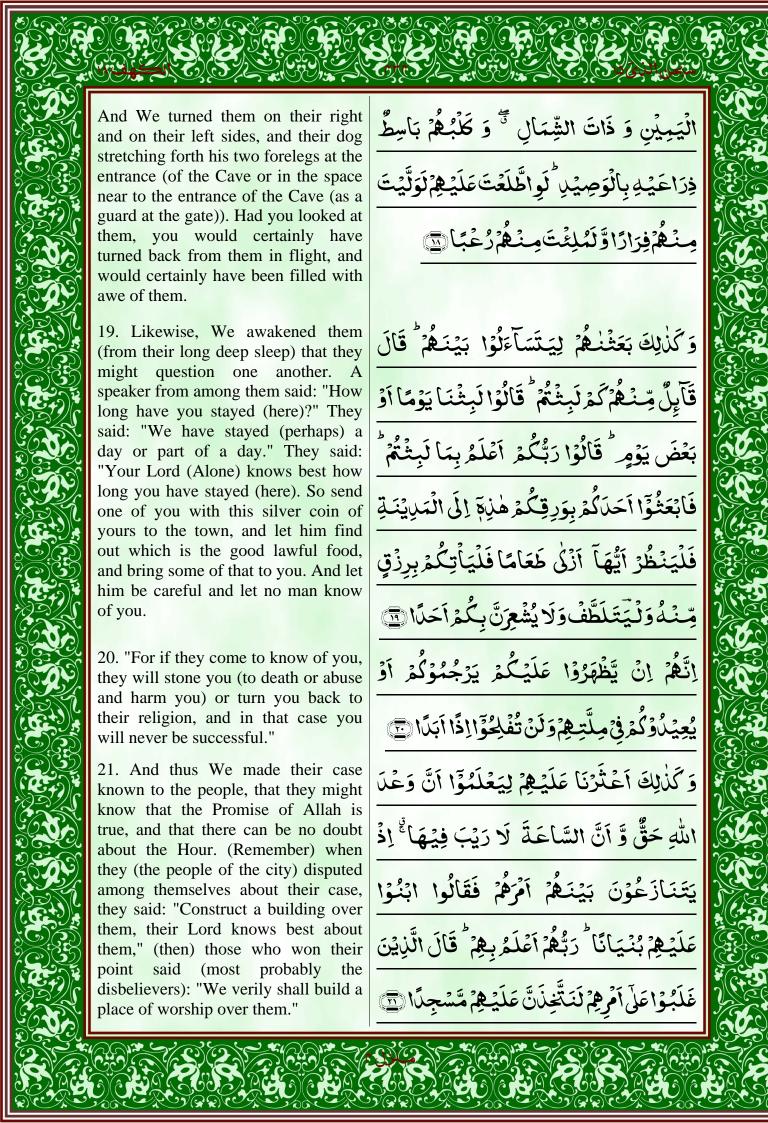
كذِبًا 🚭

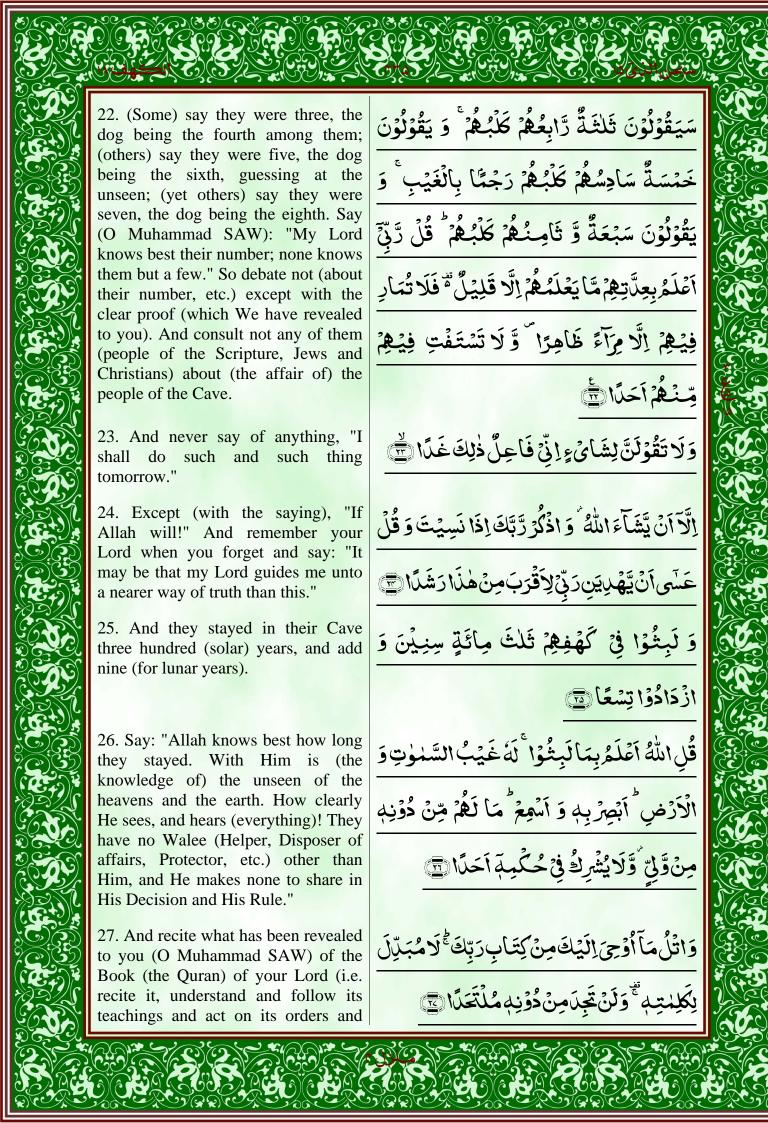
فَلَعَلَّكَ بَاخِعٌ نَّفُسَكَ عَلَى أَثَارِهِمُ إِنْ لَّمُ

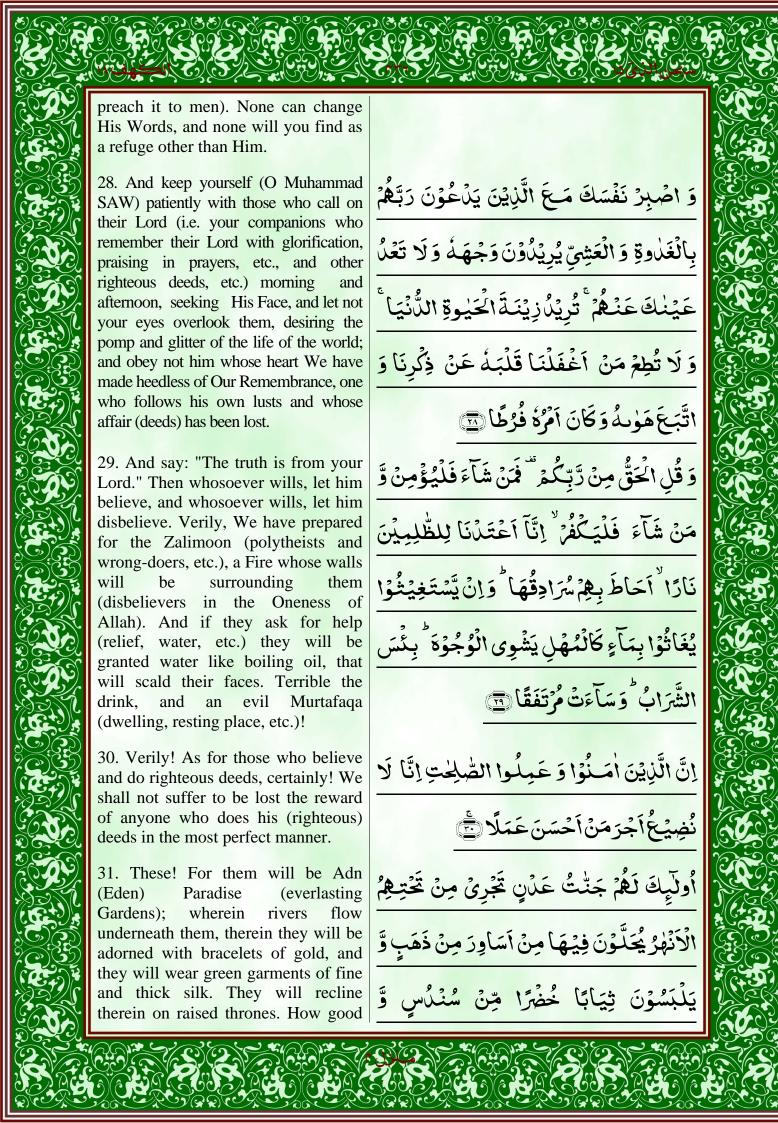
يُؤْمِنُوا بِهٰذَا الْحَدِيْثِ أَسَفًا ١





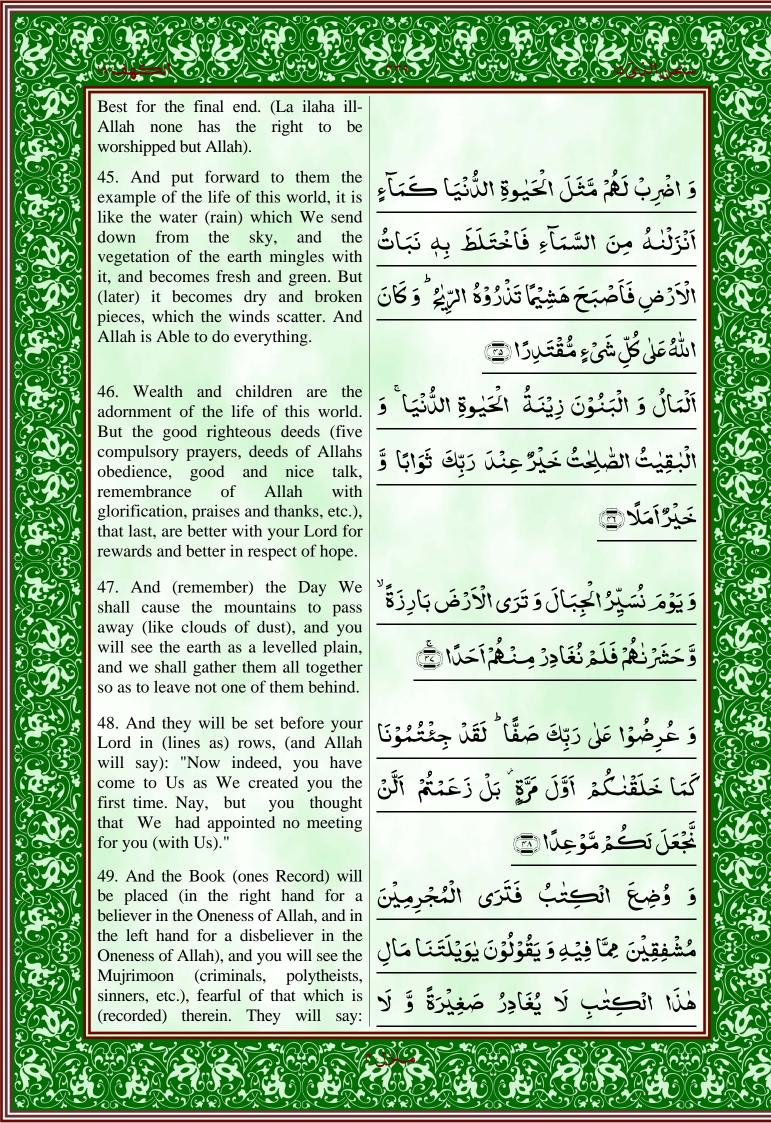










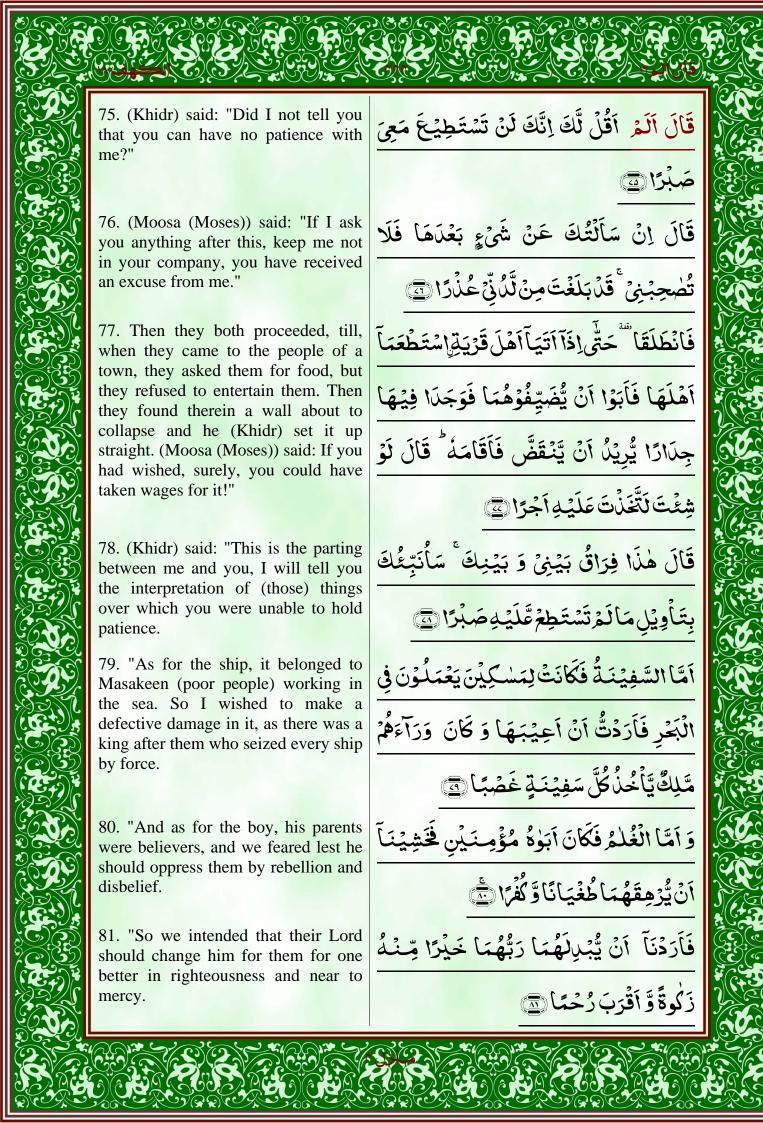


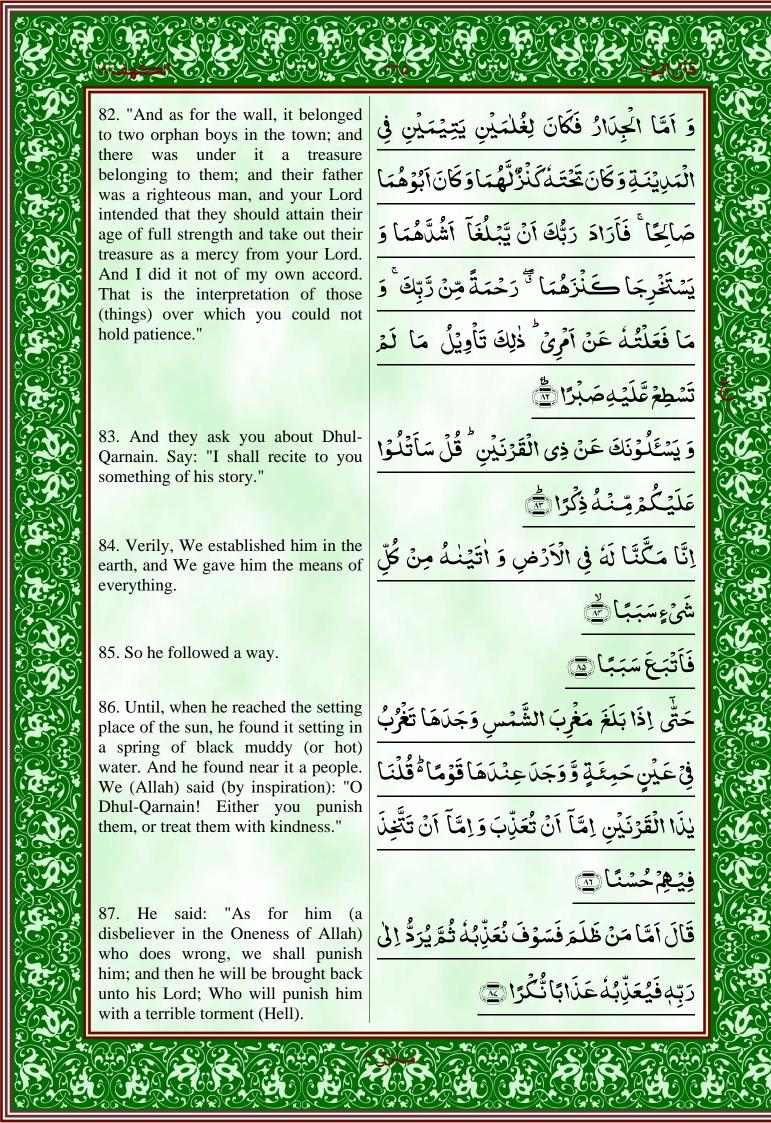






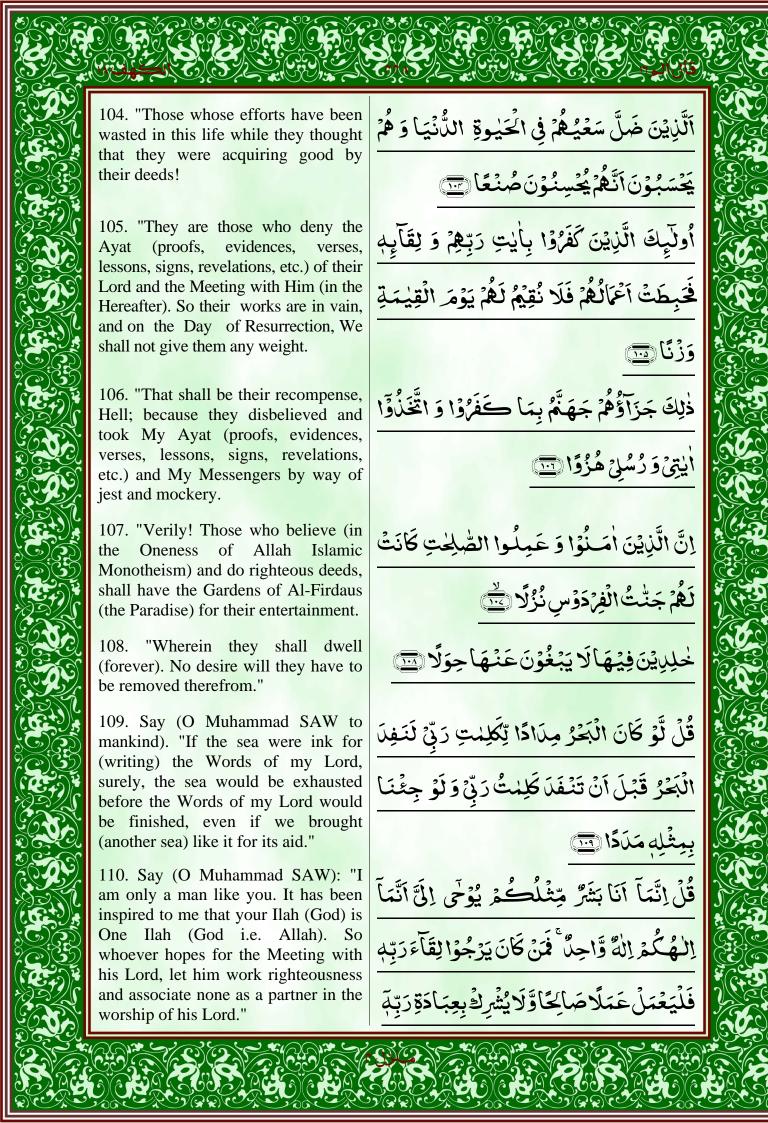














ركوعاتها٢

٩ سُوْرَةُ مَرْيَحَ مَكِيَّةٌ ٢٢

بِسْمِ اللهِ الرَّحْلِي الرَّحِيْم

In the Name of Allah, the Most Beneficent, the Most Merciful.

- Kaf HaYaAeenSad. (These letters are one of the miracles of the Ouran, and none but Allah (Alone) knows their meanings).
- 2. (This is) a mention of the mercy of your Lord to His slave Zakariya (Zachariah).
- 3. When he called out his Lord (Allah) a call in secret,
- 4. Saying: "My Lord! Indeed my bones have grown feeble, and grey hair has spread on my head, And I have never been unblest in my invocation to You, O my Lord!
- 5. "And Verily! I fear my relatives after me, since my wife is barren. So give me from Yourself an heir,
- 6. "Who shall inherit me, and inherit (also) the posterity of Yaqoob (Jacob) (inheritance of the religious knowledge and Prophethood, not the wealth, etc.). And make him, my Lord, one with whom You are Well-pleased!".
- 7. (Allah said) "O Zakariya (Zachariah)!

ذِكُرُ رَحْمَتِ رَبِّكَ عَبْدَهُ زَكَرِيًّا ﴿

إِذْ نَادِي رَبَّهُ نِدَآءً خَفِيًّا ﴿

قَالَ رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي وَ اشْتَعَلَ

الرَّأْسُ شَيْبًا وَّ لَمْ أَكُنَّ بِدُعَآبِكَ رَبِّ

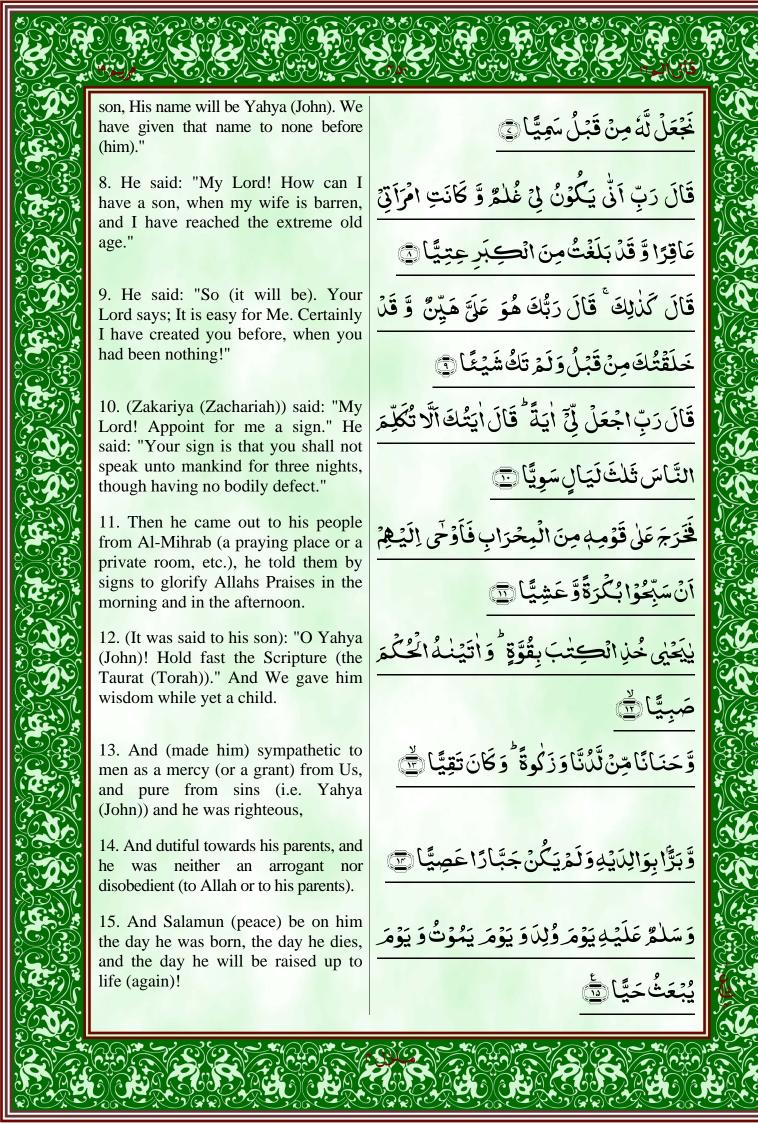
شَقِيًّا

وَ إِنِّيْ خِفْتُ الْمَوَالِيَ مِنْ وَّرَآءِىٰ وَ كَانَتِ

امْرَأَتِيْ عَاقِرًا فَهَبْ لِيْ مِنْ لَّكُنْكَ وَلِيًّا ١

يَّرِثُنِيُ وَيَرِثُ مِنْ الْ يَغْقُونَ ﴾ وَاجْعَلْهُ رَبِّ

7. (Allah said) "O Zakariya (Zachariah)! لِزَكَرِيّاً إِنَّا نُبَشِّرُكُ بِغُلْمِ الشَّمُهُ يَعْلِي لا كَانَا اللهُ اللّهُ اللهُ اللهُ اللهُ اللهُ ال



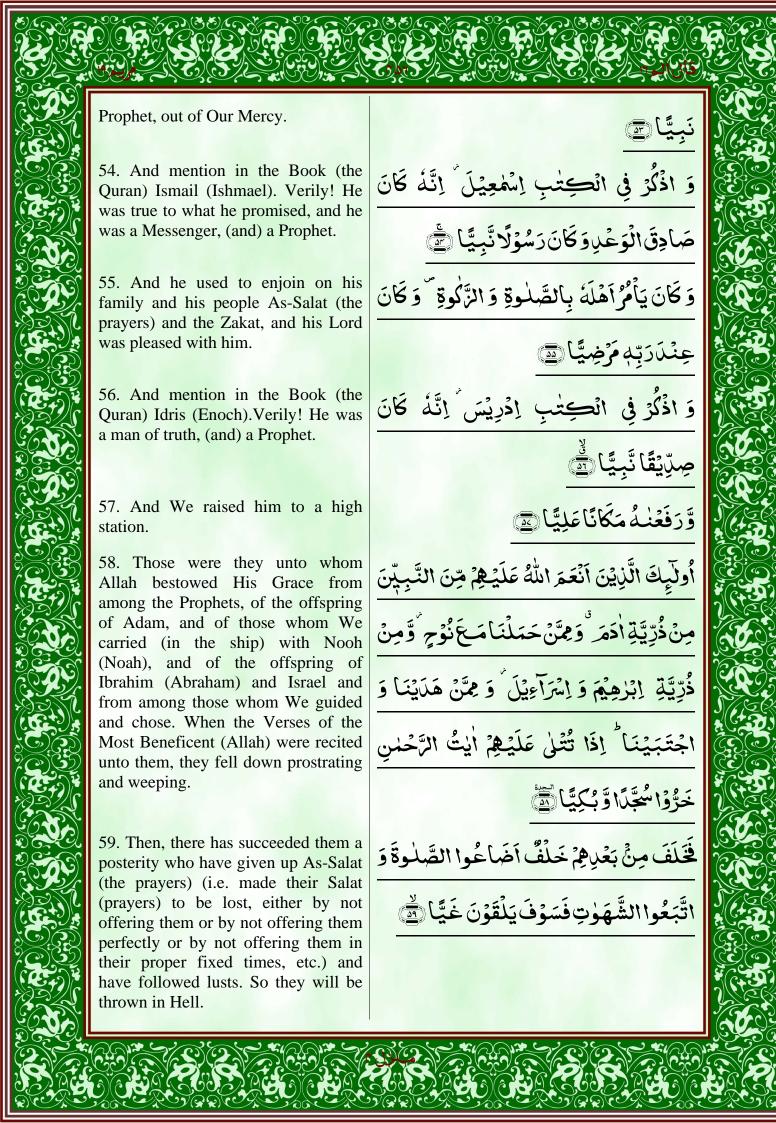


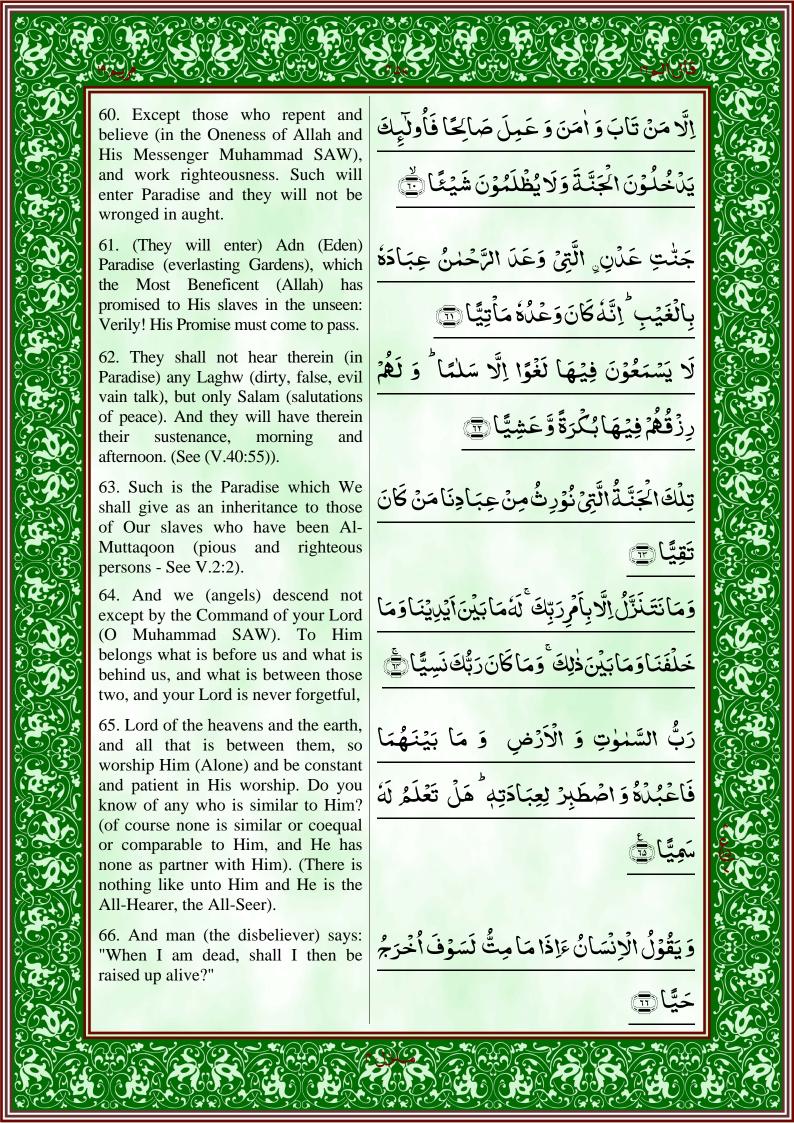




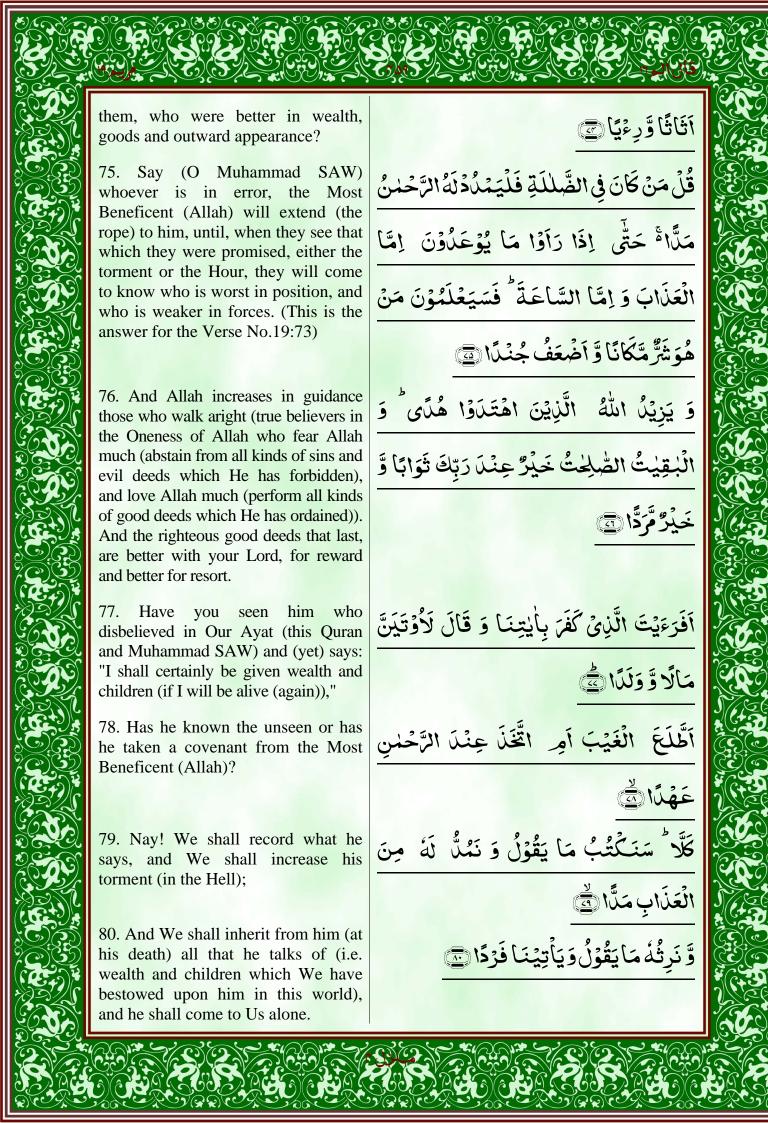


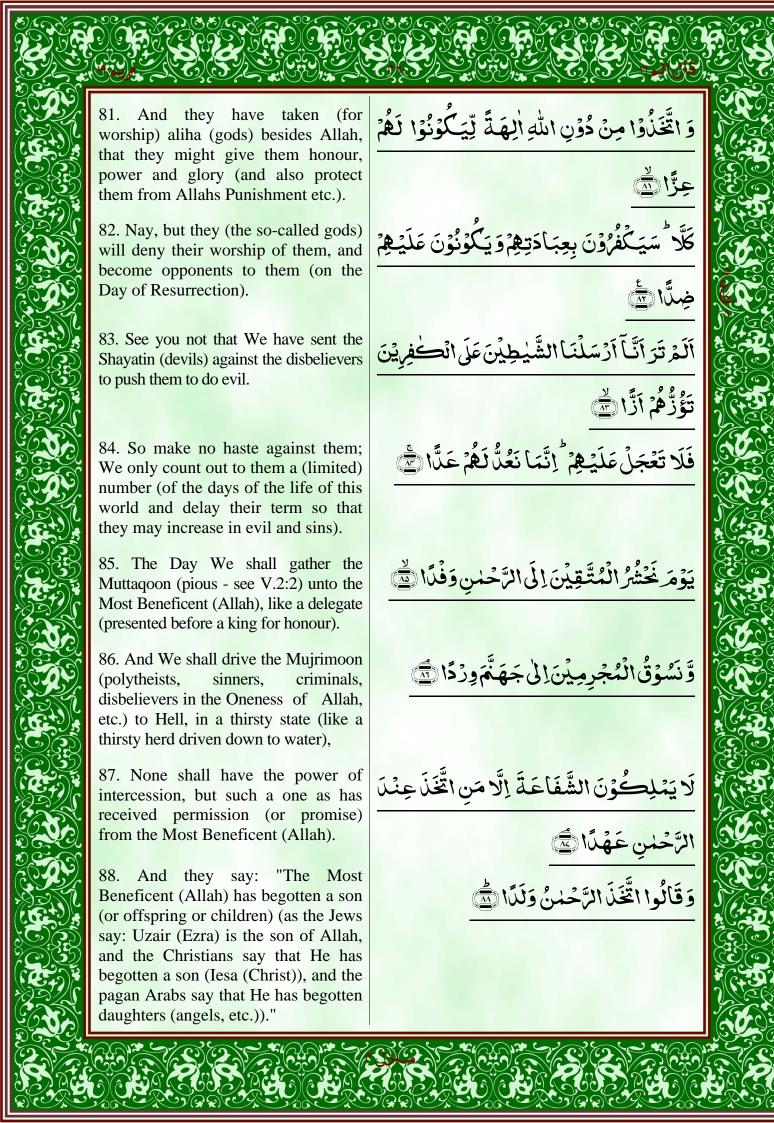




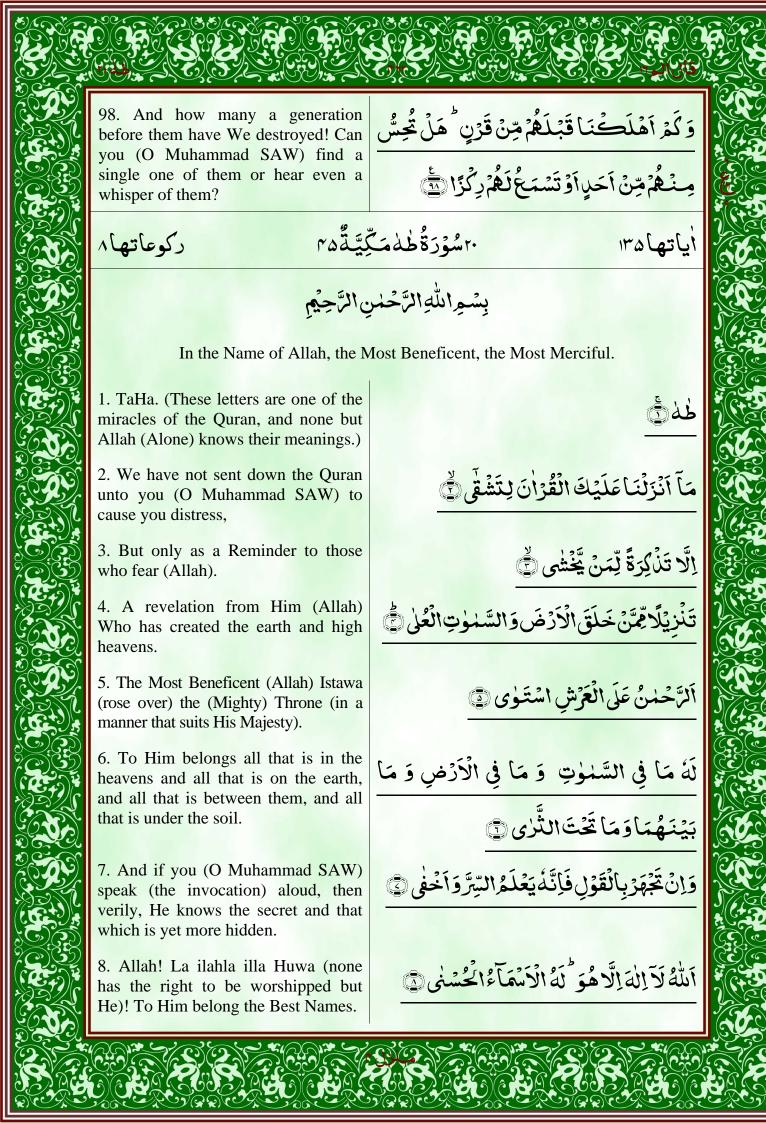




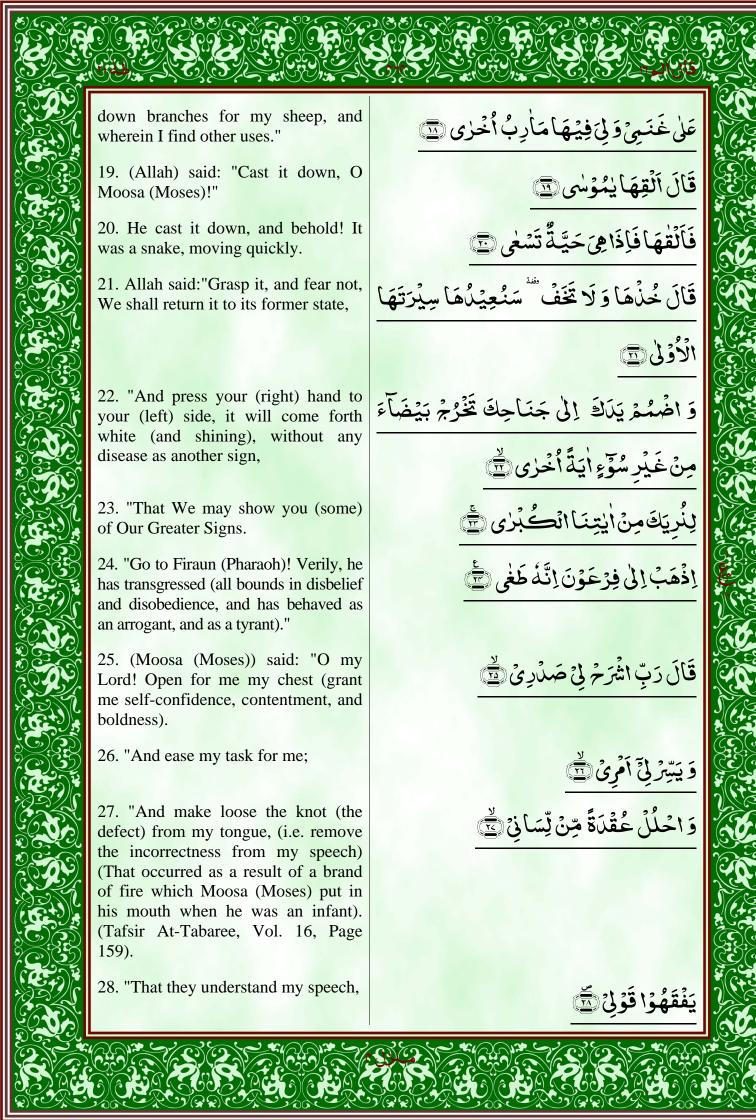








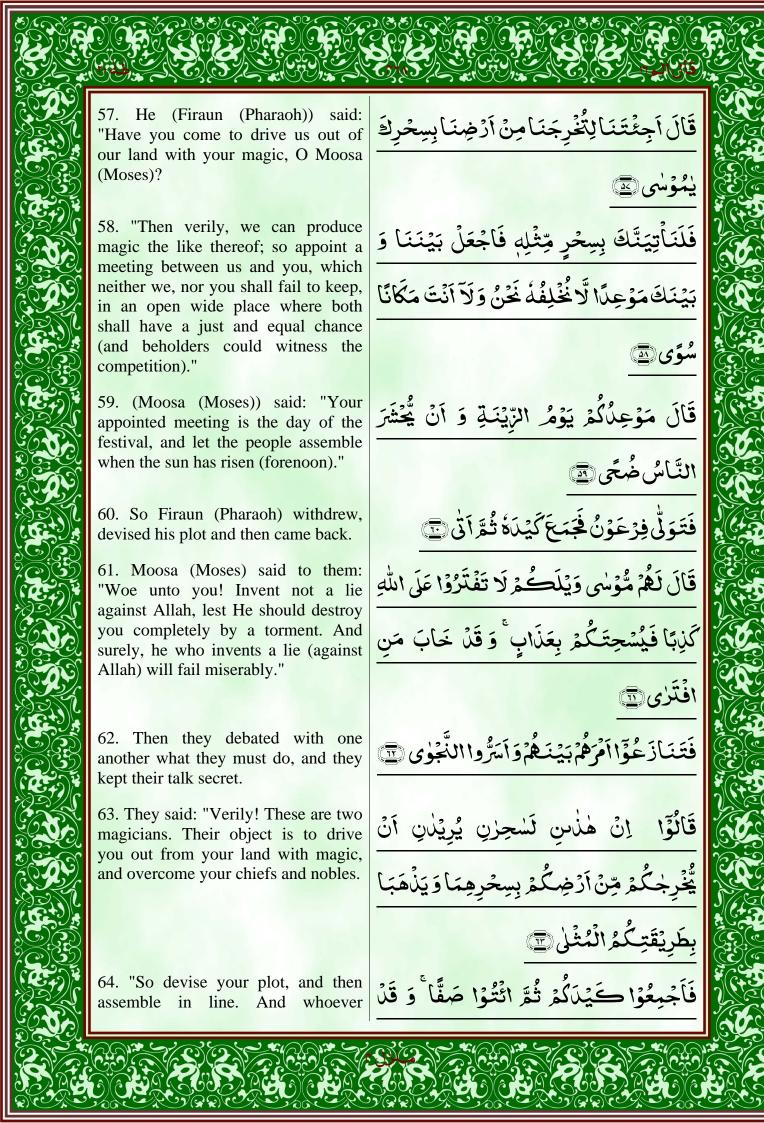












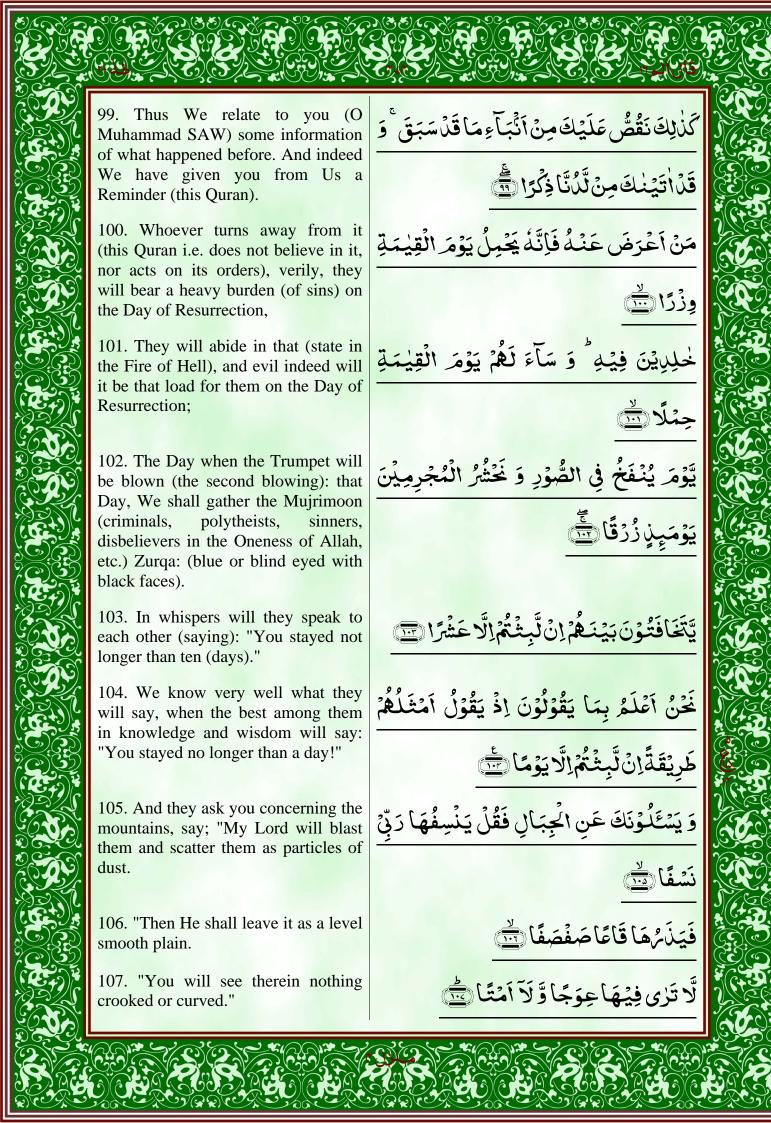








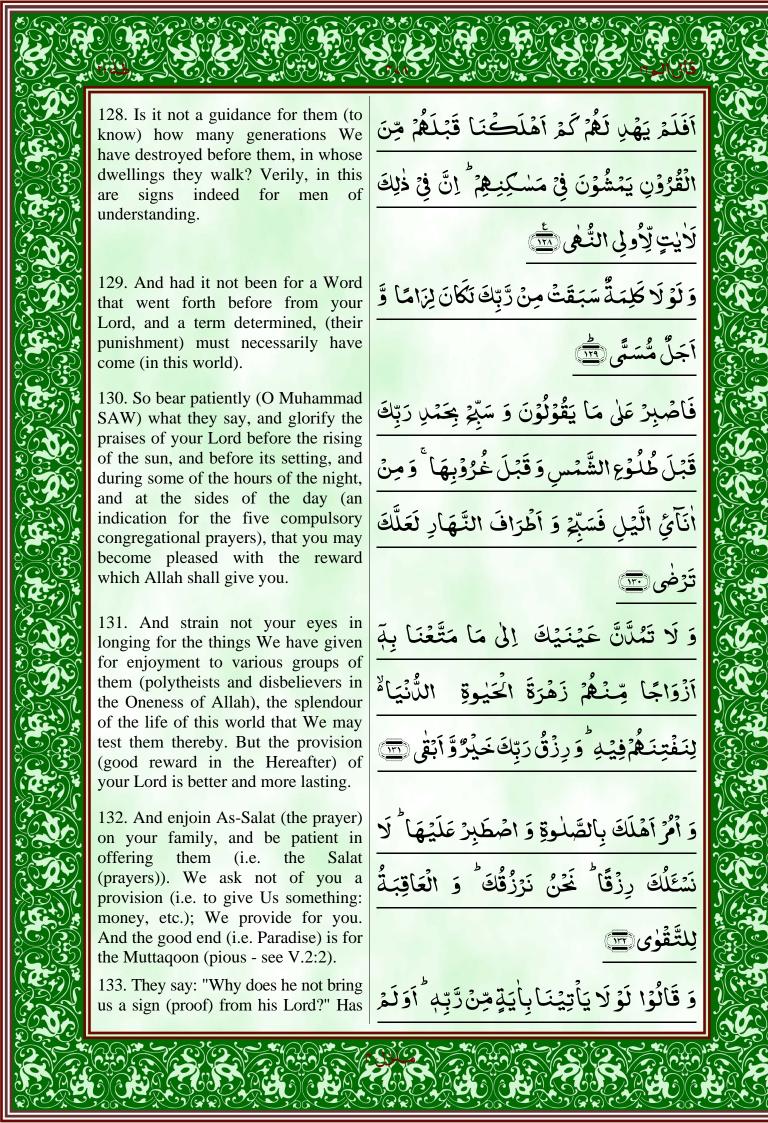






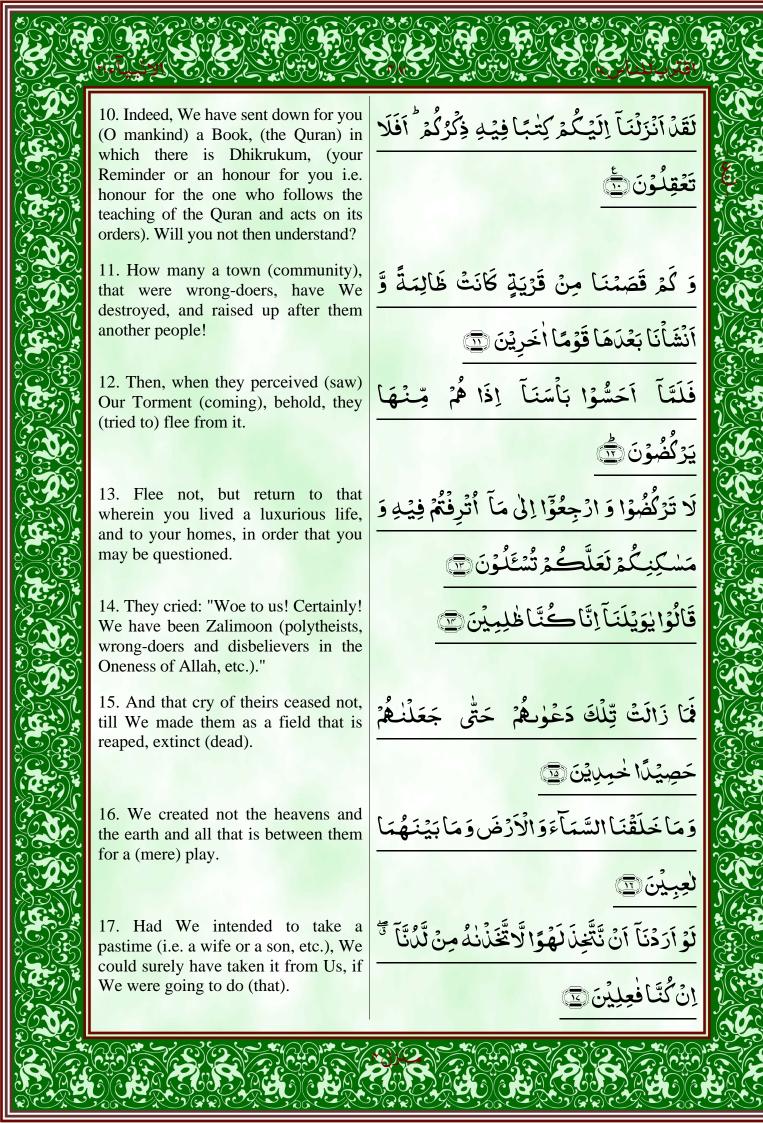




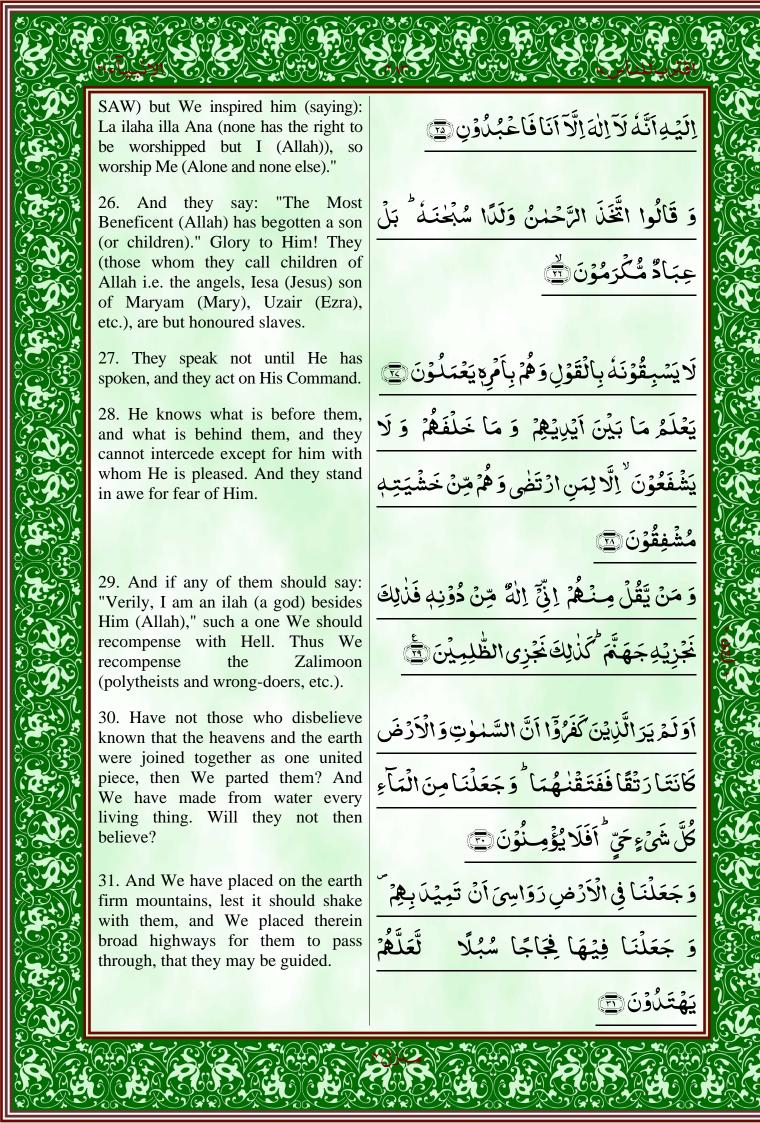




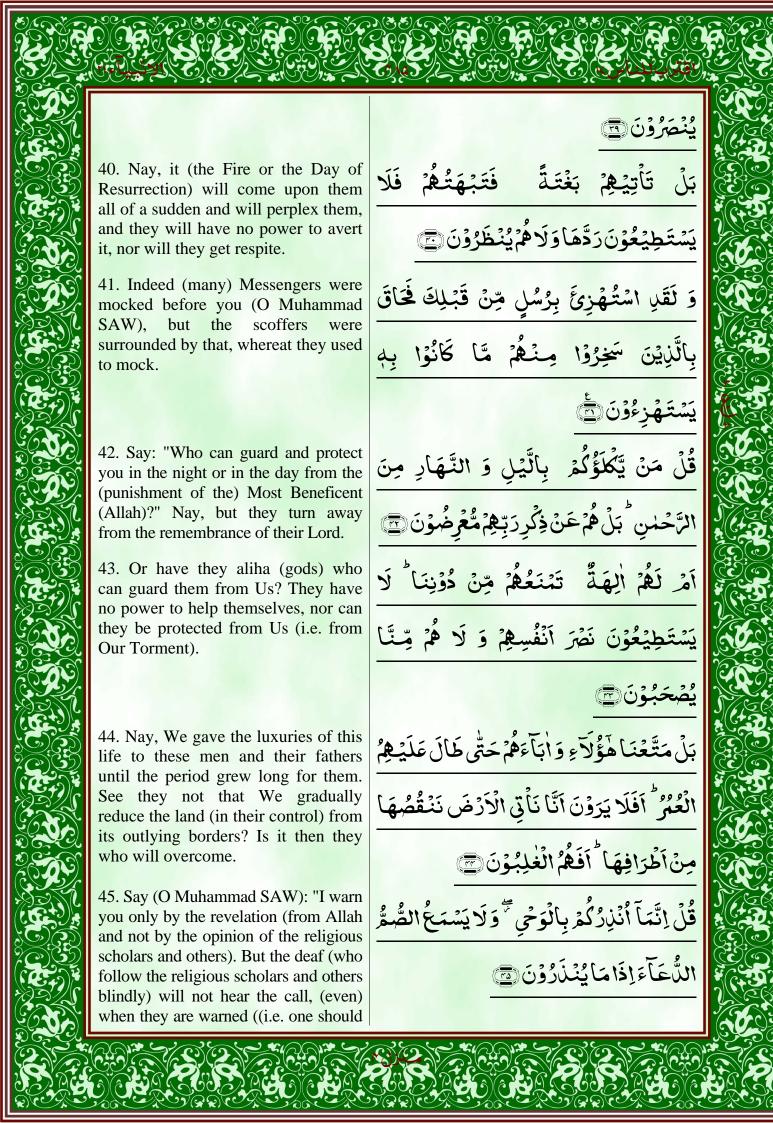










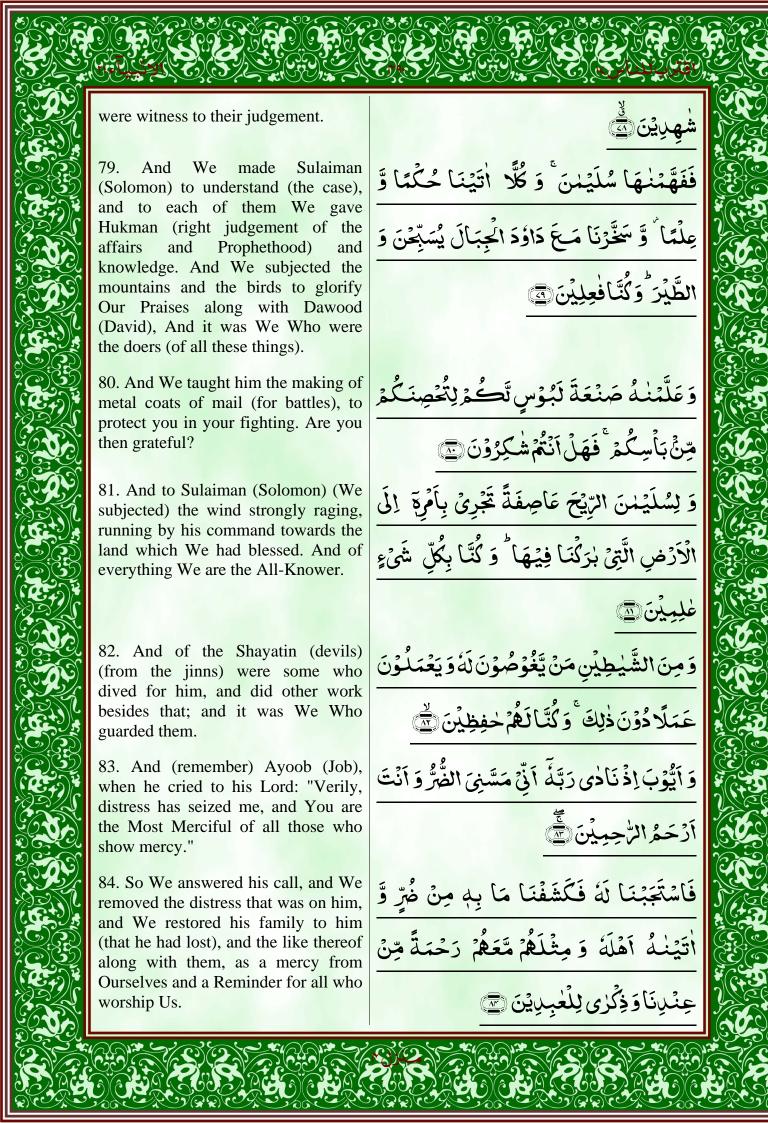




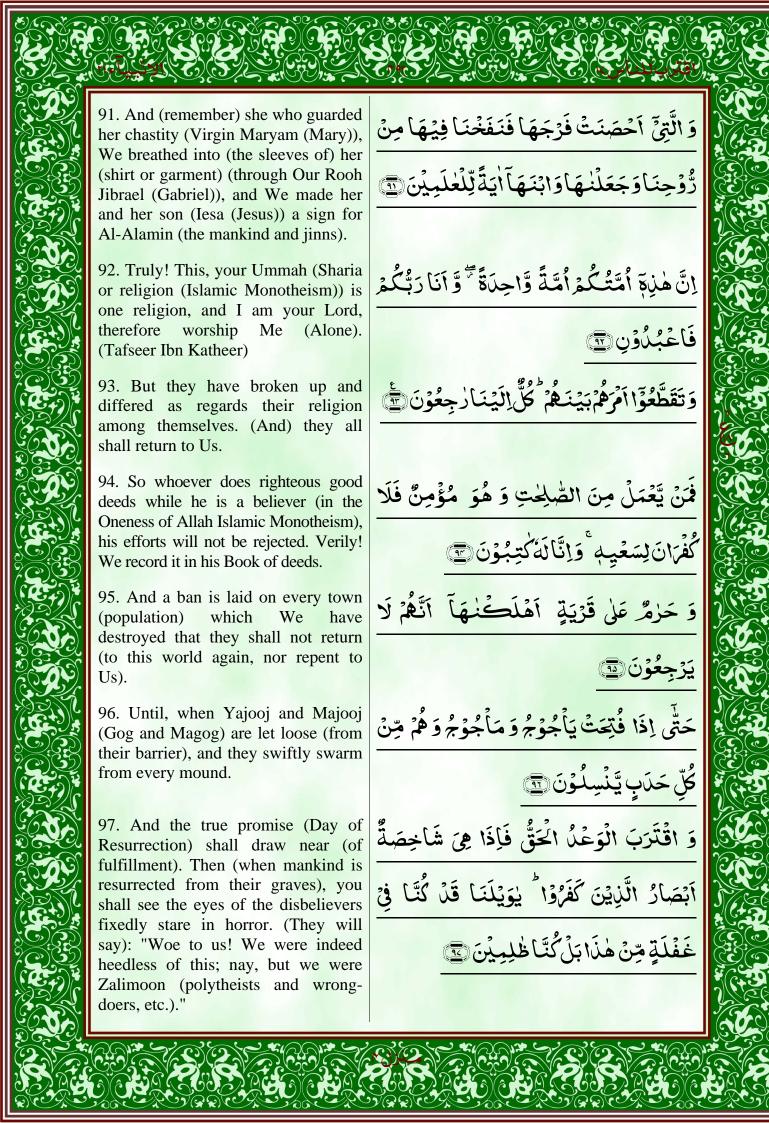


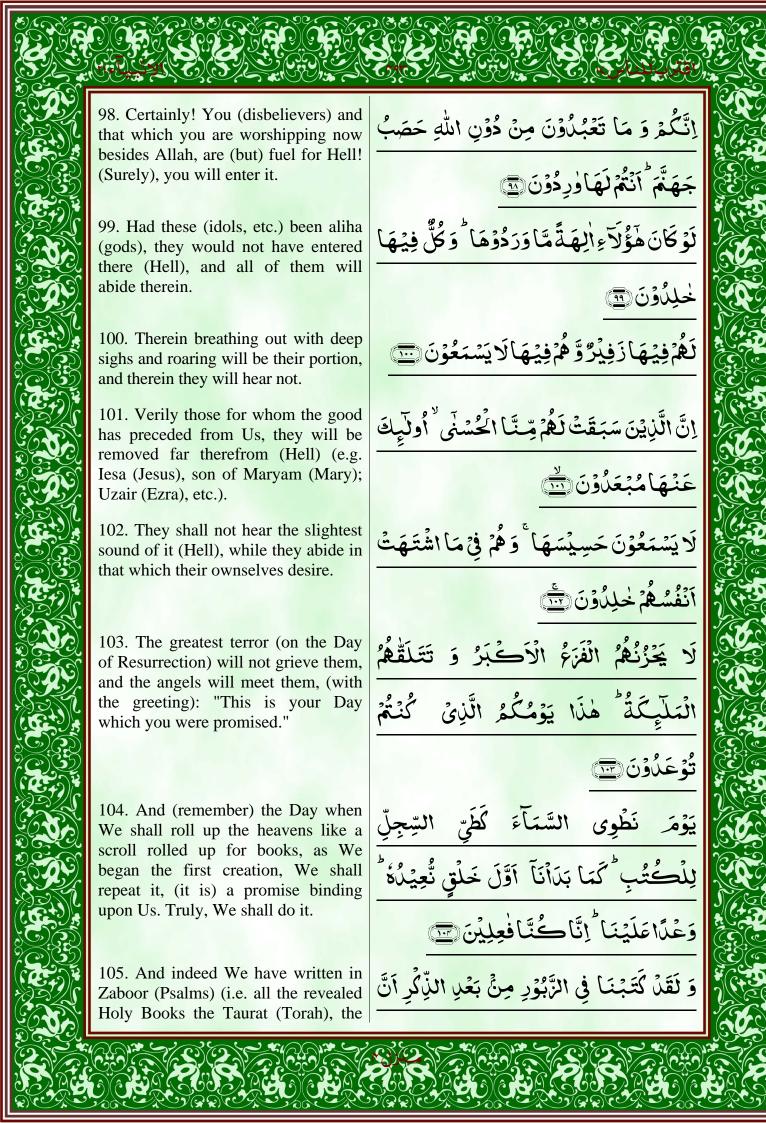


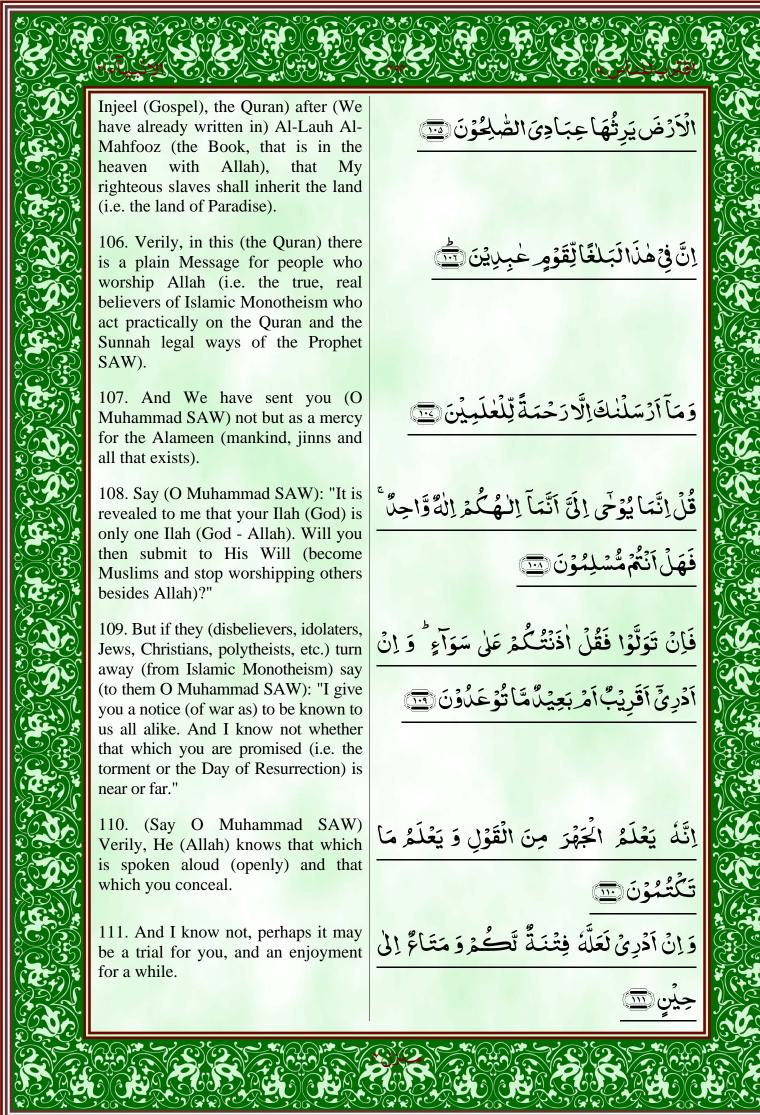


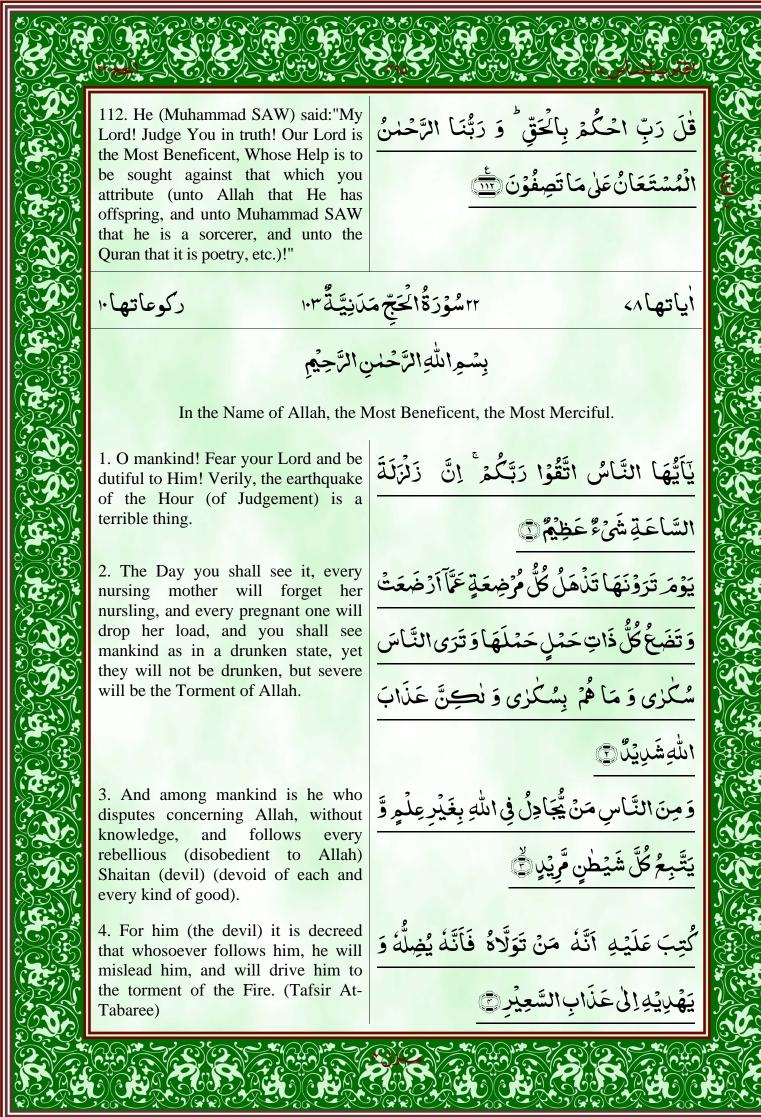


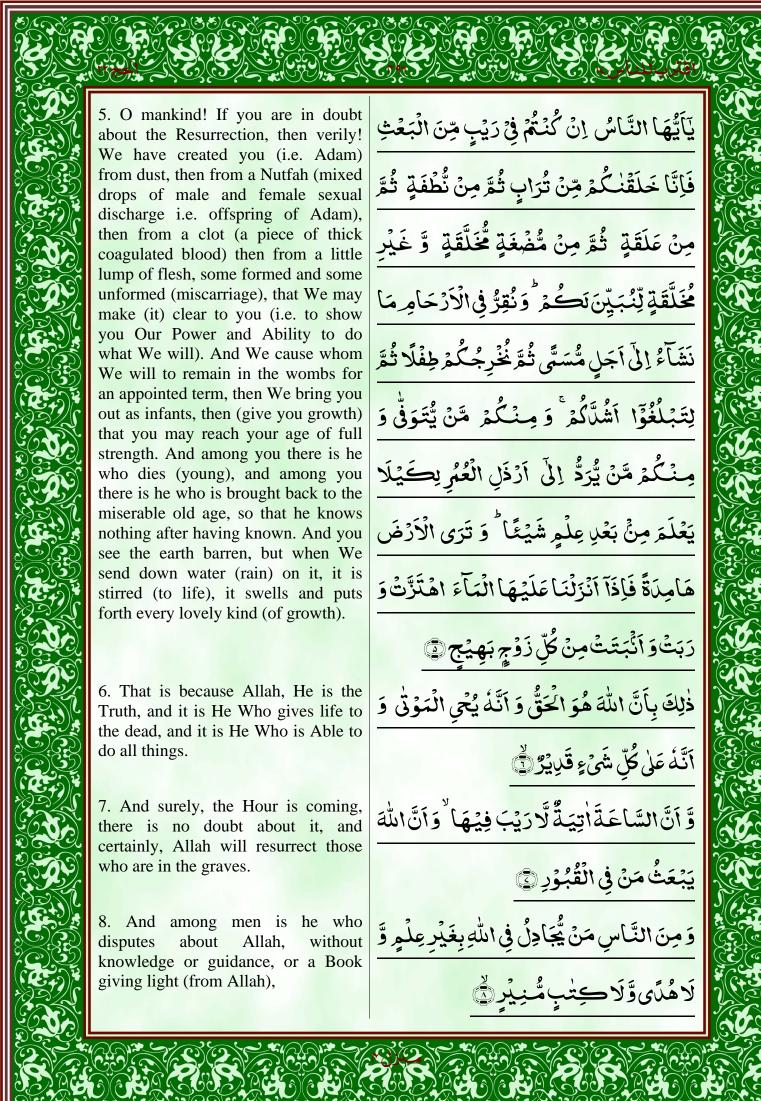










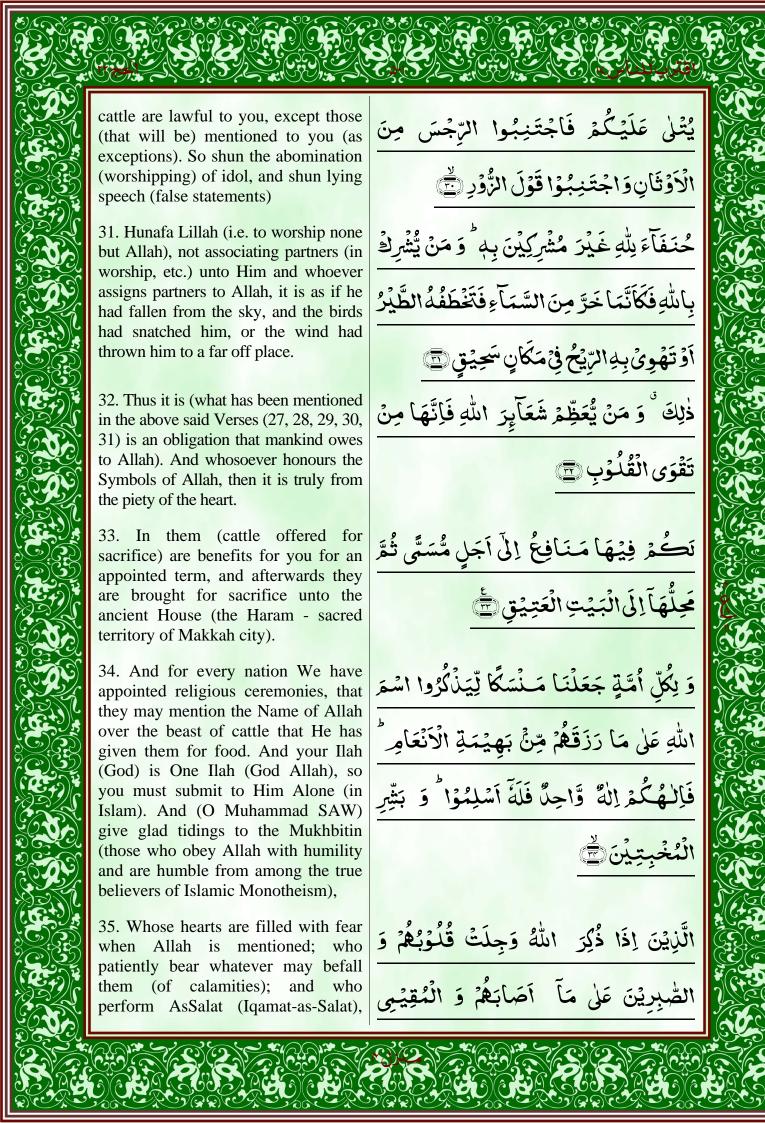


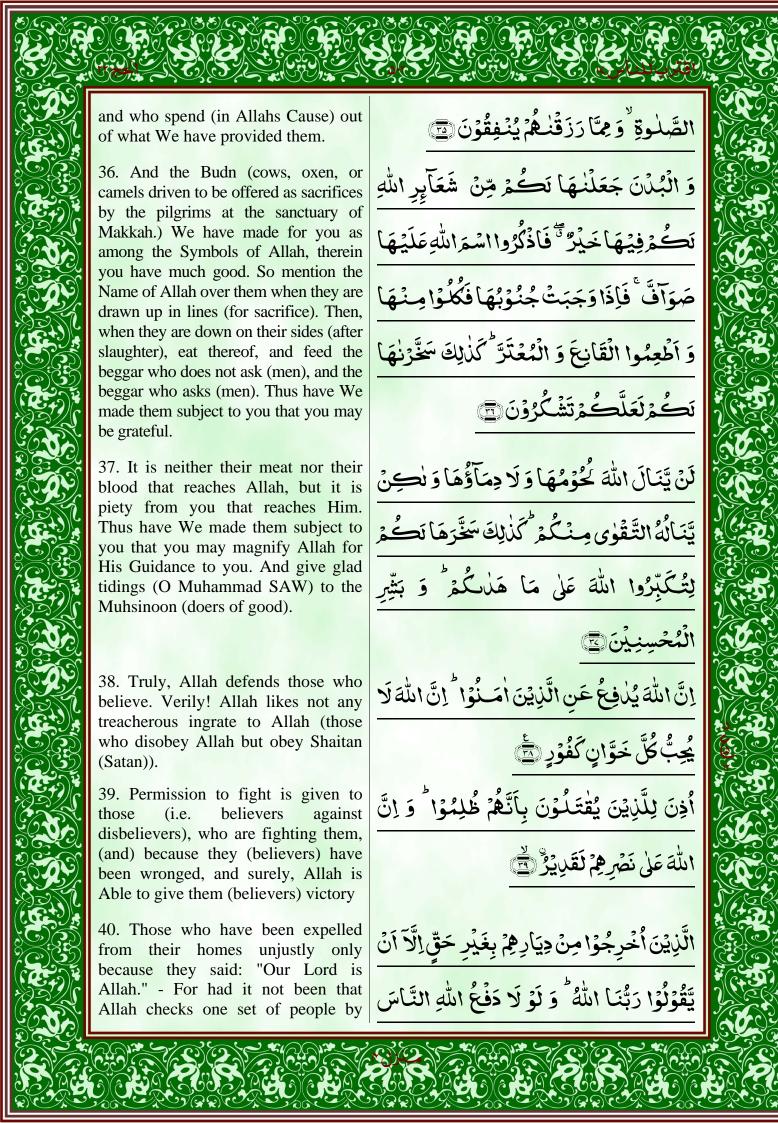






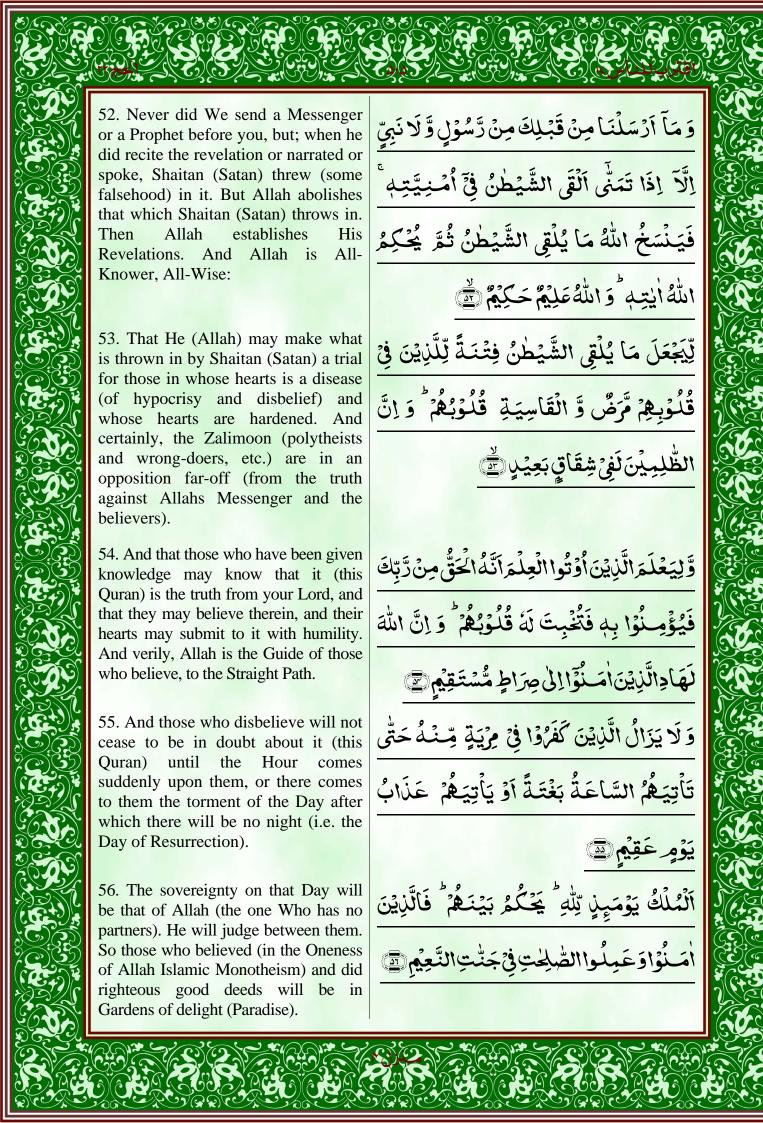




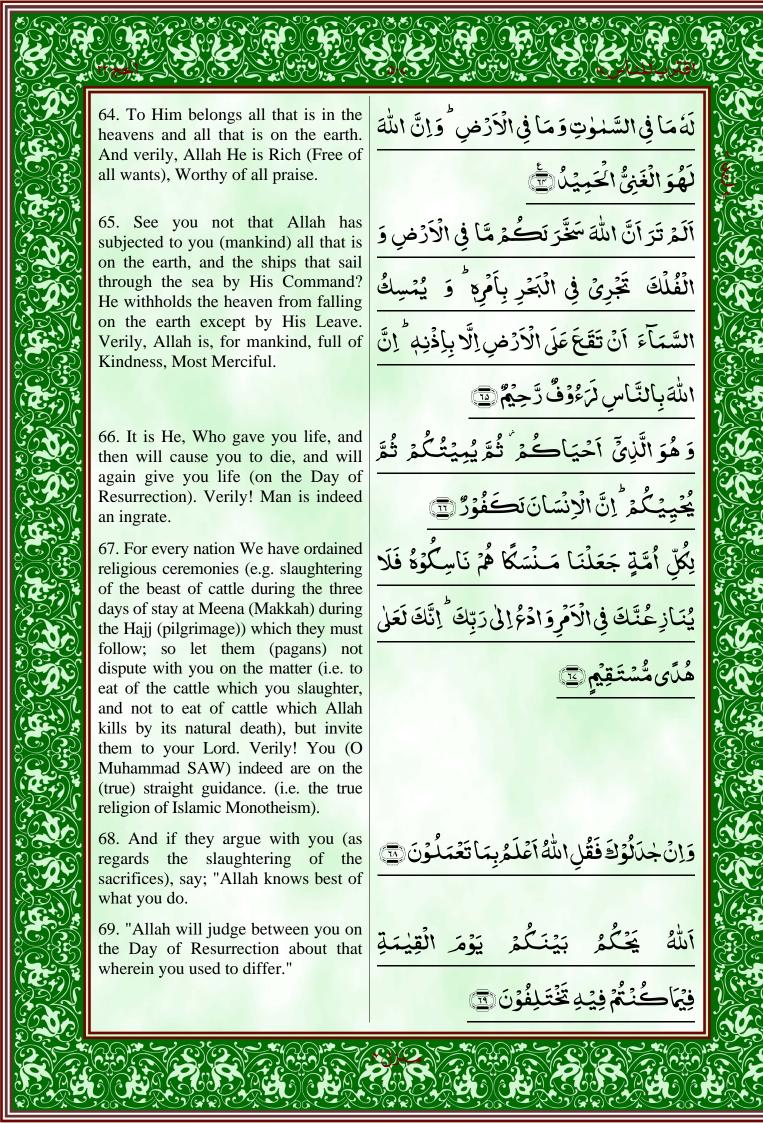












70. Know you not that Allah knows أَلَمْ تَعْلَمُ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاءِ وَ all that is in heaven and on earth? Verily, it is (all) in the Book (Al-الْأَرْضِ أَنَّ ذَٰلِكَ فِي كِتْبِ أَنَّ ذَٰلِكَ عَلَى اللَّهِ Lauh Al-Mahfooz). Verily! That is easy for Allah. 71. And they worship besides Allah وَ يَعْبُدُونَ مِنْ دُوْنِ اللهِ مَا لَمْ يُنَزِّلُ بِهِ others for which He has sent down no authority, and of which they have no سُلْطنًا وَّمَا لَيْسَ لَهُمْ بِهِ عِلْمٌ وْمَا لِلظَّلِمِيْنَ knowledge and for the Zalimoon (wrong-doers, polytheists disbelievers in the Oneness of Allah) there is no helper. 72. And when Our Clear Verses are وَ إِذَا تُتُلِّى عَلَيْهِمُ أَيْتُنَا بَيِّنْتٍ تَعُرِفُ فِي recited to them, you will notice a denial on the faces وُجُوْهِ الَّذِينَ كَفَرُوا الْمُنْكَرَ لِيَكَادُوْنَ disbelievers! They are nearly ready to attack with violence those who recite Our Verses to them. Say: "Shall I tell يَسُطُونَ بِالَّذِينَ يَتُلُونَ عَلَيْهِمُ الْيَتِنَا ۗ قُلَ you of something worse than that? The Fire (of Hell) which Allah has promised to those who disbelieve, <u>ٱفَأُنَّتِئُكُمْ بِشَرِّمِّنَ ذَيْكُمْ أَلَنَّارُ ۗ وَعَلَهَا</u> and worst indeed is that destination!" اللهُ الَّذِيْنَ كَفَرُوا وبئسَ الْمَصِيْرُ ﴿ يَايُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَاسْتَمِعُوا لَهُ 73. O mankind! A similitude has been coined, so listen to it (carefully): Verily! Those on whom you call إِنَّ الَّذِيْنَ تَدُعُوْنَ مِنْ دُوْنِ اللَّهِ لَنْ يَخُلُقُوْا besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the ذُبَابًا وَّ لَو اجْتَمَعُوا لَهُ ۗ وَ إِنْ يُّسُلُّبُهُمُ fly snatched away a thing from them, they would have no power to release it from the fly. So weak are (both) the الذُّبَابُ شَيْءًا لَّا يَسْتَنْقِذُوْهُ مِنْهُ صَٰهُ خَمَعُفَ seeker and the sought. الطَّالِبُ وَالْمَطْلُوبُ ﴿ 74. They have not estimated Allah مَا قَدَرُوا اللهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقُويٌّ His Rightful Estimate; Verily, Allah

is All-Strong, All-Mighty. اَللَّهُ يَصْطَفِي مِنَ الْمَلْبِكَةِ رُسُلًا وَ مِنَ 75. Allah chooses Messengers from angels and from men. Verily, Allah is All-Hearer, All-Seer. النَّاسُ اِنَّ اللَّهَ سَمِيْعٌ بَصِيْرٌ ﴿ 76. He knows what is before them, يَعْلَمُ مَا بَيْنَ أَيْدِيْهِمْ وَمَا خَلْفَهُمْ وَإِلَى اللهِ and what is behind them. And to Allah return all matters (for decision). تُرْجَعُ الْأُمُورُ 🗃 77. O you who believe! Bow down, يَاَيُّهَا الَّذِيْنَ أَمَنُوا ارْكَعُوا وَ السُّجُلُوا وَ and prostrate yourselves, and worship your Lord and do good that you may اعُبُلُوْا رَبَّكُمْ وَ افْعَلُوا الْخَيْرَ لَعَلَّكُمْ be successful. تُفْرِعُونَ 🖾 78. And strive hard in Allahs Cause وَ جَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ ۗ هُوَ as you ought to strive (with sincerity and with all your efforts that His Name should be superior). He has اجْتَبْ كُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّيْنِ مِنْ chosen you (to convey His Message of Islamic Monotheism to mankind by inviting them to His religion, حَرَجٍ مِلَّةَ أَبِيْكُمْ إِبْرِهِيْمَ هُوَ سَمَّكُمُ Islam), and has not laid upon you in religion any hardship, it is the religion of your father Ibrahim الْمُسْلِمِيْنَ لِمَ مِنْ قَبْلُ وَ فِي هٰذَا لِيَكُونَ (Abraham) (Islamic Monotheism). It is He (Allah) Who has named you الرَّسُولُ شَهِيْدًا عَلَيْكُمْ وَ تَكُونُوا شُهَدَاءَ Muslims both before and in this (the Ouran), the Messenger (Muhammad SAW) may be a witness عَلَى النَّاسِ ﴿ فَأَقِينُمُوا الصَّلْوةَ وَ اٰتُوا الزَّكُوةَ over you and you be witnesses over mankind! So perform AsSalat (Iqamat-as-Salat), give Zakat and وَ اعْتَصِمُوا بِاللَّهِ ۗ هُوَ مَوْلِكُمْ ۚ فَنِعْمَ hold fast to Allah (i.e. have confidence in Allah, and depend upon Him in all your affairs) He is your الْمَوْلَى وَنِعْمَ النَّصِيْرُ Maula (Patron, Lord, etc.), what an Excellent Maula (Patron, Lord, etc.) and what an Excellent Helper!

ركوعاتها٢

٣٦ سُوْرَةُ الْمُؤْمِنُونَ مَكِيَّةً ٢٧٠

الماتها

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. Successful indeed are the believers.
- 2. Those who offer their Salat (prayers) with all solemnity and full submissiveness.
- 3. And those who turn away from Al-Laghw (dirty, false, evil vain talk, falsehood, and all that Allah has forbidden).
- 4. And those who pay the Zakat.
- 5. And those who guard their chastity (i.e. private parts, from illegal sexual acts)
- 6. Except from their wives or (the captives and slaves) that their right hands possess, for then, they are free from blame;
- 7. But whoever seeks beyond that, then those are the transgressors;
- 8. Those who are faithfully true to their Amanat (all the duties which Allah has ordained, honesty, moral responsibility and trusts etc.) and to their covenants;
- 9. And those who strictly guard their (five compulsory congregational) Salawat (prayers) (at their fixed stated hours).

قَدُ اَفُلَحَ الْمُؤْمِ نُوْنَ ﴿

الَّذِينَ هُمْ فِي صَلَاتِهِمْ خَشِعُونَ ١

وَالَّذِيْنَ هُمْ عَنِ اللَّغُو مُعْرِضُونَ ﴿

وَالَّذِينَ هُمْ لِلرَّكُوةِ فَعِلُونَ ١

وَالَّذِيْنَ هُمْ لِفُرُوْجِهِمْ حَفِظُوْنَ اللَّهِ

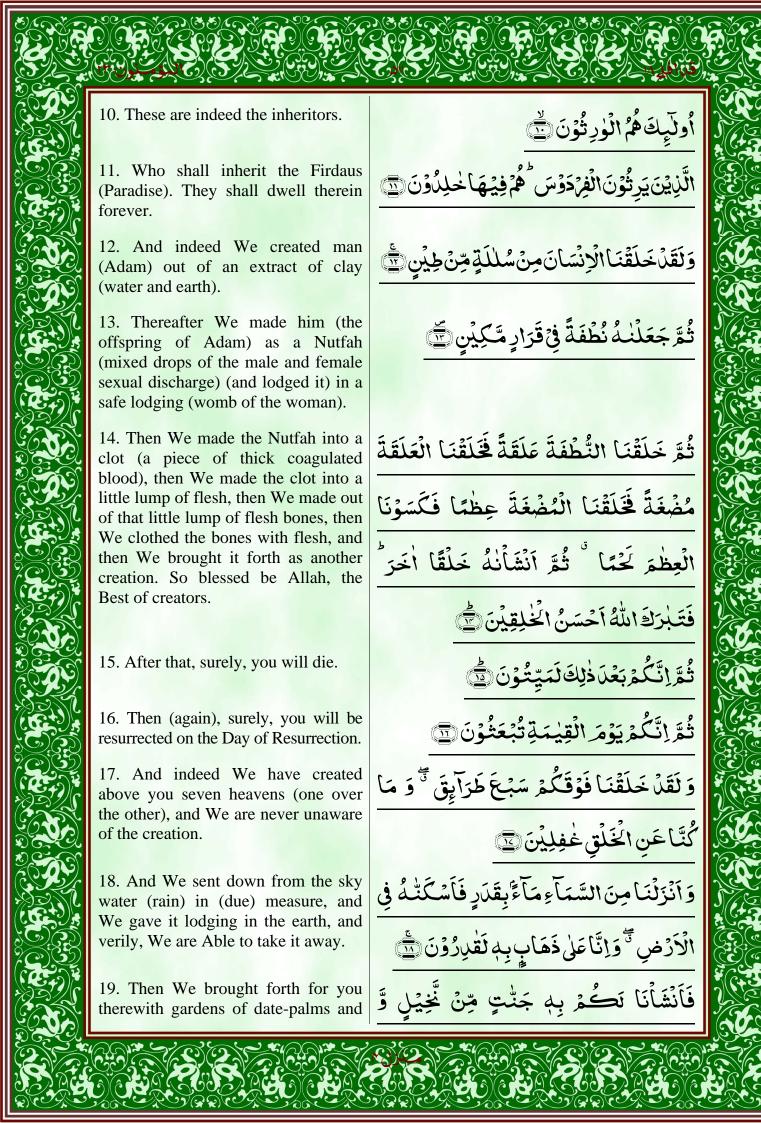
اِلَّا عَلَى آزُوَاجِهِمُ آوُ مَا مَلَكَتُ آيُمَانُهُمُ

فَإِنَّهُمْ غَيْرُ مَلُوْمِيْنَ ١

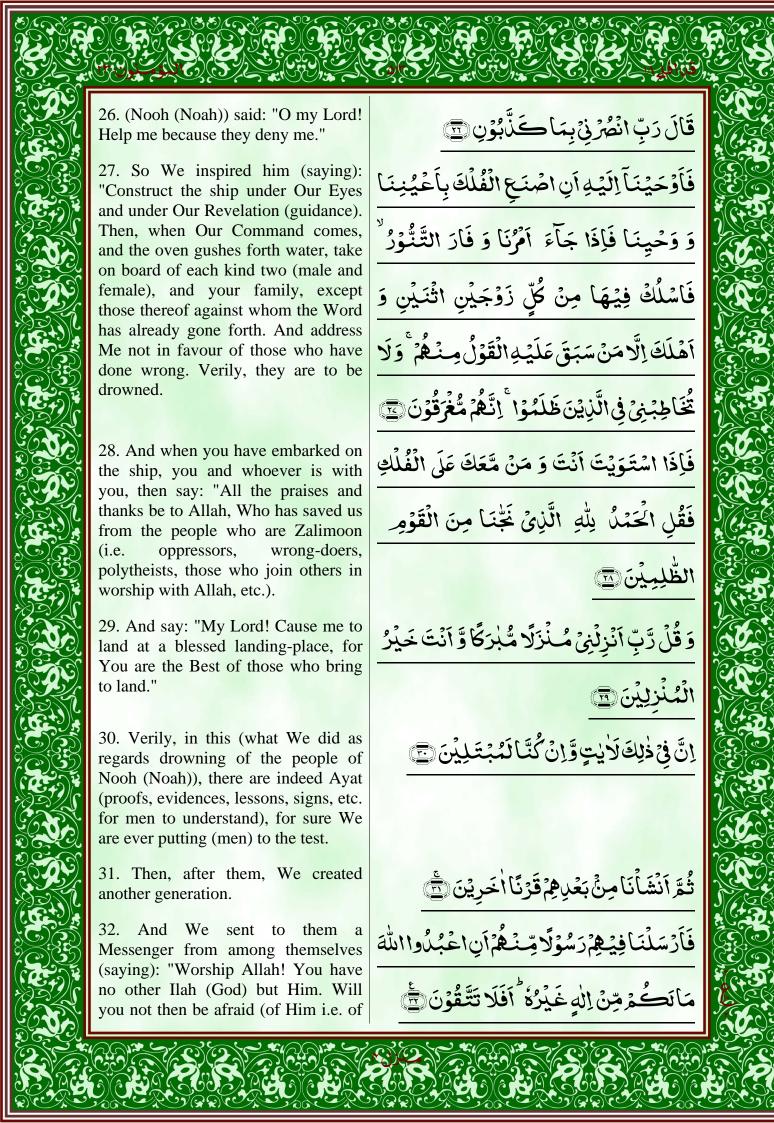
فَمَنِ ابْتَغَى وَرَآءَ ذَلِكَ فَأُولَيِكَ هُمُ الْعُدُونَ ﴿

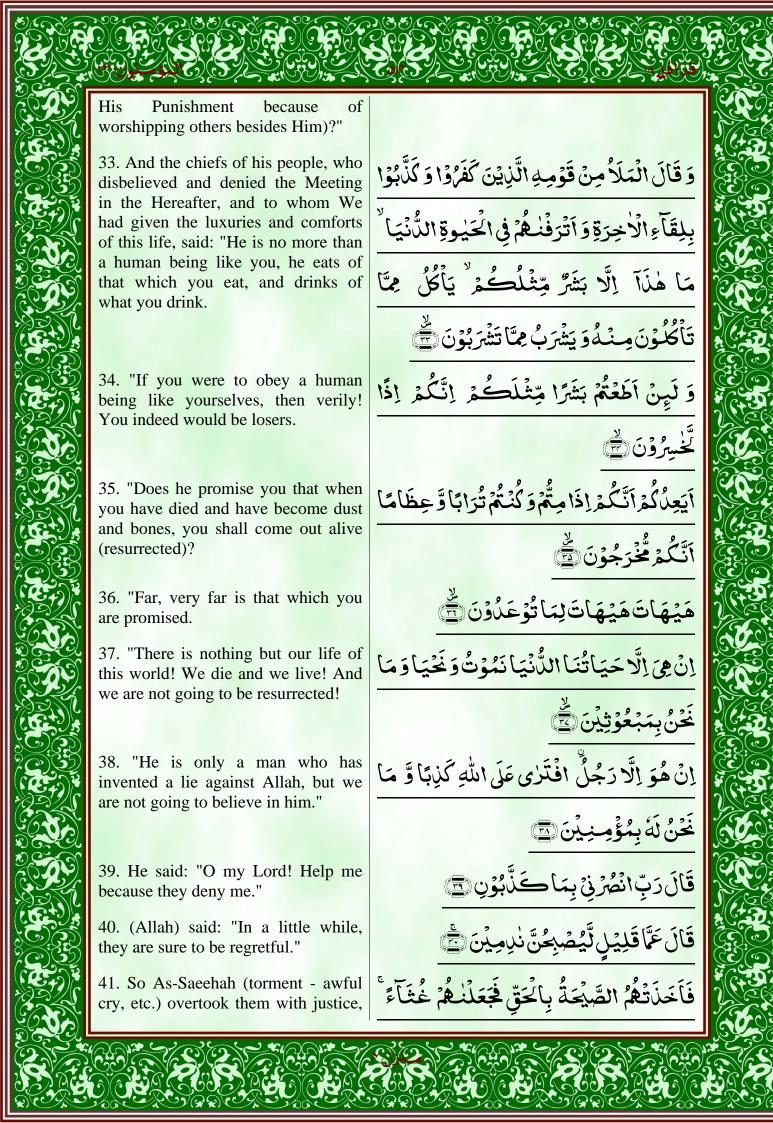
وَالَّذِيْنَ هُمْ لِأَمْنْتِهِمْ وَعَهْدِهِمُ دَعُوْنَ ١

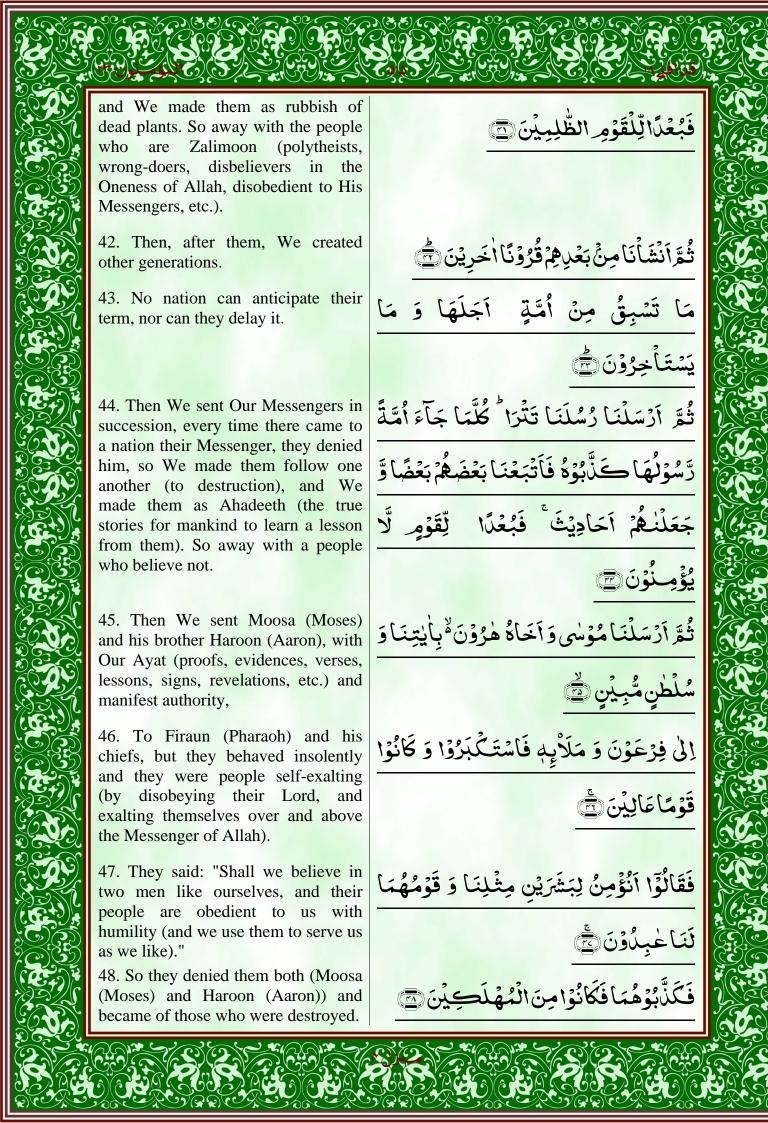
وَالَّذِيْنَ هُمْ عَلَى صَلَوْتِهِمْ يُعَافِظُونَ أَ

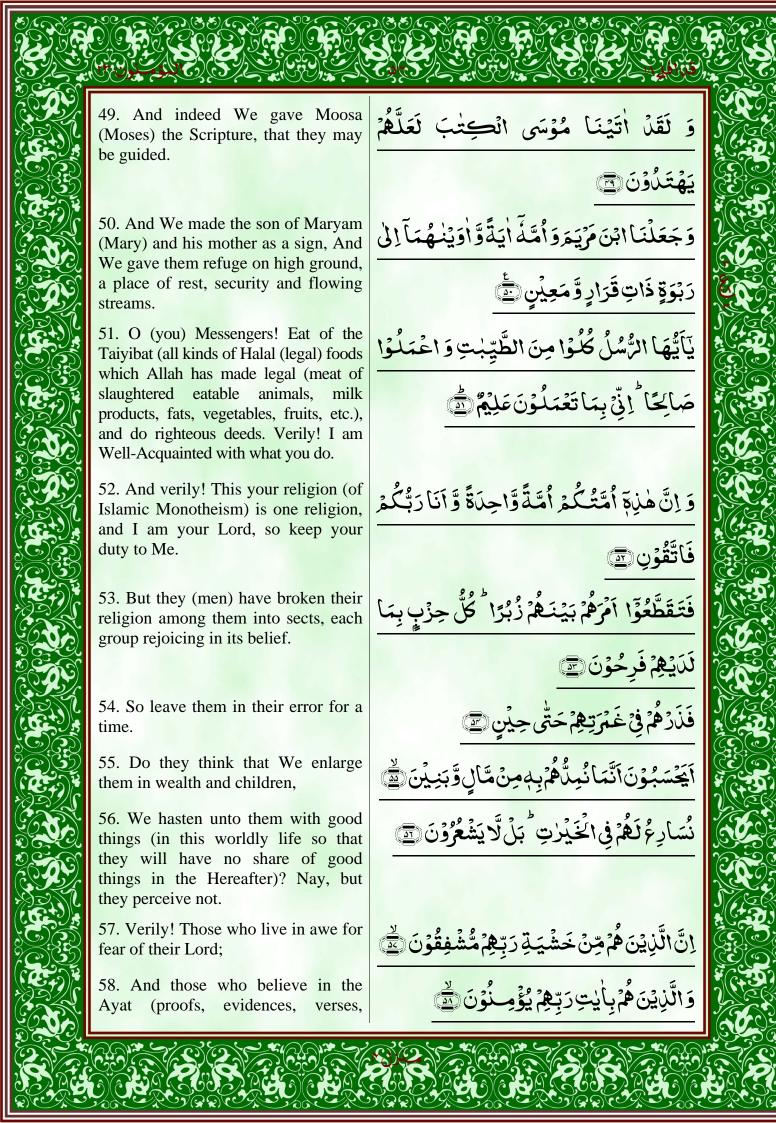








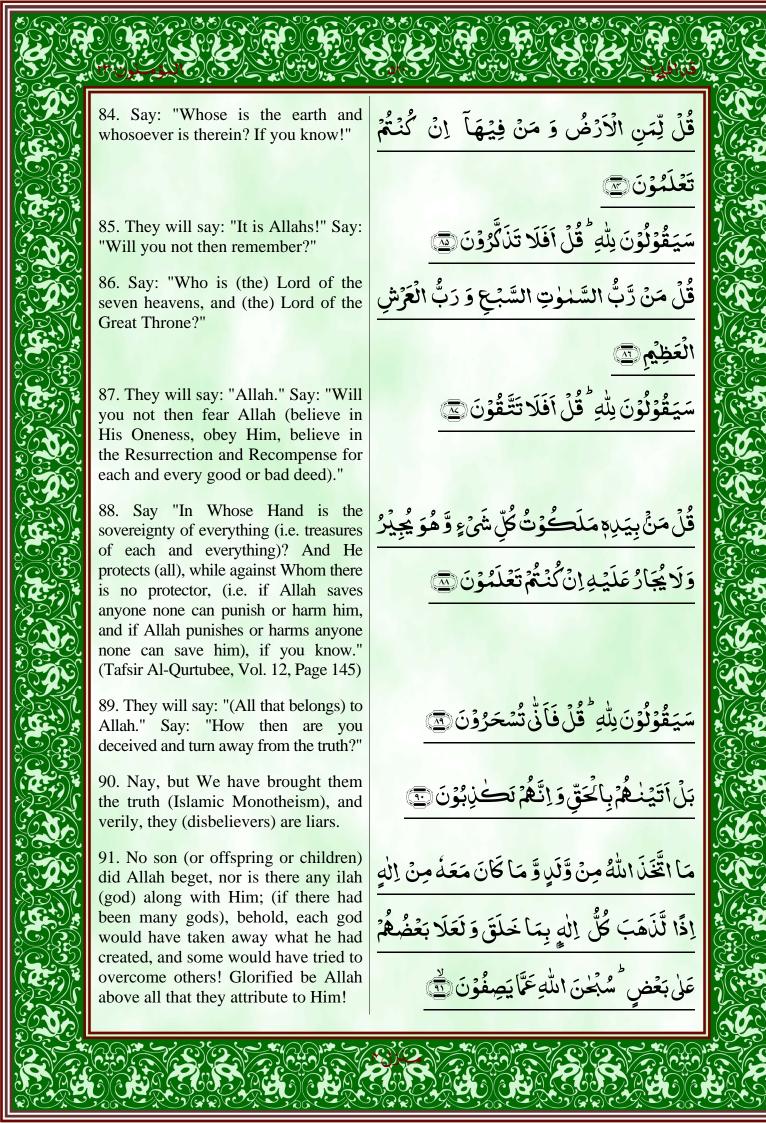






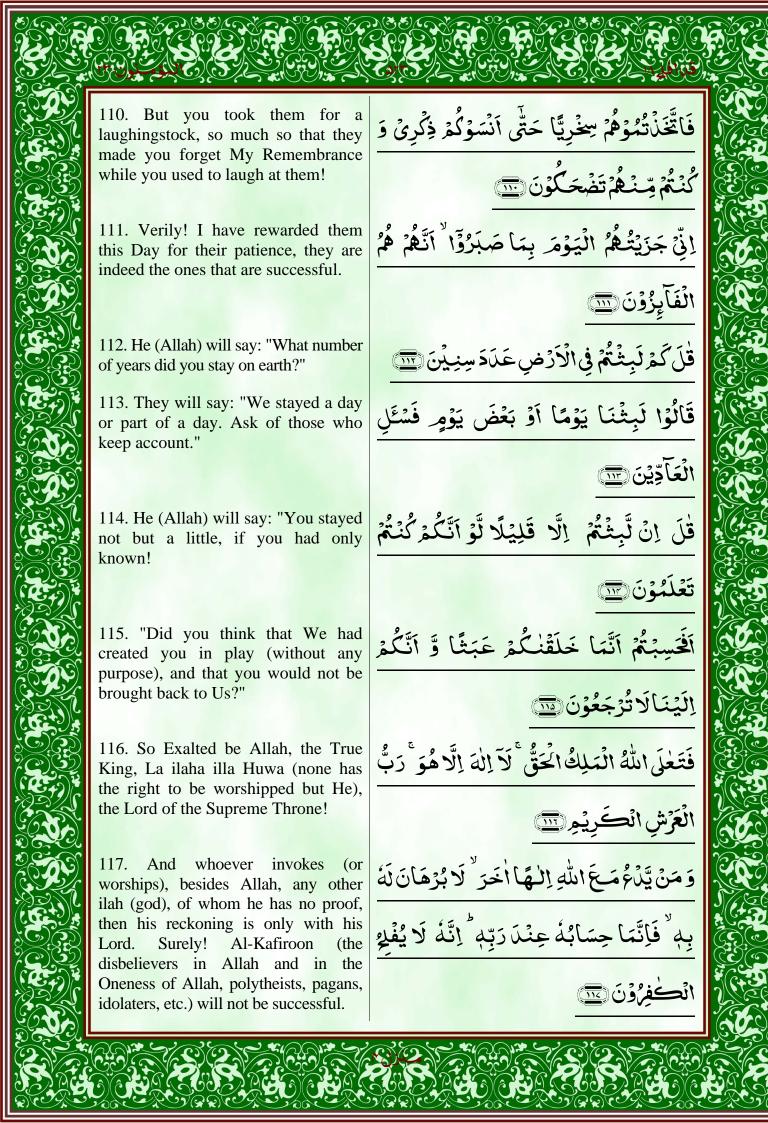




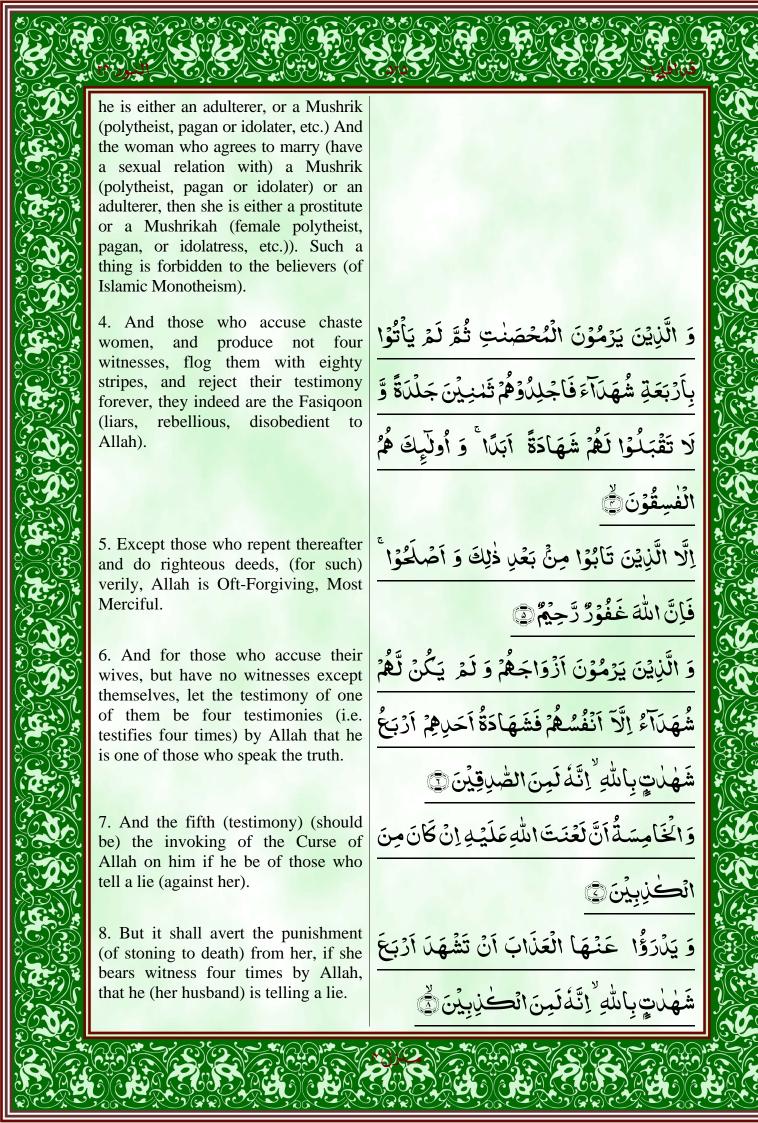


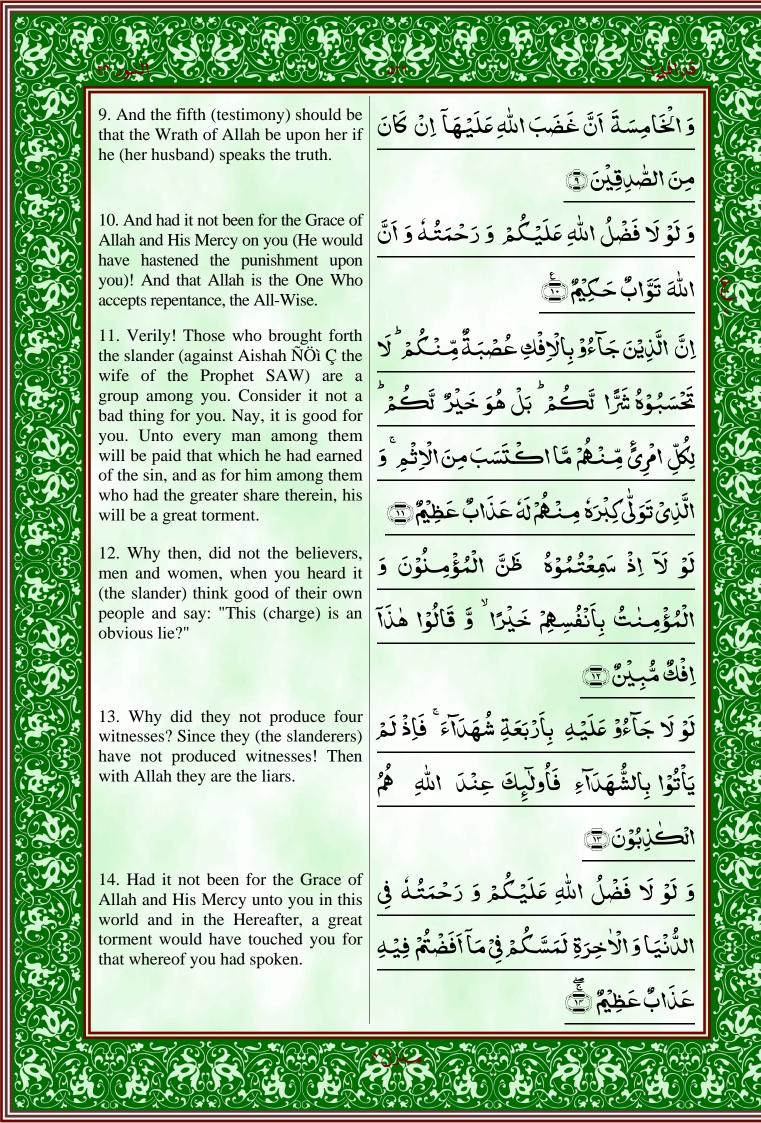


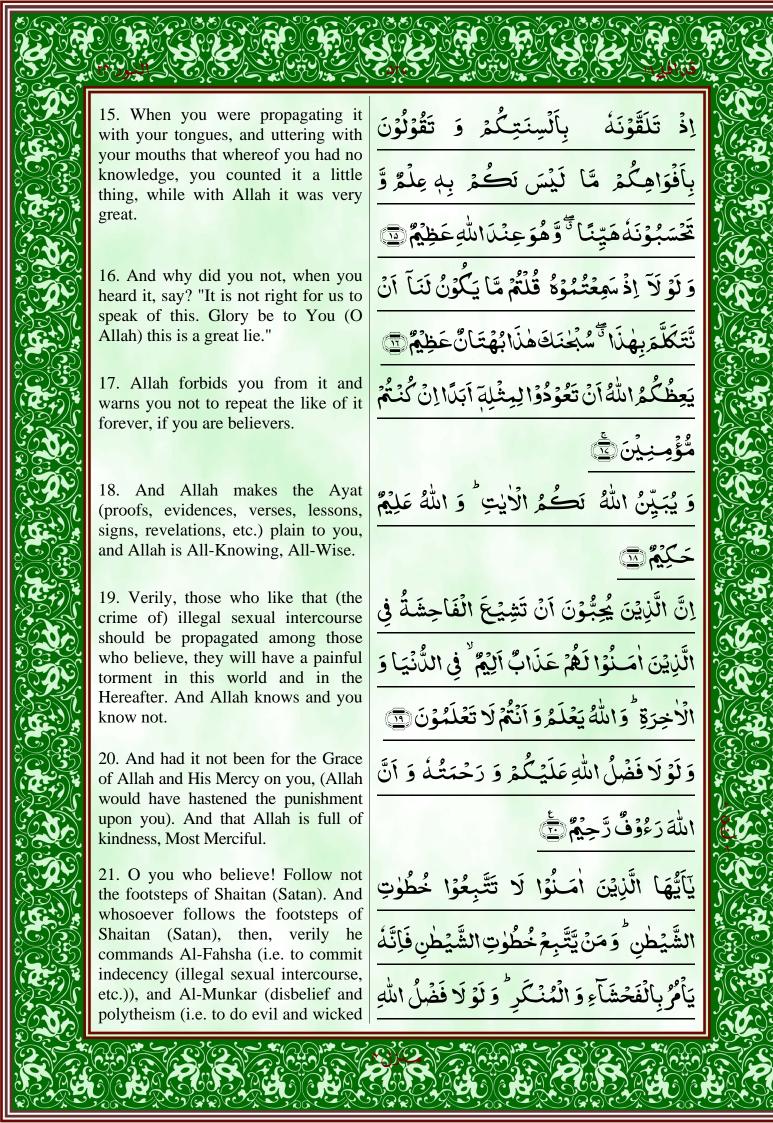


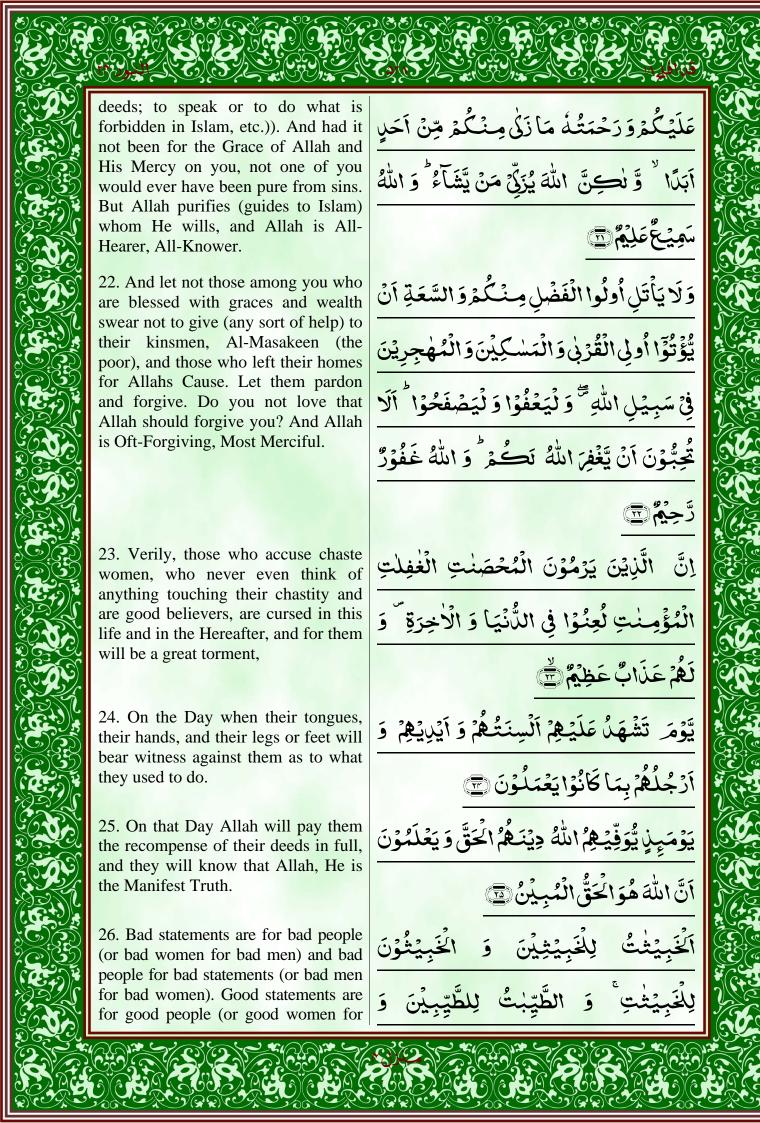


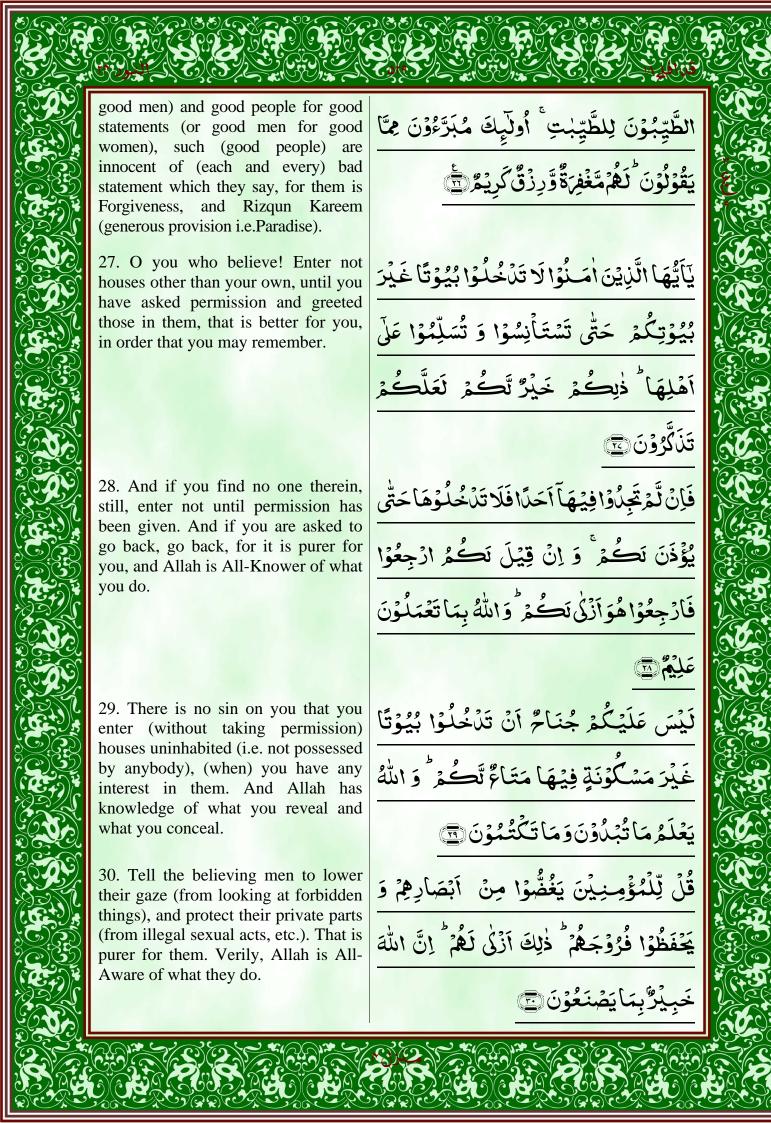






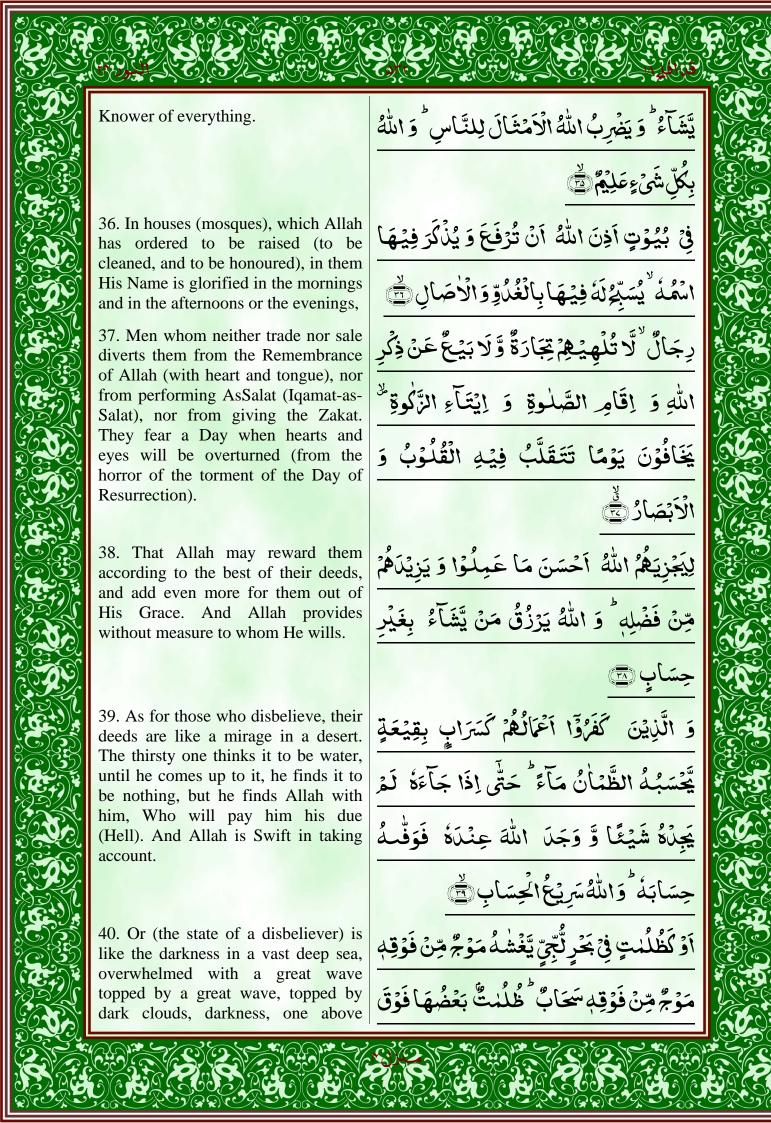


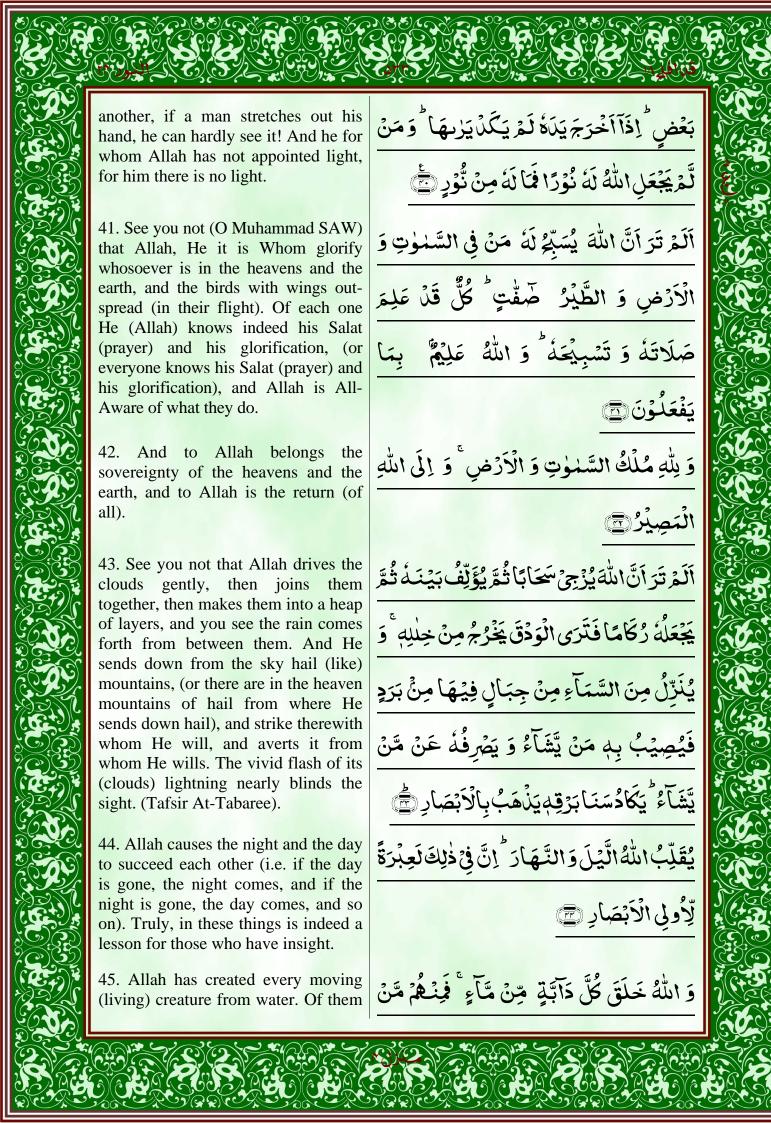










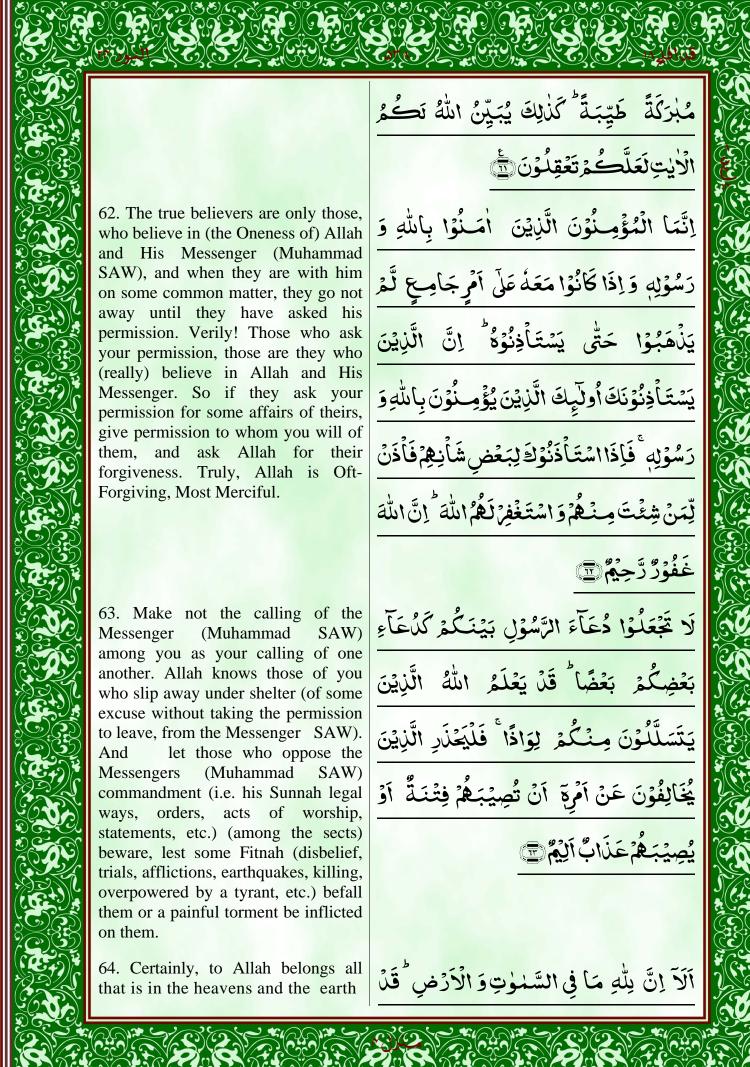


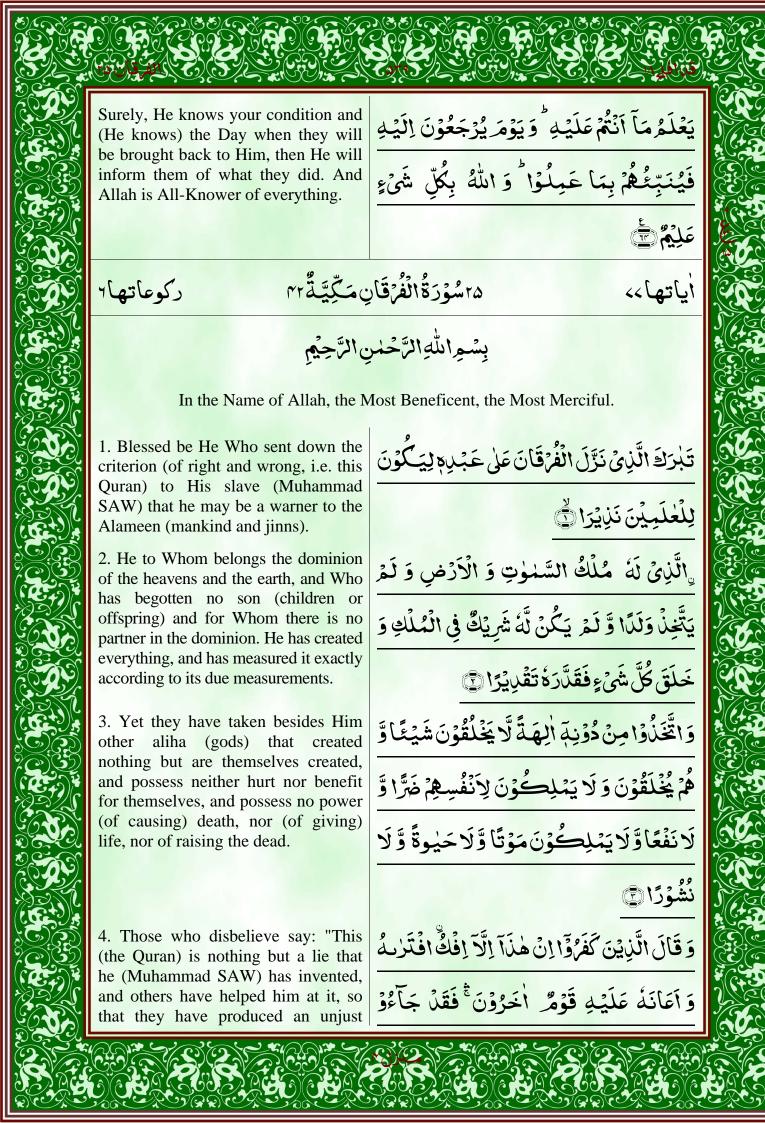




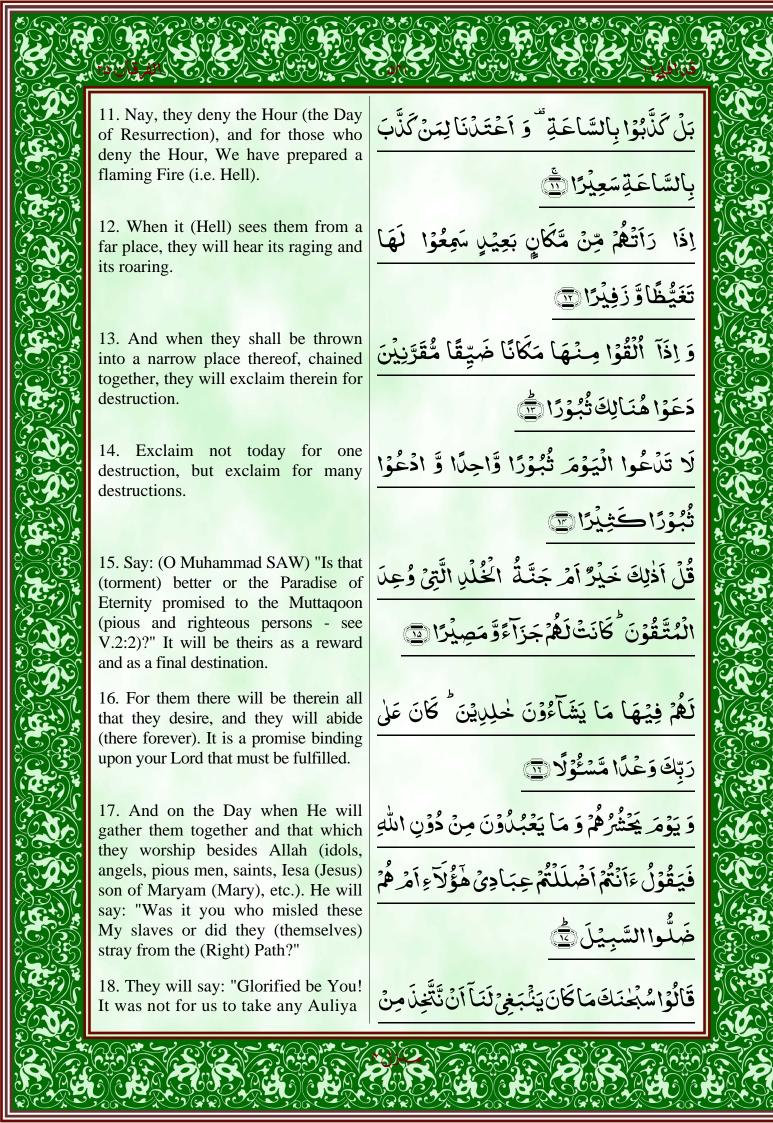
بَعْدِ خَوْفِهِمْ أَمْنًا لَيَعْبُدُوْنَنِي لَا يُشْرِكُوْنَ (believers) worship Me and do not associate anything (in worship) with Me. But whoever disbelieved after this, بِيْ شَيْئًا ۚ وَ مَنْ كَفَرَ بَعْدَ ذَٰلِكَ فَأُولَٰ إِكَ هُمُ they are the Fasiqoon (rebellious, disobedient to Allah). الُفْسِقُونَ 🕮 56. And perform **AsSalat** وَ أَقِينُمُوا الصَّلْوةَ وَ أَتُوا الزَّكُوةَ وَ أَطِيعُوا (IqamatasSalat), and give Zakat and obey the Messenger (Muhammad الرَّسُوْلَ لَعَلَّكُمْ تُرْحَمُوْنَ 🕮 SAW) that you may receive mercy (from Allah). لَا تَحْسَبَنَّ الَّذِيْنَ كَفَرُوا مُعْجِزِيْنَ فِي الْأَرْضِ وَ 57. Consider not that the disbelievers can escape in the land. Their abode shall be the Fire, and worst indeed is مَأُوعُمُ النَّارُ وَلَبِئُسَ الْمَصِيْرُ ﴿ that destination. يَاَيُّهَا الَّذِيْنَ امَنُوا لِيَسْتَأْذِنْكُمُ الَّذِيْنَ 58. O you who believe! Let your legal slaves and slave-girls, and those among you who have not come to the مَلَكَتُ أَيْمَانُكُمْ وَ الَّذِيْنَ لَمْ يَبُلُغُوا age of puberty ask your permission (before they come to your presence) on three occasions; before Fajr الْحُلُمَ مِنْكُمْ ثَلْثَ مِنْ تِبْلُ صَلُوةِ (morning) prayer, and while you put off your clothes for the noonday (rest), and after the Isha (late-night) الْفَجْرِ وَ حِيْنَ تَضَعُوْنَ ثِيَابَكُمْ مِّنَ prayer. (These) three times are of privacy for you, other than these الظَّهِيْرَةِ وَ مِنْ بَعْدِ صَلْوةِ الْعِشَآءِ اللَّهُ تَلْثُ times there is no sin on you or on them to move about, attending (helping) you each other. Thus Allah عَوْرَتٍ تَكُمْ لَيْسَ عَلَيْكُمْ وَ لَا عَلَيْهِمْ makes clear the Ayat (the Verses of this Quran, showing proofs for the legal aspects of permission for visits, جُنَاحٌ بَعْدَهُنَّ لَمُوفُونَ عَلَيْكُمْ بَعْضُكُمْ etc.) to you. And Allah is All-Knowing, All-Wise. عَلَى بَعْض مُكَذَٰلِكَ يُبَيِّنُ اللَّهُ نَكُمُ الَّذَٰلِتِ ا وَاللَّهُ عَلِيْمٌ حَكِيْمٌ ﴿ 59. And when the children among you وَ إِذَا بَلَّغَ الْأَطْفَالُ مِنْكُمُ الْحُلْمَ come to puberty, then let them (also)

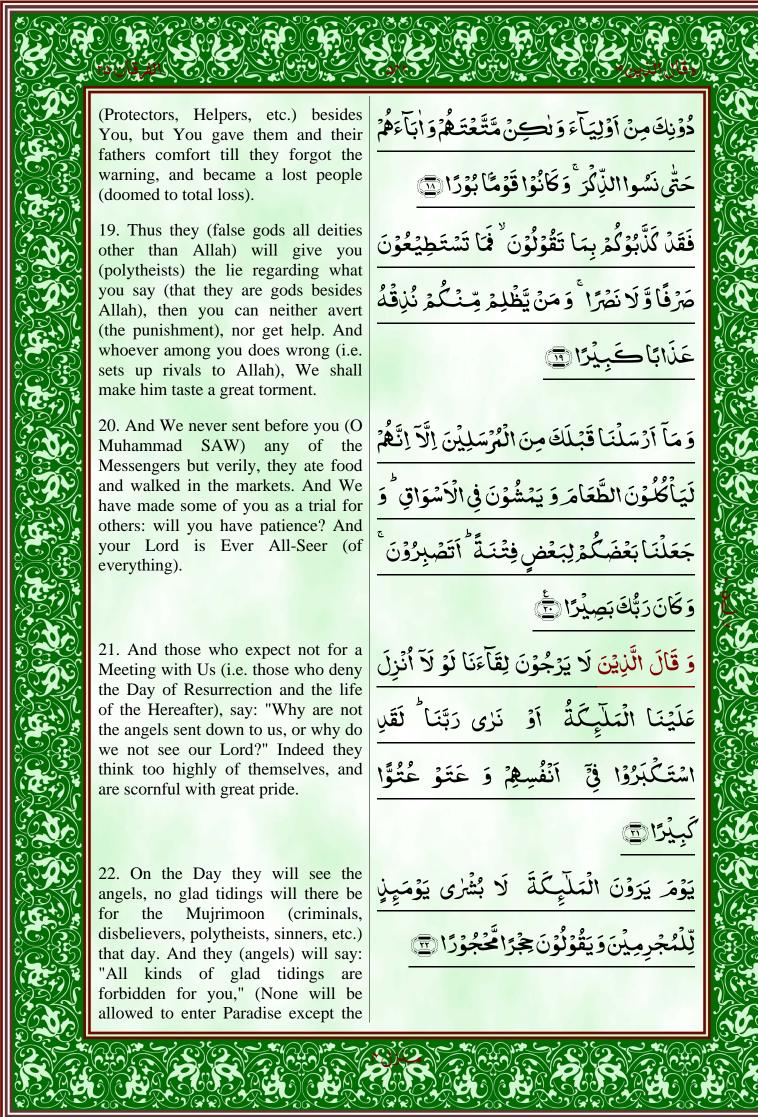
فَلْيَسْتَأْذِنُوا كَمَا اسْتَأْذَنَ الَّذِيْنَ مِنْ ask for permission, as those senior to them (in age). Thus Allah makes clear His Ayat (Commandments and legal قَبْلِهِمْ لَكُنْ لِكَ يُبَيِّنُ اللَّهُ نَكُمْ أَيْتِهِ وَ obligations) for you. And Allah is All-Knowing, All-Wise. اللهُ عَلِيمٌ حَكِيمٌ 🕮 60. And as for women past child-وَالْقَوَاعِدُمِنَ النِّسَآءِ الَّٰتِي لَا يَرْجُوْنَ نِكَاحًا bearing who do not expect wed-lock, it is no sin on them if they discard فَلَيْسَ عَلَيْهِنَّ جُنَاحٌ أَنْ يَّضَعُنَ ثِيَابَهُنَّ their (outer) clothing in such a way as not to show their adornment. But to refrain (i.e. not to discard their outer غَيْرَمُتَبَرِّجْتِ بِزِيْنَةٍ ۗ وَأَنُ يَّسْتَعُفِفُنَ خَيْرٌ clothing) is better for them. And Allah is All-Hearer, All-Knower. لَّهُنَّ أُوَاللَّهُ سَمِيْعٌ عَلِيمٌ ﴿ 61. There is no restriction on the لَيْسَ عَلَى الْأَعْلَى حَرَجٌ وَّ لَا عَلَى الْأَعْرَجِ حَرَجٌ blind, nor any restriction on the lame, nor any restriction on the sick, nor on وَّ لَا عَلَى الْمَرِيْضِ حَرَجٌ وَّ لَا عَلَى اَنْفُسِكُمْ اَنْ yourselves, if you eat from your houses, or the houses of your fathers, or the houses of your mothers, or the تَأْكُلُوا مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ أَبَآبِكُمْ أَوْ houses of your brothers, or the houses of your sisters, or the houses of your fathers brothers, or the houses of your بُيُوْتِ أُمَّهٰتِكُمْ أَوْ بُيُوْتِ إِخْوَانِكُمْ أَوْ بُيُوْتِ fathers sisters, or the houses of your mothers brothers, or the houses of أَخَوْتِكُمْ أَوْ بُيُوْتِ أَعْمَامِكُمْ أَوْ بُيُوْتِ your mothers sisters, or (from that) whereof you hold keys, or (from the house) of a friend. No sin on you عَمّٰتِكُمْ أَوْ بُيُوْتِ أَخْوَالِكُمْ أَوْ بُيُوْتِ whether you eat together or apart. But when you enter the houses, greet one another with a greeting from Allah لْحِلْتِكُمْ أَوْ مَا مَلَكُثُمُ مَّفَاتِحَةً أَوْ (i.e. say: As-Salamu Alaikum - peace be on you) blessed and good. Thus Allah makes clear the Ayat (these صَدِيْقِكُمْ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا Verses or your religious symbols and signs, etc.) to you that you may جَمِيْعًا أَوْ أَشْتَاتًا للهِ فَإِذَا دَخَلُتُمْ بُيُوْتًا understand. فَسَلِّمُوا عَلَى أَنْفُسِكُمْ تَحِيَّةً مِّنْ عِنْدِ اللهِ

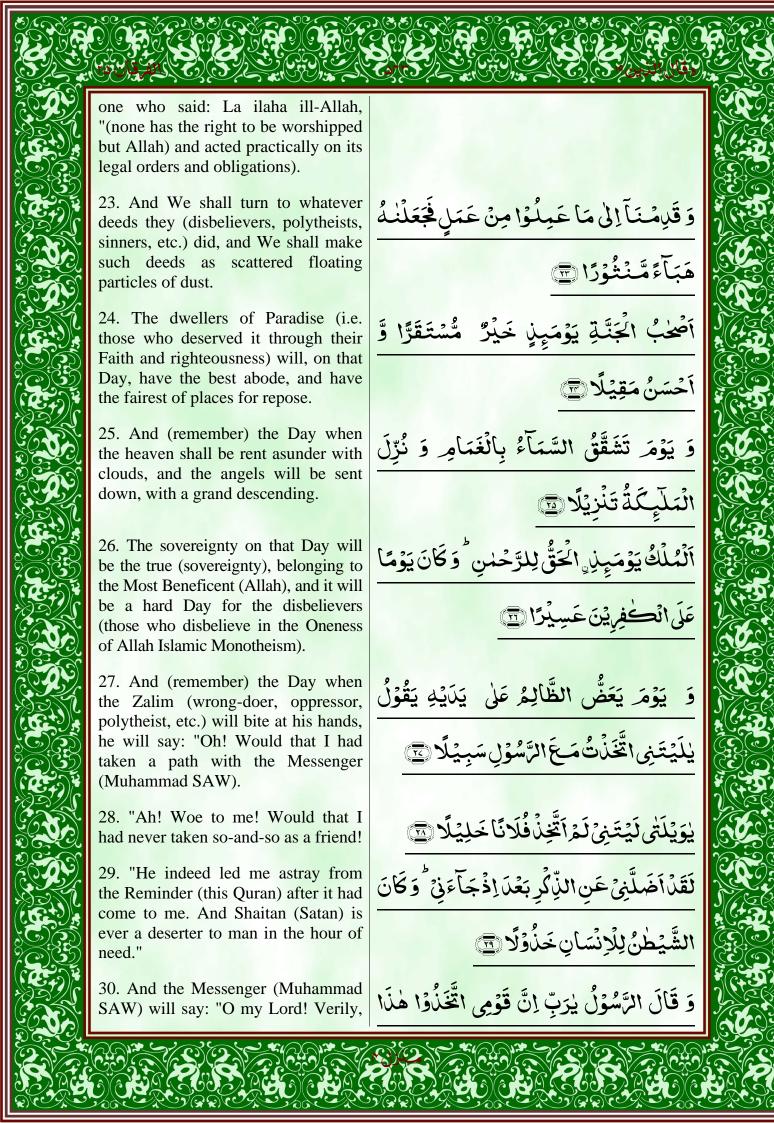




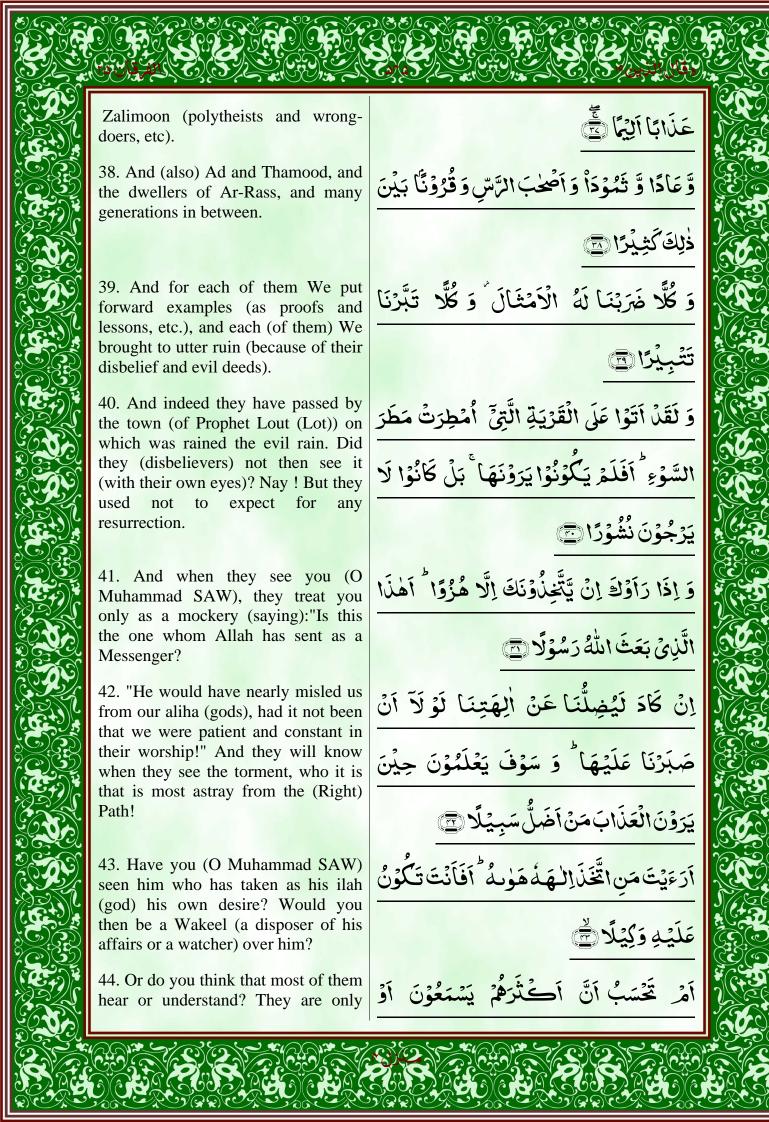


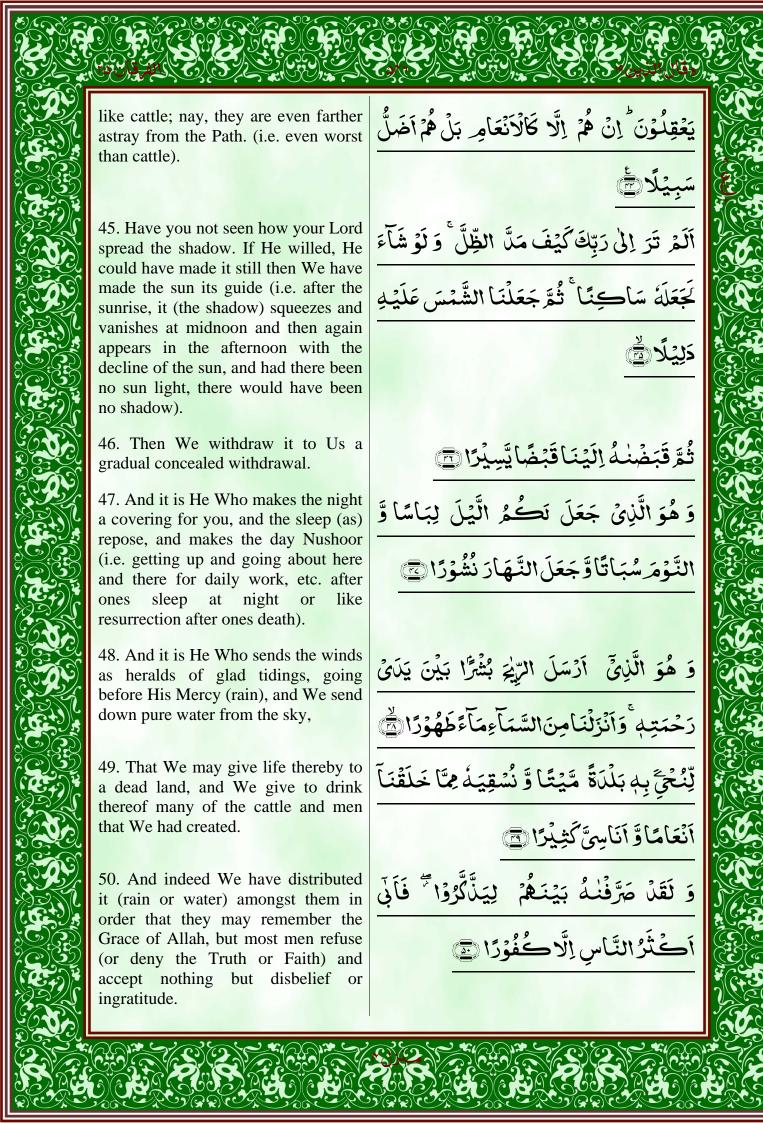


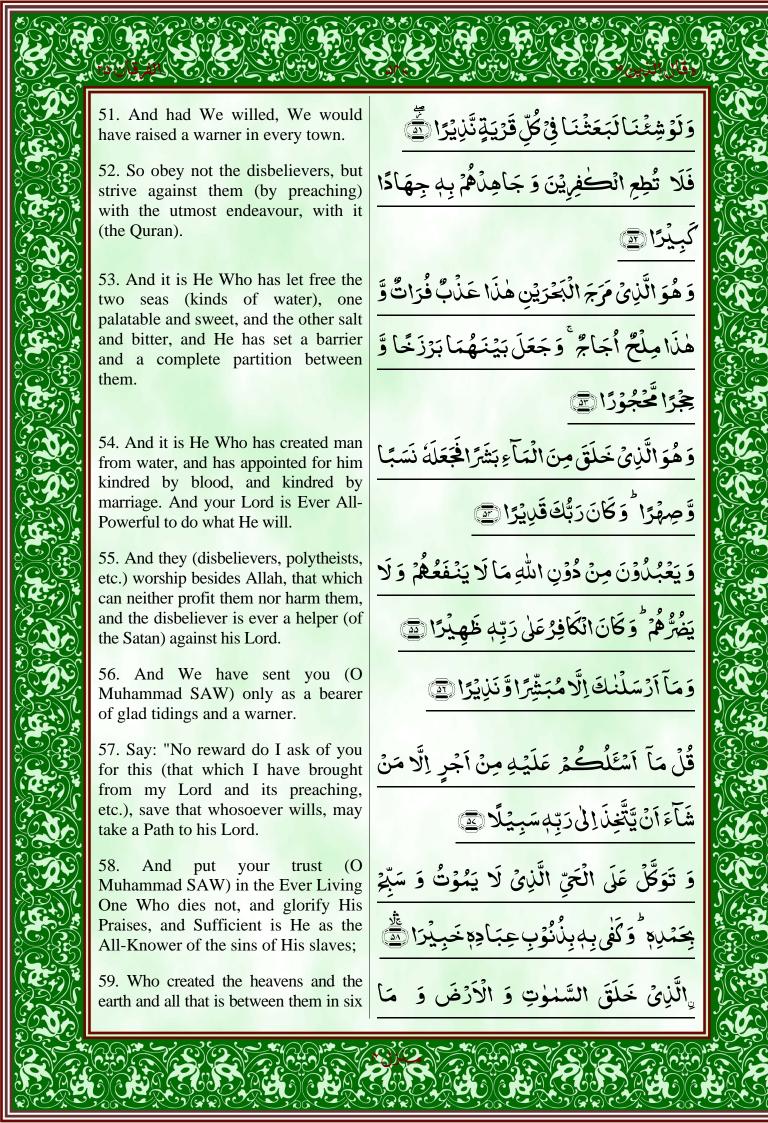






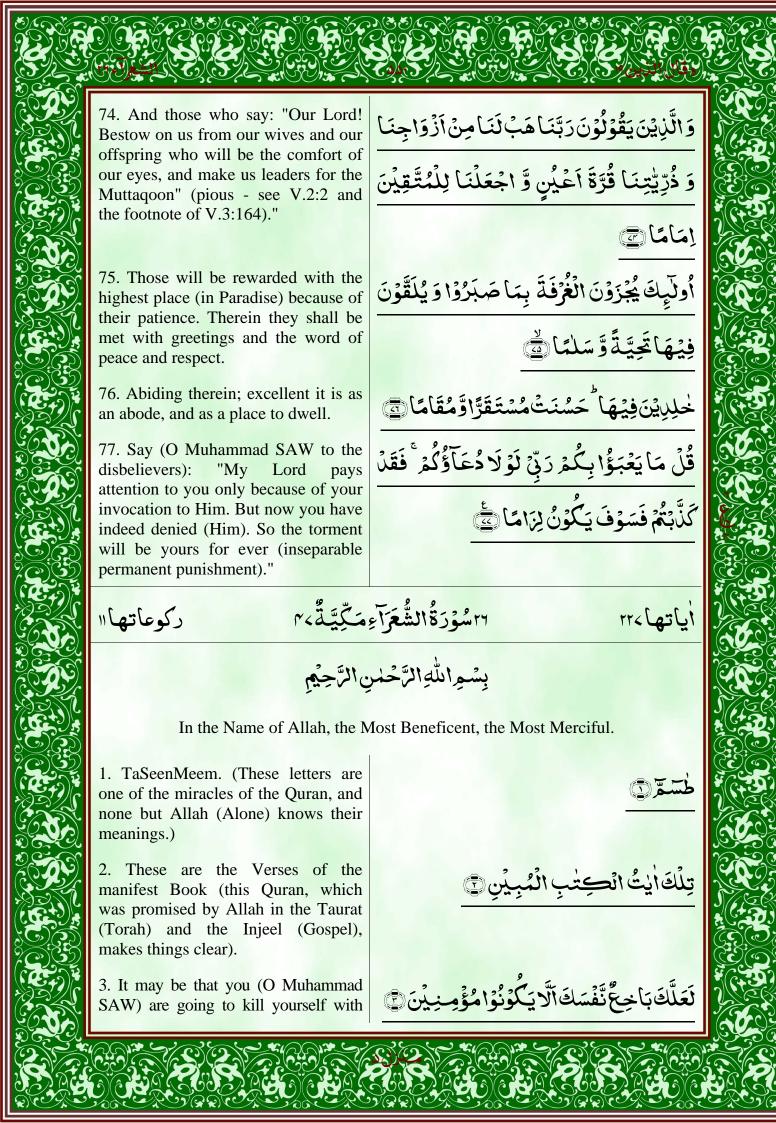








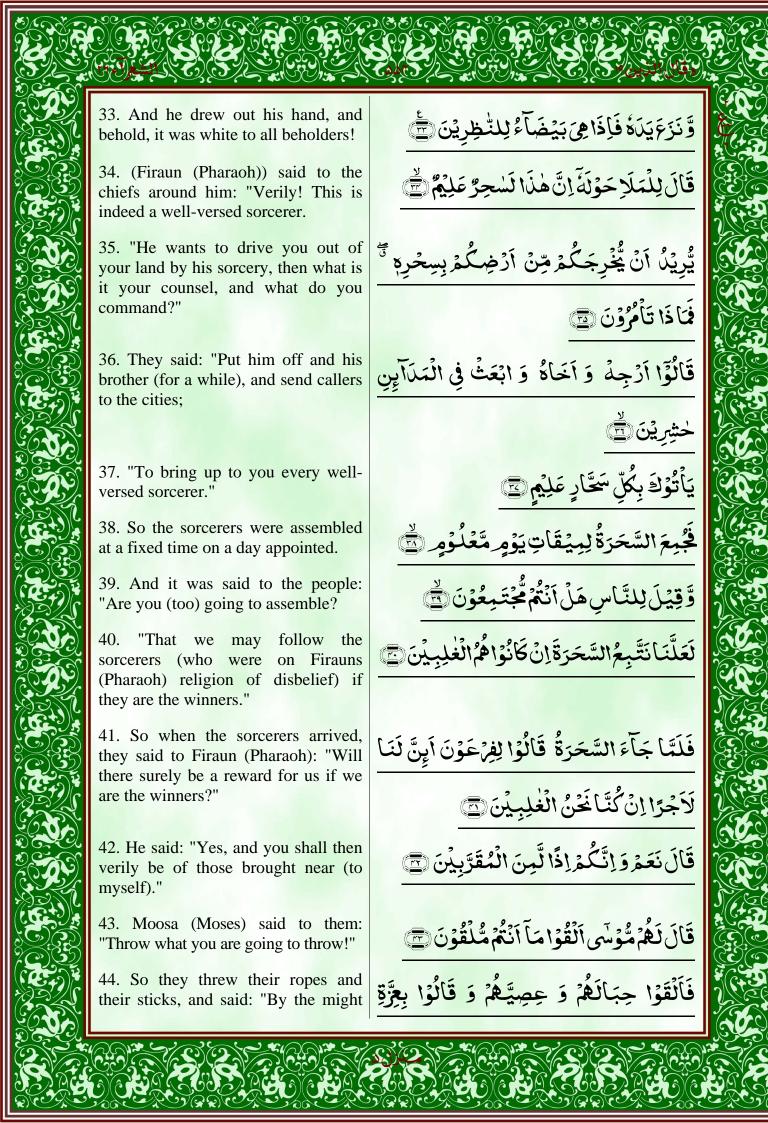










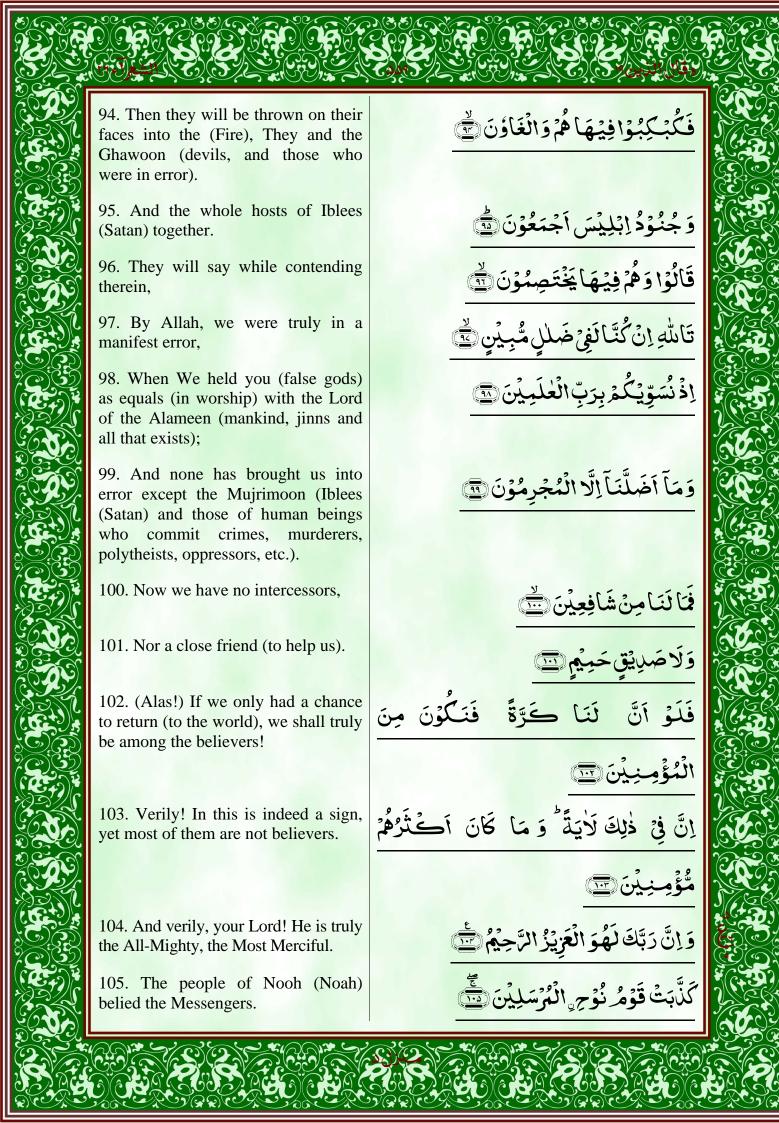
















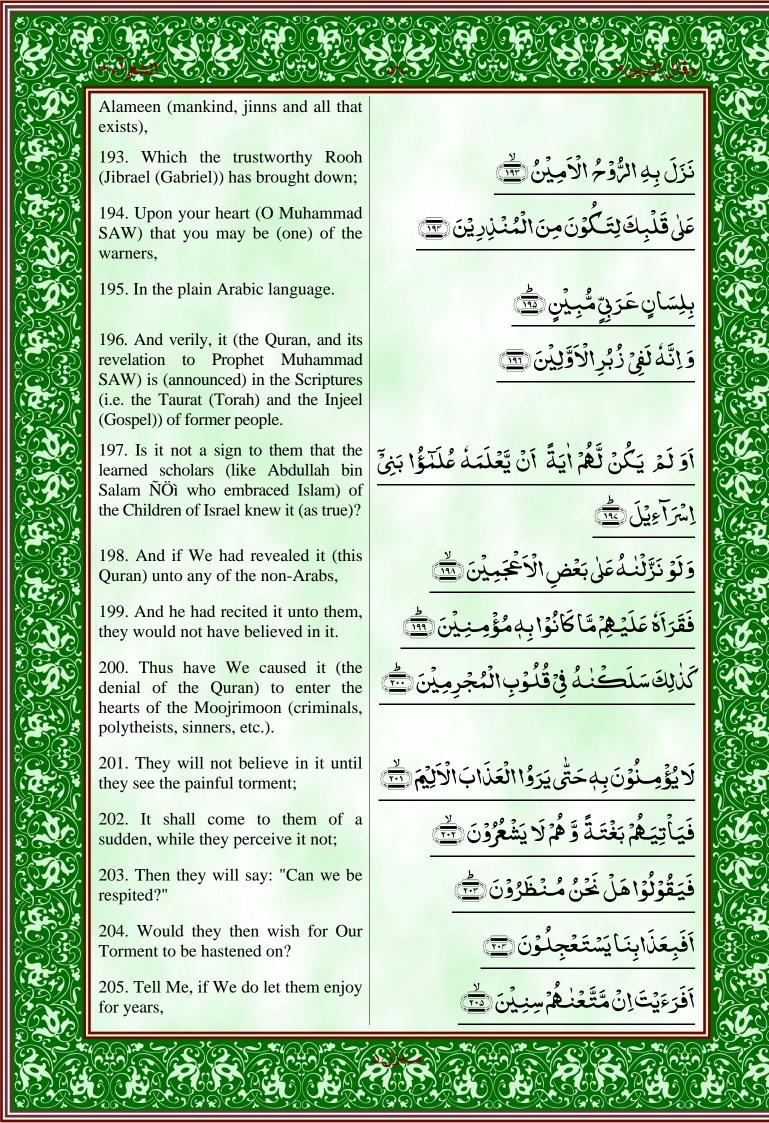


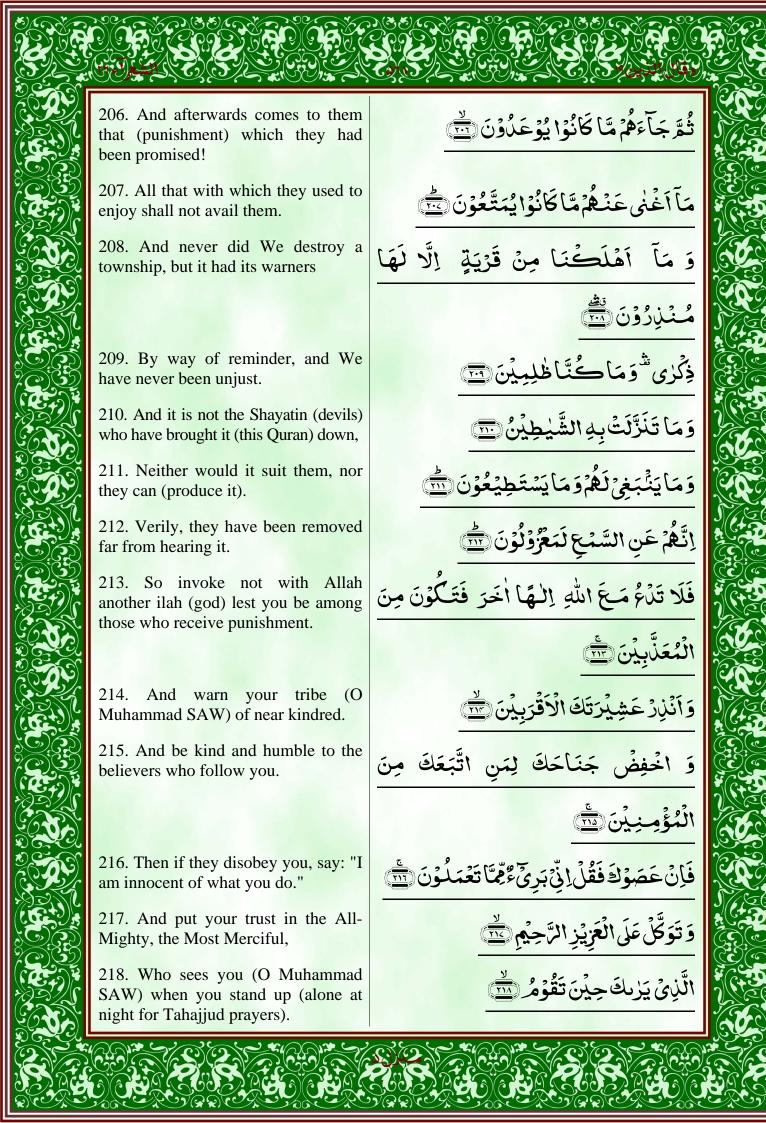


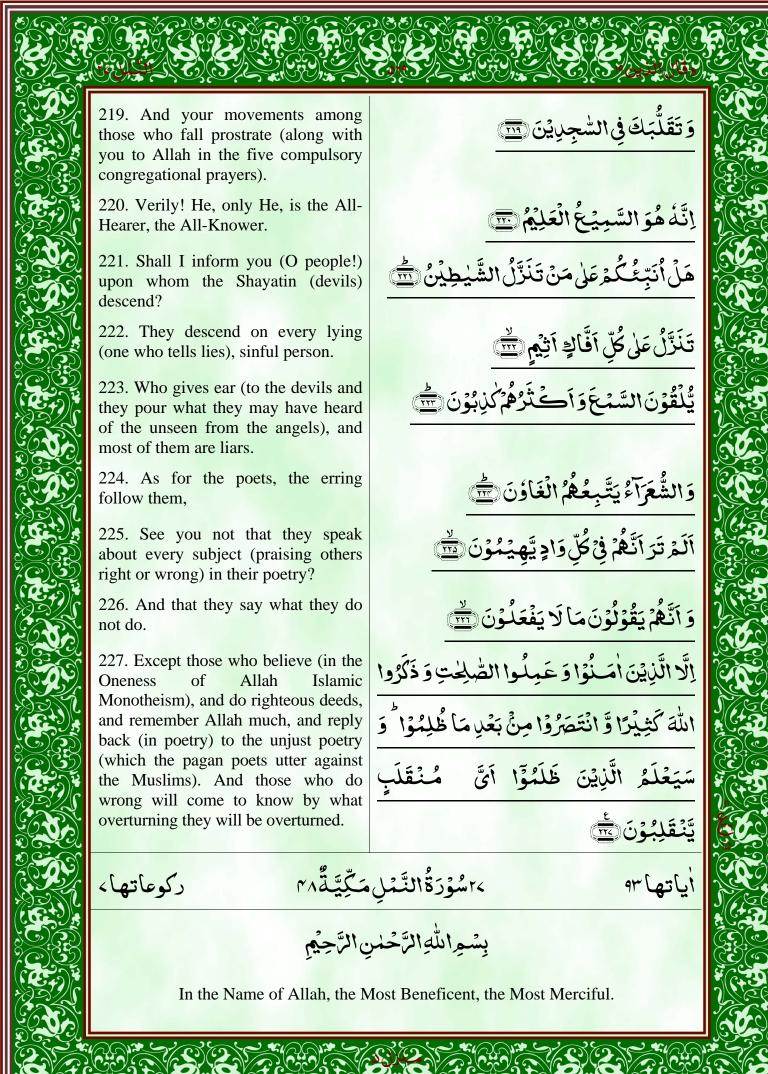






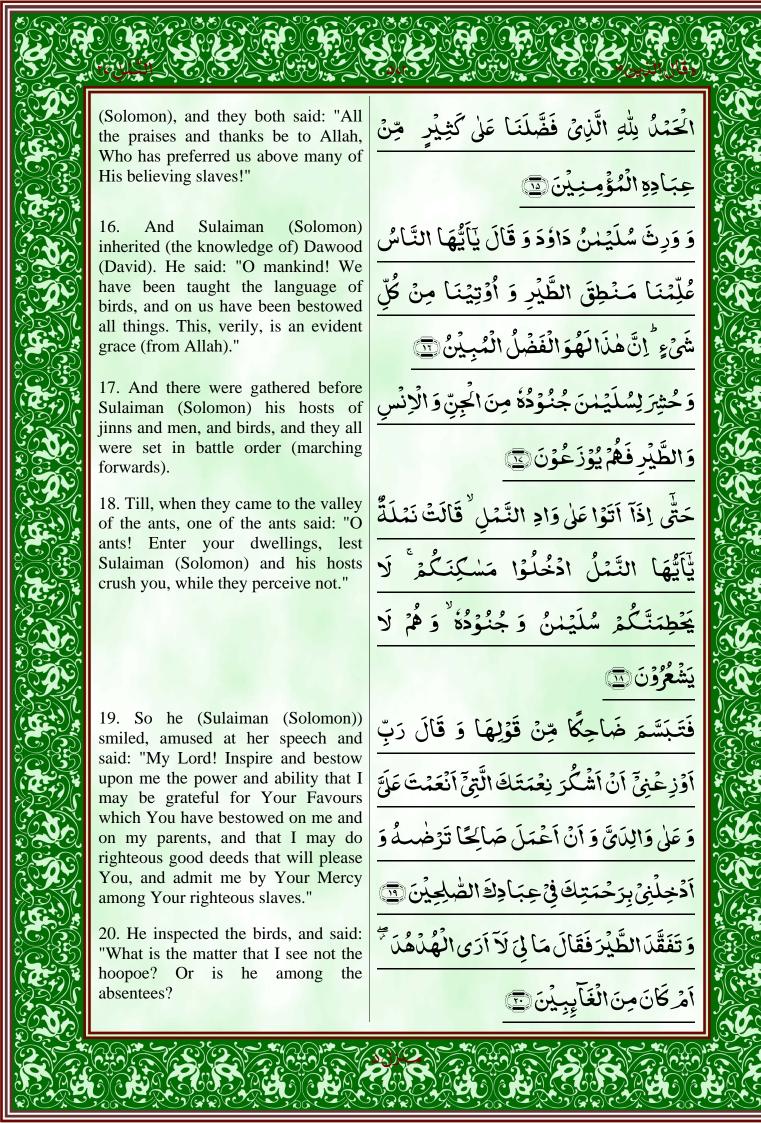




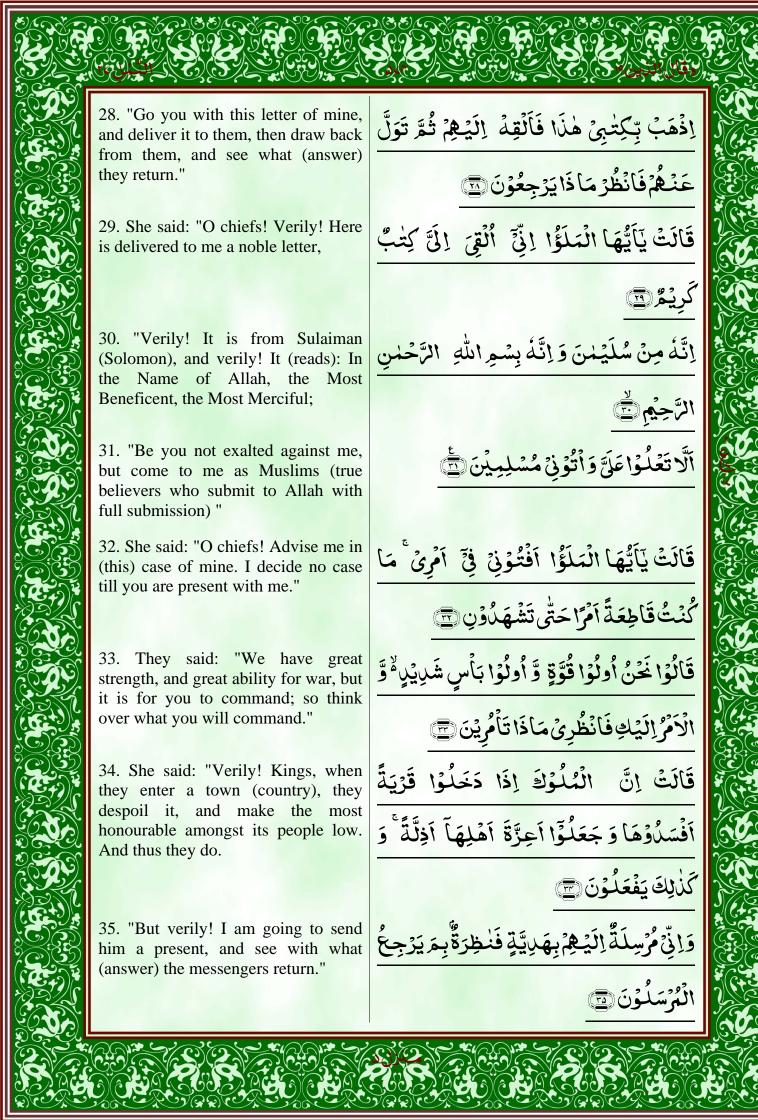


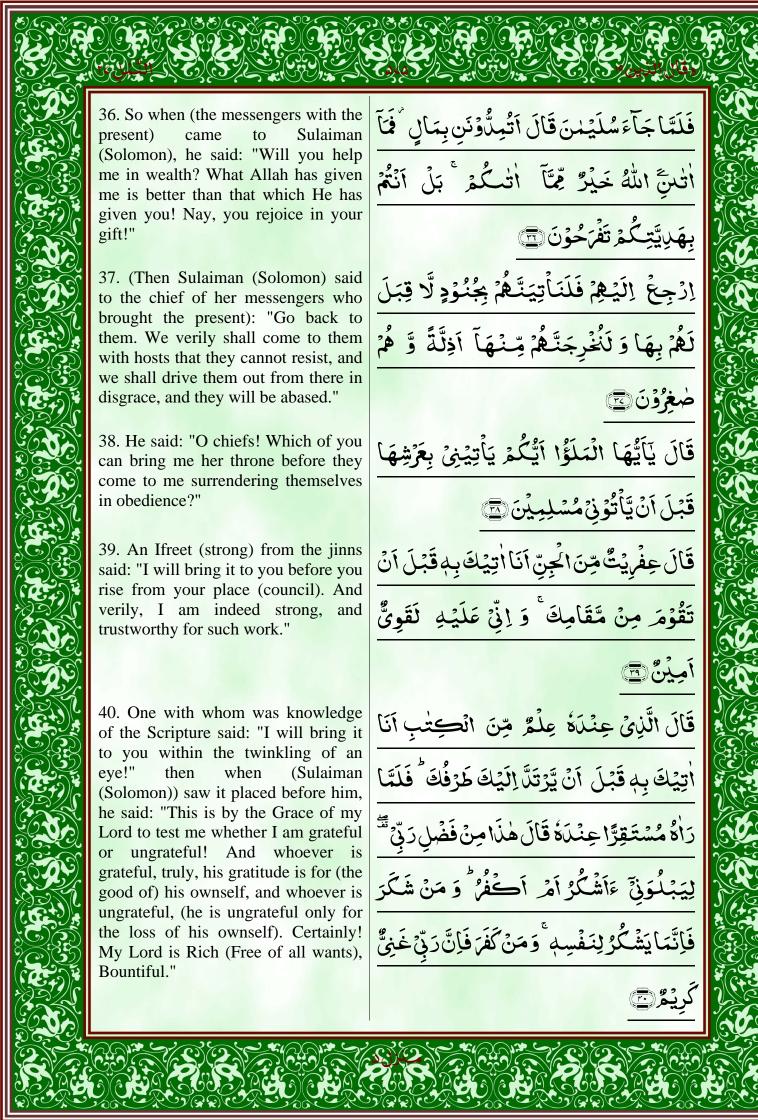


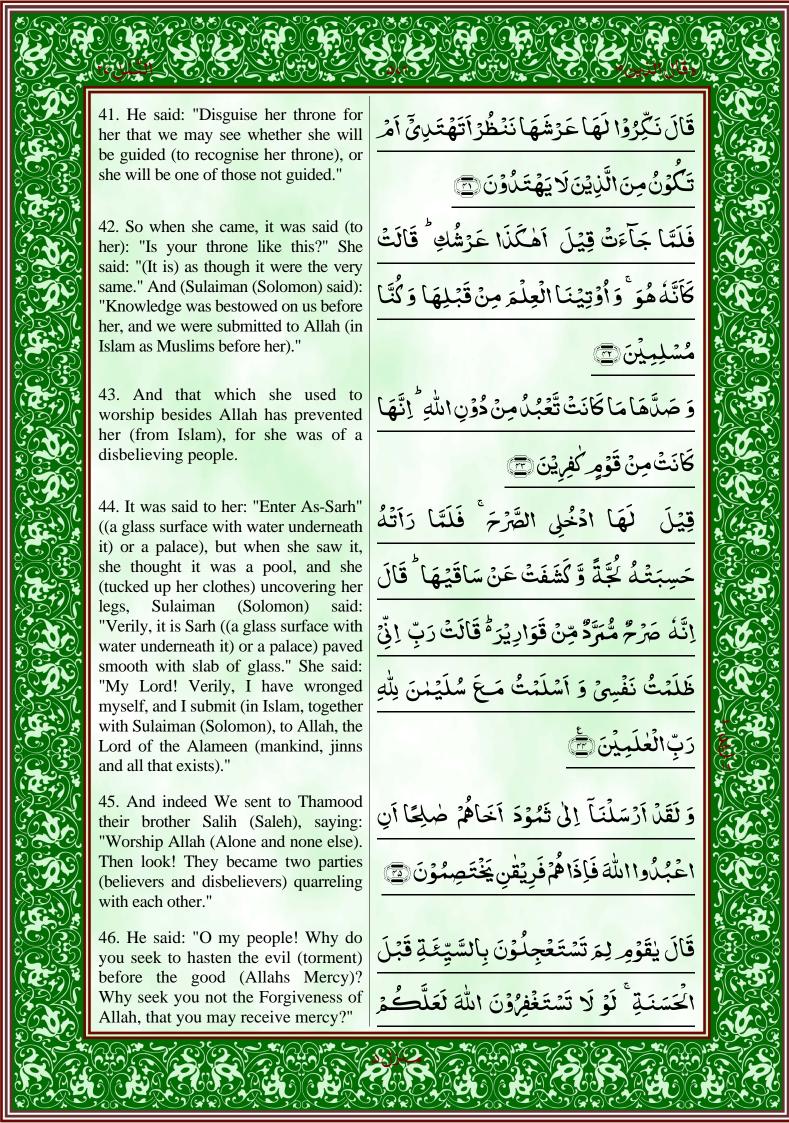








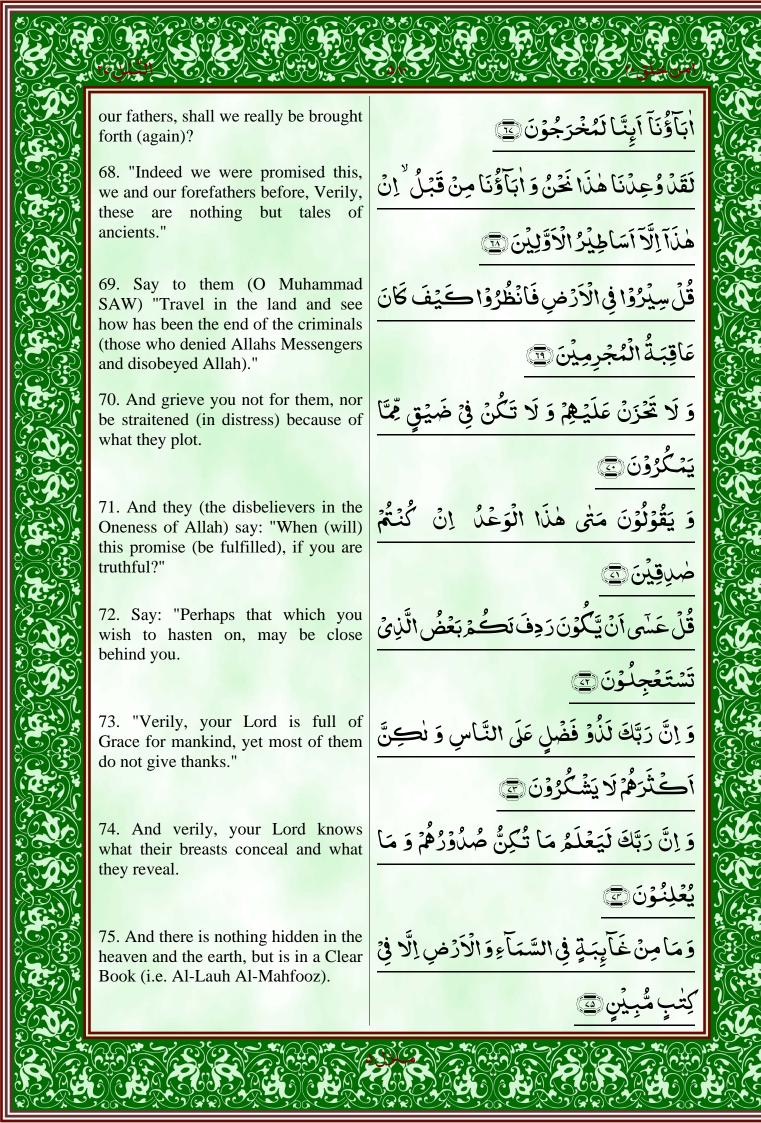




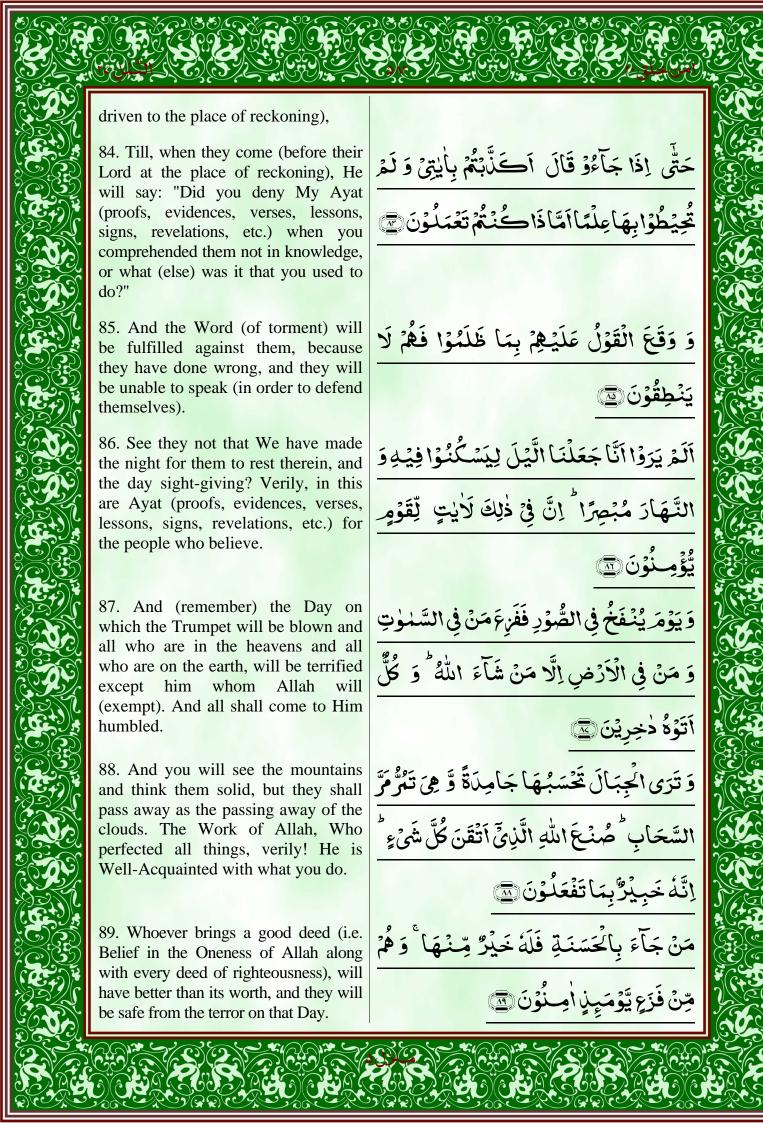




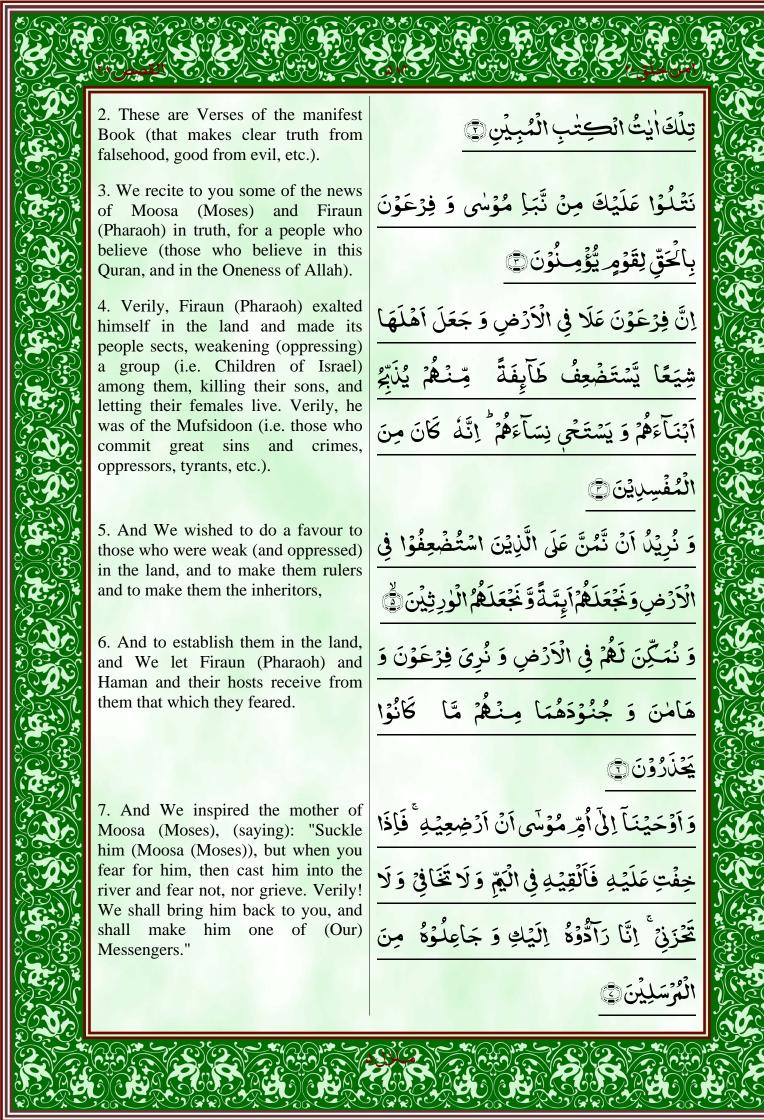








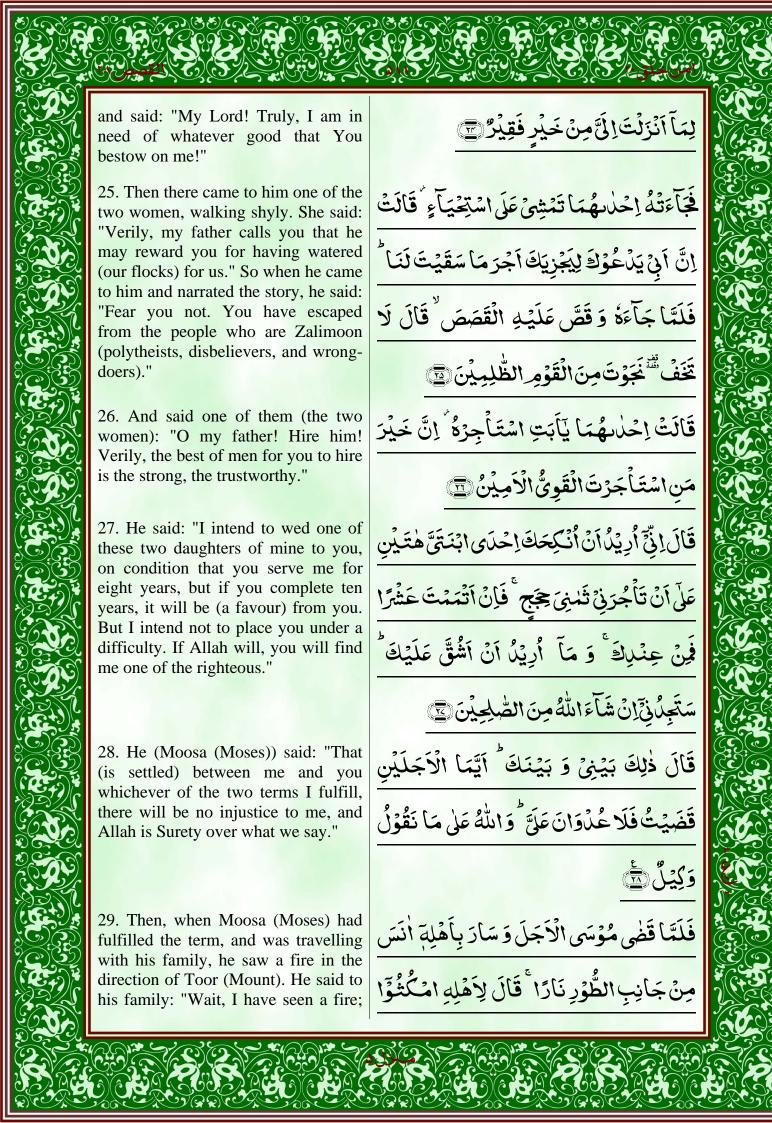




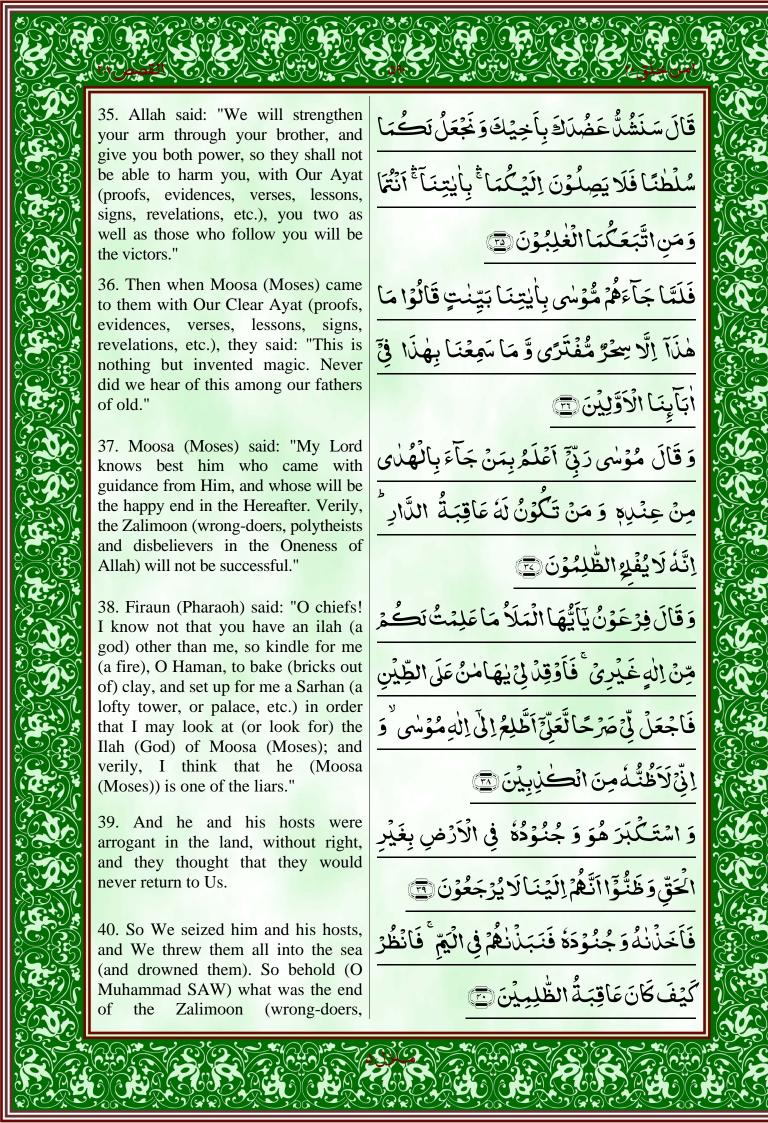








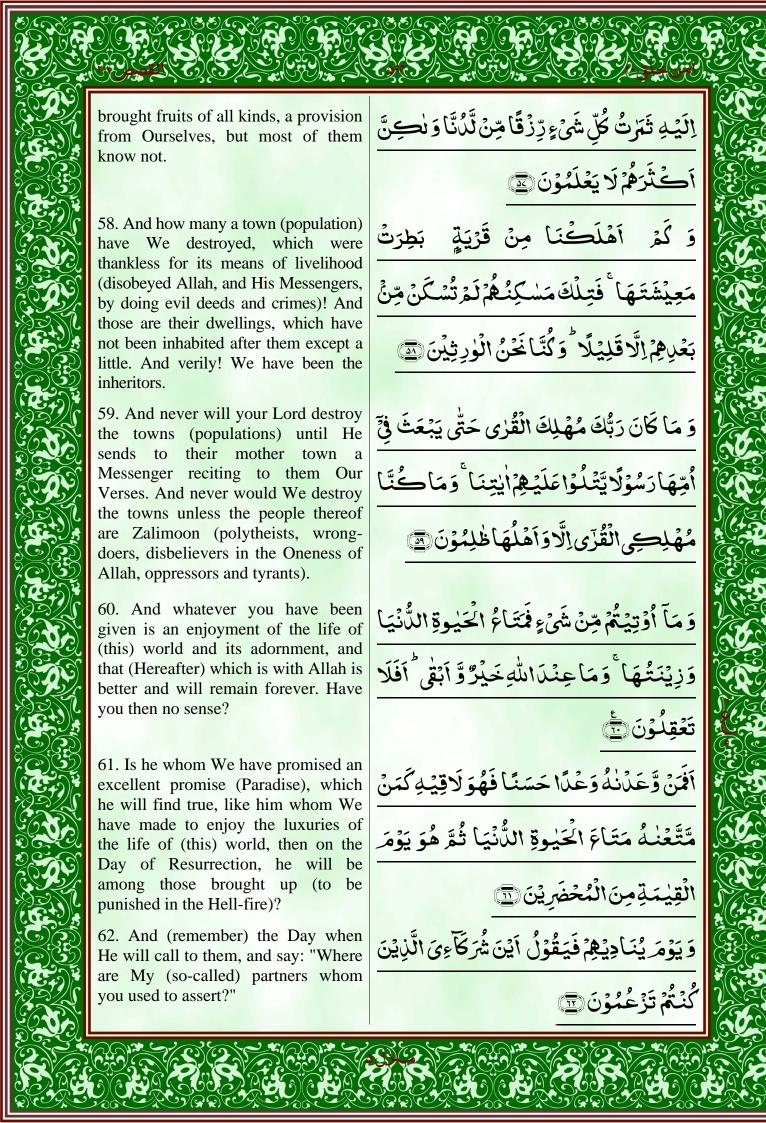




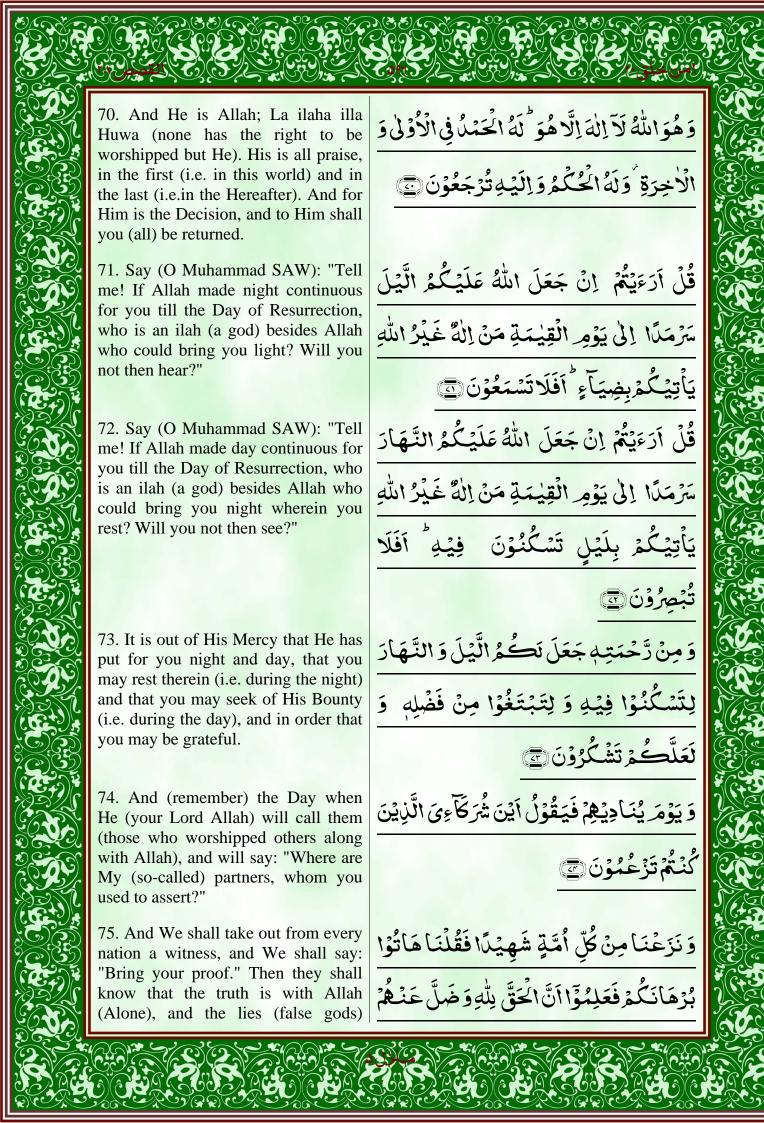




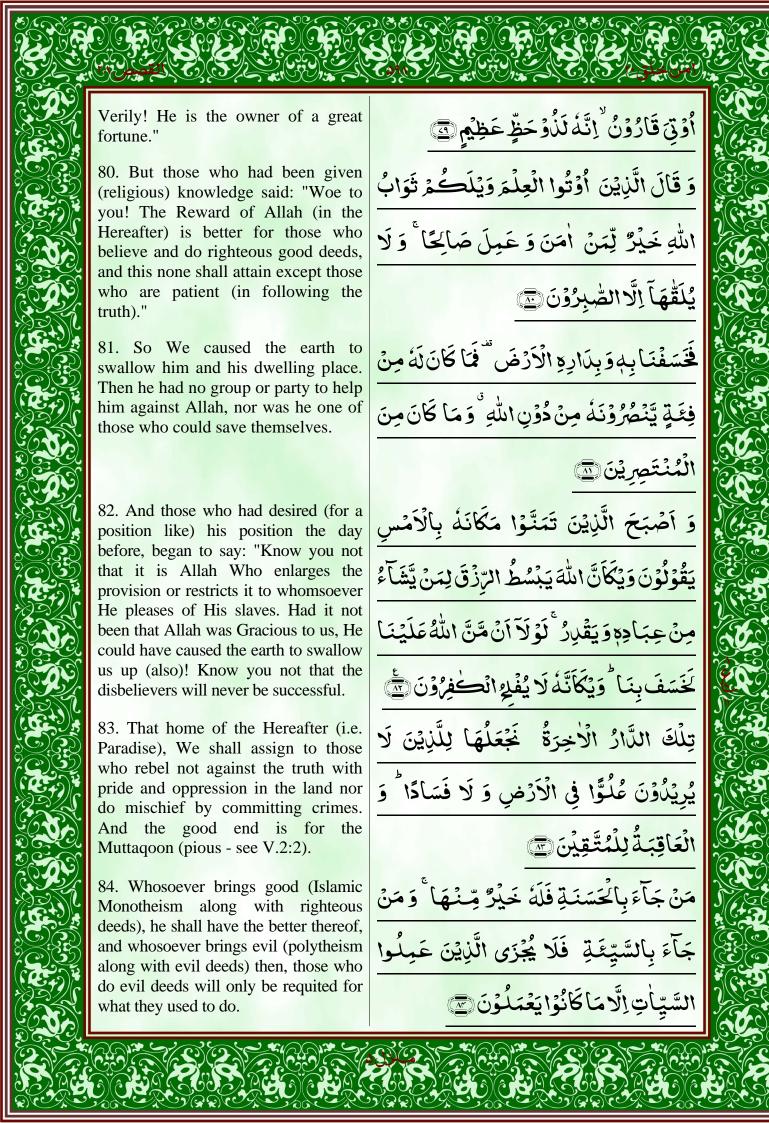






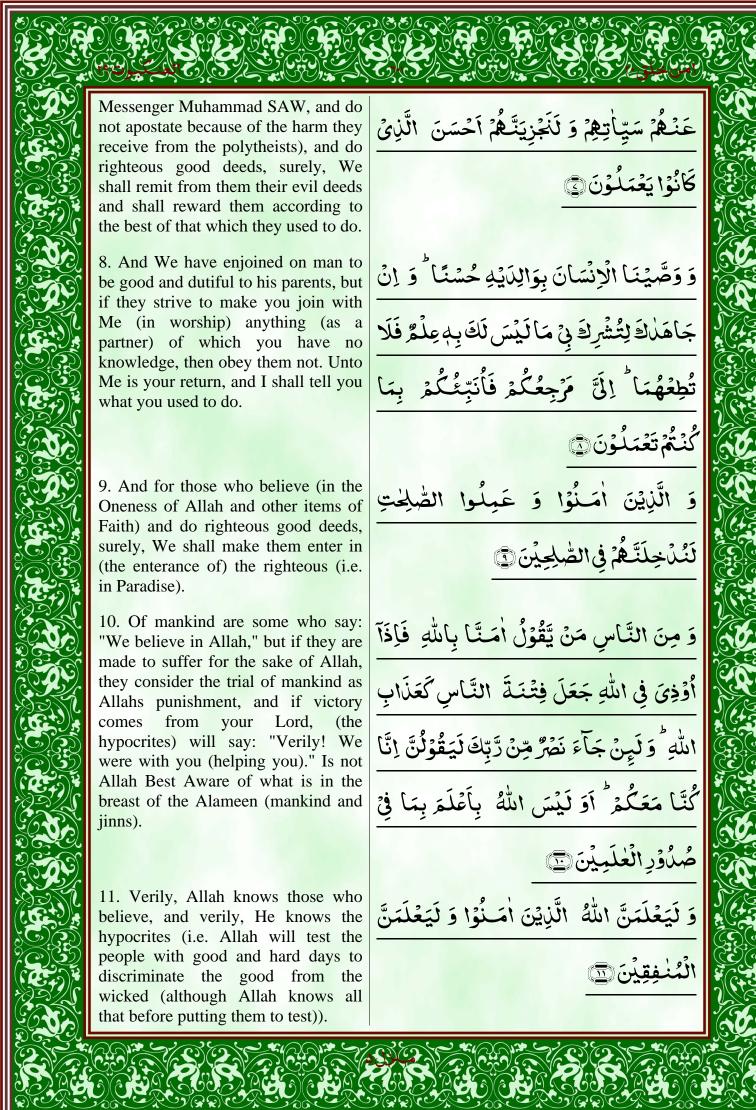




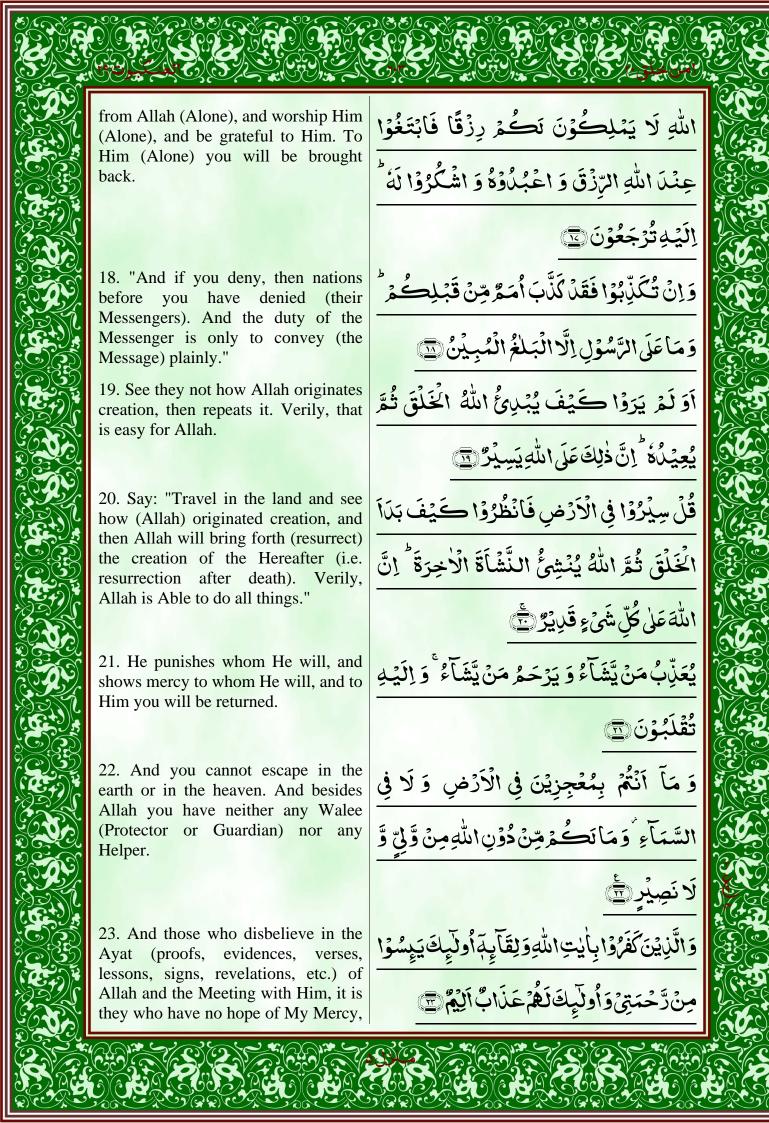


85. Verily, He Who has given you (O إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْانَ لَهَ آدُّكَ إِلَى Muhammad SAW) the Quran (i.e. ordered you to act on its laws and to مَعَادٍ قُلُ رَّبِّ آعُلَمُ مَنْ جَآءَ بِالْهُلٰى وَمَنْ preach it to others) will surely bring you back to the Maad (place of return, either to Makkah or to هُوَ فِي ضَللٍ مُّبِيْنٍ ﴿ Paradise after your death, etc.). Say (O Muhammad SAW): "My Lord is Aware of him who brings guidance, and he who is in manifest error." 86. And you were not expecting that وَ مَا كُنْتَ تَرْجُوًّا أَنْ يُلْقَى إِلَيْكَ the Book (this Quran) would be sent down to you, but it is a mercy from your Lord. So never be a supporter of انْعِتْ إلَّا رَحْمَةً مِّن رَّبِّكَ فَلَا تَكُونَنَّ the disbelievers. ظَهِيْرًا لِّلْكَفِرِيْنَ ﴿ وَ لَا يَصُدُّنَّكَ عَنَ الْيَتِ اللهِ بَعْلَ إِذْ أُنْزِلَتُ 87. And let them not turn you (O Muhammad SAW) away (preaching) the Ayat (revelations and اِلَيْكَ وَ ادْعُ اللَّ رَبِّكَ وَ لَا تَكُونَنَّ مِنَ verses) of Allah after they have been sent down to you, and invite (men) to (believe in) your Lord (i.e: in the الْمُشْرِكِيْنَ 🗟 Oneness (Tauheed) of Allah Oneness of the Lordship of Allah; (2) Oneness of the worship of Allah; (3) Oneness of the Names and Qualities of Allah), and be not of Al-Mushrikoon (those who associate partners with Allah, e.g. polytheists, idolaters, pagans, those disbelieve in the Oneness of Allah deny the Prophethood Messenger Muhammad SAW). 88. And invoke not any other ilah وَلَا تَدُهُ مُعَ اللهِ إِلْهَا أَخِرُ لَا إِلٰهَ إِلَّا هُوَ أَ (god) along with Allah, La ilaha illa Huwa (none has the right to be كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ لَهُ الْحُكُمُ وَ worshipped but He). Everything will perish save His Face. His is the Decision, and to Him you (all) shall be returned. اِلَيْهِ تُرْجَعُوْنَ ﴿

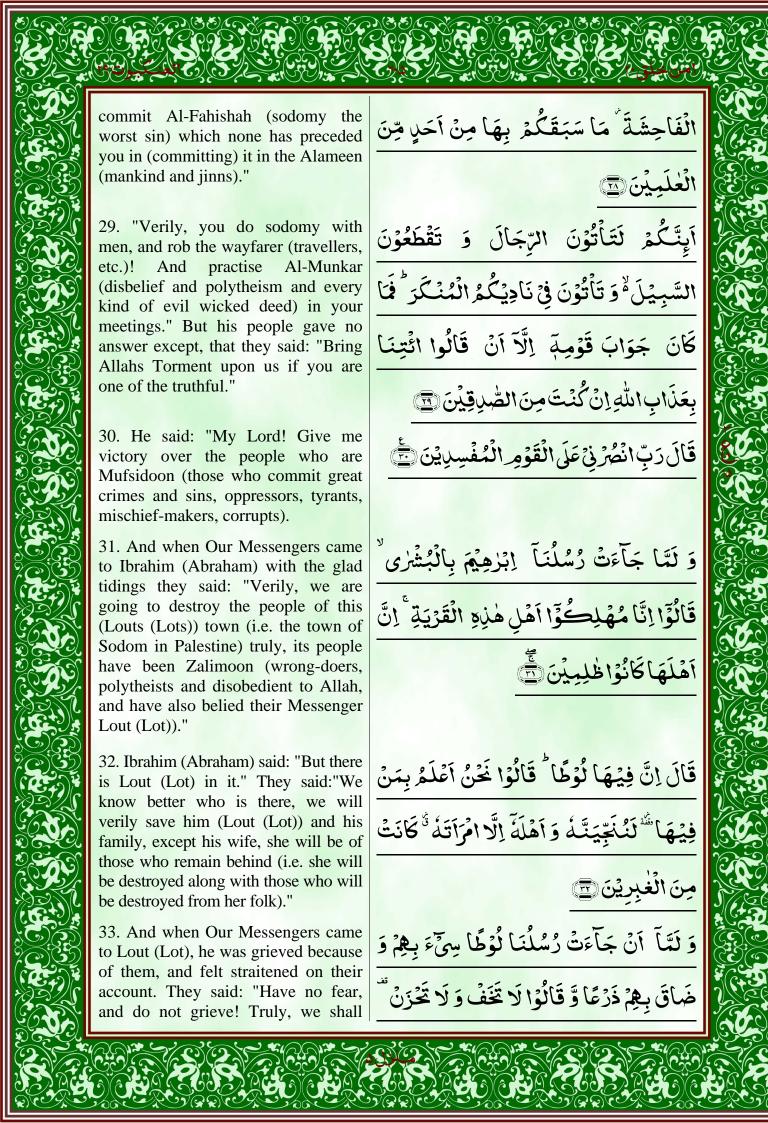


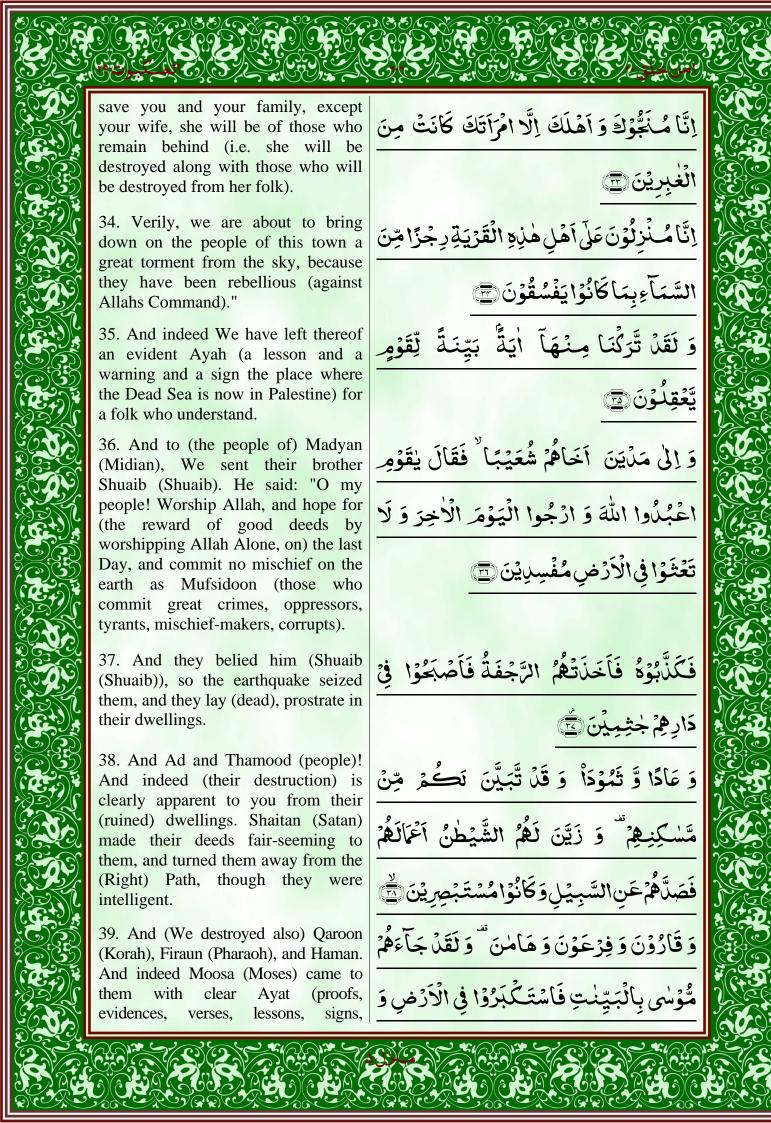


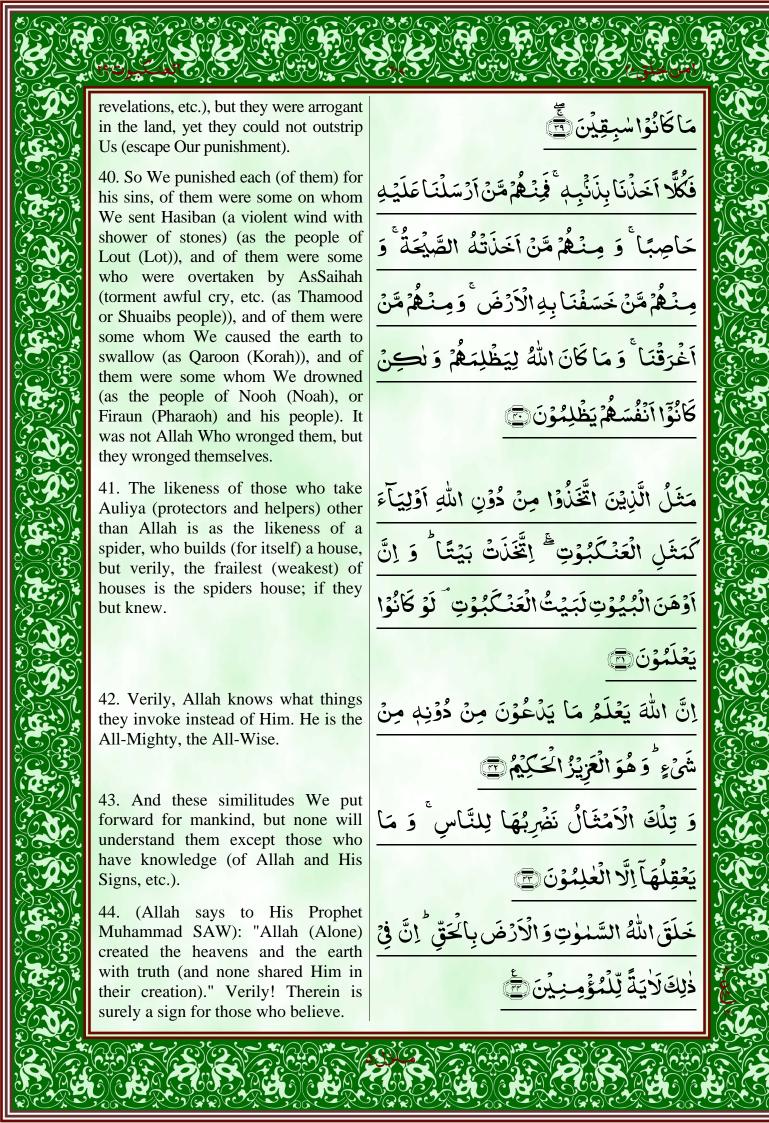






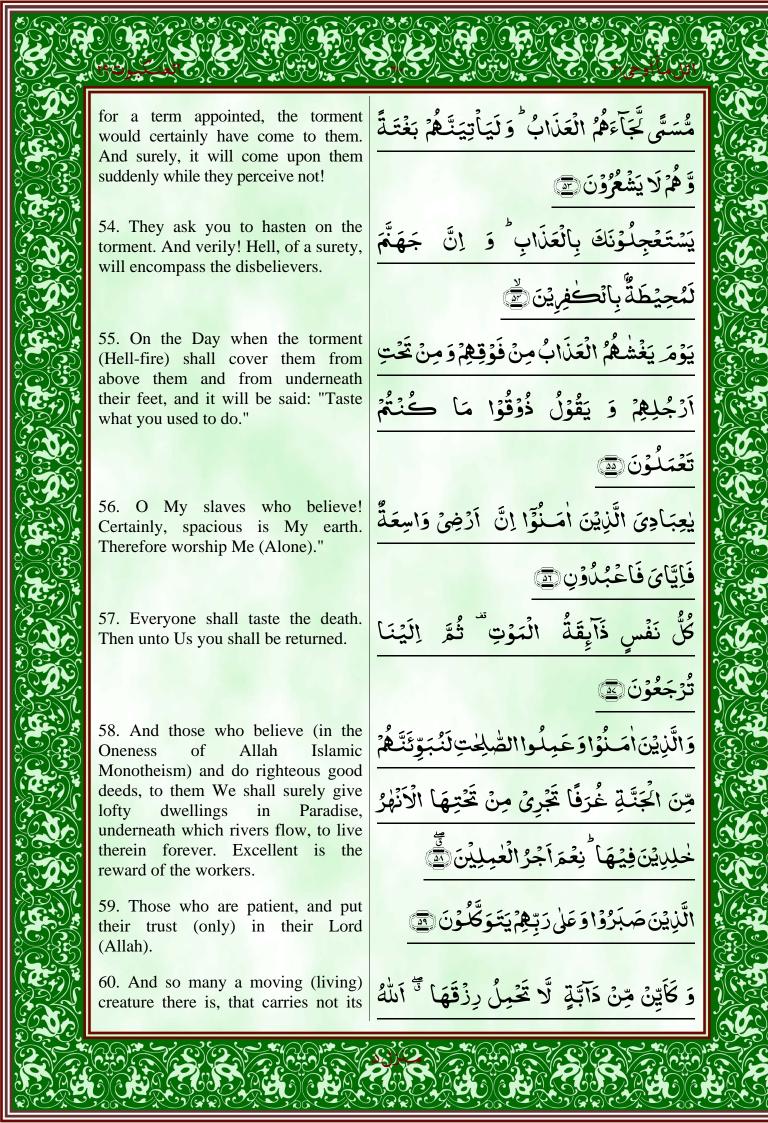




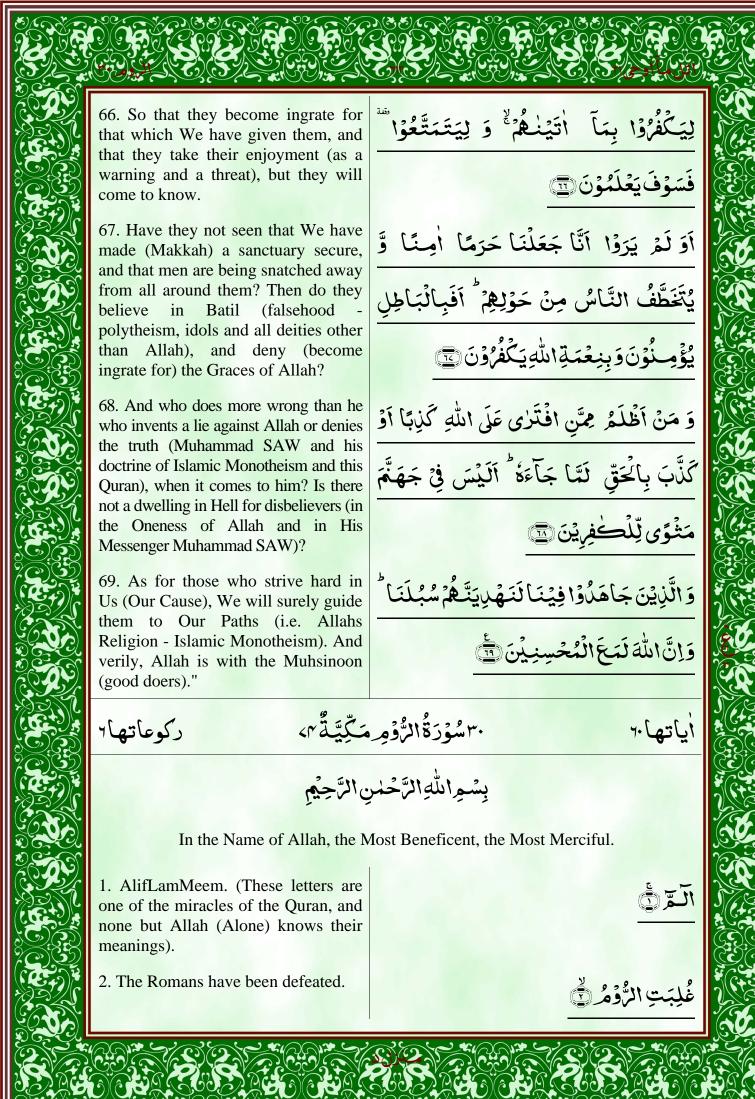


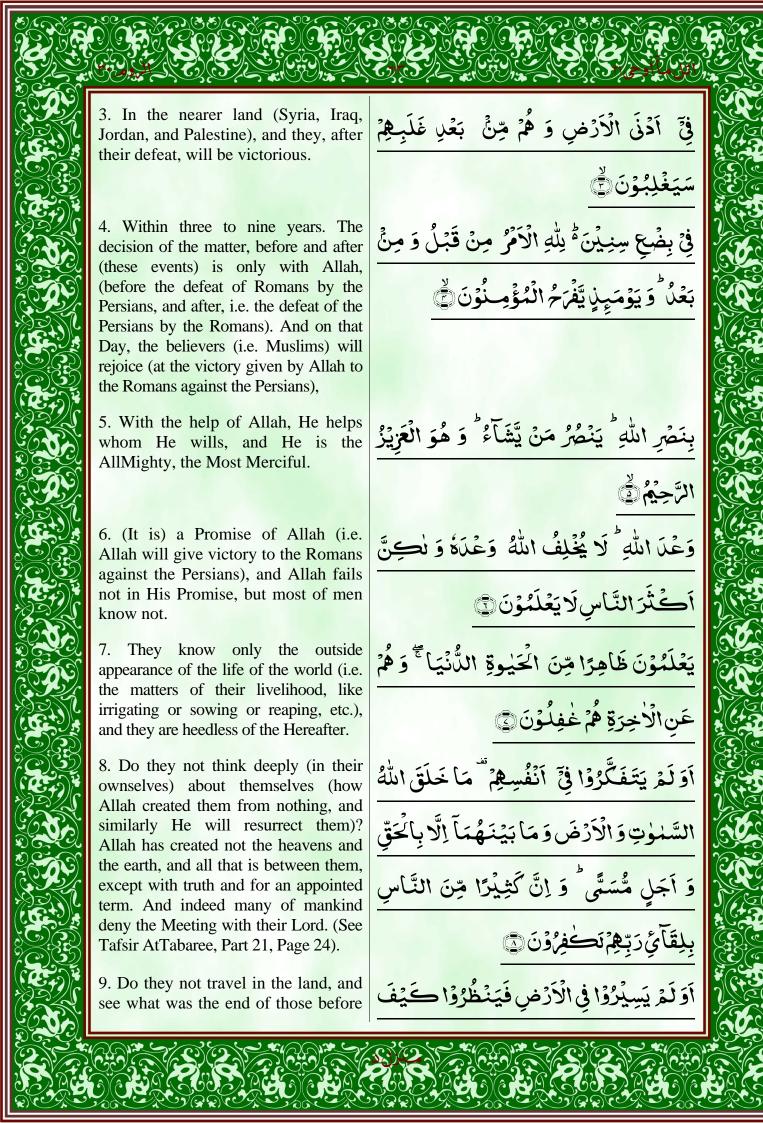






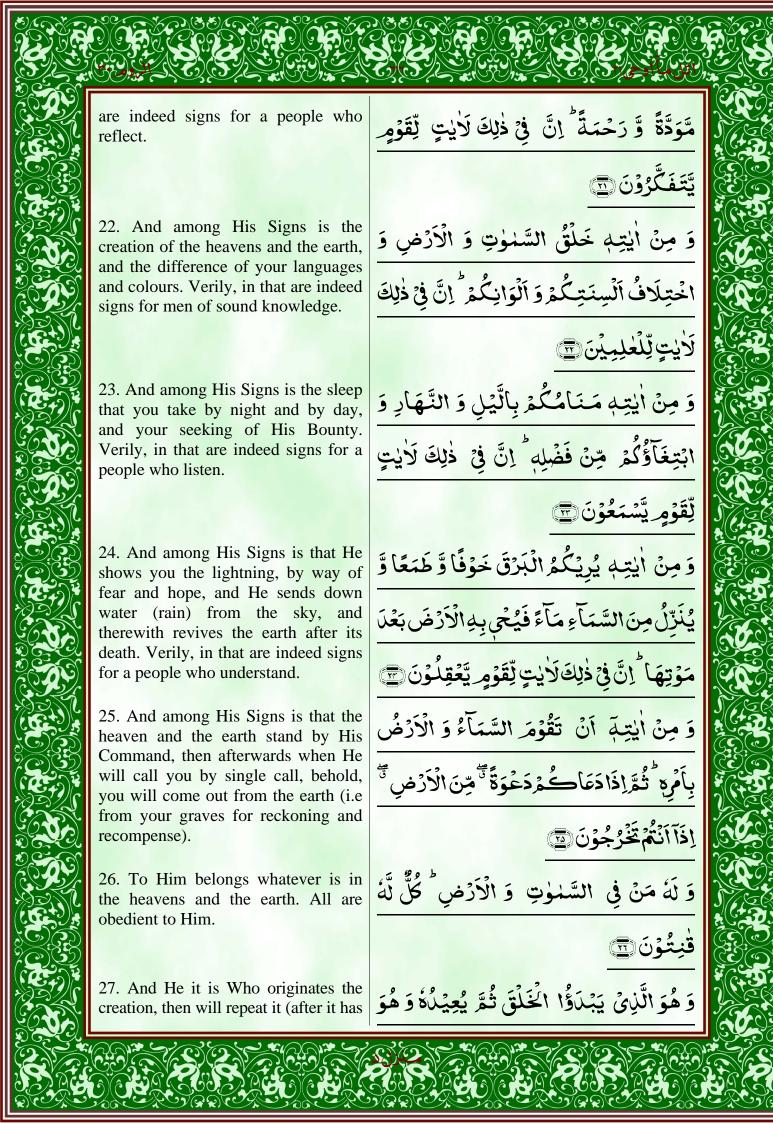


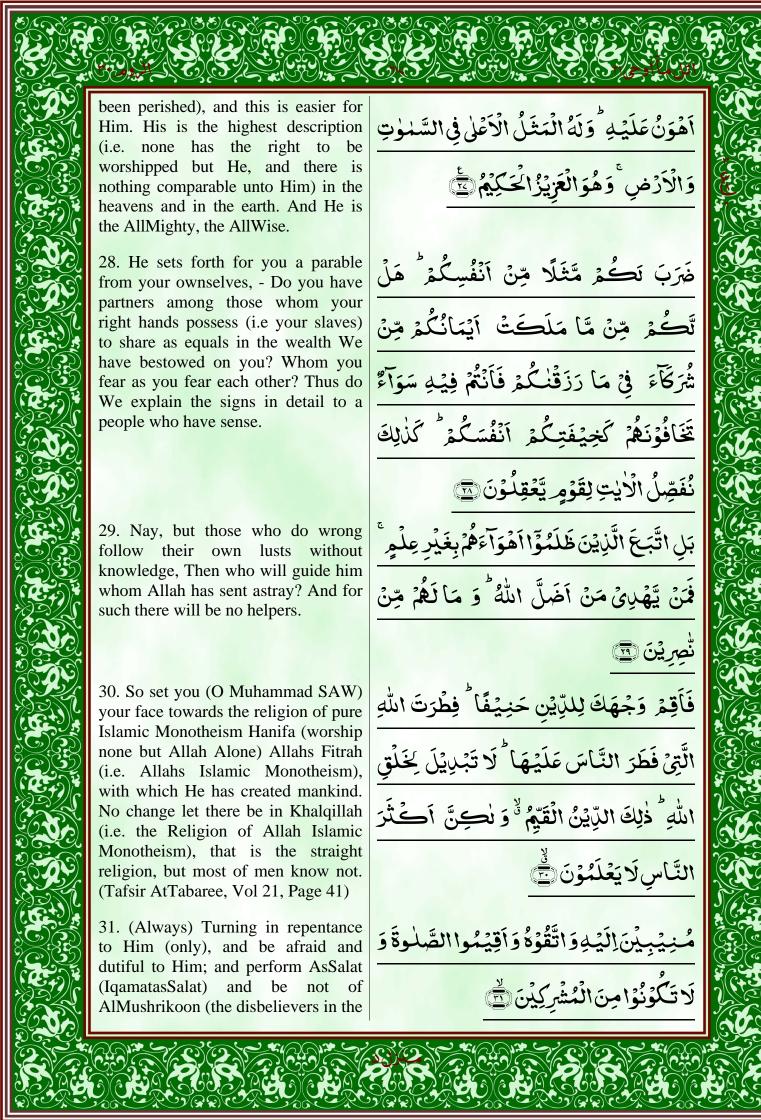


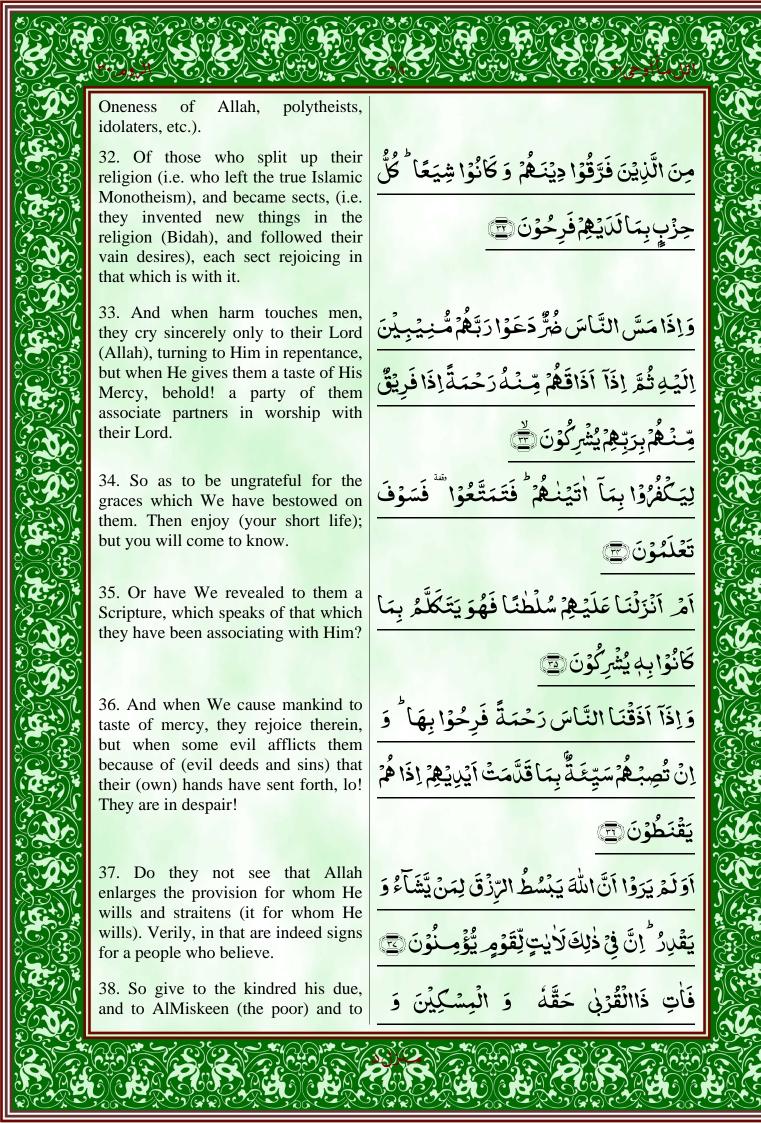






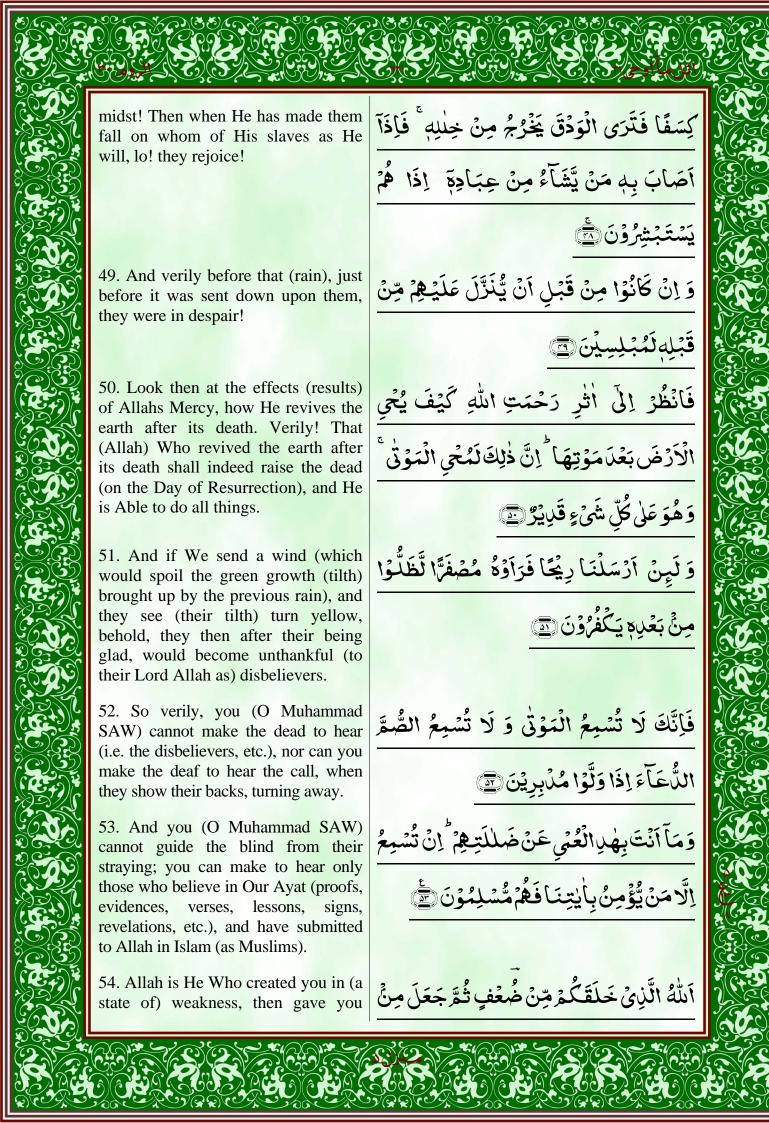




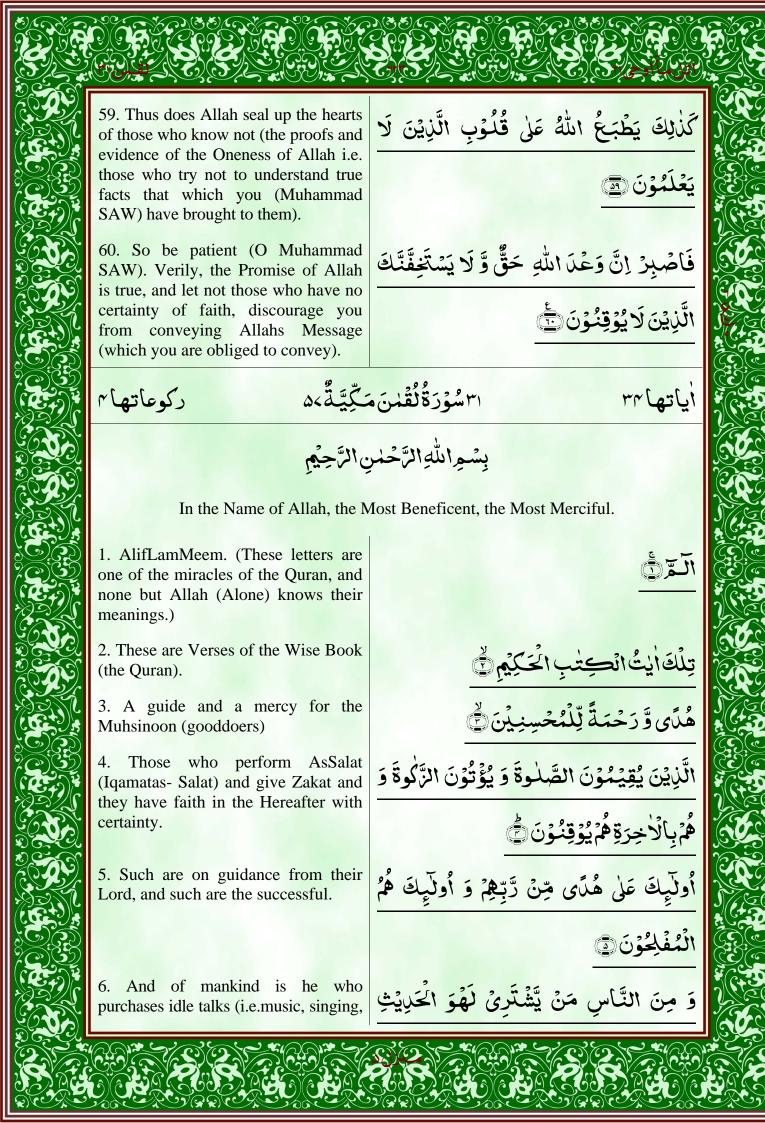






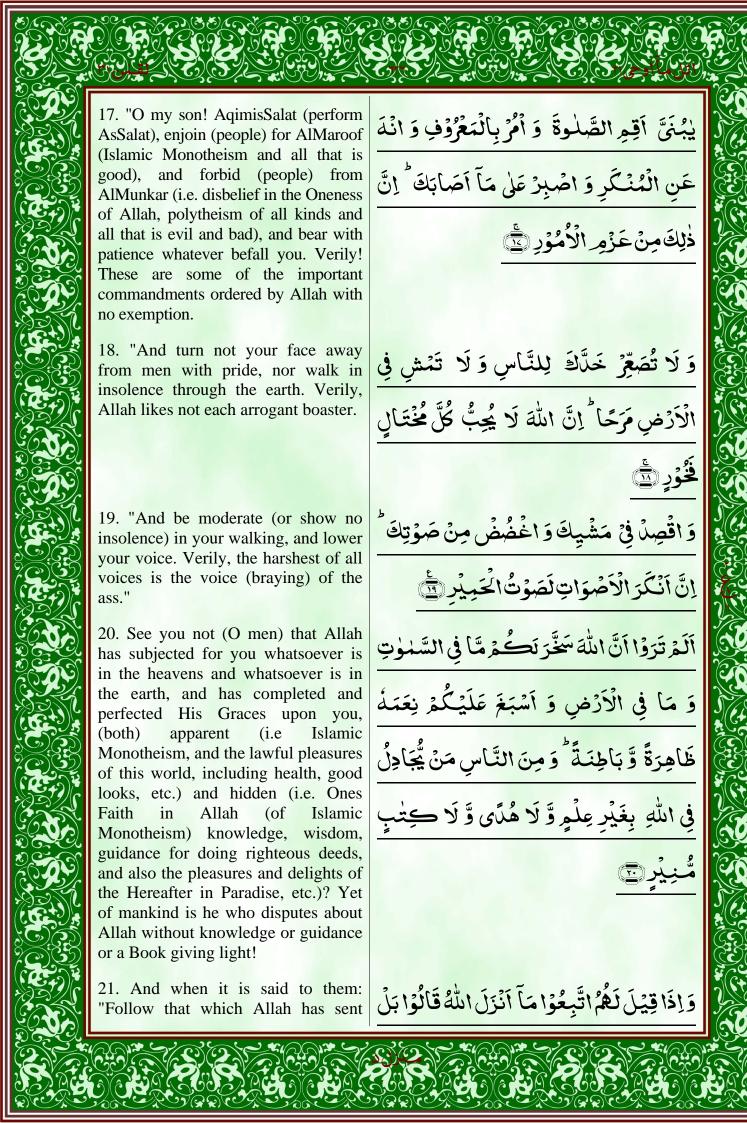




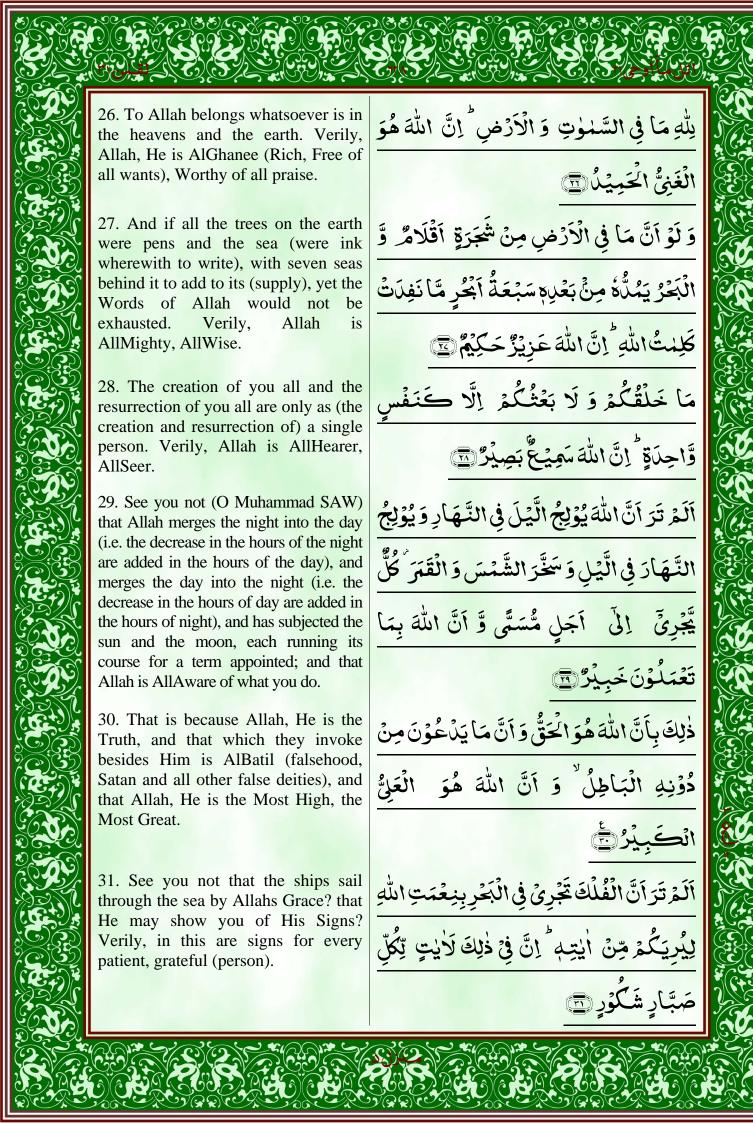


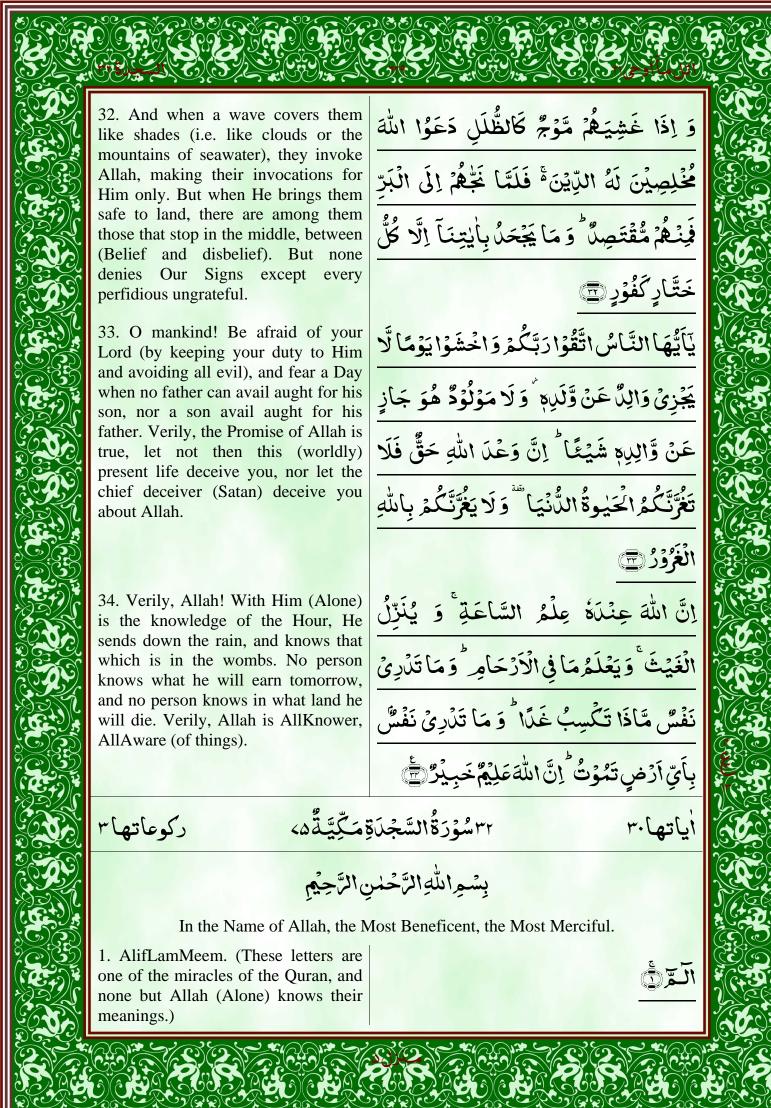








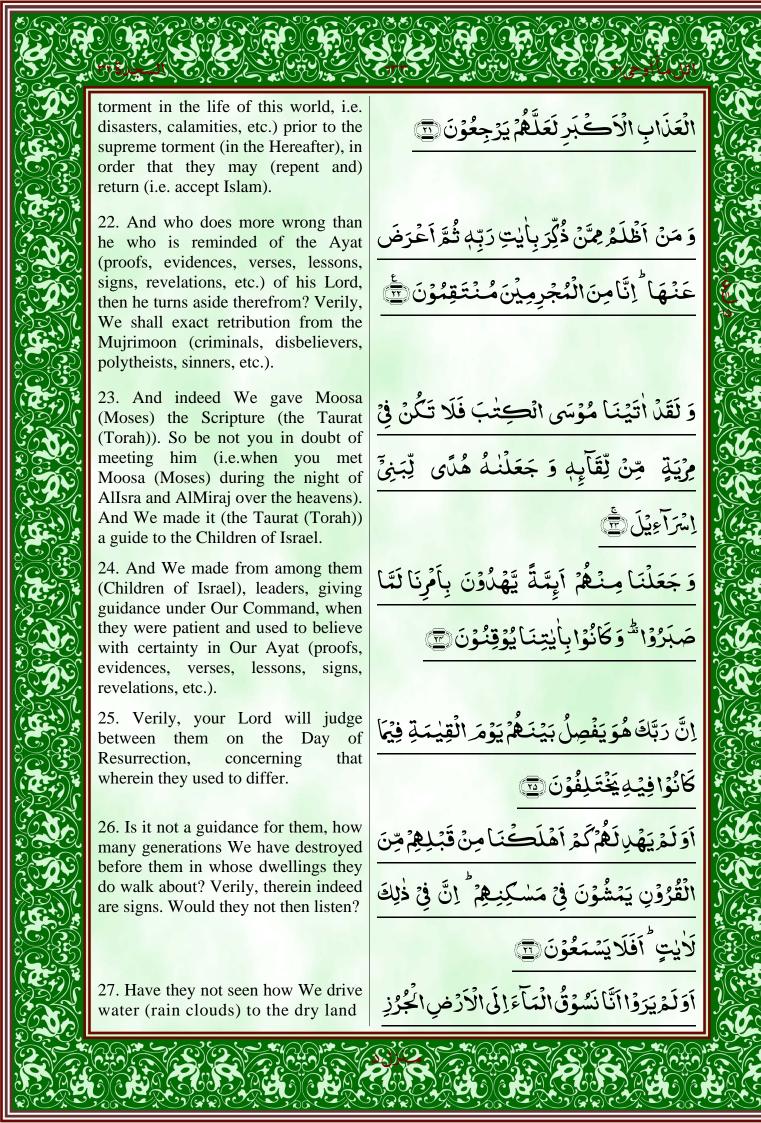


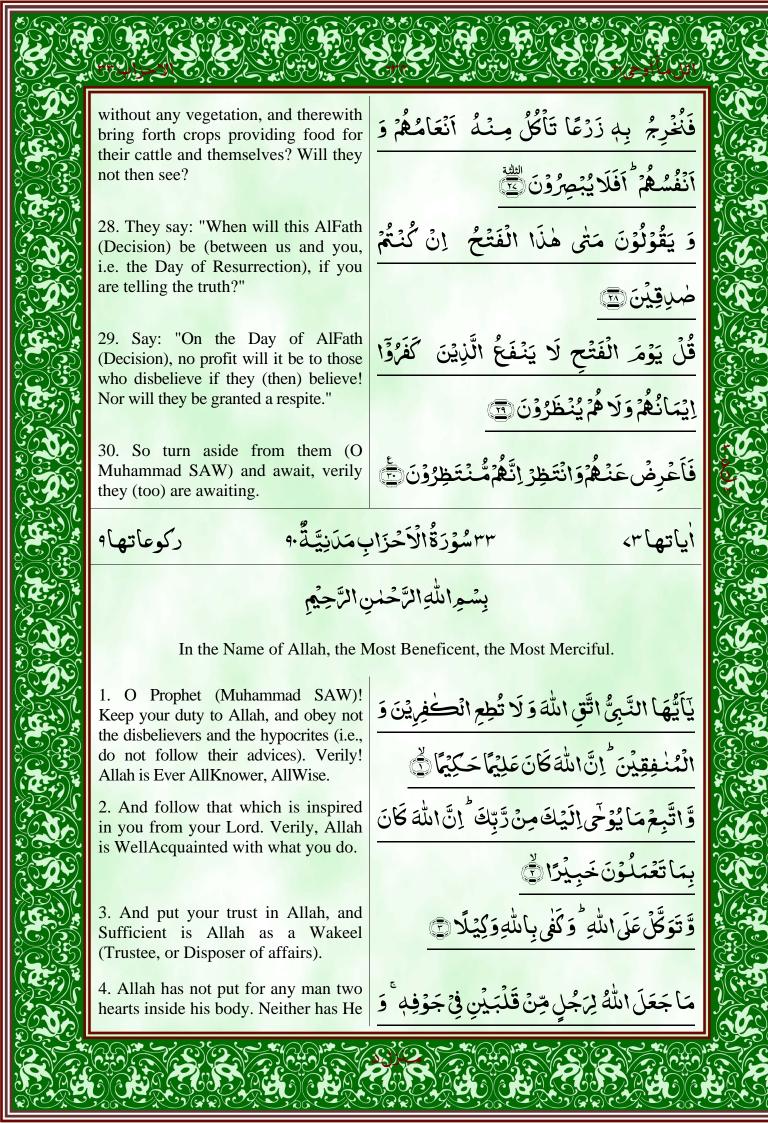












made your wives whom you declare to be like your mothers backs, your real mothers. (AzZihar is the saying of a husband to his wife, "You are to me like the back of my mother" i.e. You are unlawful for me approach.), nor has He made your adopted sons your real sons. That is but your saying with your mouths. But Allah says the truth, and He guides to the (Right) Way. 5. Call them (adopted sons) by (the names of) their fathers, that is more just with Allah. But if you know not their fathers (names, call them) your brothers in faith and Mawaleekum (your freed slaves). And there is no sin on you if you make a mistake

therein, except in regard to what your hearts deliberately intend. And Allah

is Ever OftForgiving, Most Merciful.

6. The Prophet is closer to the believers than their ownselves, and his wives are their (believers) mothers (as regards respect and marriage). And blood relations among each other have closer personal ties in the Decree of Allah (regarding inheritance) than (the brotherhood of) the believers and the Muhajiroon (emigrants from Makkah, etc.), except that you do kindness to those brothers (when the Prophet SAW joined them in brotherhood ties). This has been written in the (Allahs Book of Divine) Decrees (AlLauh AlMahfooz)."

7. And (remember) when We took from the Prophets their covenant, and

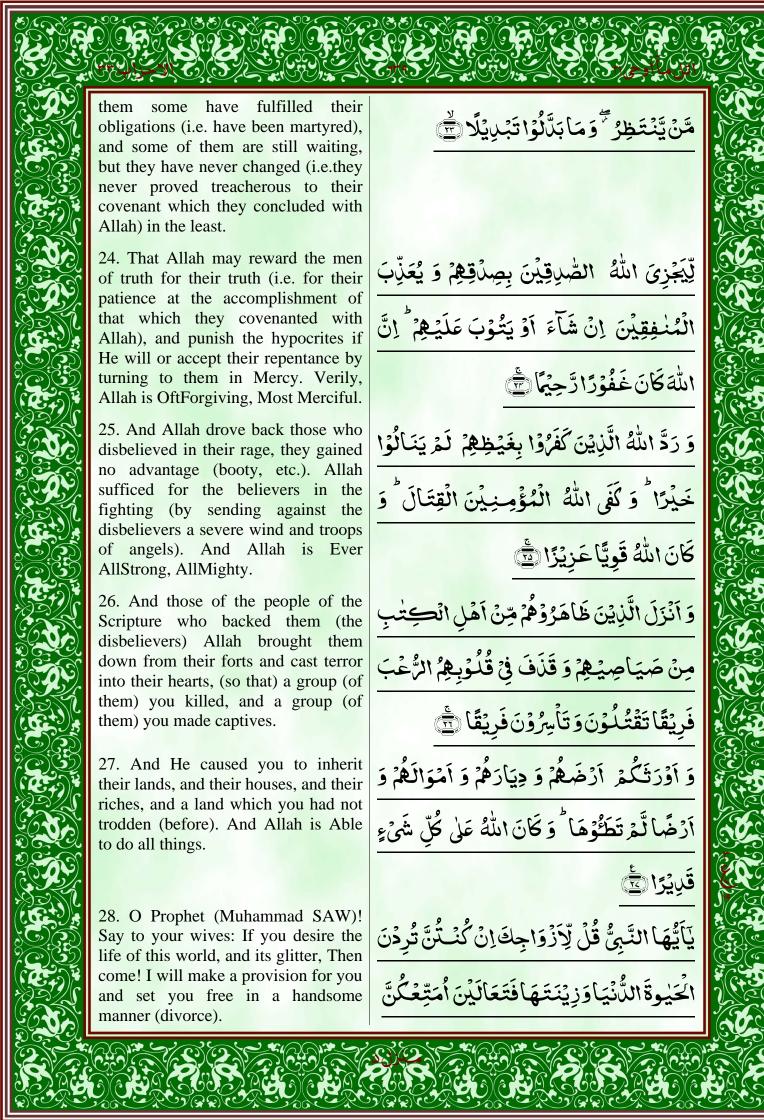
مَا جَعَلَ أَزُوَاجَكُمُ الَّئُ تُظْهِرُوْنَ مِنْهُنَّ أُمَّهٰ تِكُمْ وَ مَا جَعَلَ ٱدْعِيَآءَكُمْ ٱبْنَآءَكُمْ لْدِيكُمْ قَوْلُكُمْ بِاَفْوَاهِكُمْ وَ اللهُ يَقُولُ الْحَقَّ وَهُو يَهْدِي السَّبِيْلَ ﴿ أَدْعُوْهُمْ لِابَآبِهِمْ هُوَ أَقْسَطُ عِنْدَاللهِ فَانَ لَّمْ تَعْلَمُوٓا أَبَآءَهُمُ فَانْحُوَانُكُمْ فِي الدِّيْنِ وَ مَوَالِيْكُمْ ۚ وَ لَيْسَ عَلَيْكُمْ جُنَاحٌ فِيْمَا ٱخۡطَأْتُمْ بِهِ ۗ وَلَكِنُ مَّا تَعَمَّدَتُ قُلُوبُكُمُ ۗ وَ كَانَ اللَّهُ غَفُورًا رَّحِيمًا ١ ٱلنَّبِيُّ ٱوْلَى بِالْمُؤْمِنِيْنَ مِنْ ٱنْفُسِهِمْ وَ آزُوَاجُذَّ أُمَّهٰتُهُمْ ۚ وَ أُولُوا الْاَرْحَامِ بَعْضُهُمْ أَوْلَى بِبَعْضِ فِي كِتْبِ اللهِ مِنَ الْمُؤْمِنِيْنَ وَالْمُهْجِرِيْنَ إِلَّا آنْ تَفْعَلُوا إِلَّ أَوْلِيَّبِكُمْ مَّعْرُوْفًا لَّ كَانَ ذٰلِكَ فِي الْكِتٰبِ مَسْطُورًا ﴿

وَإِذْ أَخَذُنَا مِنَ النَّبِيِّنَ مِيْتَاقَهُمْ وَمِنْكَ وَ





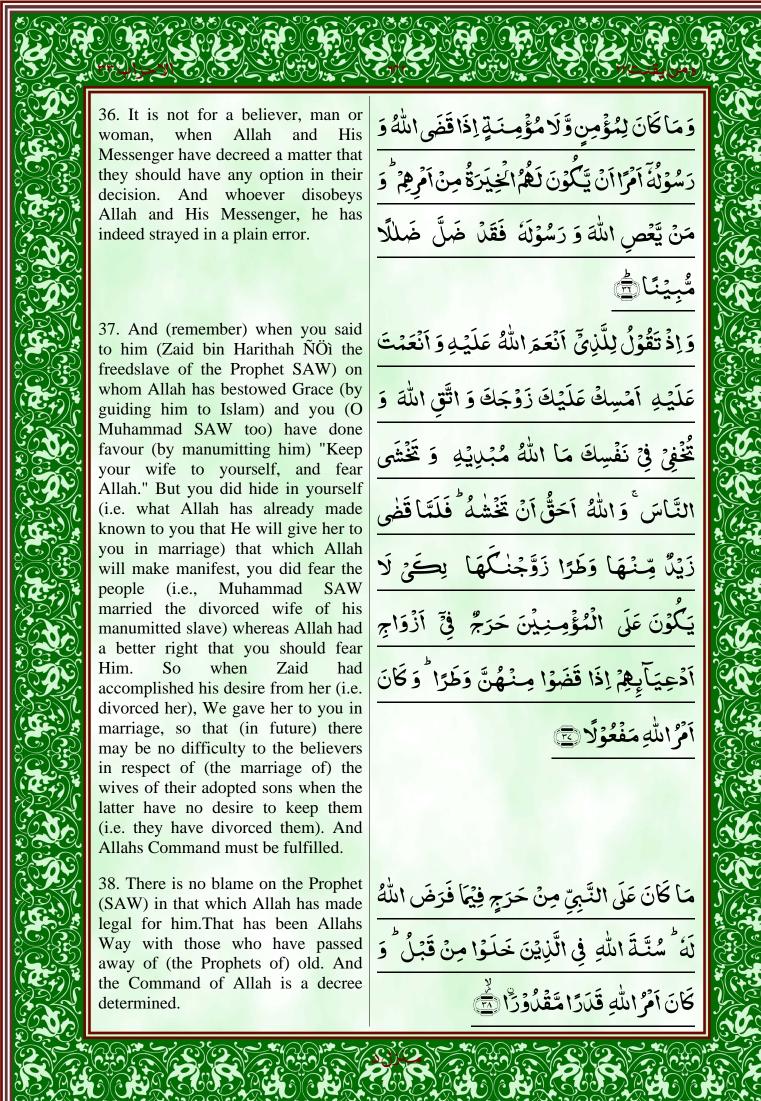


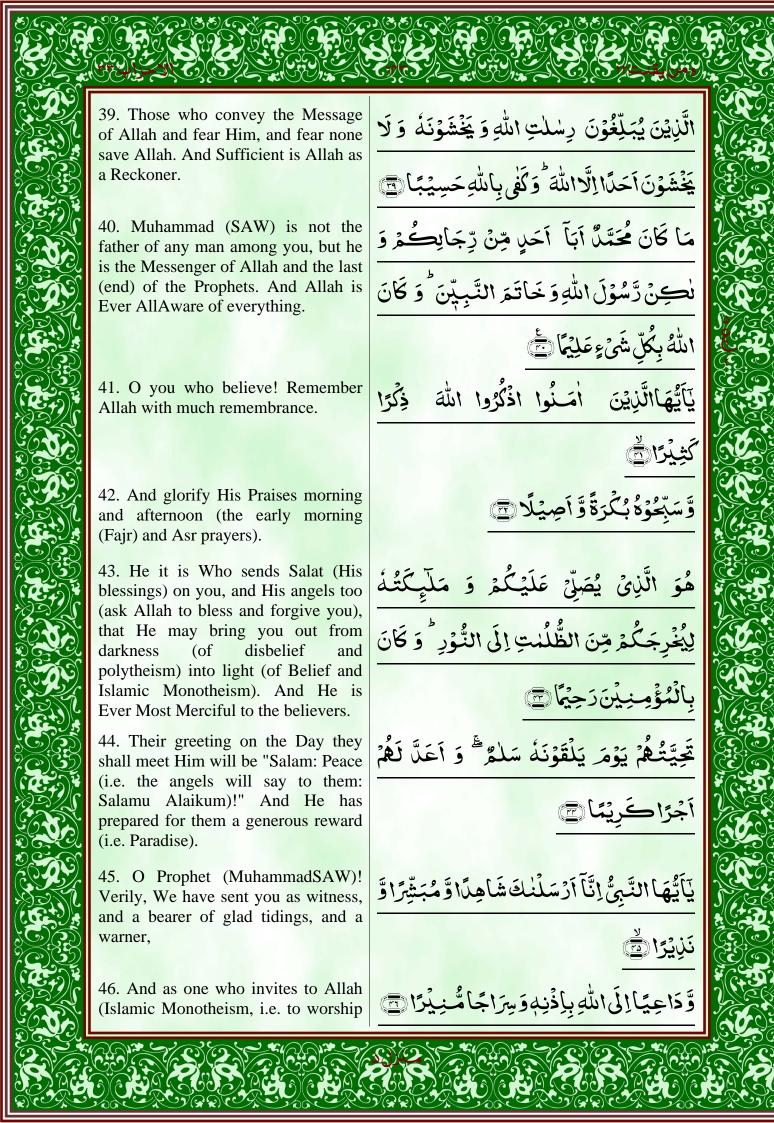


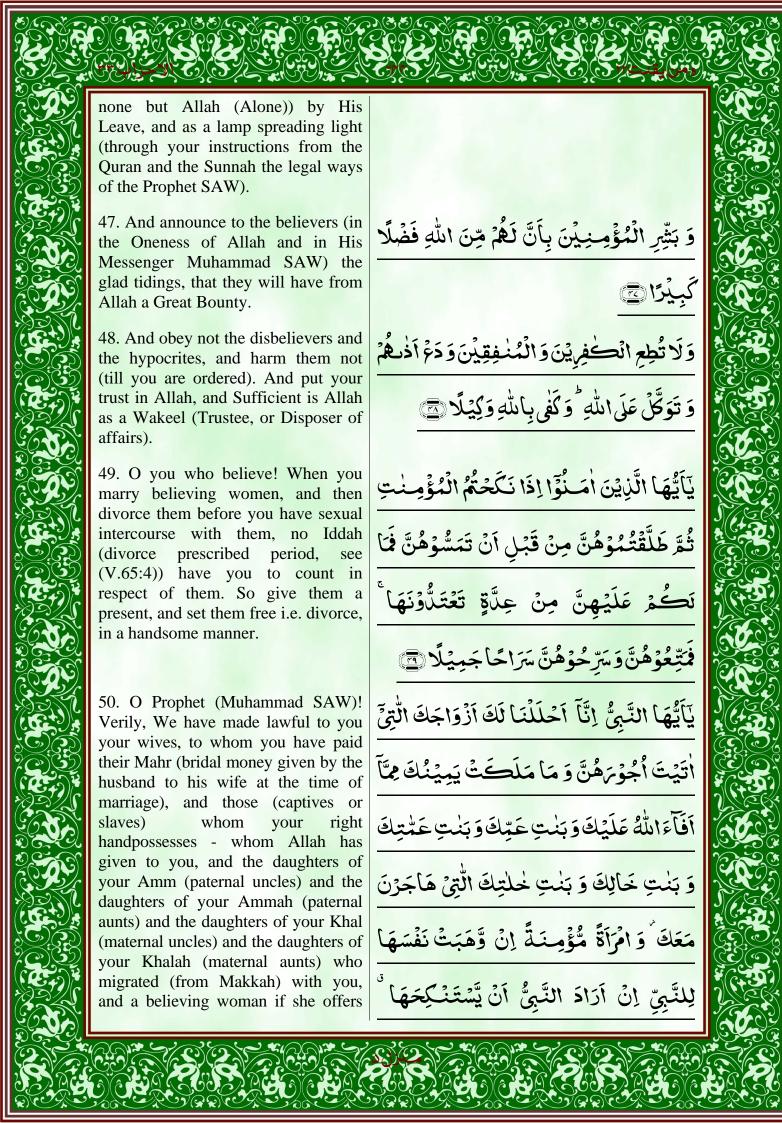


34. And remember (O you the members of the Prophets family, the Graces of your Lord), that which is recited in your houses of the Verses of Allah and AlHikmah (i.e. Prophets Sunnah legal ways, etc. so give your thanks to Allah and glorify His Praises for this Quran and the Sunnah). Verily, Allah is Ever Most Courteous, WellAcquainted with all things. 35. Verily, the Muslims (those who submit to Allah in Islam) men and women, the believers men and women (who believe in Islamic Monotheism), the men and the women who are obedient (to Allah), the men and women who are truthful (in their speech and deeds), the men and the women who are patient (in performing all the duties which Allah has ordered and in abstaining from all that Allah has forbidden), the men and the women who are humble (before their Lord Allah), the men and the women who give Sadaqat (i.e. Zakat, and alms, etc.), the men and the women who observe Saum (fast) (the obligatory fasting during the month of Ramadan, and the optional Nawafil fasting), the men and the women who guard their chastity (from illegal sexual acts) and the men and the women who remember Allah much with their hearts and tongues (while sitting, standing, lying, etc. for more than 300 times extra over the remembrance of Allah during the five compulsory congregational prayers) or praying extra additional Nawafil prayers of night in the last part of night, etc.) Allah has prepared for them forgiveness and a great reward (i.e. Paradise).

يُطَهِّرَكُمْ تَطُهِيُرًا 🖺 وَاذْكُرْنَ مَا يُتلَىٰ فِي بُيُوتِكُنَّ مِنَ الْيِتِ اللهِ وَ الْحِكْمَةِ أَنَّ اللهَ كَانَ لَطِيْفًا خَبِيْرًا ﴿ إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَةِ وَالْمُؤْمِنِينَ وَ الْمُؤْمِنْتِ وَ الْقَيِتِيْنَ وَ الْقَيِتْتِ الصِّدِقِيْنَ وَ الصَّدِقْتِ وَ الصَّبِرِيْنَ الْمُتَصَدِّقِيْنَ وَالْمُتَصَدِّقْتِ وَالصَّآبِمِيْنَ وَ الصَّبِهُ وَ الْحُفِظِينَ فُرُوْجَهُمْ وَ الْحُفِظْتِ وَ الذُّكِرِيْنَ اللَّهَ كَثِيْرًا وَّ الذُّكِرِتِ ۗ اَعَلَّ اللَّهُ لَهُمْ مَّغُفِرَةً وَّ أَجُرًا عَظِيمًا 🕮





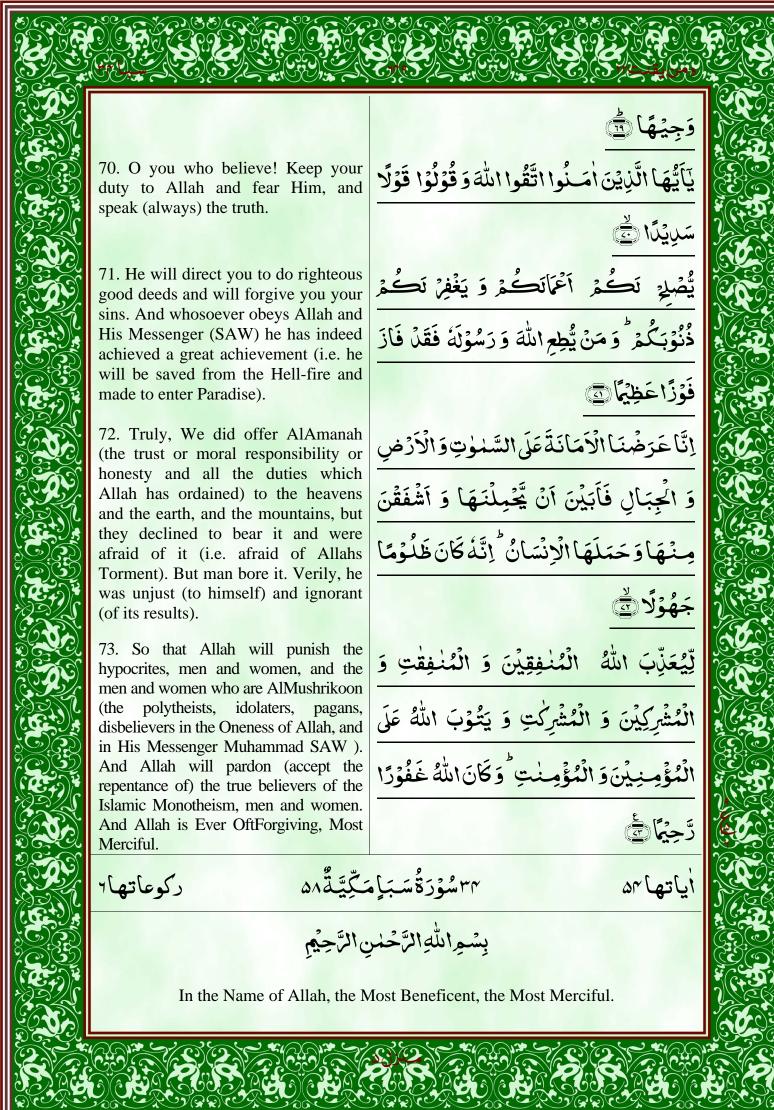


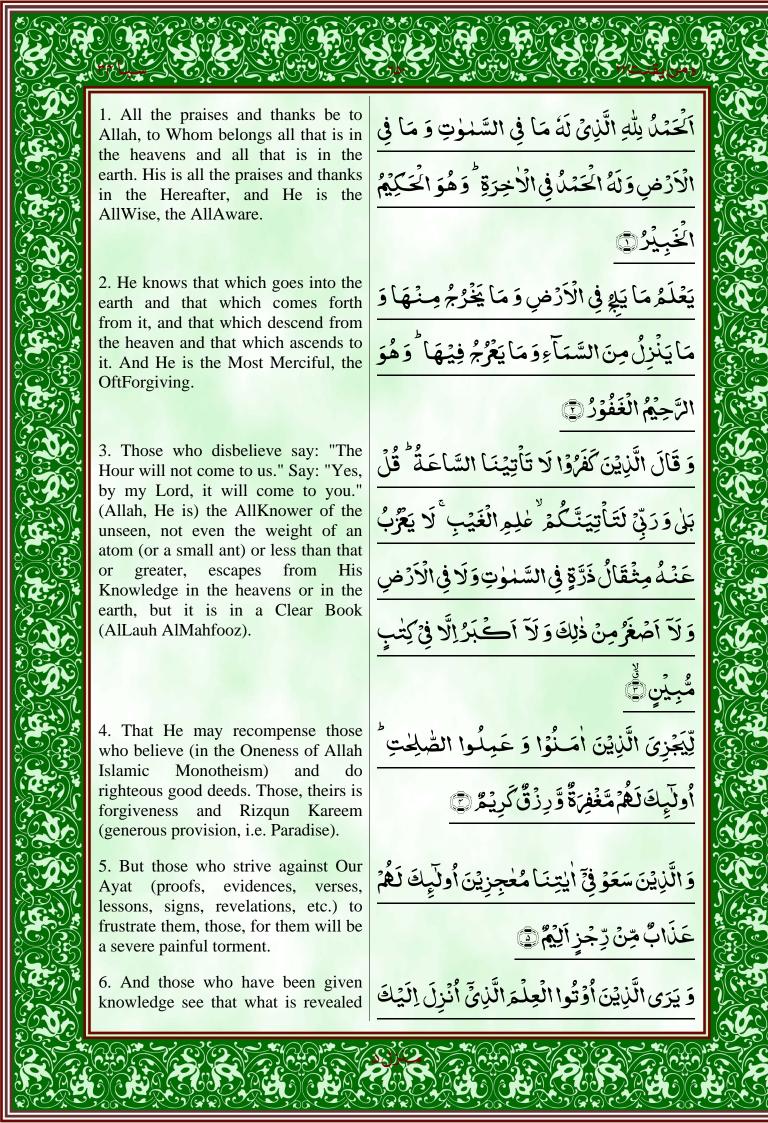


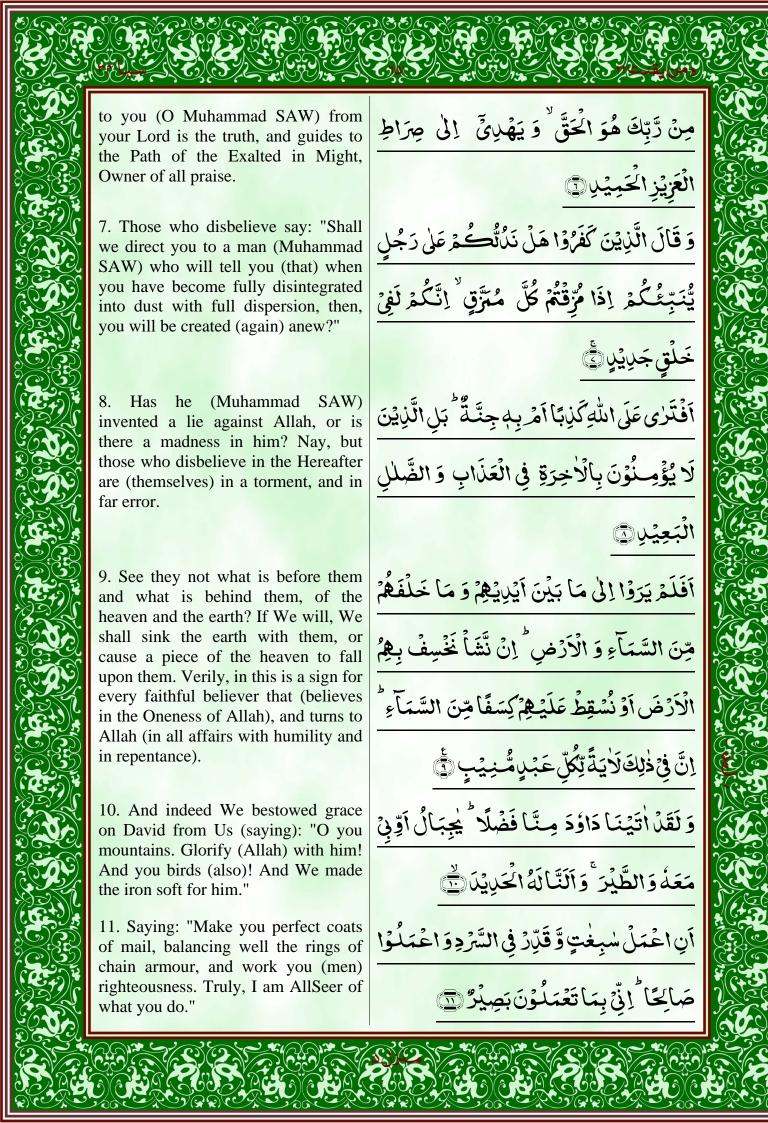


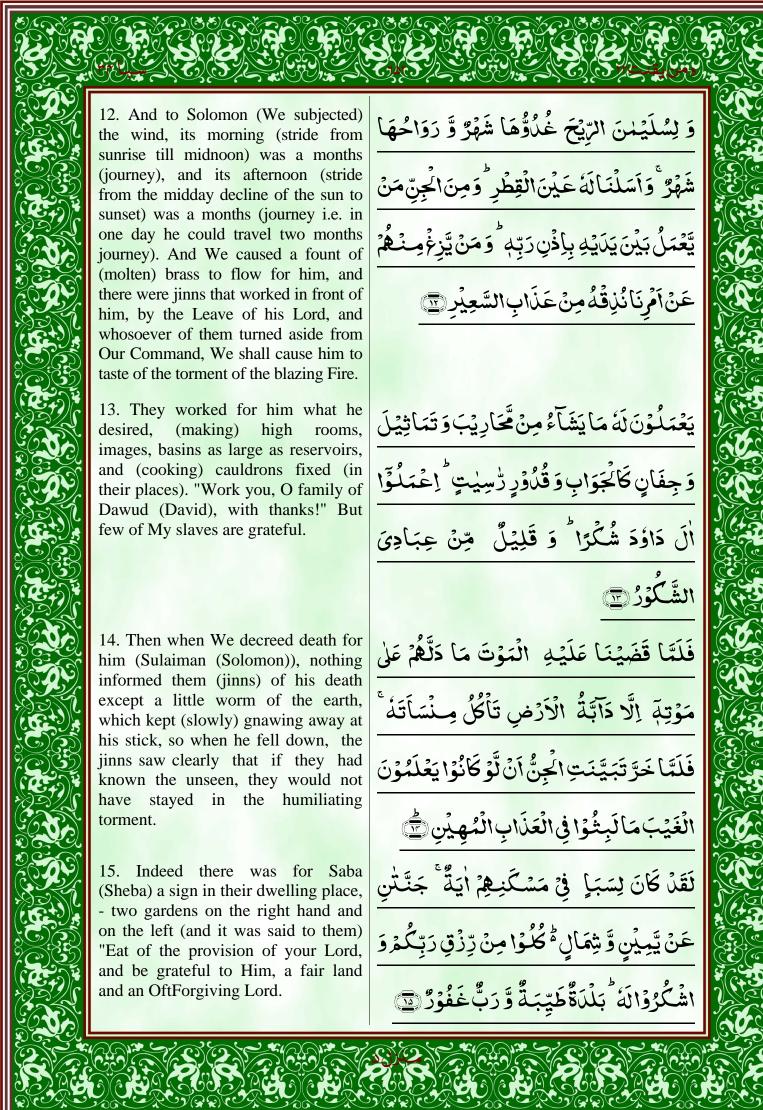


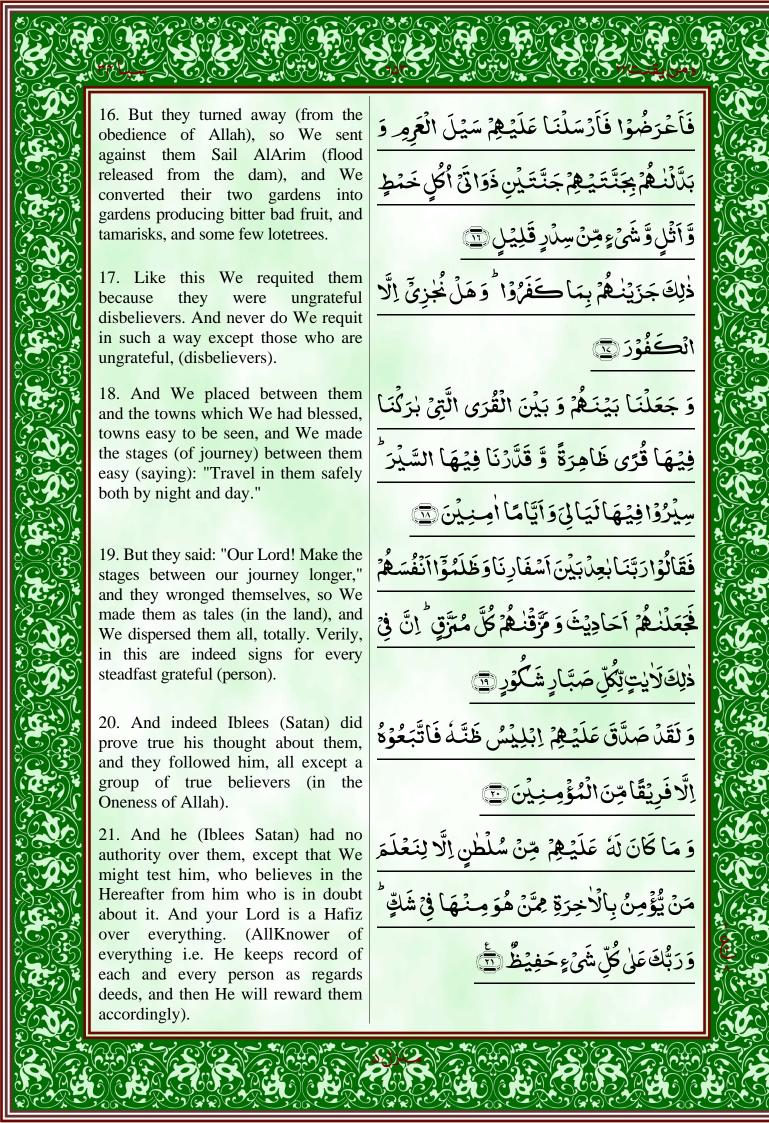




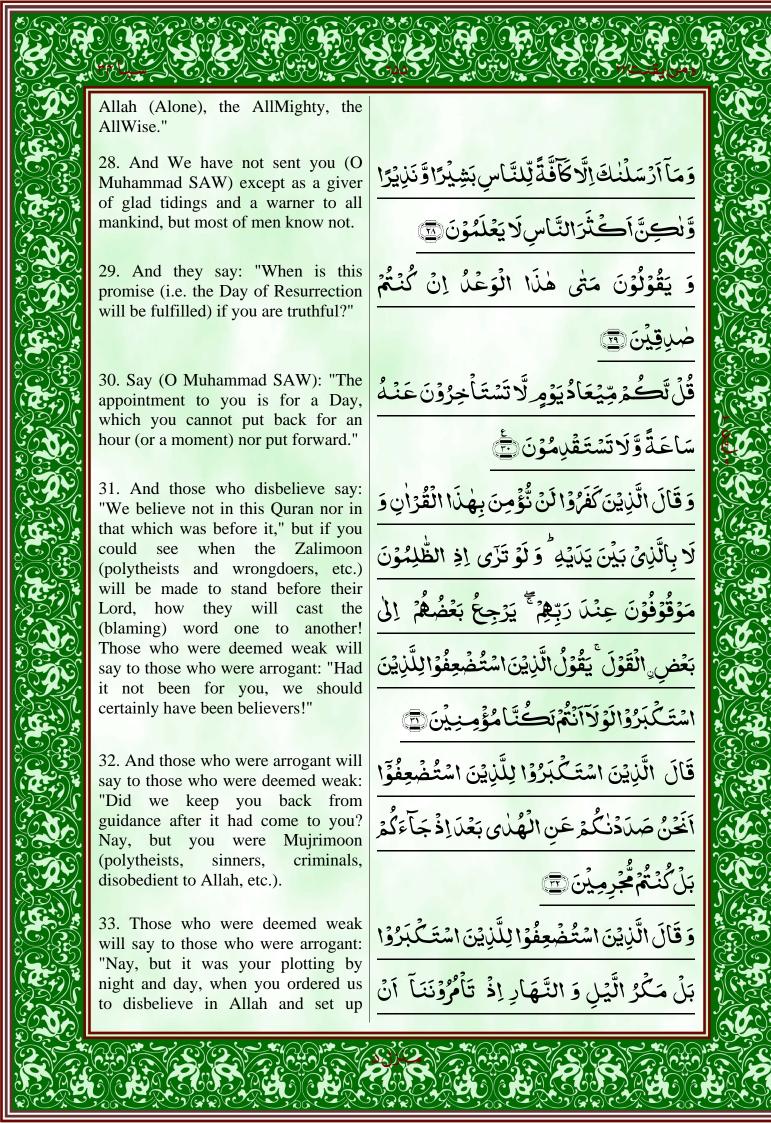


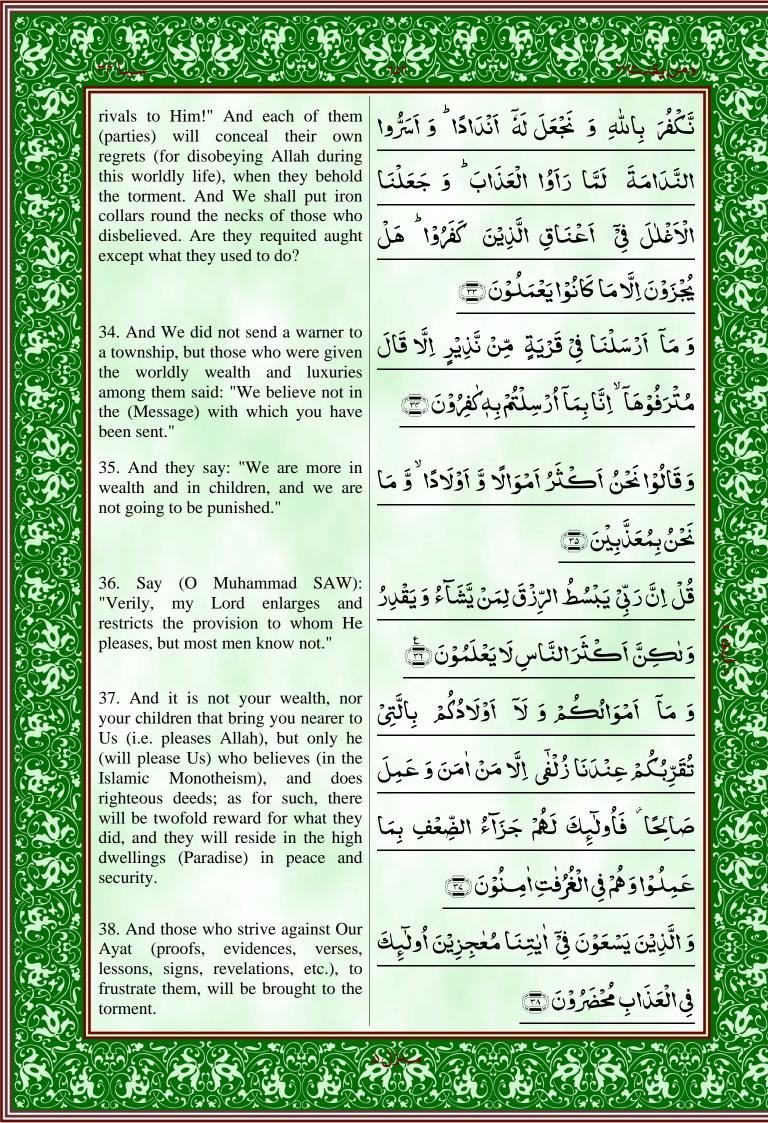






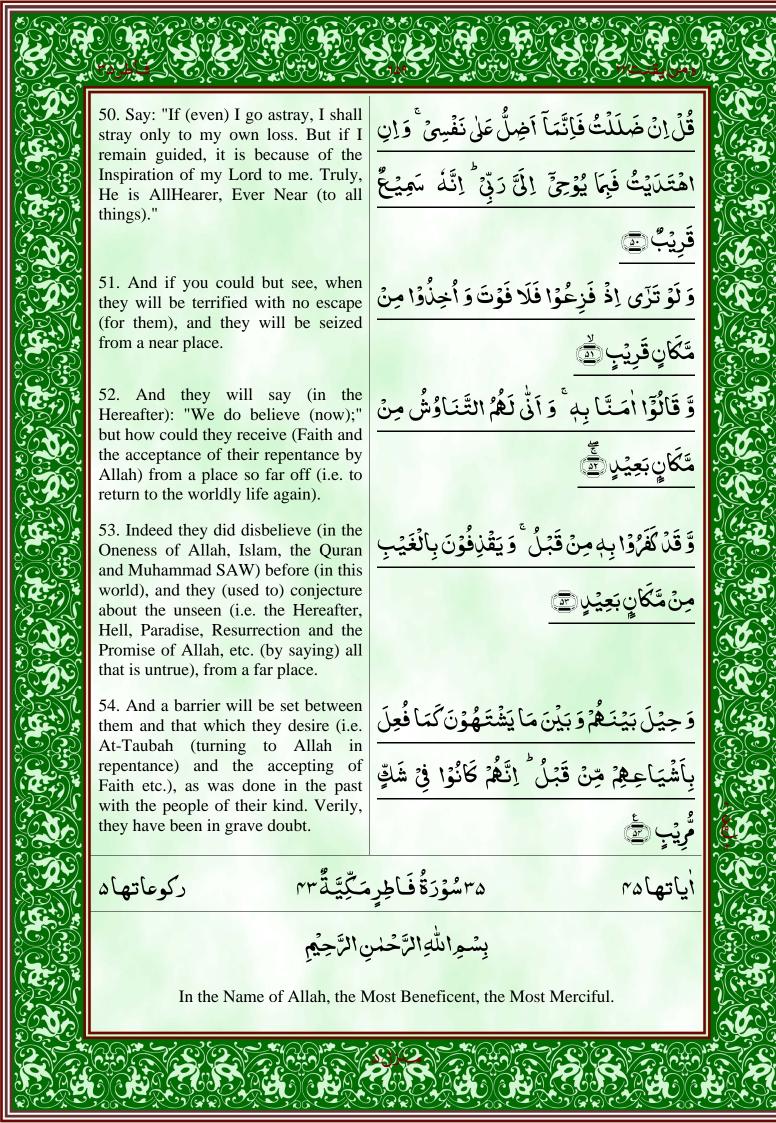


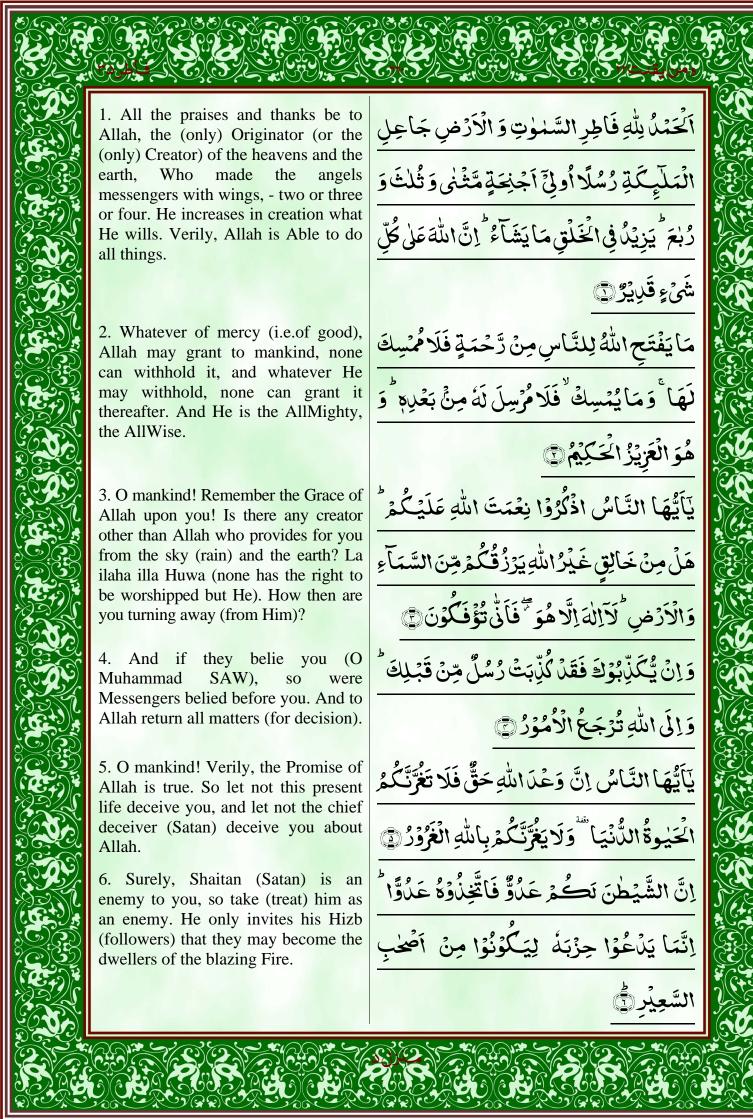


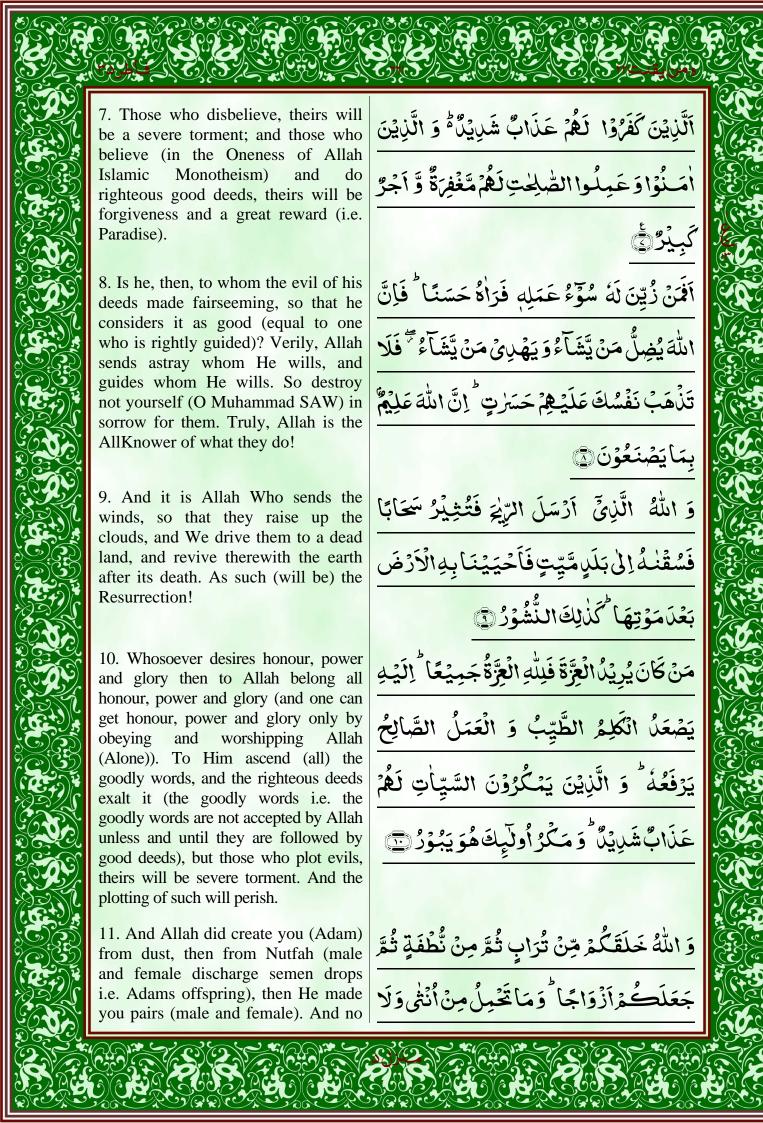


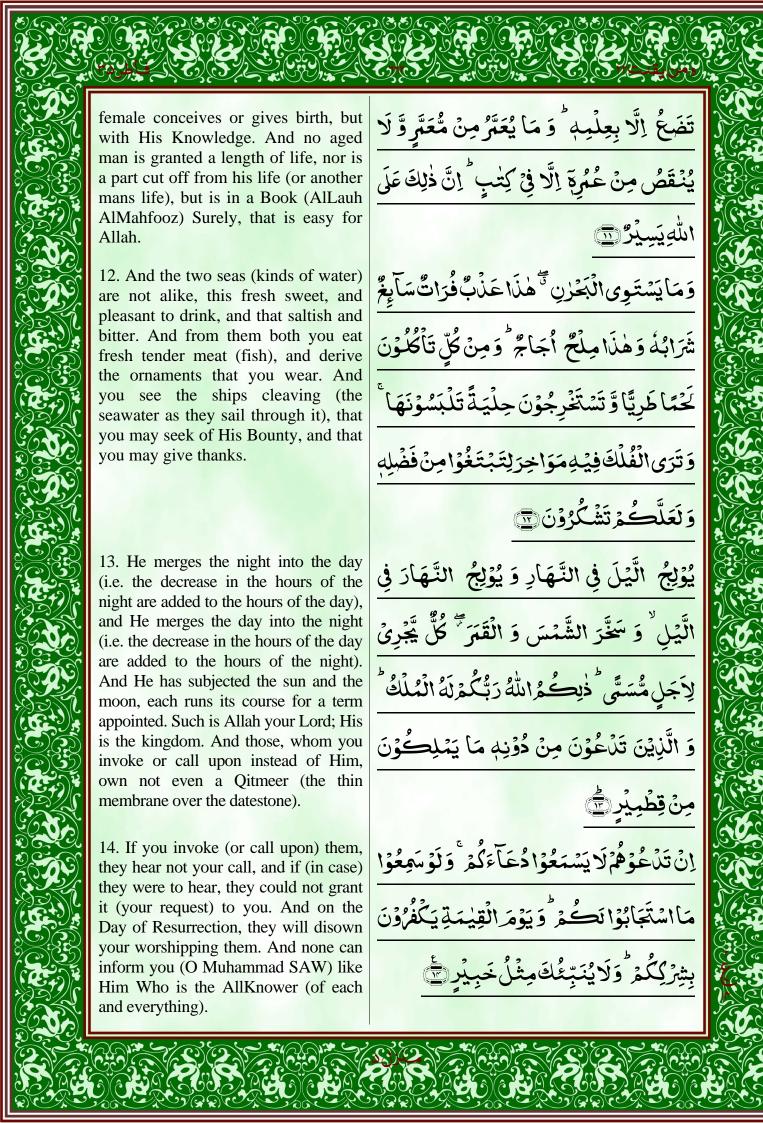


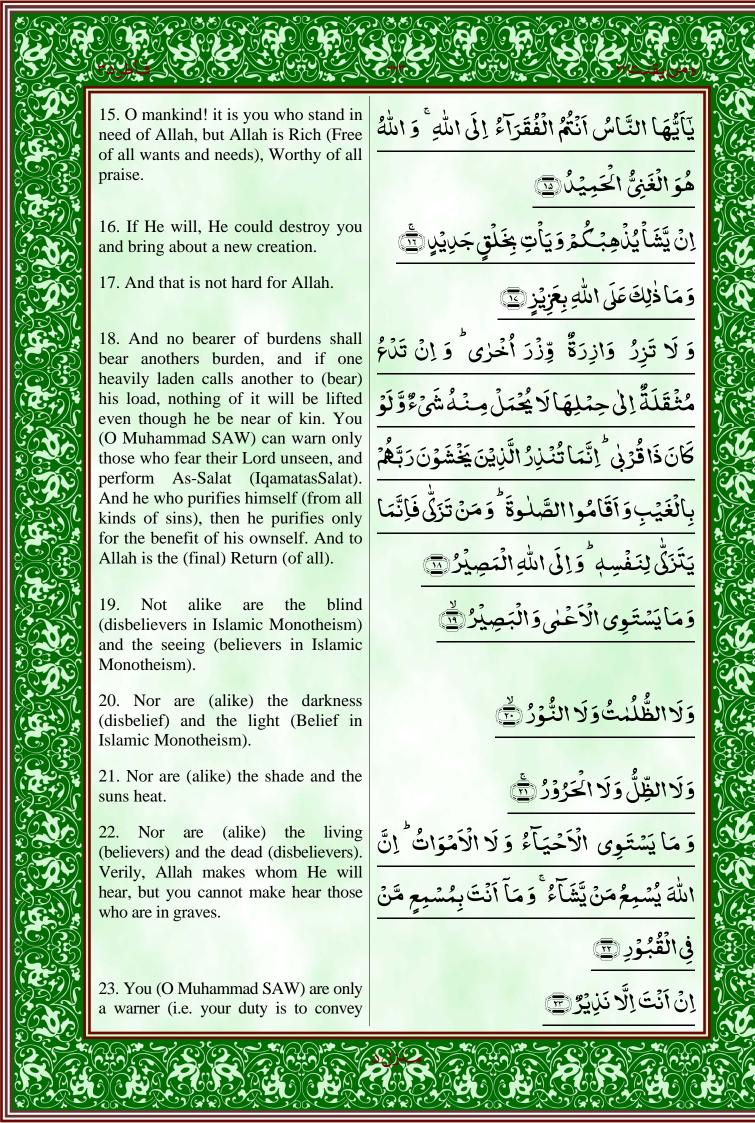










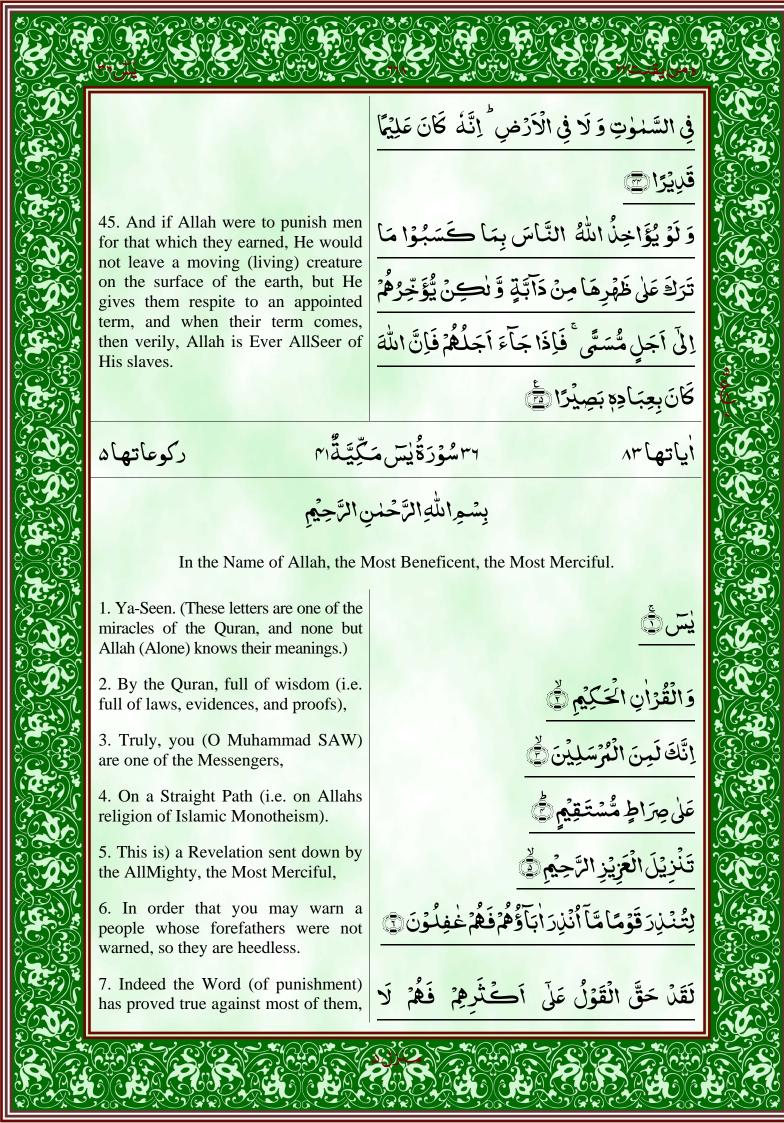


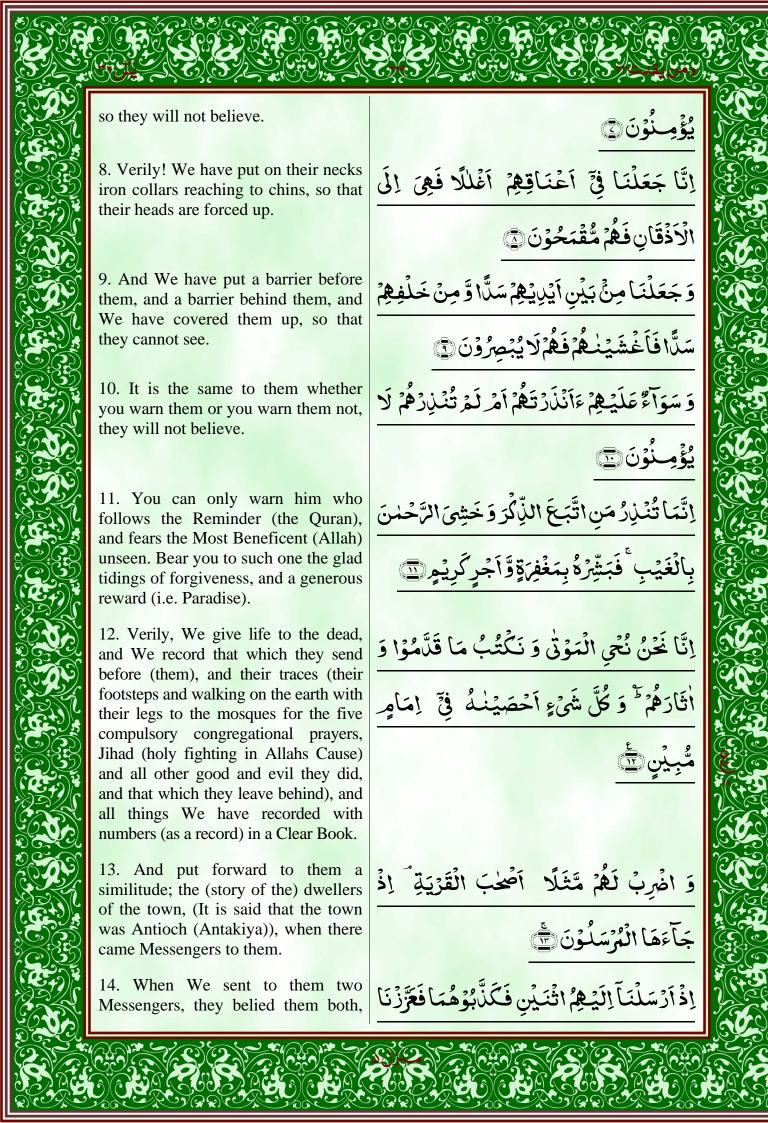








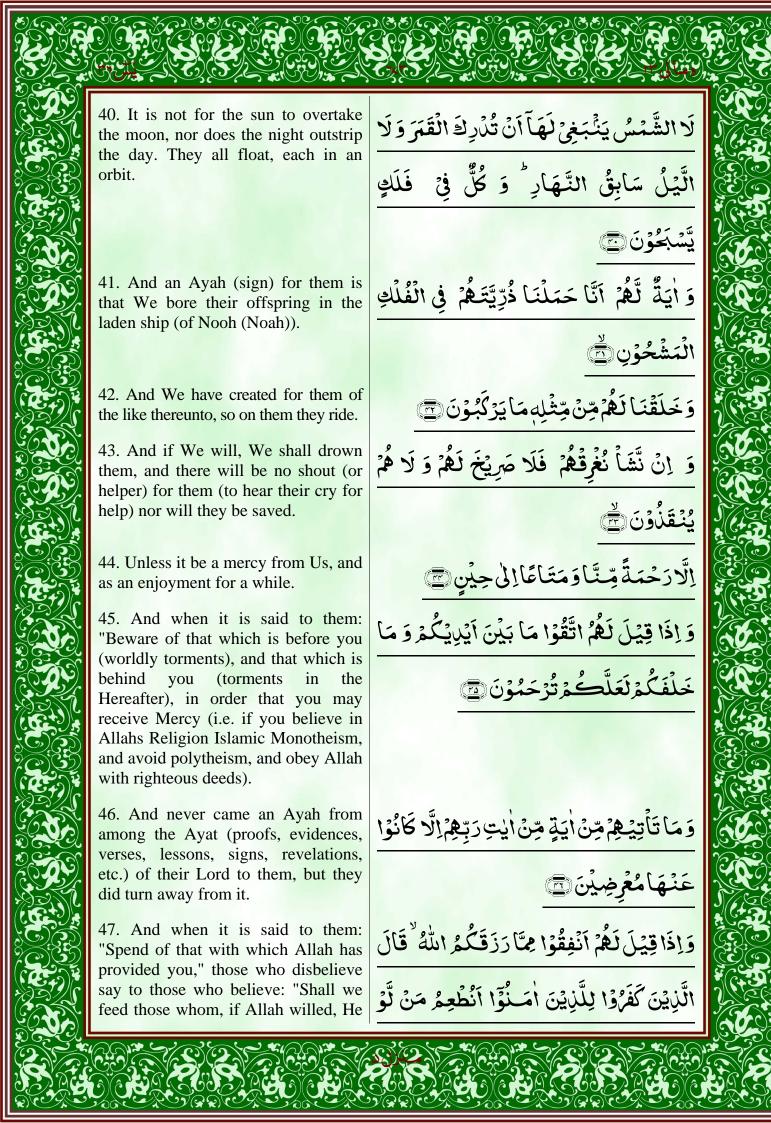




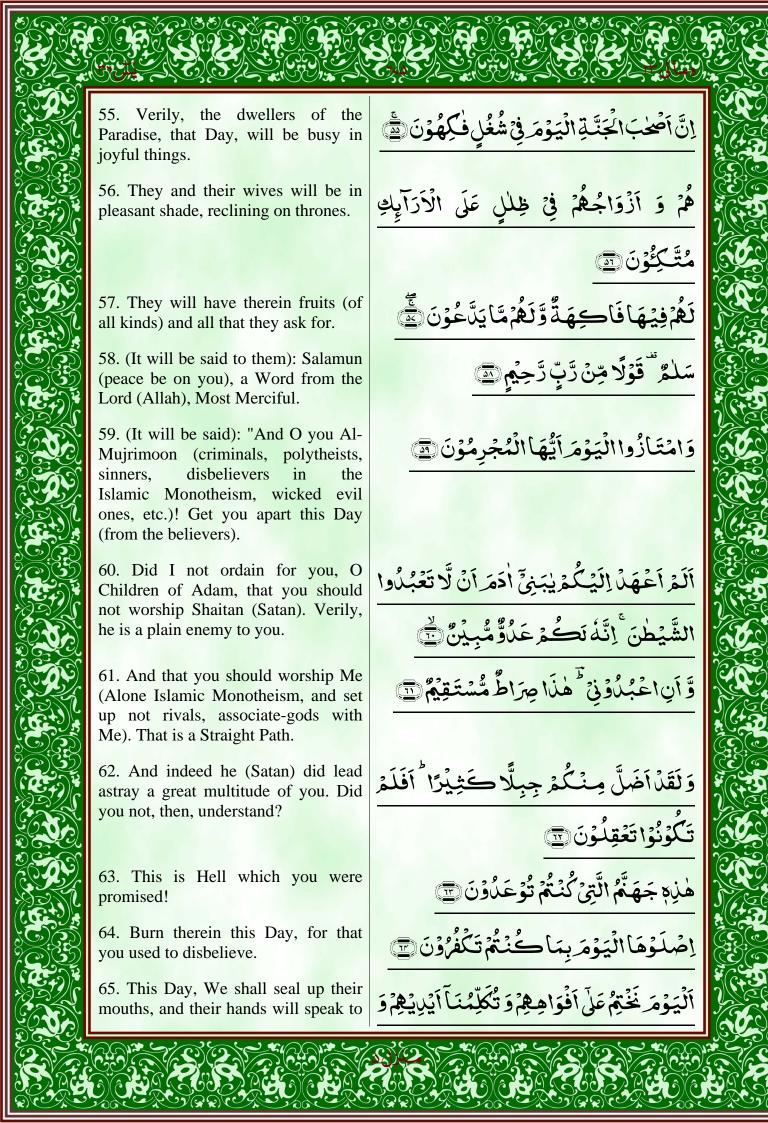


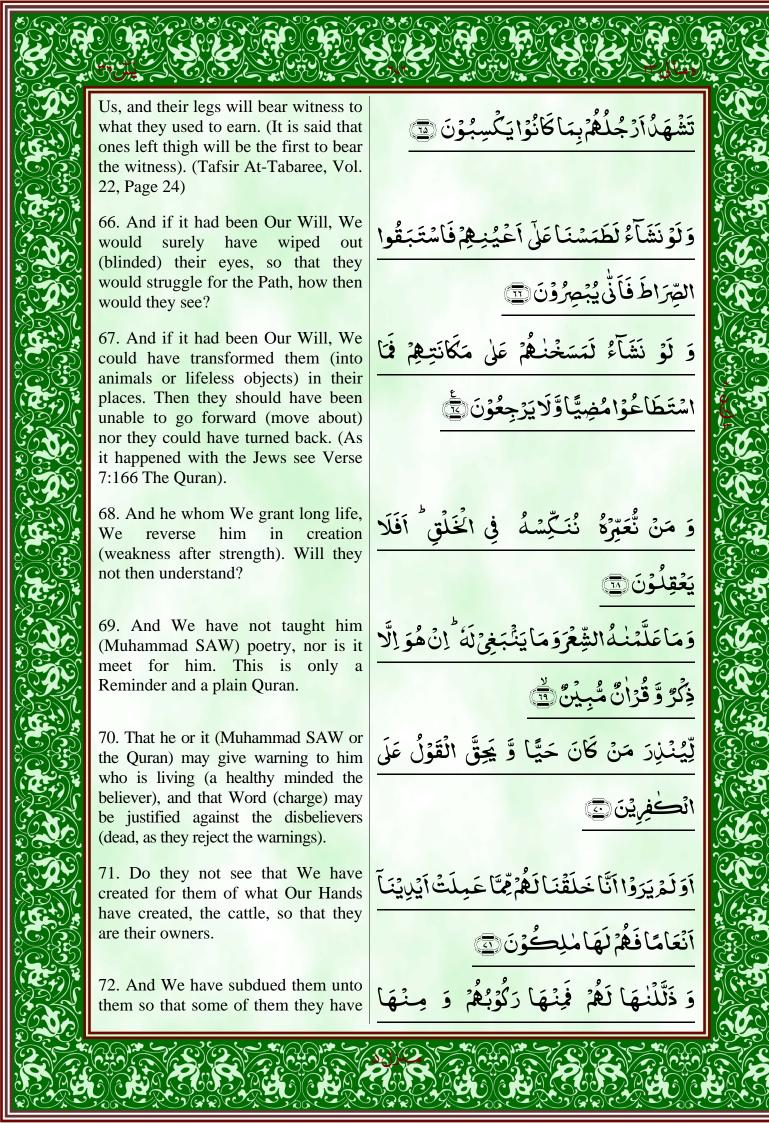




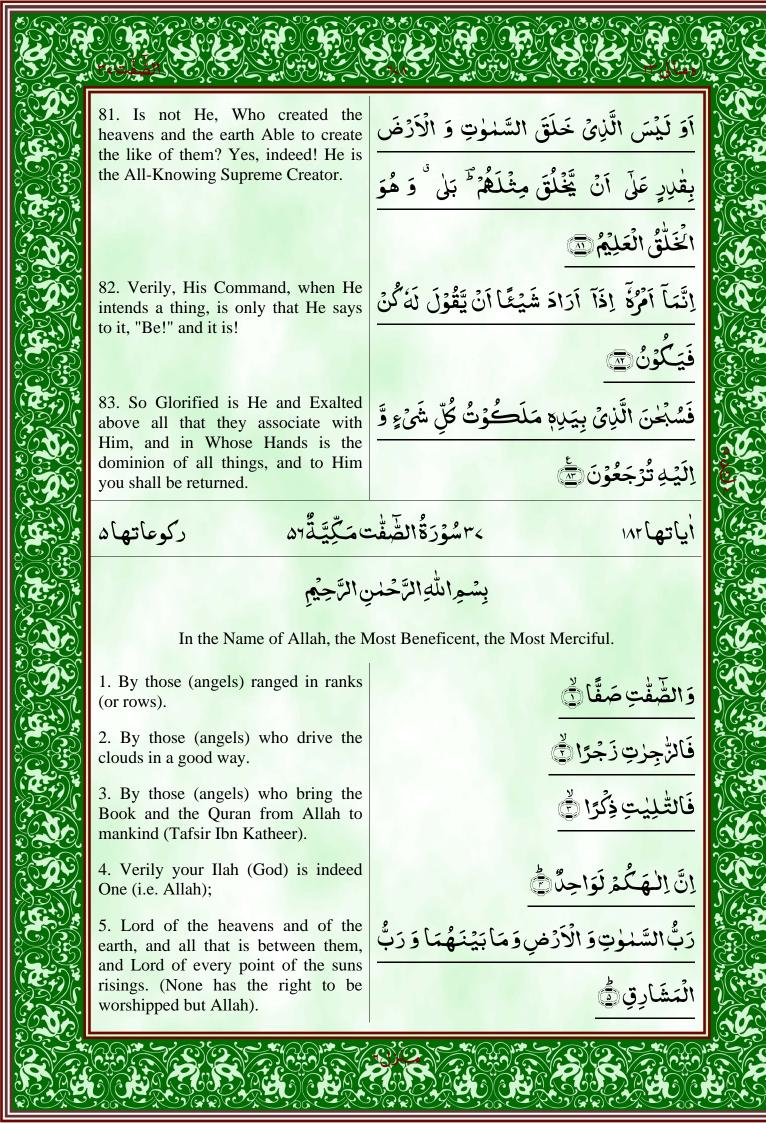








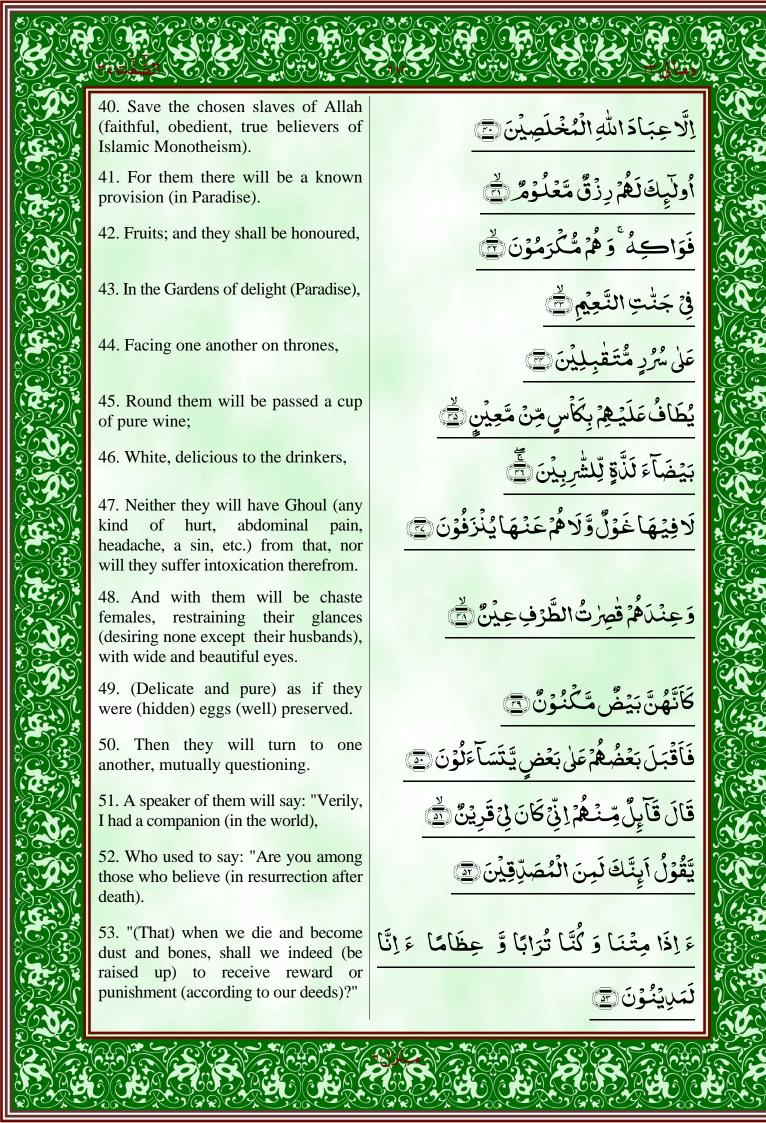
يَأْكُلُونَ 📆 for riding and some they eat. وَ لَهُمْ فِيْهَا مَنَافِعُ وَ مَشَارِبٌ أَفَلَا 73. And they have (other) benefits from them (besides), and they get (milk) to drink, will they not then be يَشُكُرُونَ grateful? وَ اتَّخَذُوا مِنْ دُوْنِ اللهِ الهَدَّ لَّعَلَّهُمْ 74. And they have taken besides Allah aliha (gods), hoping that they might be helped (by those so called يُنْصَرُونَ 🕏 gods). 75. They cannot help them, but they لَا يَسْتَطِيْعُوْنَ نَصْرَهُمْ ۗ وَهُمْ لَهُمْ جُنْلٌ will be brought forward as a troop against those who worshipped them مُّخضَرُ وْنَ 🚭 (at the time of Reckoning). 76. So let not their speech, then, فَلَا يَحْزُنْكَ قَوْلُهُمْ ۗ إِنَّا نَعْلَمُ مَا يُسِرُّونَ وَمَا grieve you (O Muhammad SAW). Verily, We know what they conceal and what they reveal. يُعُلِنُونَ 77. Does not man see that We have اوَ لَمْ يَرَ الْإِنْسَانُ آنَّا خَلَقْنَهُ مِنْ تُطْفَةٍ created him from Nutfah (mixed male and female discharge semen drops). Yet behold! He (stands forth) as an فَإِذَا هُوَ خَصِيمٌ مُتْبِيْنٌ عَ open opponent. 78. And he puts forth for Us a وَ ضَرَبَ لَنَا مَثَلًا وَّ نَسِى خَلْقَهُ مُّ قَالَ مَنْ parable, and forgets his own creation. He says: "Who will give life to these bones when they have rotted away يُّحِي الْعِظَامَر وَهِيَ رَمِيمٌ 🖾 and became dust?" 79. Say: (O Muhammad SAW) "He قُلْ يُحْيِينُهَا الَّذِينَ ٱنْشَاهَاۤ ٱوَّلَ مَرَّةٍ ۗ وَهُوَ will give life to them Who created them for the first time! And He is the بِكُلِّ خَلْقِ عَلِيْمُ ﴿ All-Knower of every creation!" 80. He, Who produces for you fire الَّذِي جَعَلَ مَكُمْ مِّنَ الشَّجَرِ الْأَخْضِرِ نَارًا out of the green tree, when behold! You kindle therewith. فَإِذَا آنَتُمُ مِنهُ تُوقِدُون الله





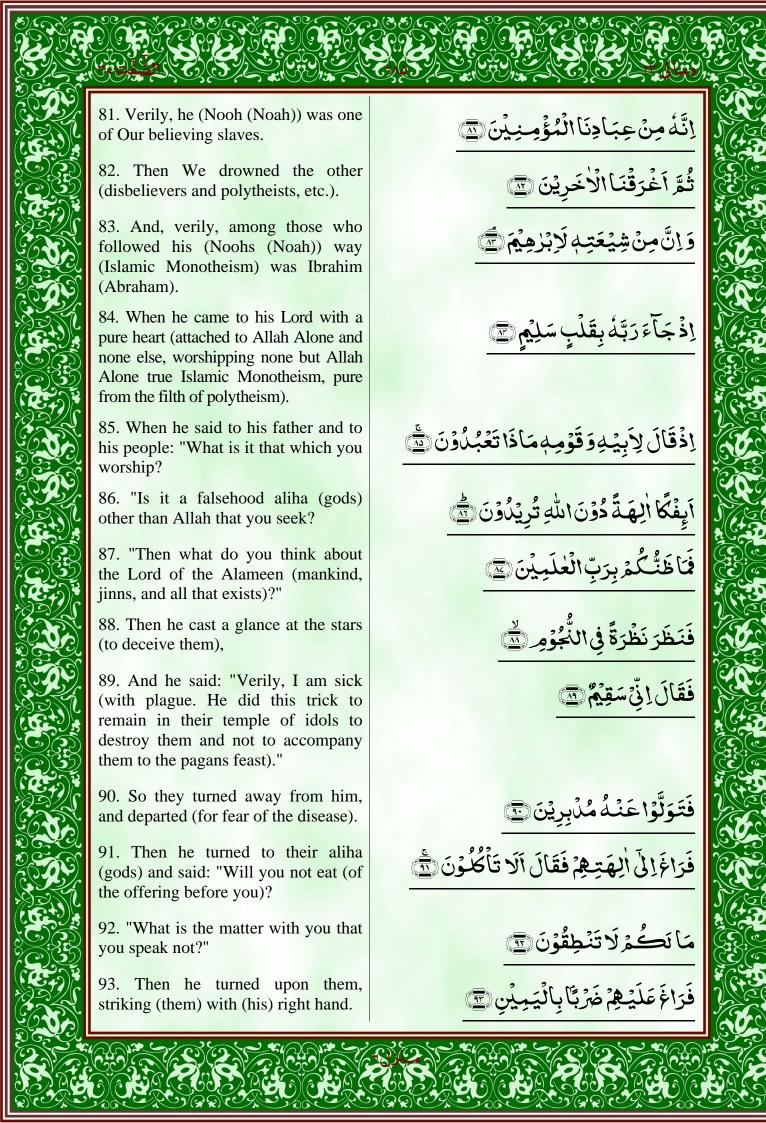


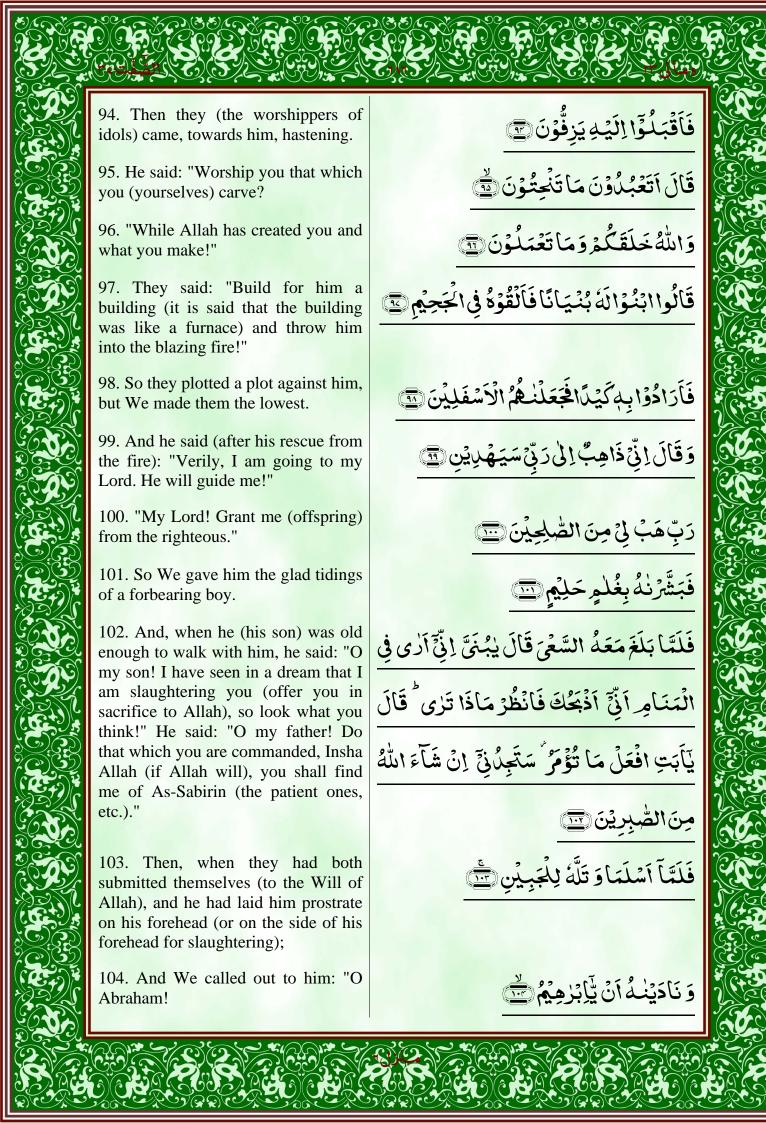






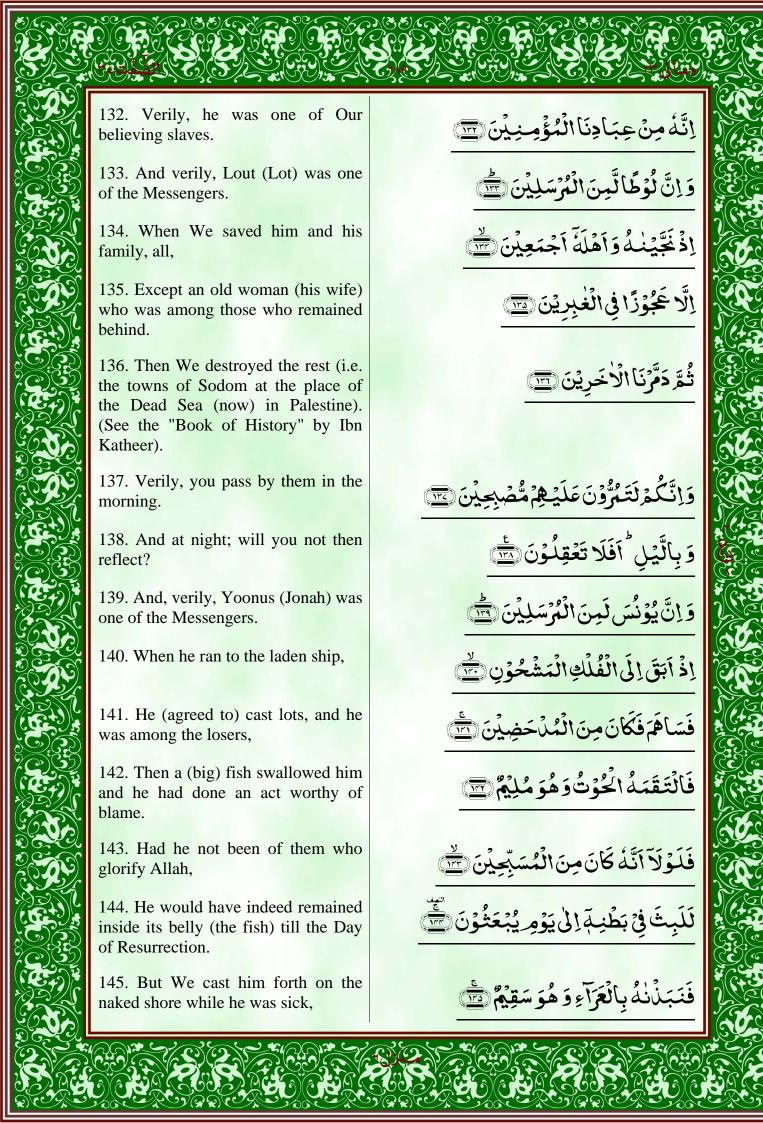






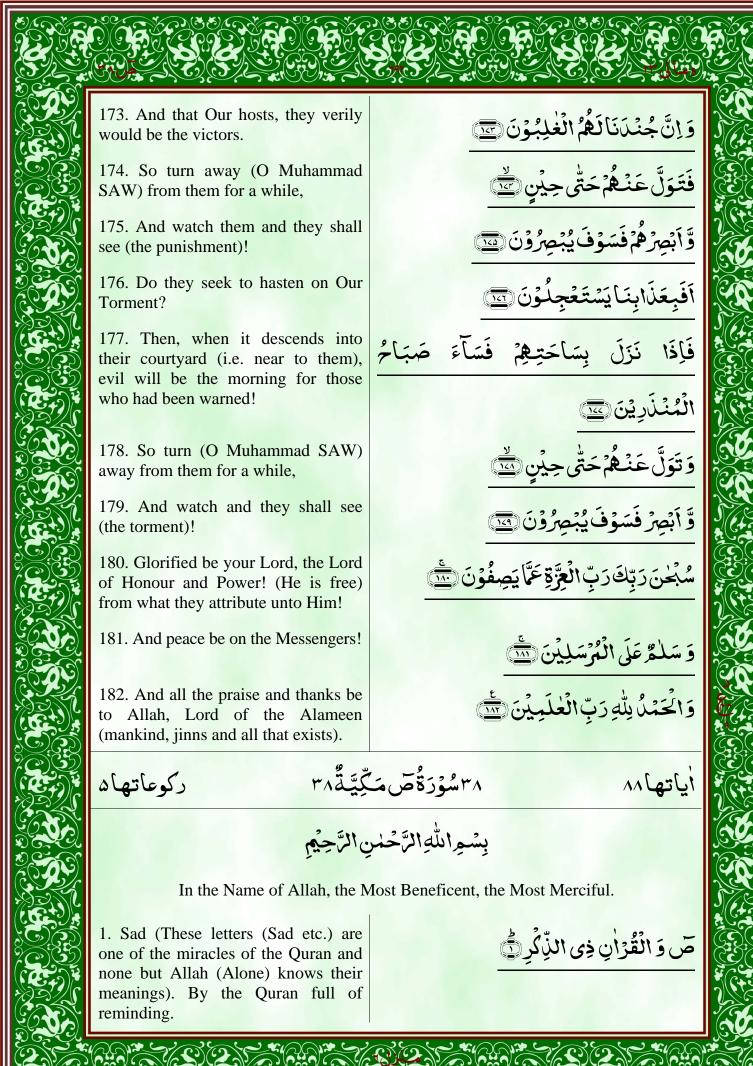




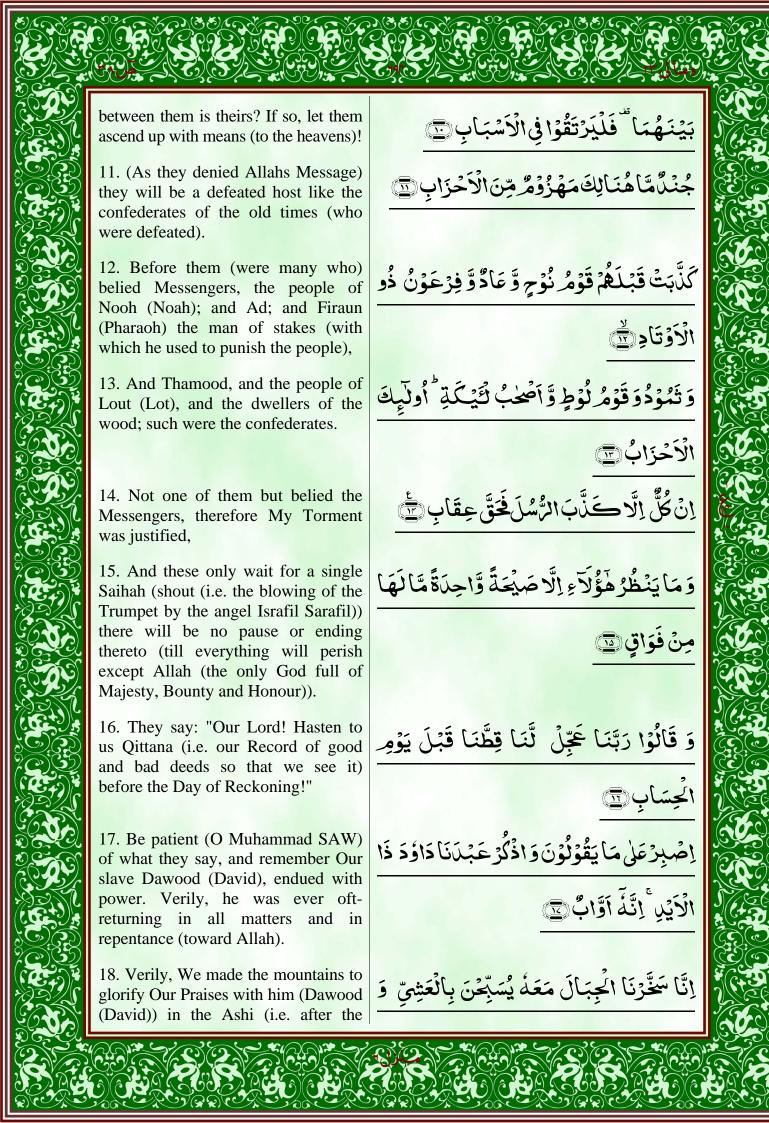


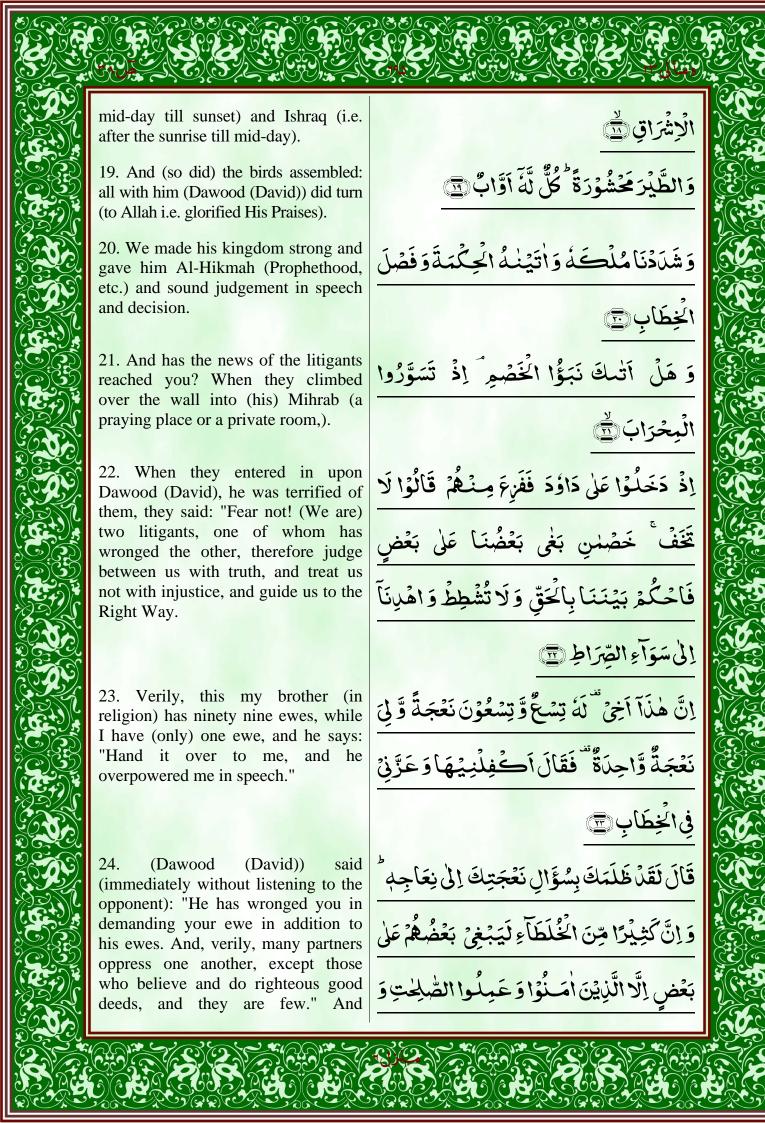


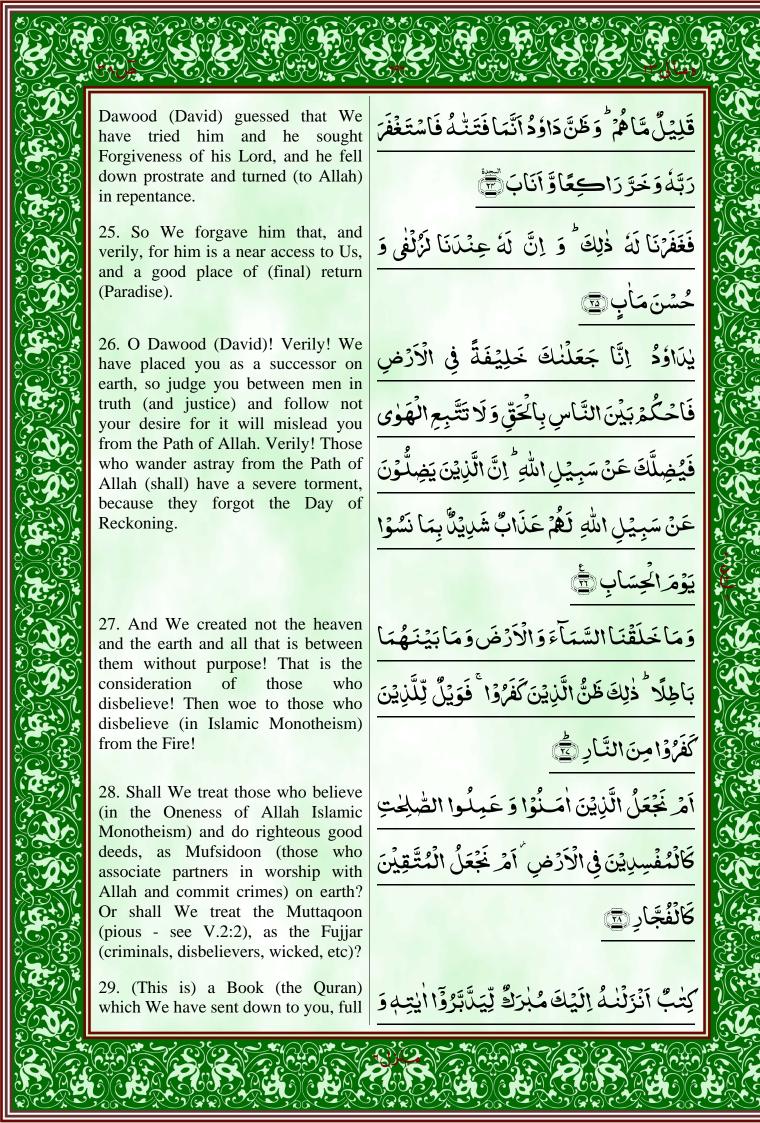




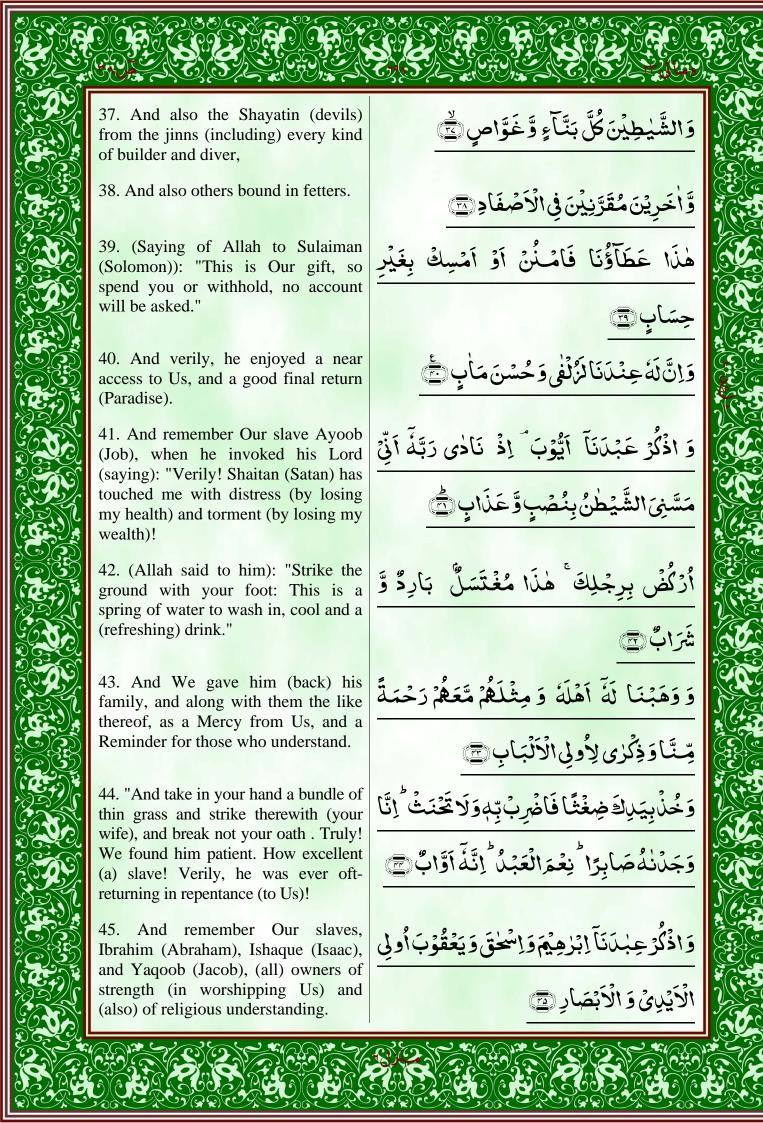




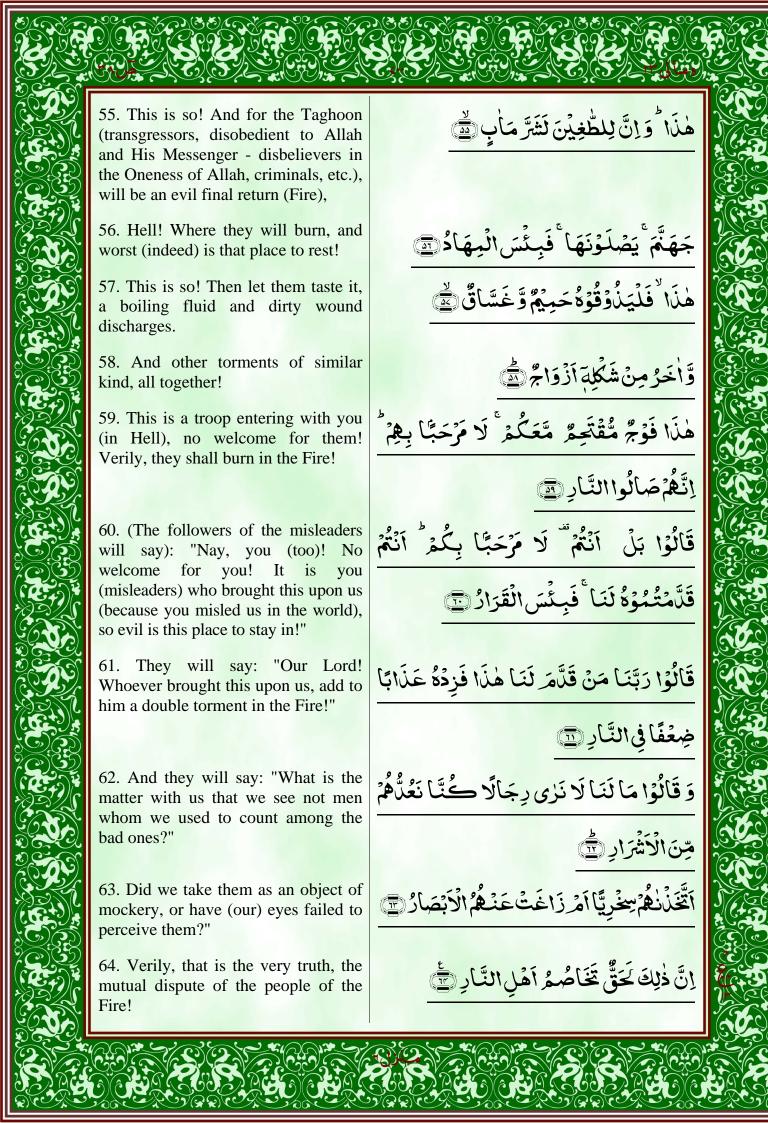












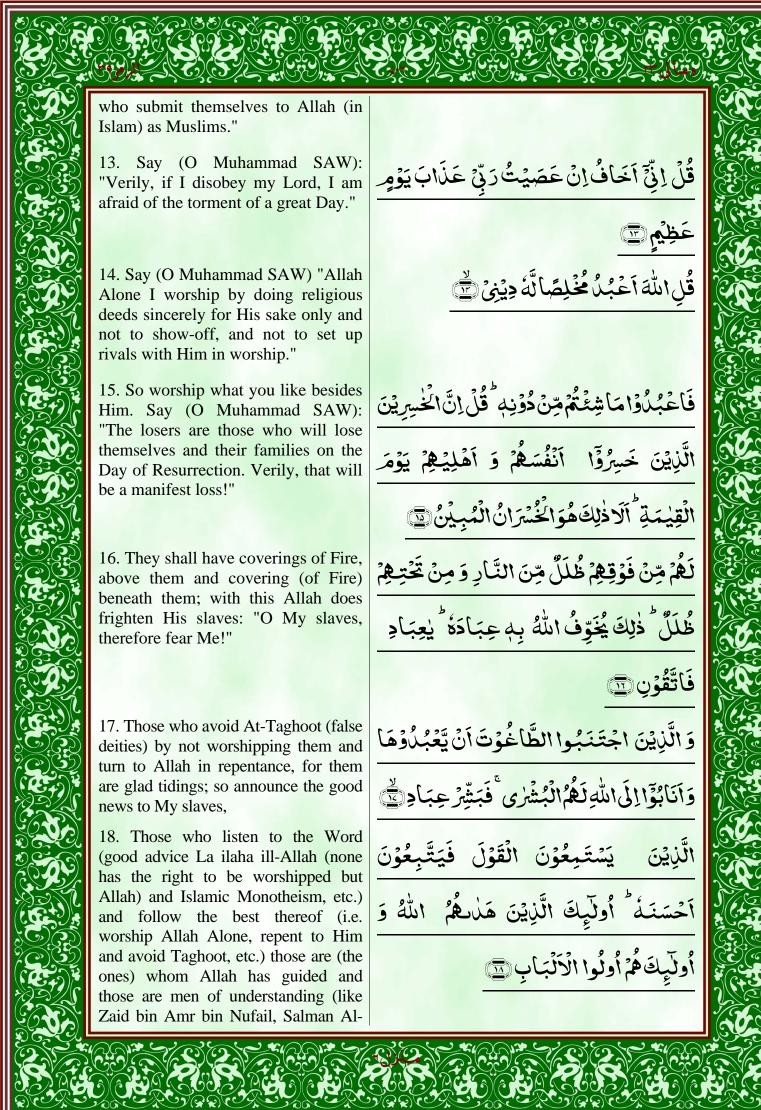








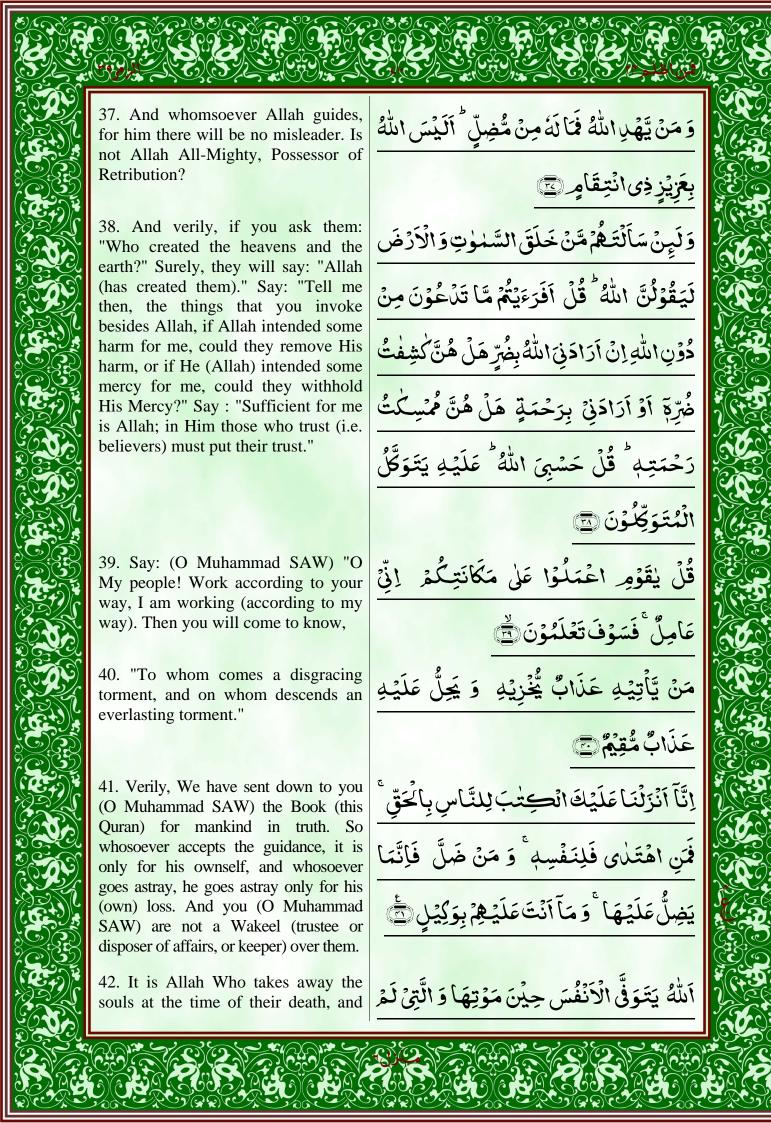


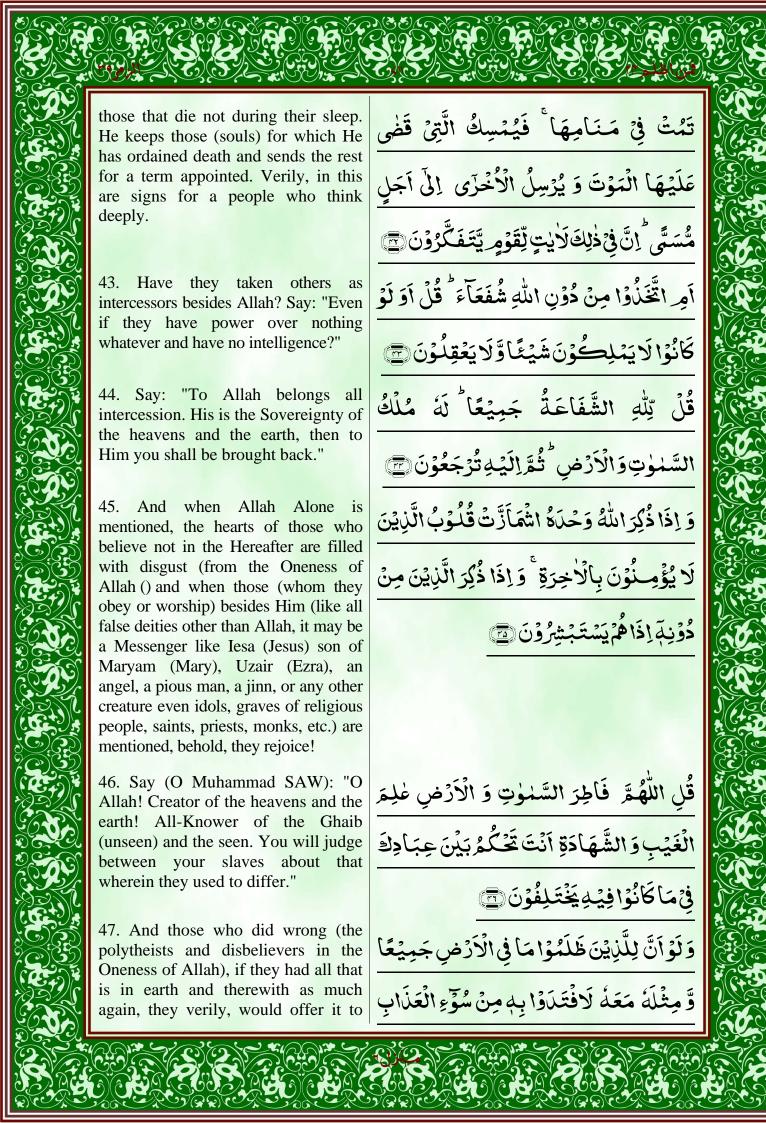




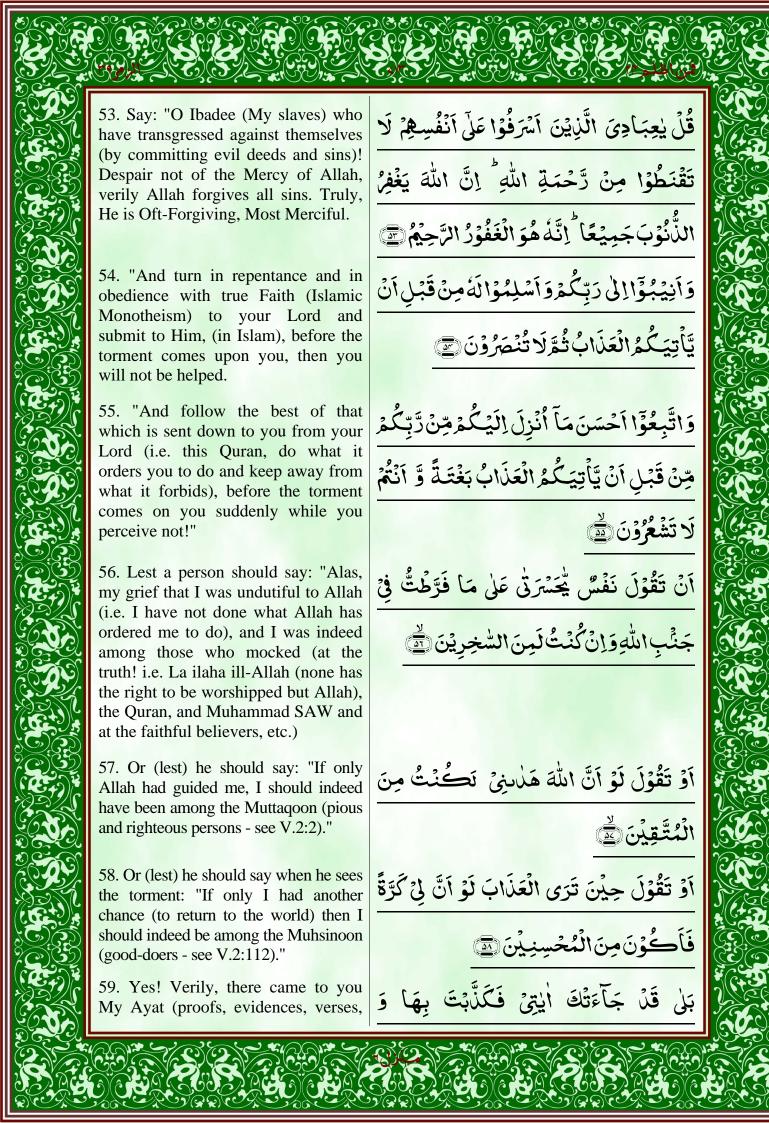




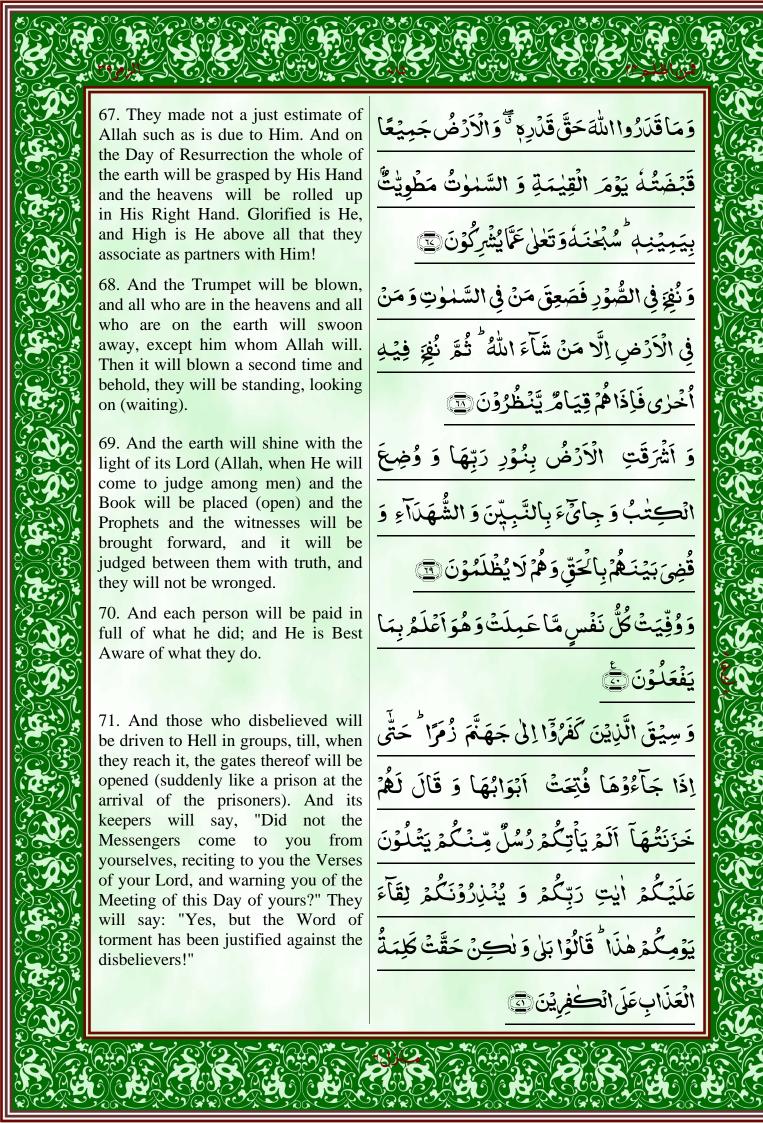


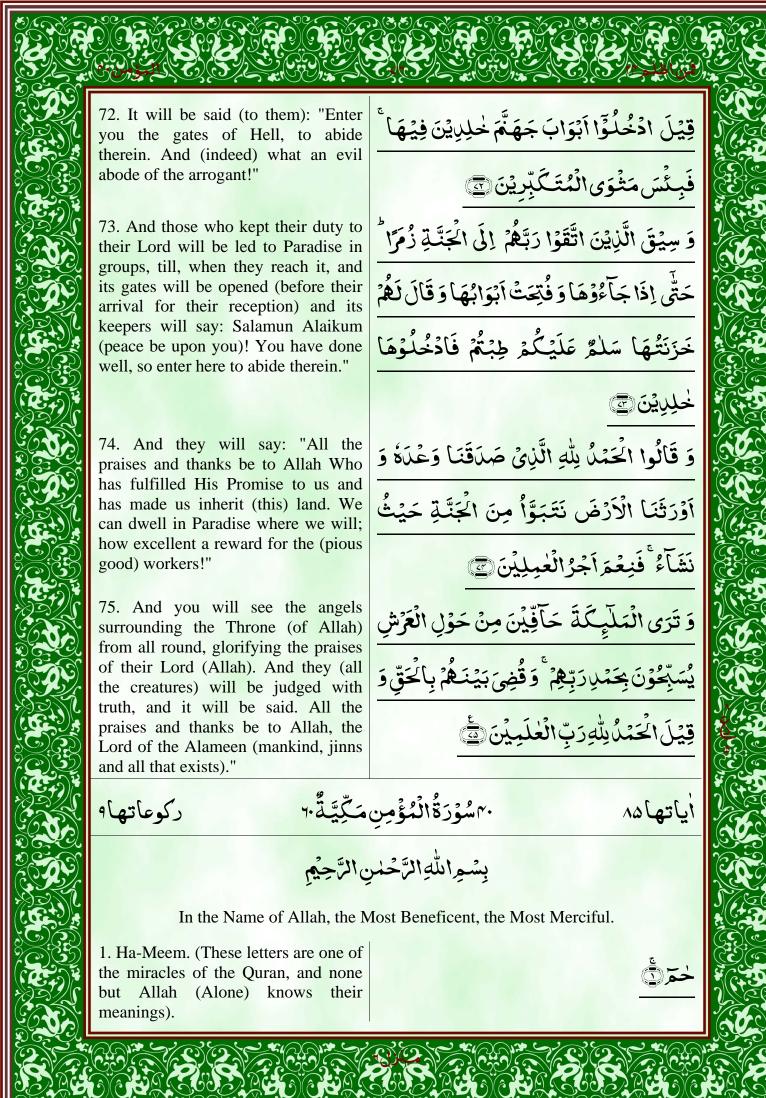


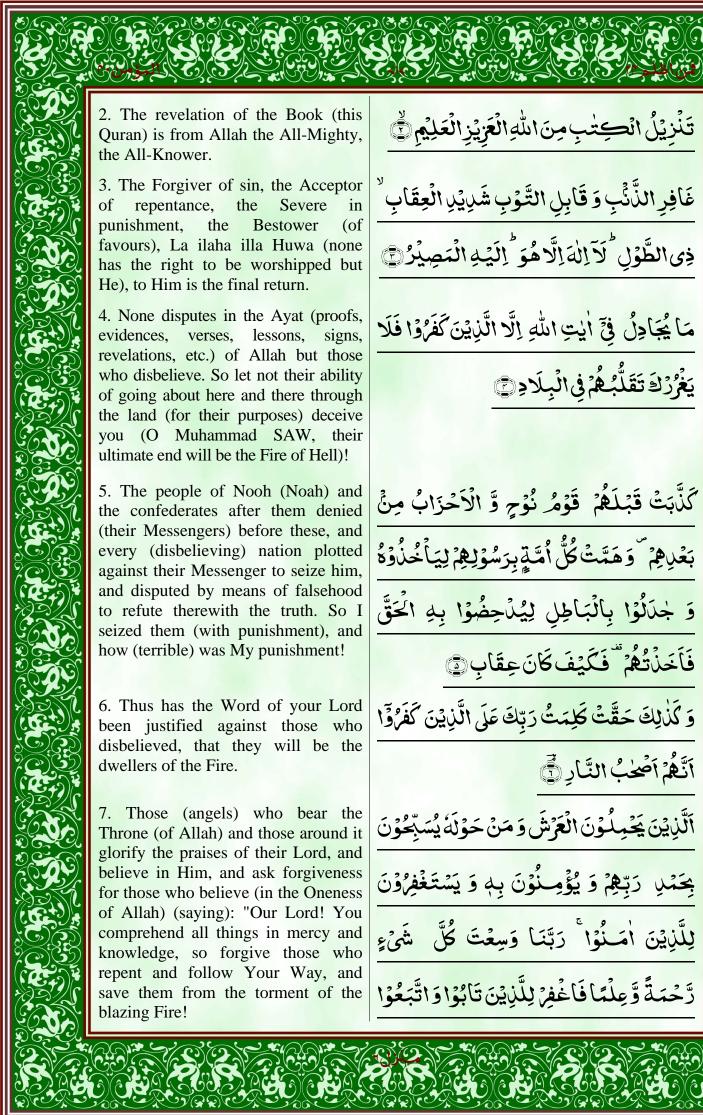






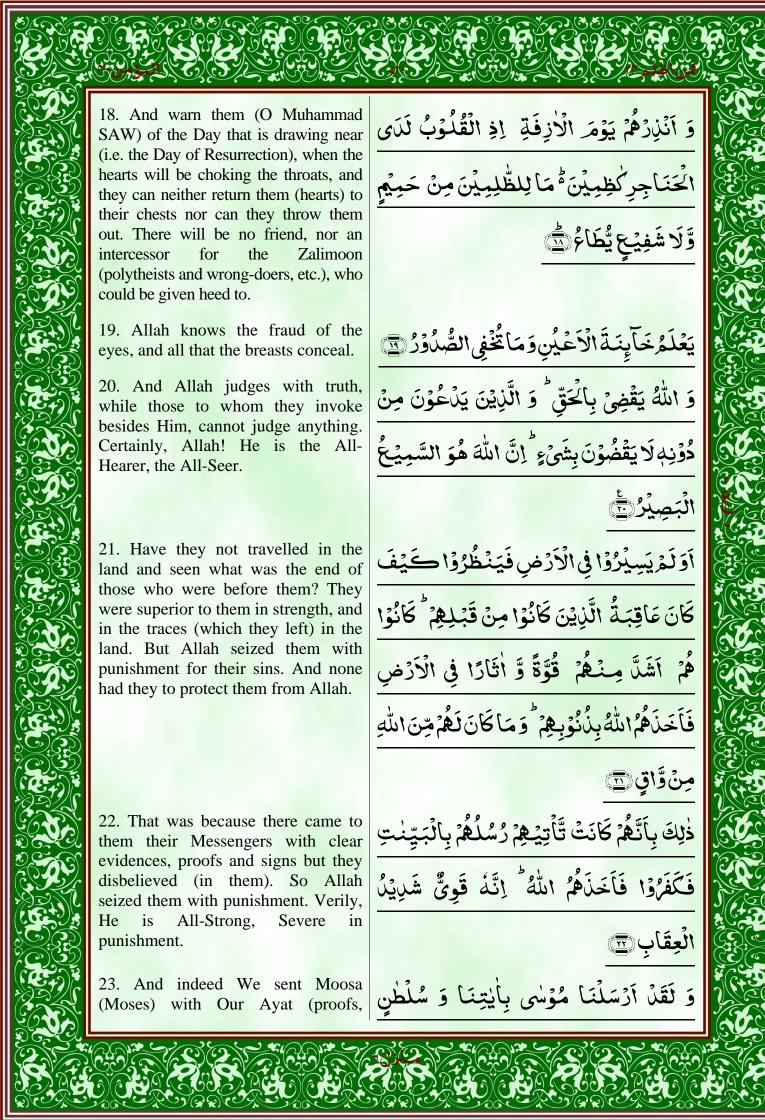




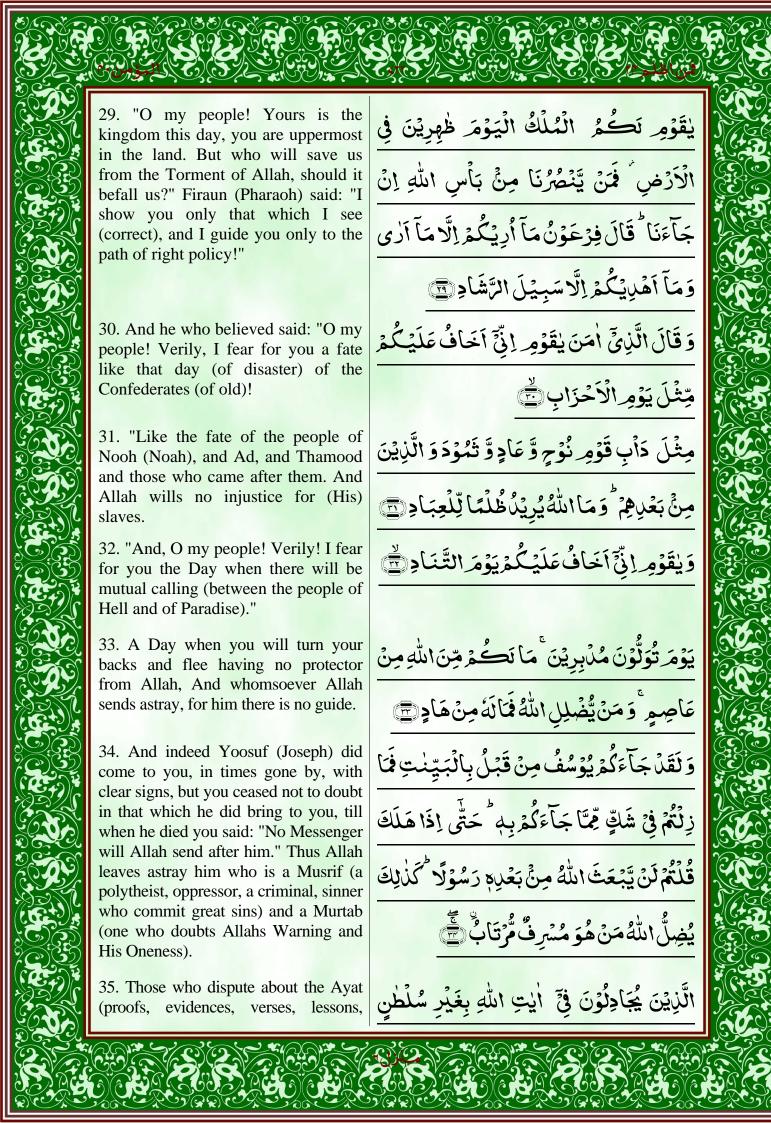




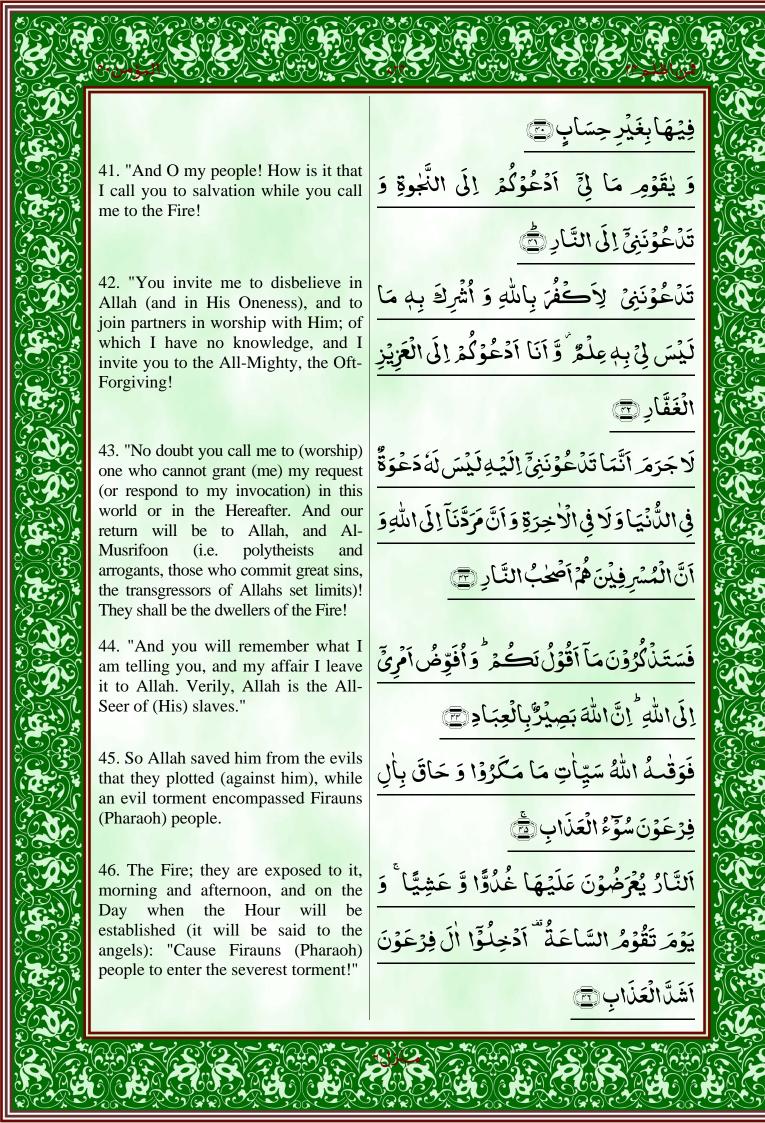




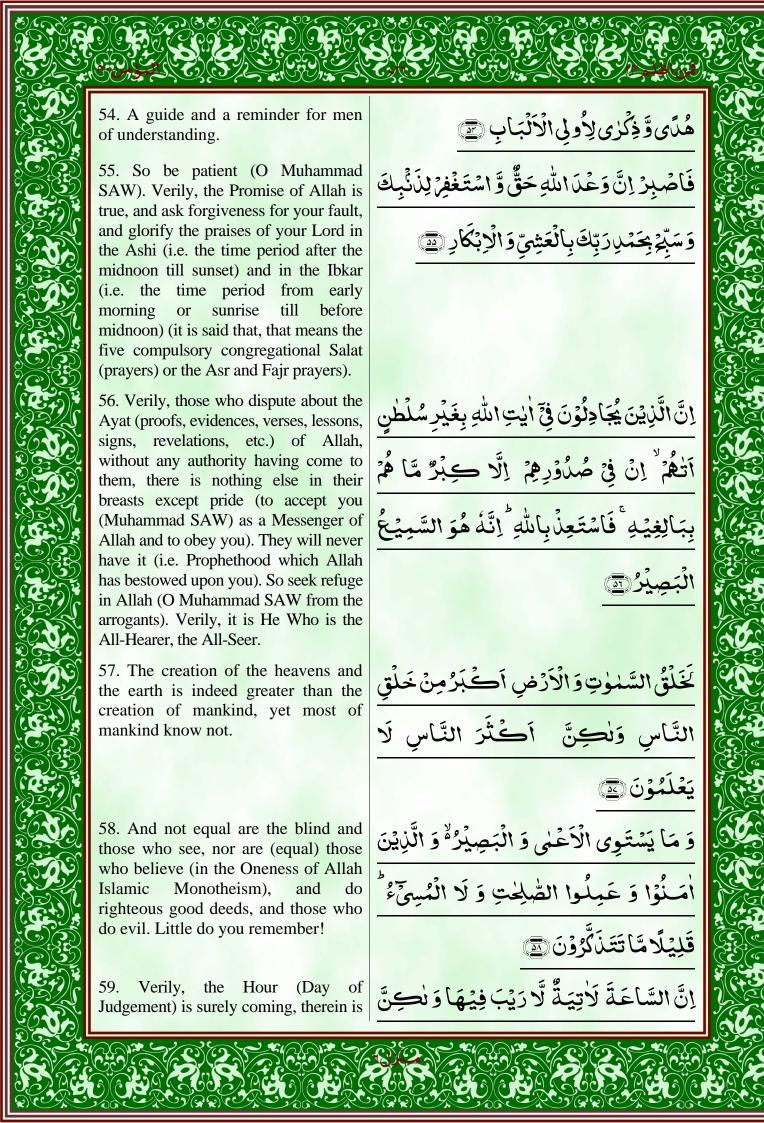
evidences, verses, lessons, signs, revelations, etc.), and a manifest authority, 24. To Firaun (Pharaoh), Haman and الى فِرْعَوْنَ وَ هَامْنَ وَ قَارُوْنَ فَقَانُوْا سَحِرٌ Qaroon (Korah), but they called (him): "A sorcerer, a liar!" ٚػؘڎٙ۠١ڔؙٛ فَلَمَّا جَآءَهُمُ بِالْحَقِّ مِنْ عِنْدِنَا قَالُوا اقْتُلُوا 25. Then, when he brought them the Truth from Us, they said: "Kill the sons of those who believe with him ٱبْنَآءَالَّذِيْنَ اٰمَنُوا مَعَهُ وَاسْتَحْيُوا نِسَآءَهُمُ and let their women live", but the plots of disbelievers are nothing but errors! وَمَاكَيْدُانْكُفِرِيْنَ إِلَّا فِي ضَلْلِ اللَّهِ 26. Firaun (Pharaoh) said: "Leave me وَ قَالَ فِرْعَوْنُ ذَرُونِيَّ اقْتُلْ مُوْسَى وَلْيَدُعُ to kill Moosa (Moses), and let him call his Lord (to stop me from killing رَبَّهُ أَ إِنِّي آخَافُ أَنْ يُبَدِّلَ دِيْنَكُمْ أَوْ أَنْ him)! I fear that he may change your religion, or that he may cause mischief to appear in the land!" يُّظُهرَ فِي الْأَرُضِ الْفَسَادَ 📆 وَ قَالَ مُوْلَى اِنِّى عُذْتُ بِرَبِّى **وَرَبِّكُمْ مِ**نْ كُلِّ 27. Moosa (Moses) said: "Verily, I seek refuge in my Lord and your Lord from every arrogant who believes not مُتَكَبِّرِلَّا يُؤْمِنُ بِيَوْمِ الْحِسَابِ in the Day of Reckoning!" 28. And a believing man of Firauns وَ قَالَ رَجُلُ مُّؤْمِنٌ ﴿ مِنْ اللهِ فِرْعَوْنَ يَكُمُّمُ (Pharaoh) family, who hid his faith said: "Would you kill a man because اِيْمَانَةً آتَقْتُلُوْنَ رَجُلًا آنَ يَّقُوْلَ رَبِّ اللهُ وَ he says: My Lord is Allah, and he has come to you with clear signs (proofs) from your Lord? And if he is a liar, قَدُ جَاءَكُمْ بِالْبَيِّنْتِ مِنْ دَّبِّكُمْ وَإِنْ يَكُ upon him will be (the sin of) his lie; but if he is telling the truth, then some of that (calamity) wherewith he كَادِبًا فَعَلَيْهِ كَذِبُهُ ۚ وَ إِنْ يَكُ صَادِقًا threatens you will befall on you." Verily, Allah guides not one who is a يُّصِبُكُمْ بَعْضُ الَّذِي يَعِدُكُمْ لِآنَ اللهَ لَا Musrif (a polytheist, or a murderer who shed blood without a right, or those who commit great يَهْ بِي مَنْ هُوَمُسْرِفٌ كَنَّابٌ 🕾 oppressor, transgressor), a liar!









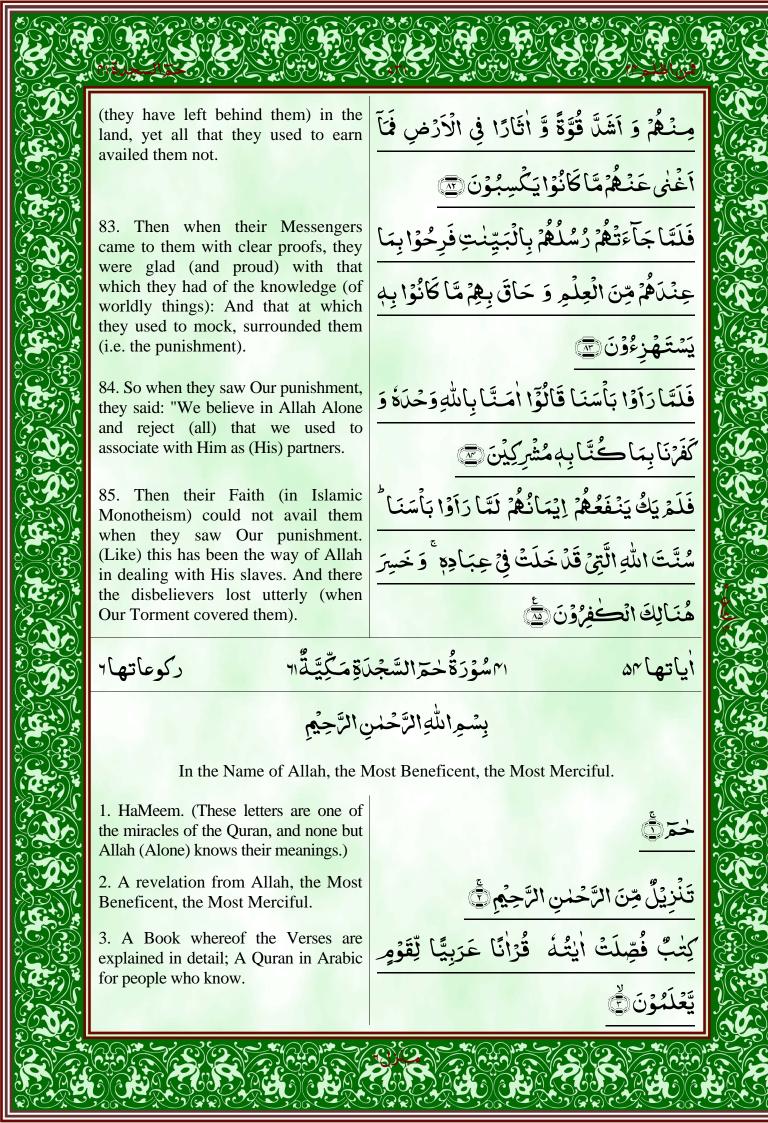




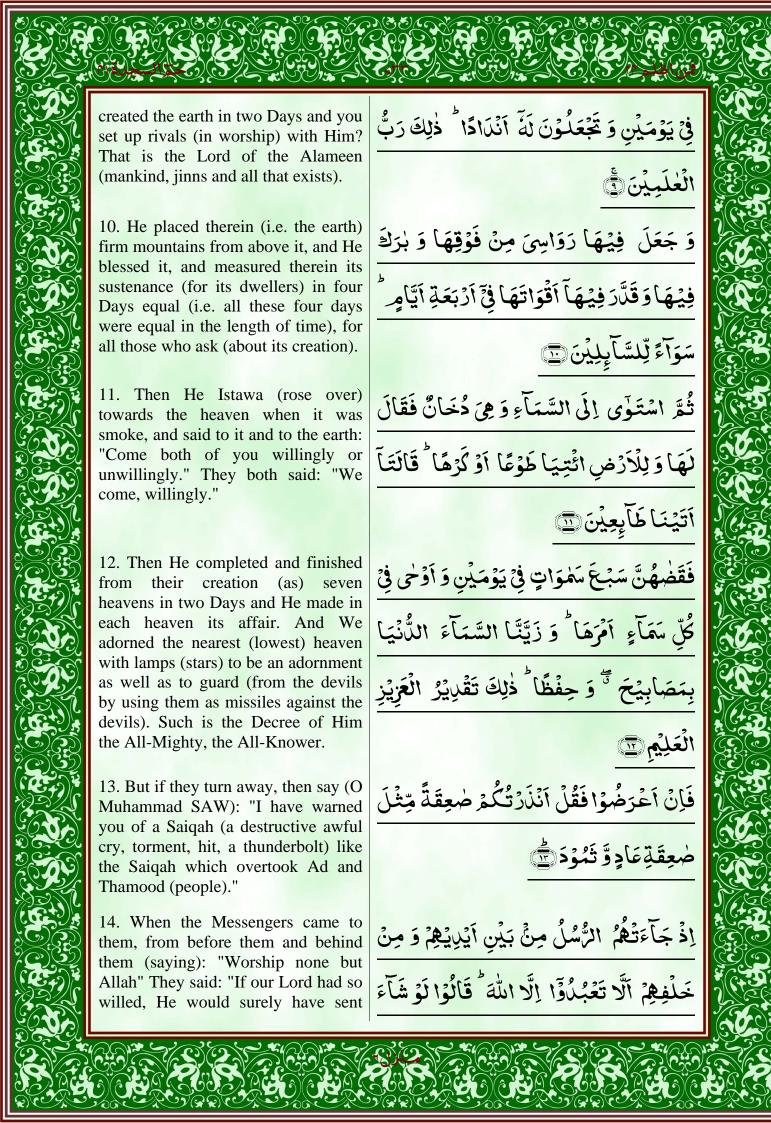


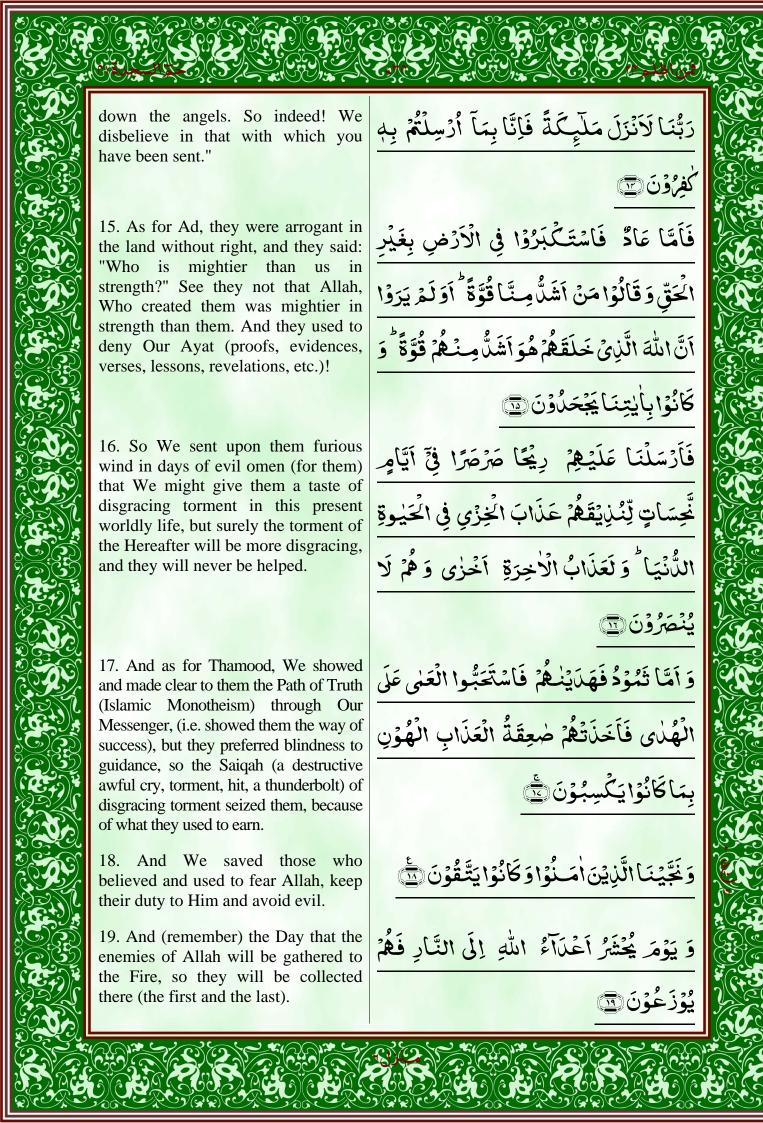


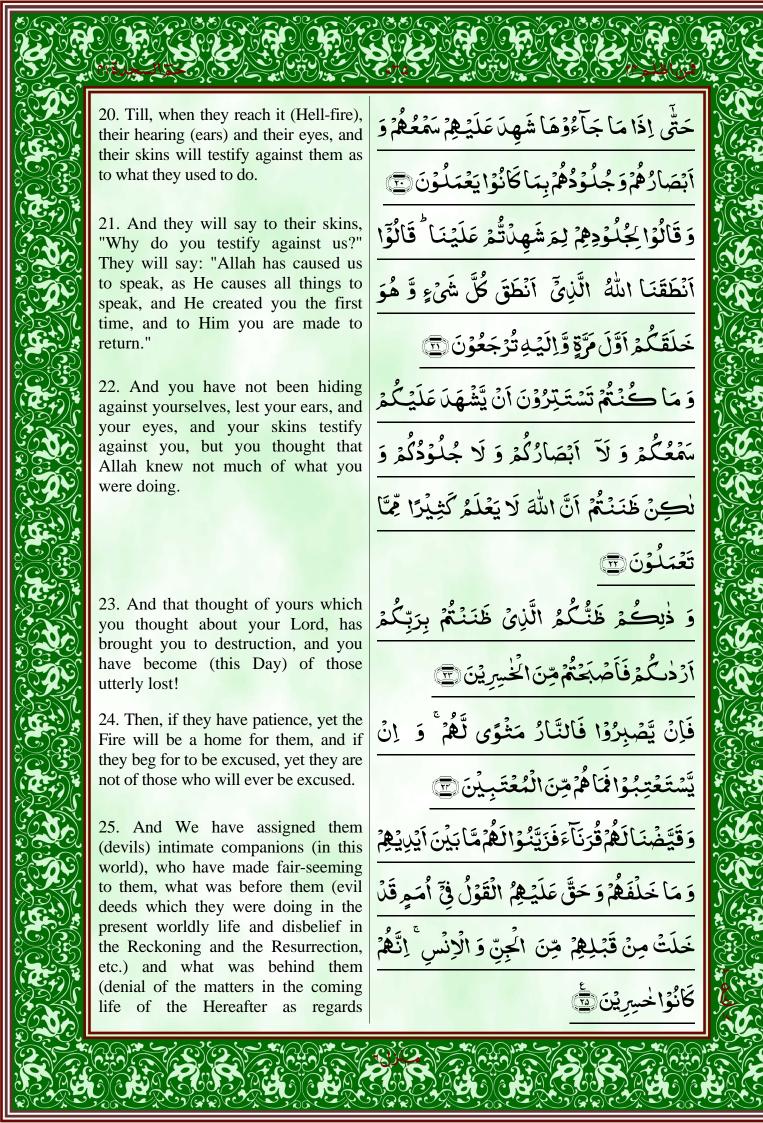


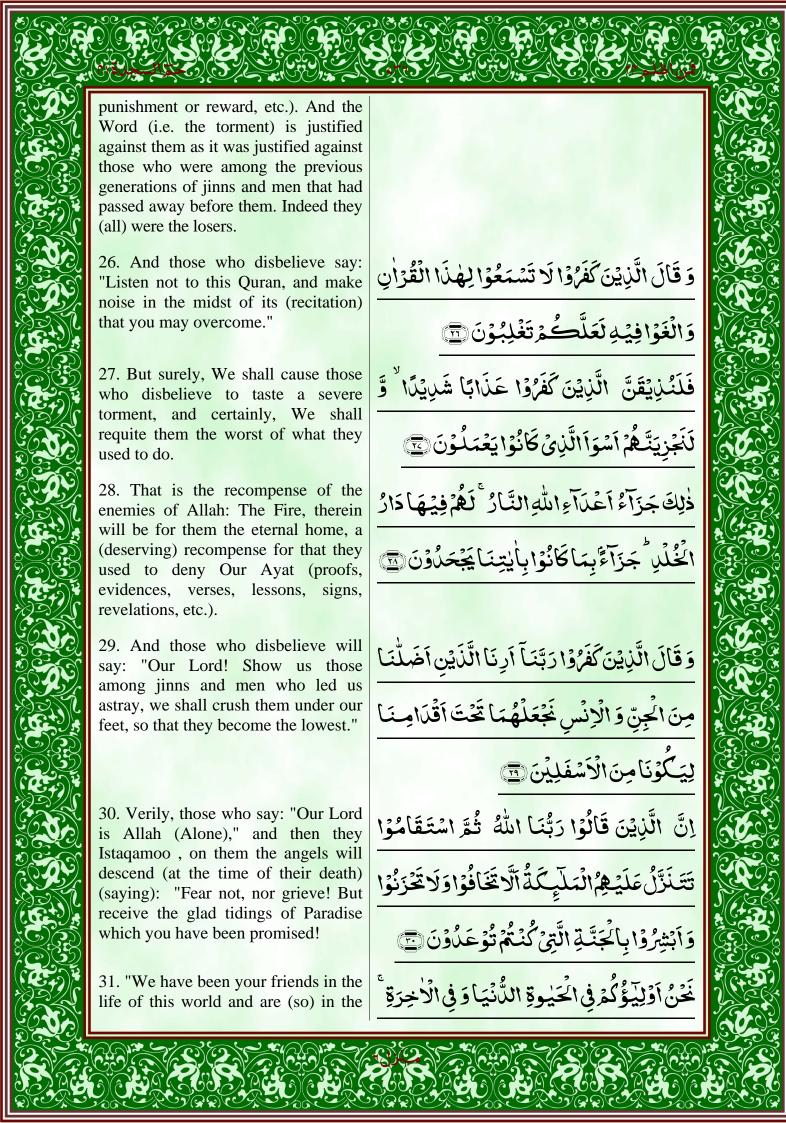


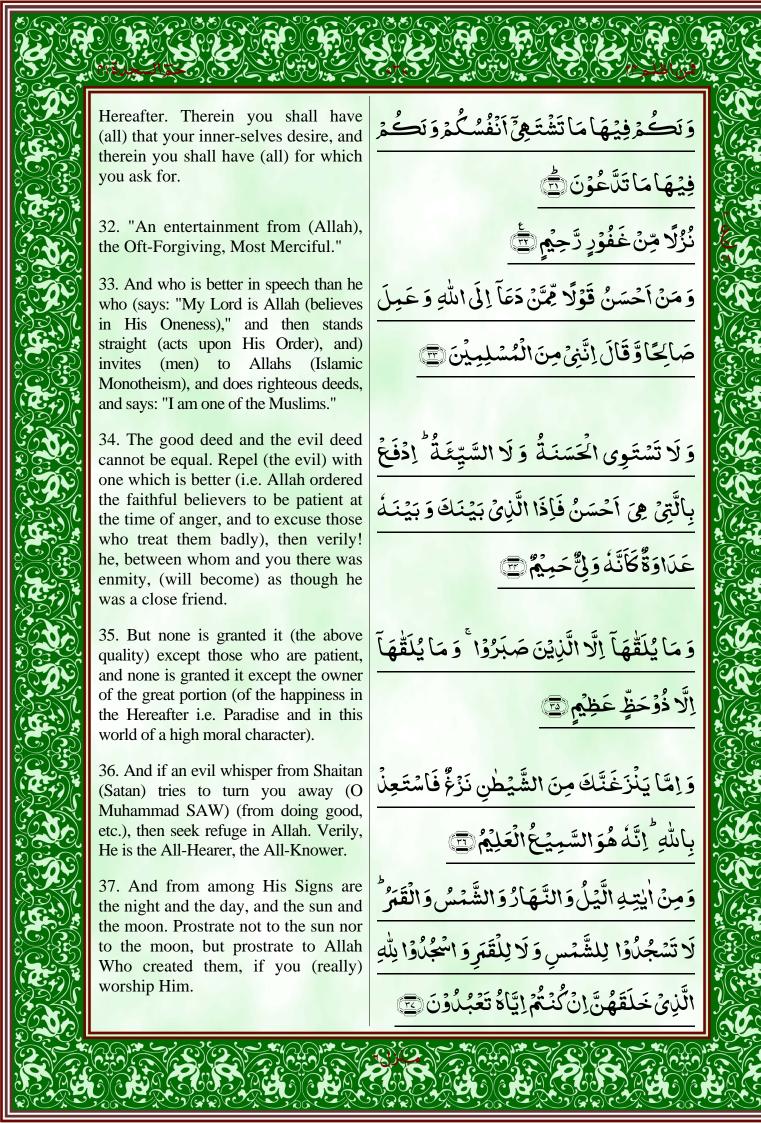
























(people) (O Muhammad SAW), and Istagim ((i.e. stand firm and straight on Islamic Monotheism by performing all that is ordained by Allah (good deeds, etc.), and by abstaining from all that is forbidden by Allah (sins and evil deeds, etc.)), as you are commanded, and follow not their desires but say: "I believe in whatsoever Allah has sent down of the Book (all the holy Books, this Ouran and the Books of the old from the Taurat (Torah), or the Injeel (Gospel) or the Pages of Ibrahim (Abraham)) and I am commanded to do justice among you, Allah is our Lord and your Lord. For us our deeds and for you your deeds. There is no dispute between us and you. Allah will assemble us (all), and to Him is the final return. 16. And those who dispute concerning

16. And those who dispute concerning Allah (His Religion of Islamic Monotheism, with which Muhammad SAW has been sent), after it has been accepted (by the people), of no use is their dispute before their Lord, and on them is wrath, and for them will be a severe torment.

17. It is Allah Who has sent down the Book (the Quran) in truth, and the Balance (i.e. to act justly). And what can make you know that perhaps the Hour is close at hand?

18. Those who believe not therein seek to hasten it, while those who believe are fearful of it, and know that it is the very truth. Verily, those who dispute concerning the Hour are certainly in error far away.

تَتَّبِعُ اَهُوَآءَهُمْ وَقُلْ اَمَنْتُ بِمَا اَنْزَلَ اللهُ مِنْ كِتْبٍ وَ اُمِرْتُ لِاَعْدِلَ بَيْنَكُمْ اللهُ مِنْ كِتْبٍ وَ اُمِرْتُ لِاَعْدِلَ بَيْنَكُمْ اللهُ رَبُّنَا وَ رَبُّكُمْ لَنَا اَعْمَالُنَا وَ نَصُمْ اللهُ اعْمَالُنَا وَ بَيْنَكُمْ أَللهُ اعْمَالُنَا وَ بَيْنَكُمْ أَللهُ يَخْبَعُ بَيْنَنَا وَ اِلَيْدِ الْبَصِيْرُ اللهُ يَخْبَعُ بَيْنَنَا وَ اِلَيْدِ الْبَصِيْرُ اللهُ يَخْبَعُ بَيْنَنَا وَ اِلَيْدِ الْبَصِيْرُ اللهُ يَعْبَعُ بَيْنَنَا وَ اِلَيْدِ الْبَصِيْرُ اللهُ يَعْبَعُ بَيْنَنَا وَ اِلَيْدِ الْبَصِيْرُ اللهُ الْبَصِيدُ اللهُ الْبَصِيدُ اللهُ الْبَصِيدُ اللهُ الْبَعْدِ الْبَعْدُ اللهُ الْبَعْدِ الْبَعْدُ اللهُ اللهُ الْبَعْدُ اللهُ الْبُعْدُ اللهُ اللهُ الْبَعْدُ اللهُ الْبَعْدِ الْبُعْدِ الْبَعْدِ الْبَعْدِ الْبَعْدِ الْبُعْدِ الْبُعْدُ اللهُ اللهُ الْبُعْدُ اللهُ الْمُعْدِلُونِ اللهُ الْبُعْدُ اللهُ الْبُعْدُ اللهُ اللهُ الْبُعْدُ اللهُ اللهُ اللهُ الْبُعْدُ اللهُ الْمُؤْلِقُونُ اللهُ الْبُعْدُ اللهُ الْعُنْ الْعُلْهُ الْمُؤْلِقُونُ اللهُ الْمُؤْلِقُ اللهُ الْمُؤْلِقُونُ اللهُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُونُ اللهُ الْمُؤْلِقُ الْمُؤْلِقُونُ اللهُ الْمُؤْلِقُونُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ اللّهُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِعُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُولُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ الْمُؤْلُولُ اللْمُؤْلِقُ الْمُؤْلِقُ اللّهُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلُ

وَ الَّذِيْنَ يُحَاَّجُوْنَ فِي اللهِ مِنْ بَعْدِ مَا

اسْتُعِيْبَ لَهُ حُجَّتُهُمْ دَاحِضَةٌ عِنْلَارَبِّهِمْ وَ

عَلَيْهِمْ غَضَبٌ وَّلَهُمْ عَنَابٌ شَدِيْدٌ عَ

اللهُ الَّذِينَ اَنْزَلَ الْكِتْبَ بِالْحَقِّ وَالْمِيْزَانَ أَ

وَمَا يُدُرِيْكَ لَعَلَّ السَّاعَةَ قَرِيْبٌ

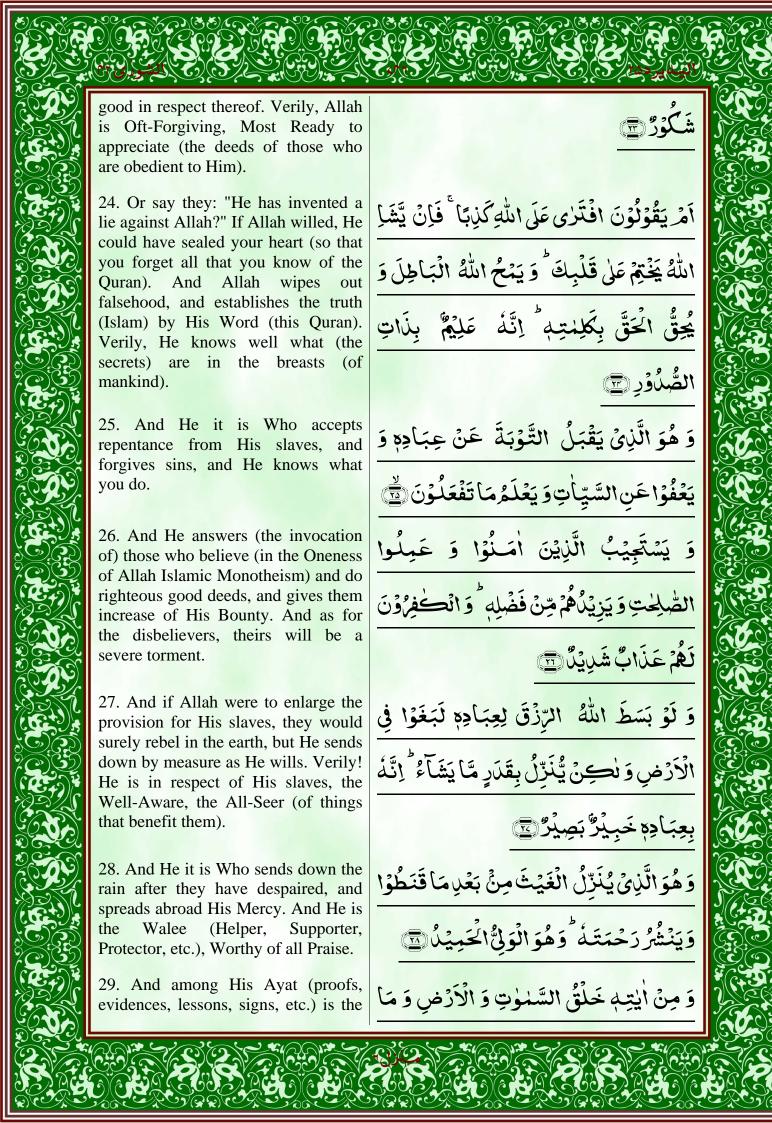
يَسْتَعْجِلُ بِهَا الَّذِيْنَ لَا يُؤْمِنُوْنَ بِهَا ۚ وَ

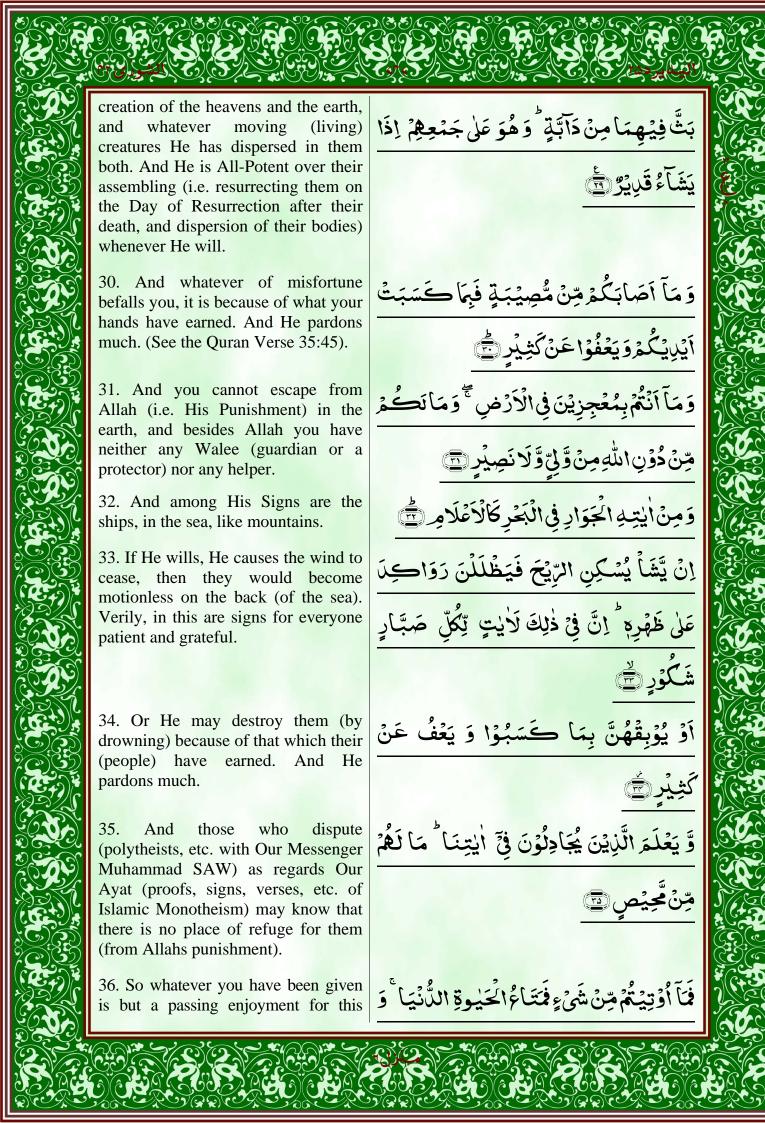
الَّذِيْنَ الْمَنْوُا مُشْفِقُونَ مِنْهَا ۗ وَيَعْلَمُونَ

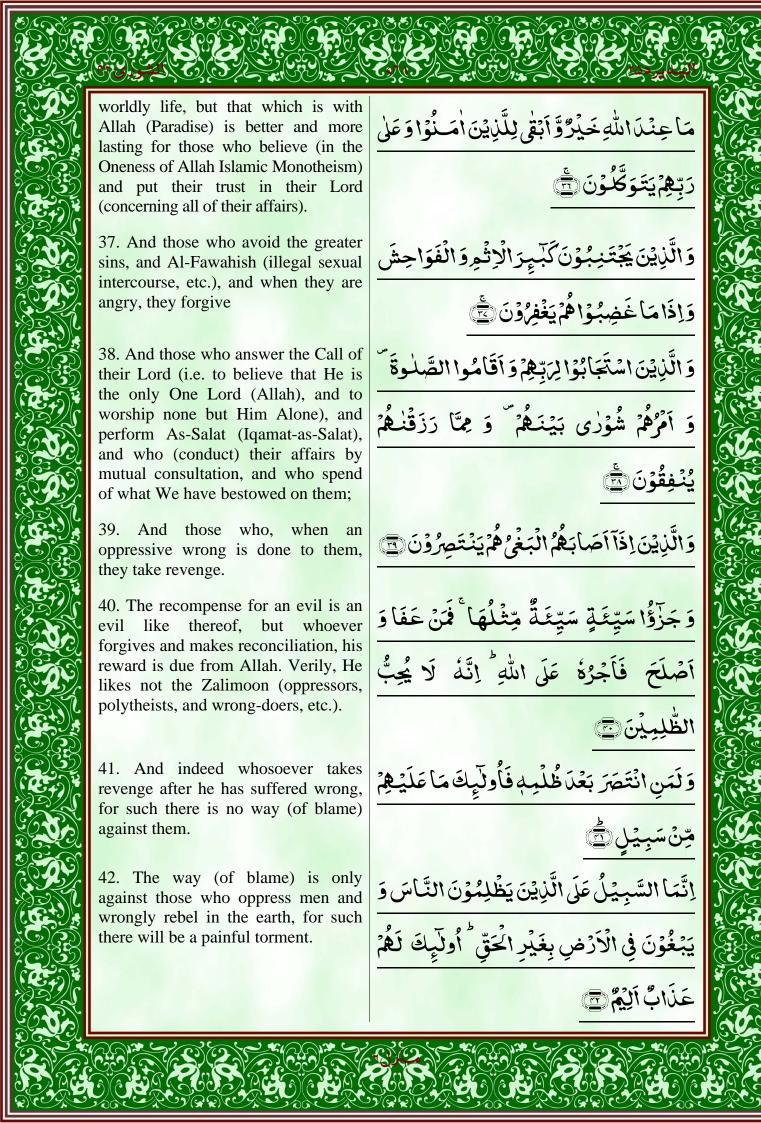
أَنَّهَا الْحَقُّ لَلَّا إِنَّ الَّذِيْنَ يُمَارُوْنَ فِي

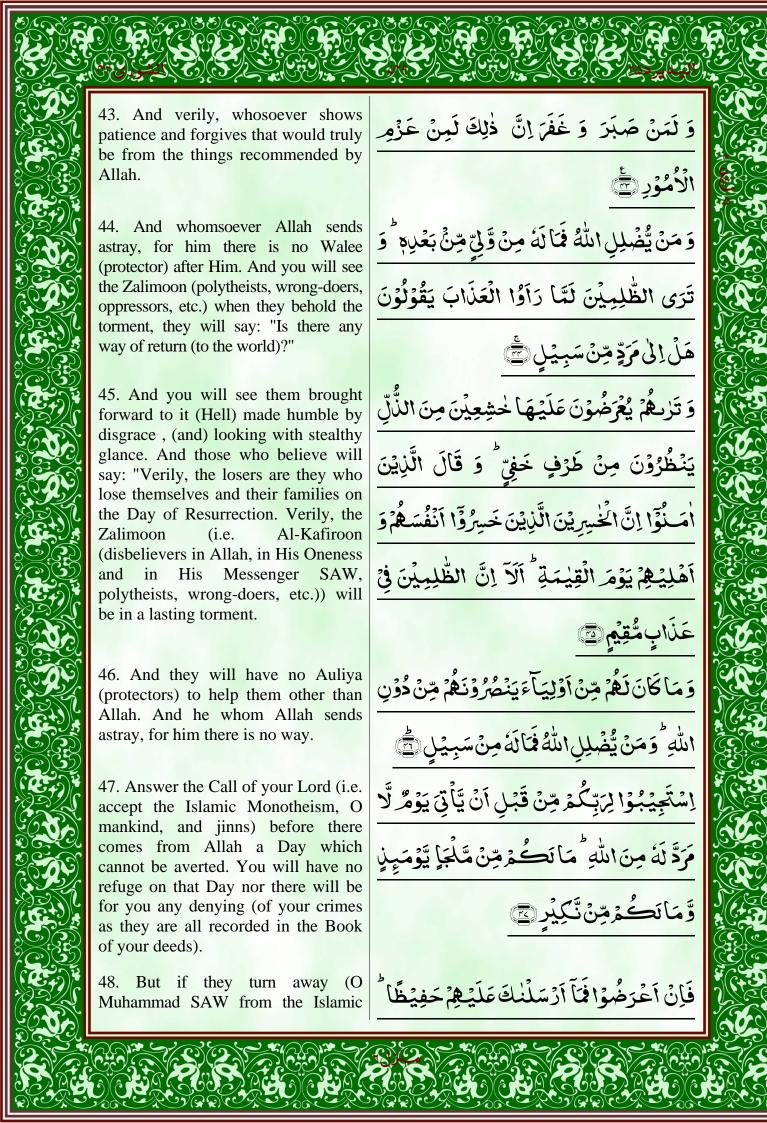
السَّاعَةِ لَفِيْ ضَللٍ بَعِيْدٍ ١



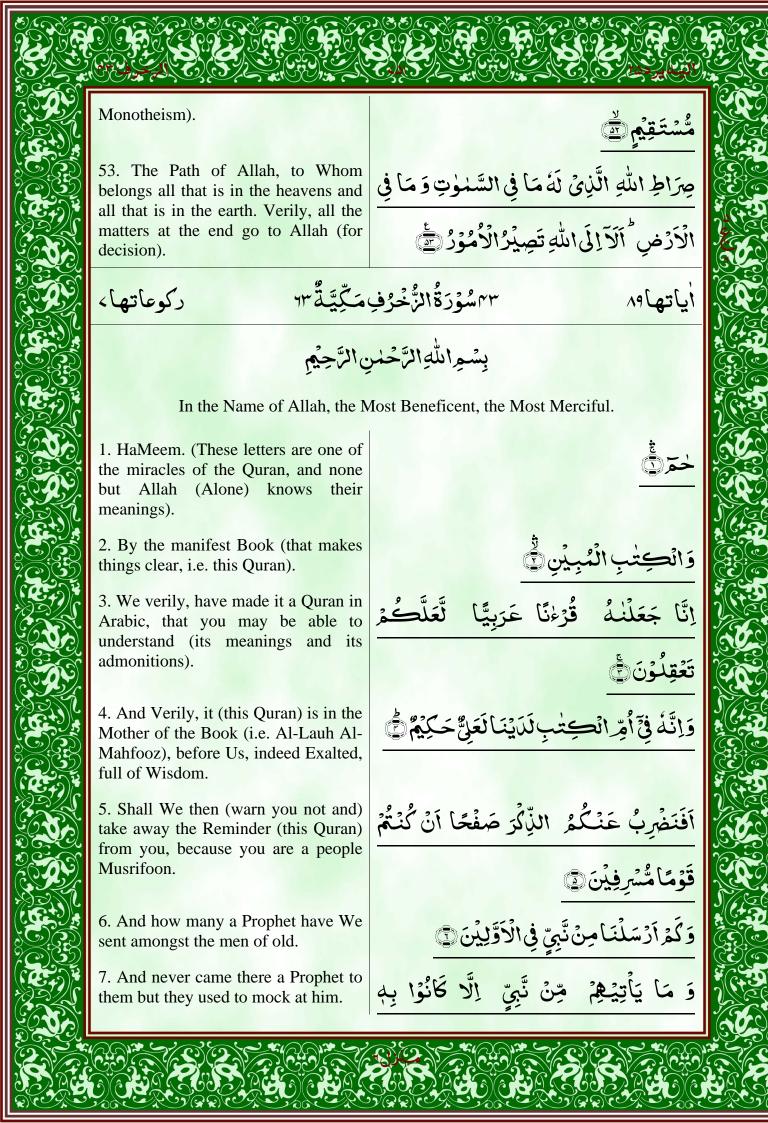




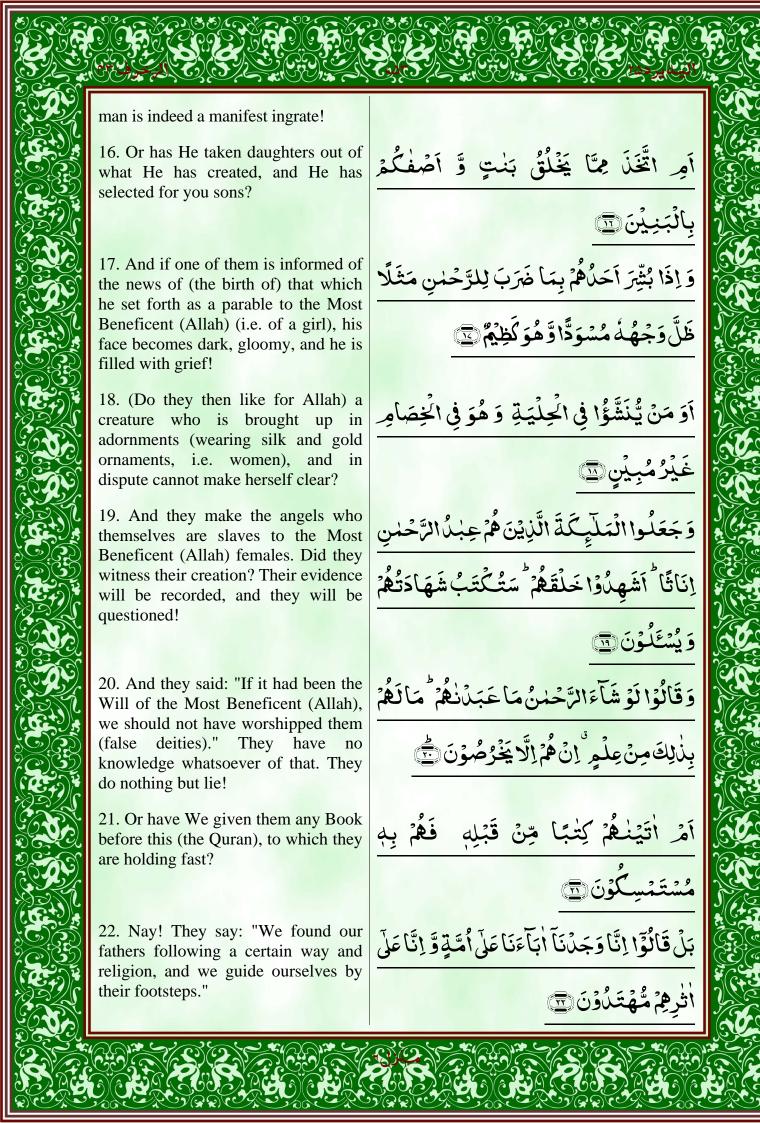


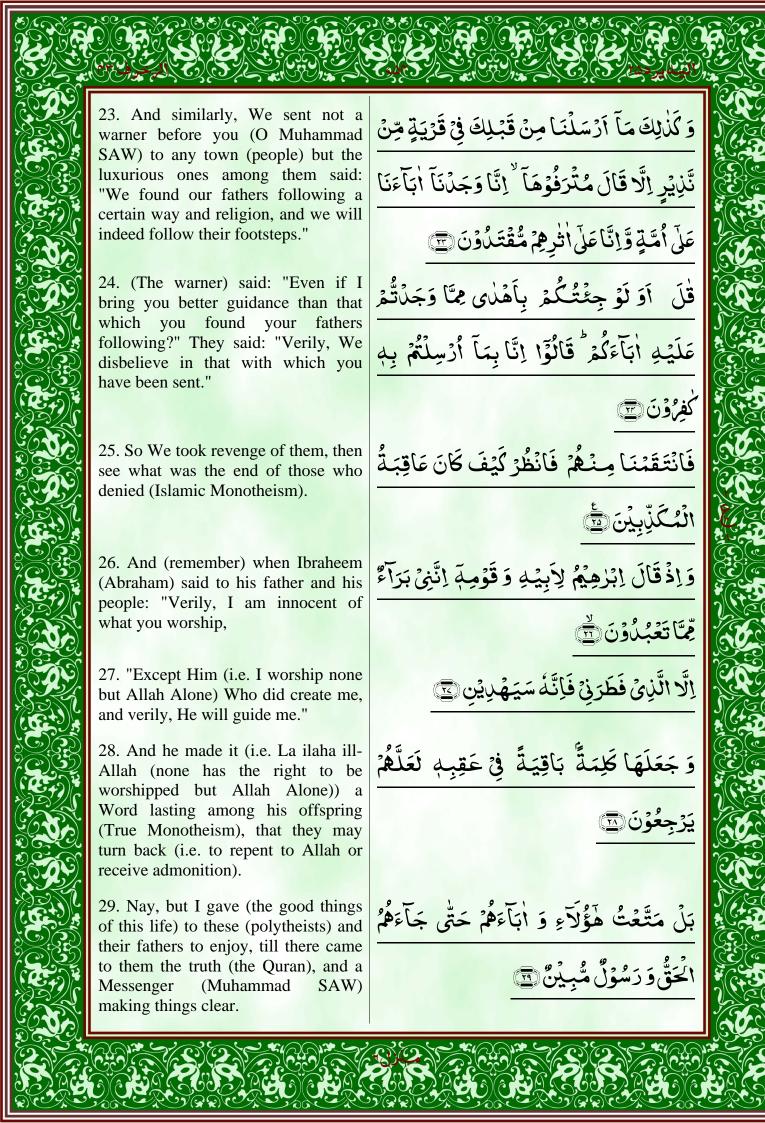


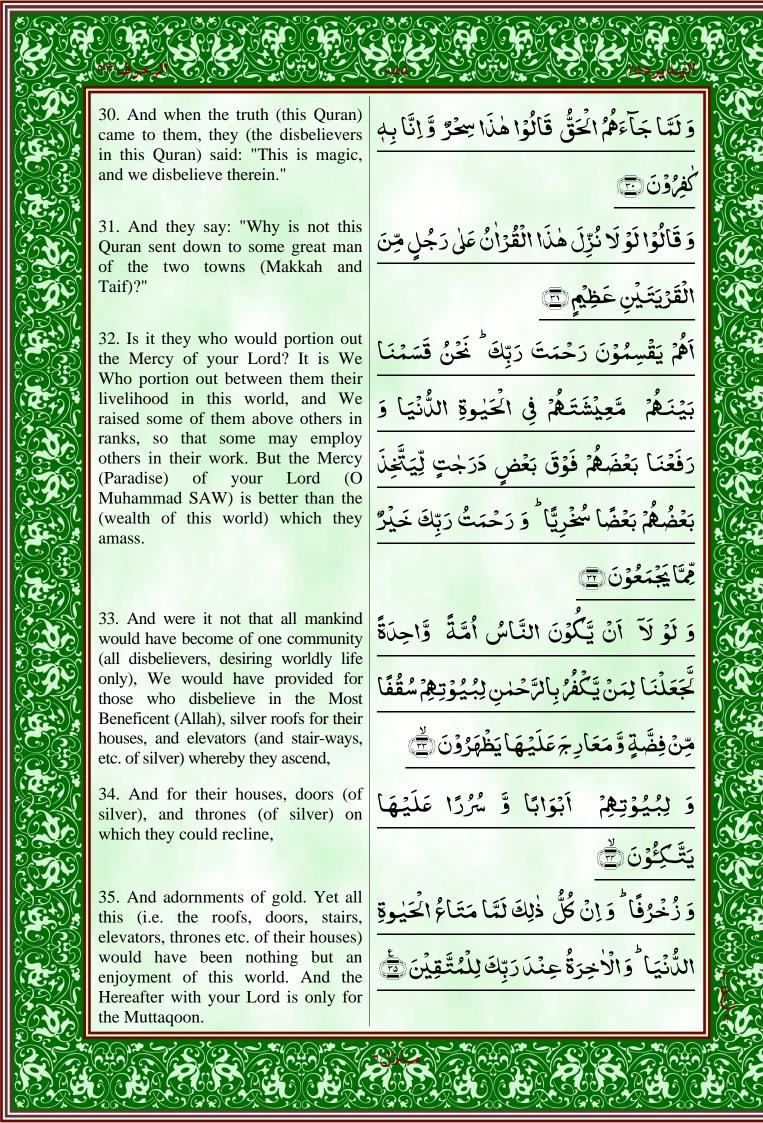


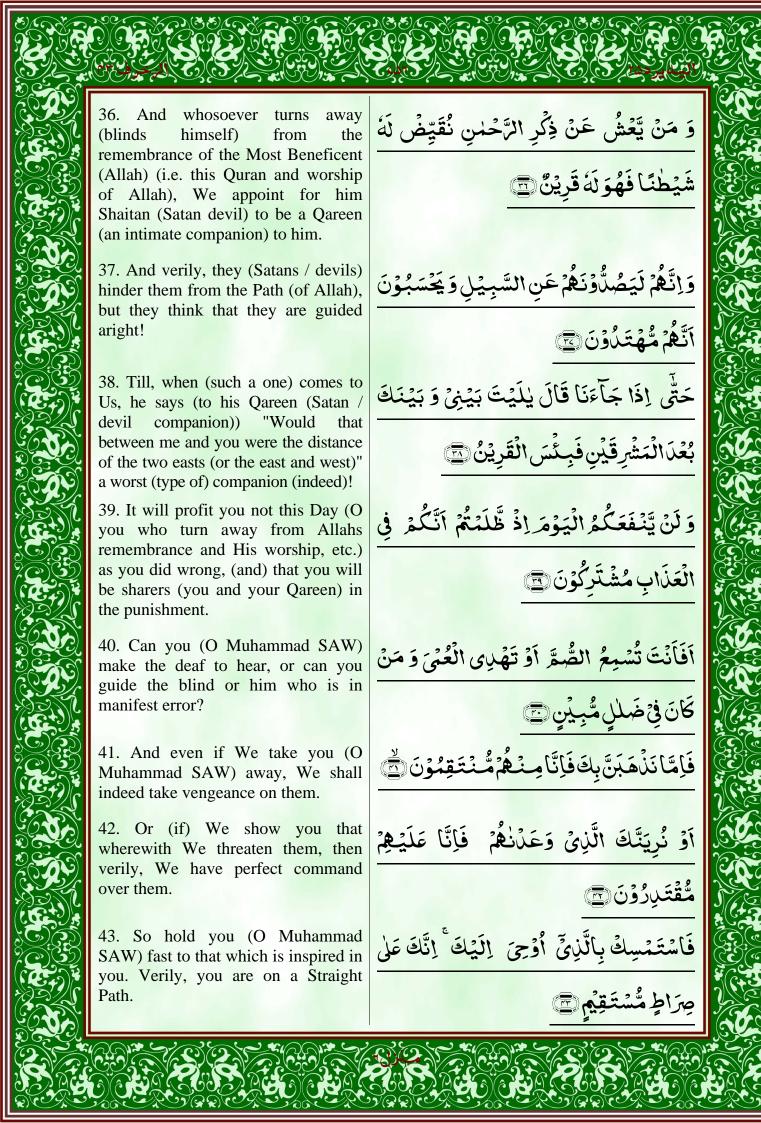




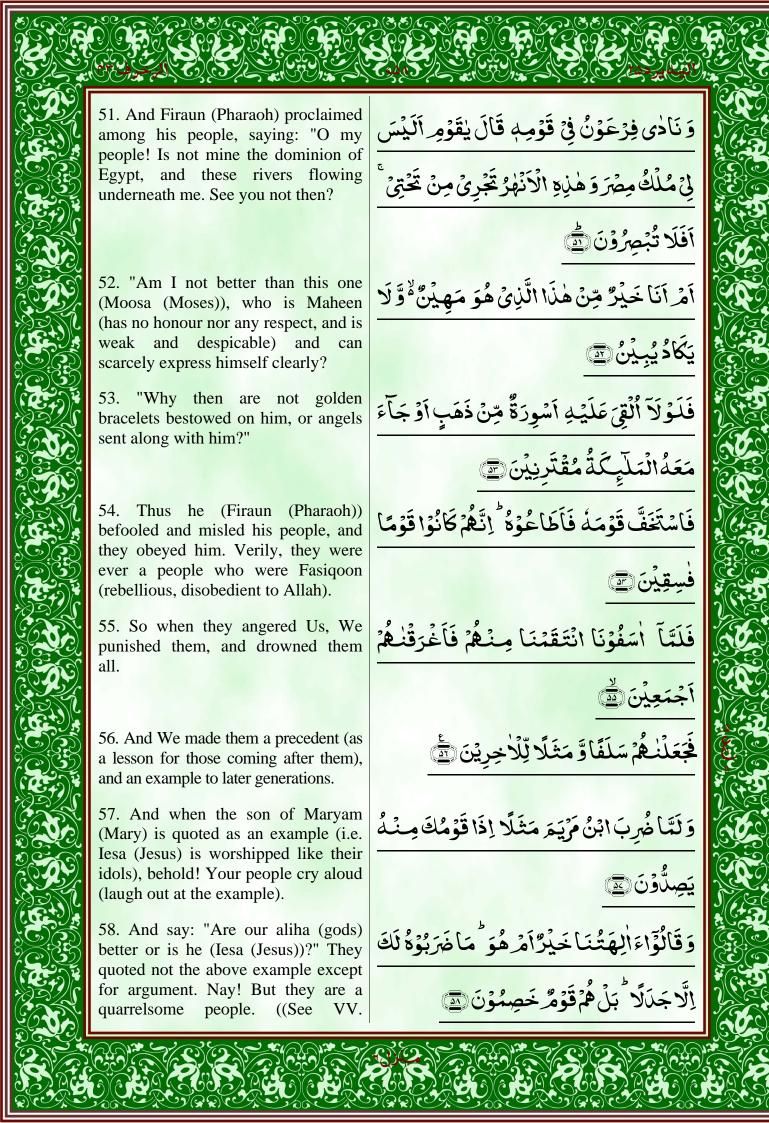


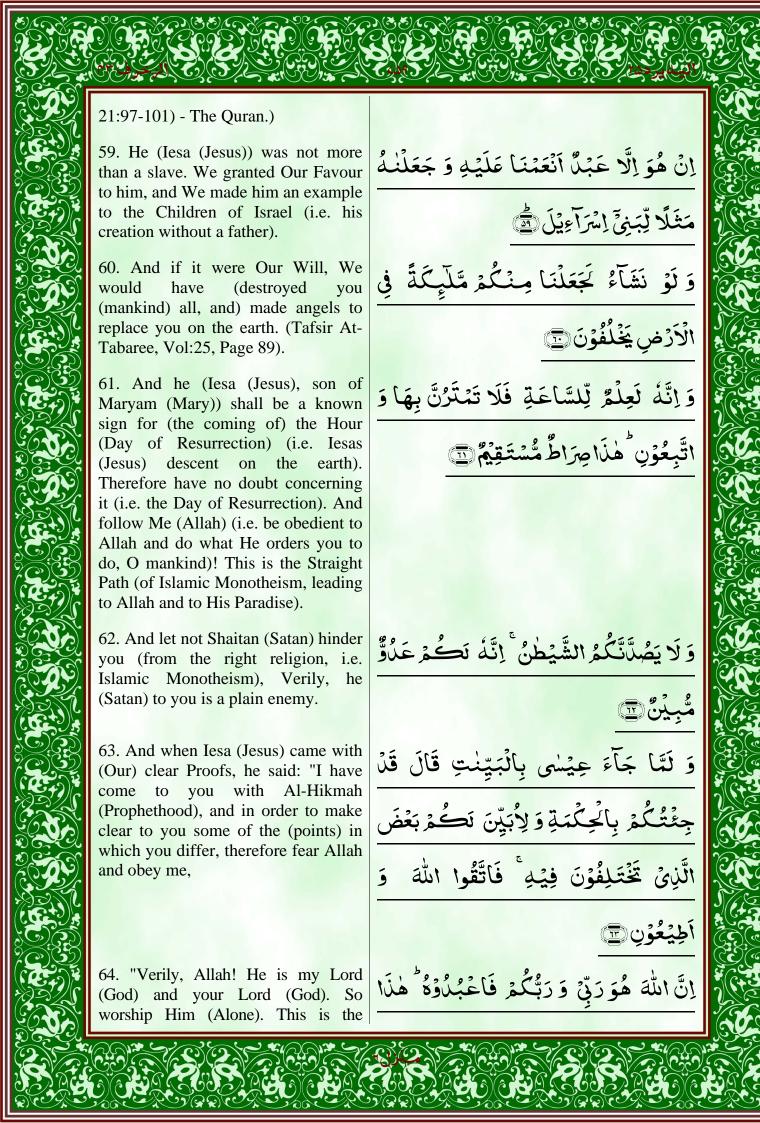






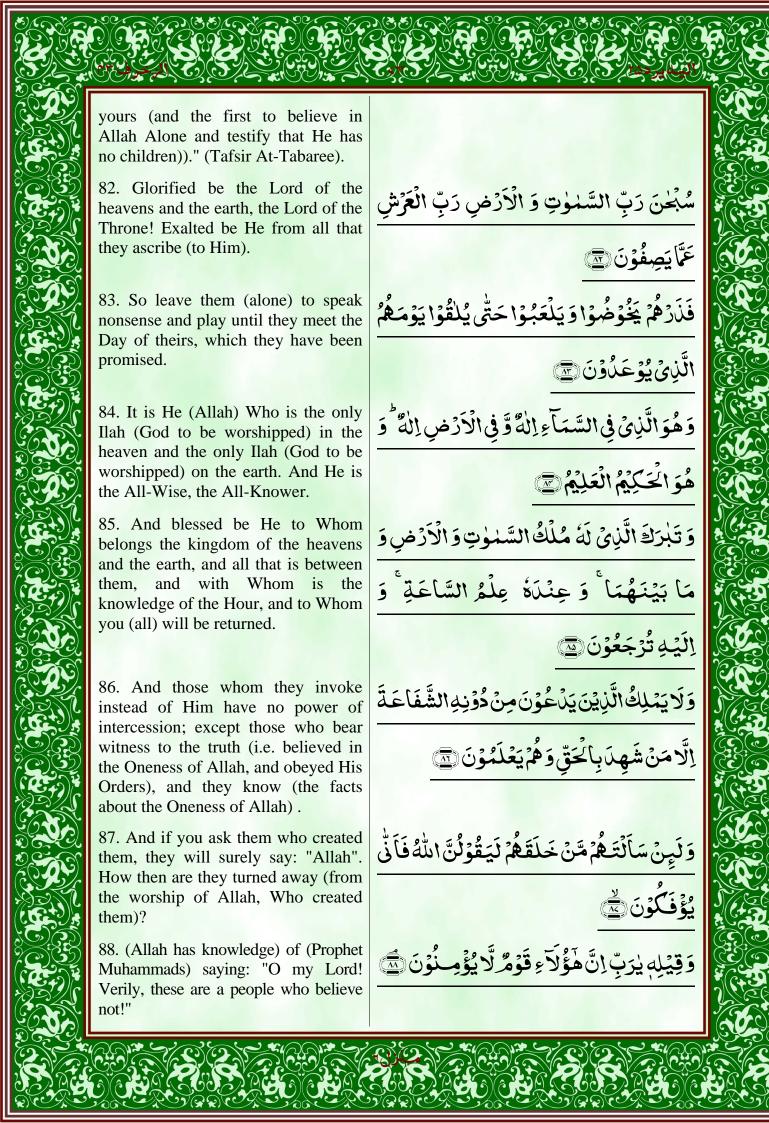












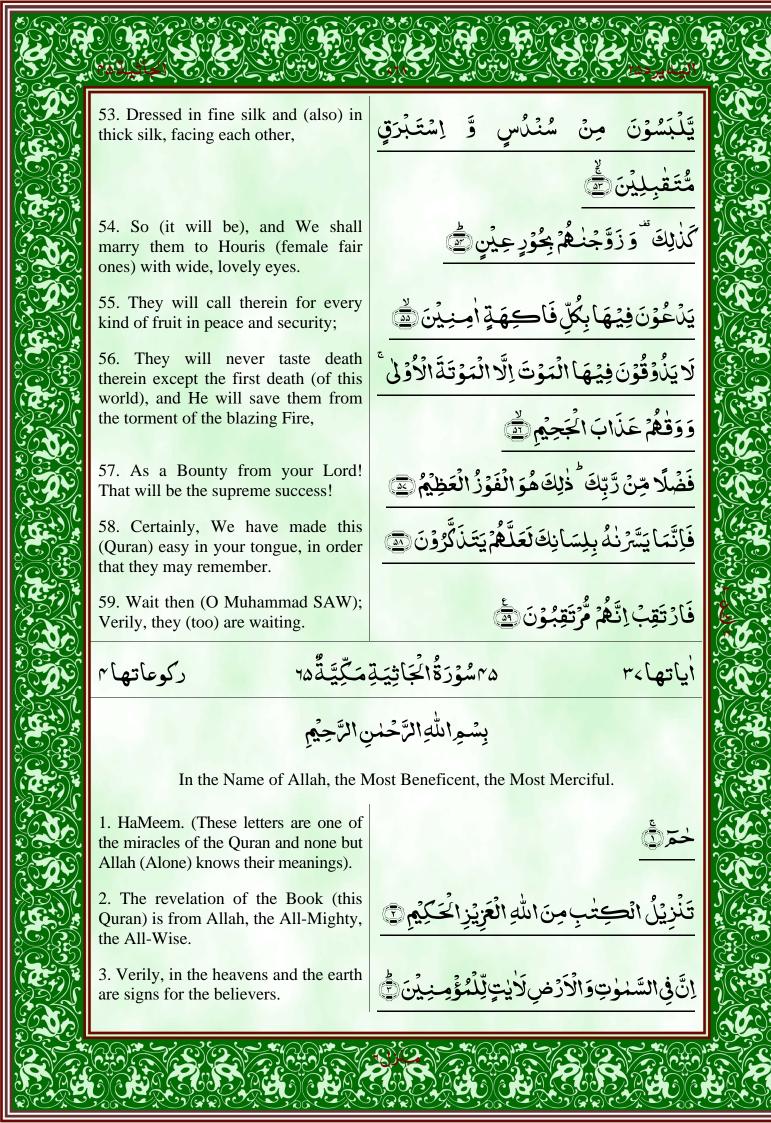






















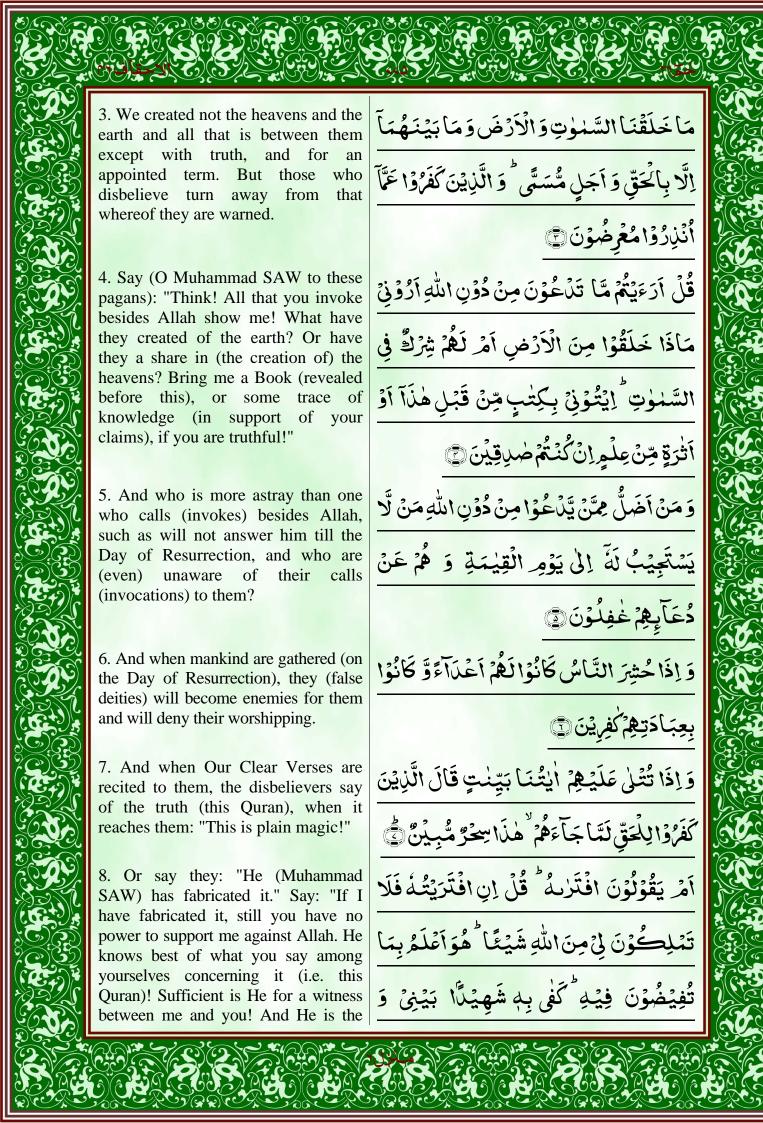


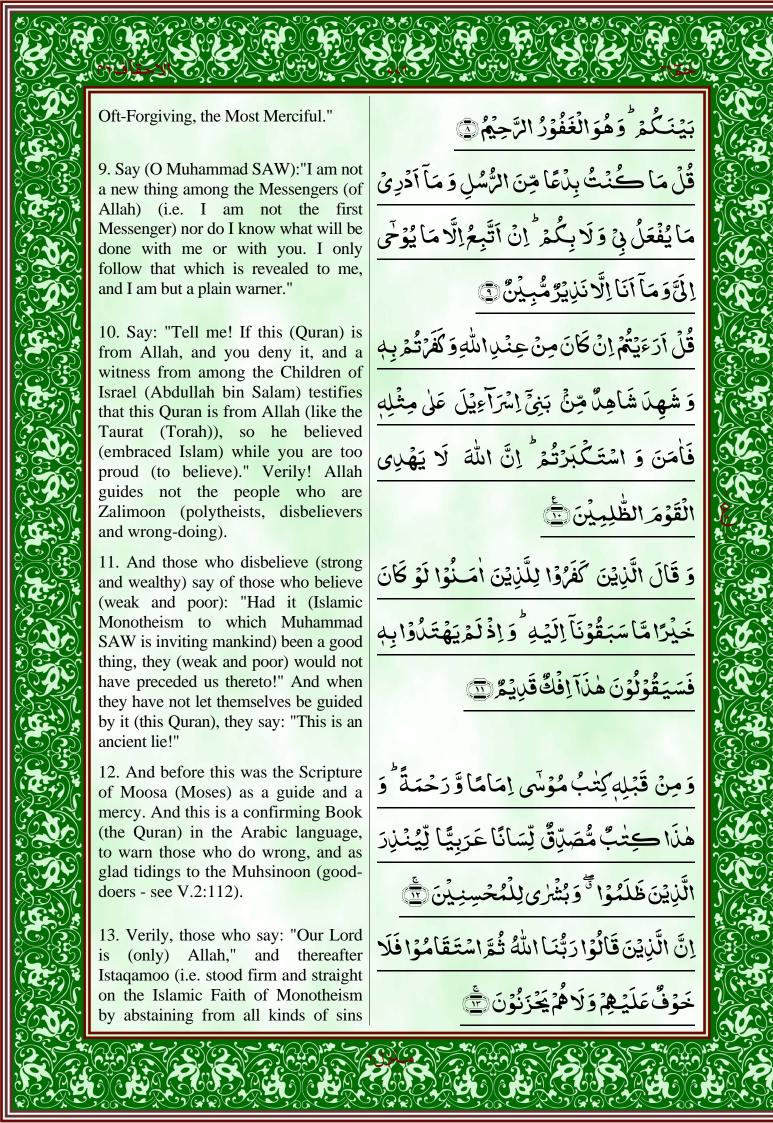
تَنْزِيْلُ انْكِتْبِ مِنَ اللهِ الْعَزِيْزِ الْحَكِيْمِ ا

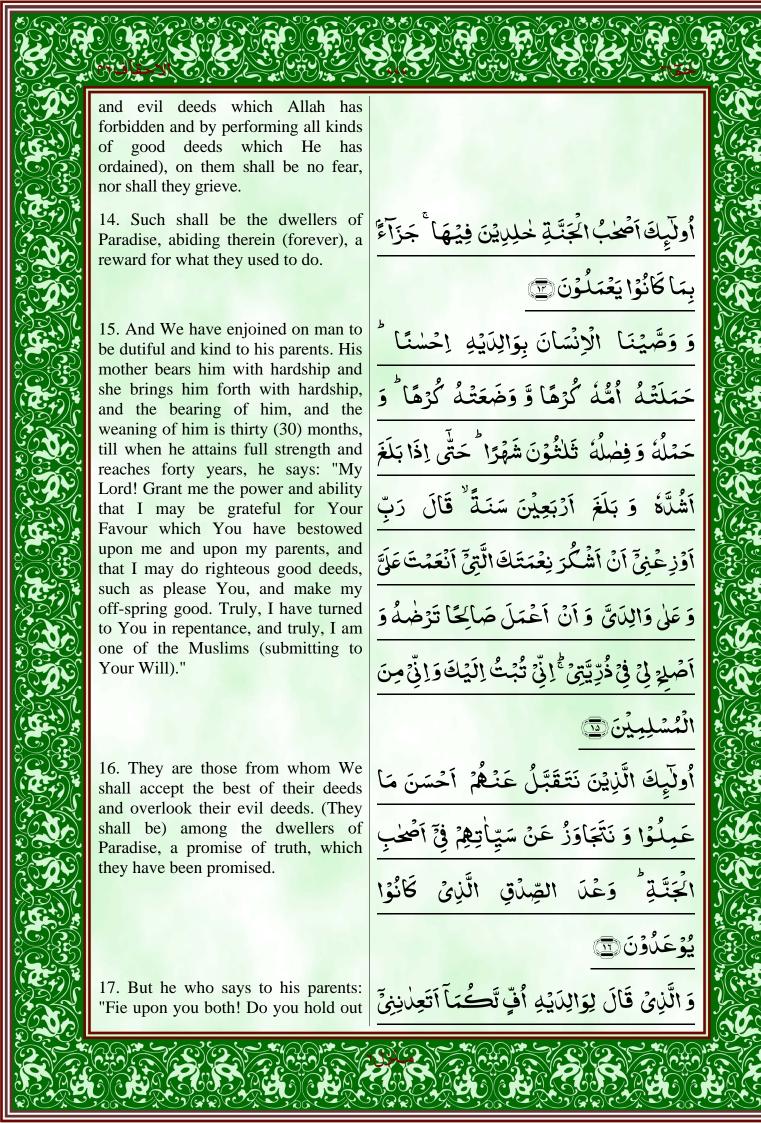
2. The revelation of the Book (this

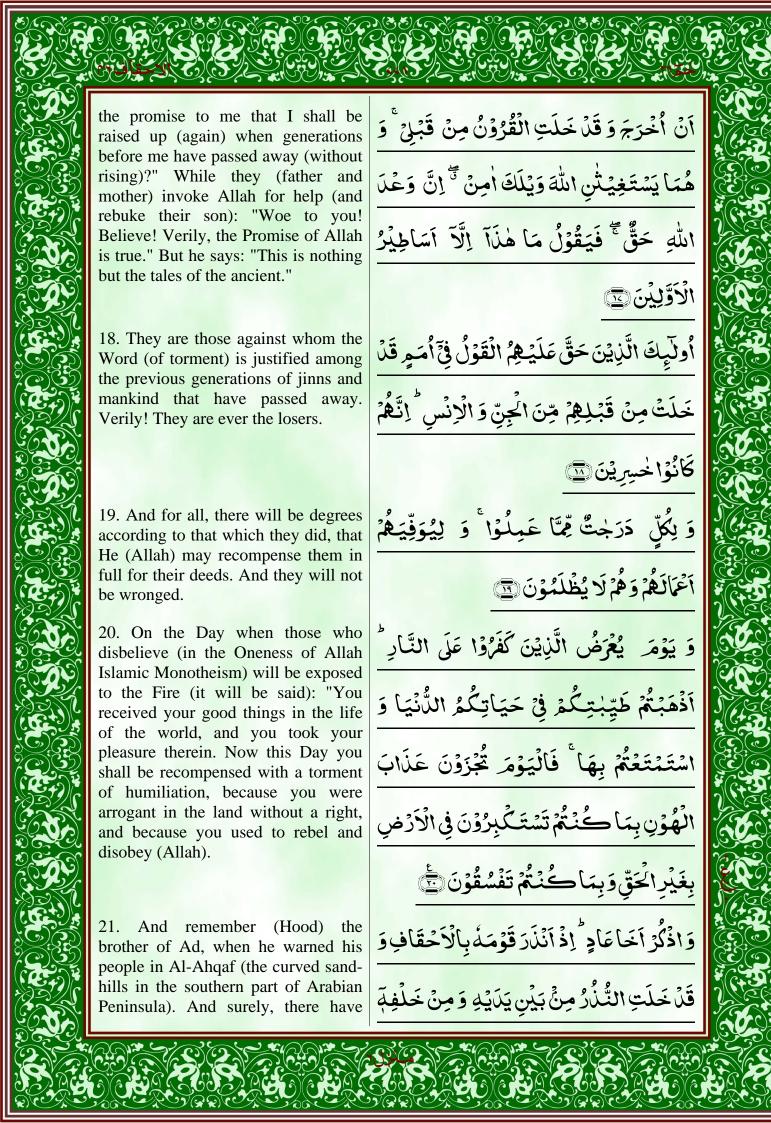
Quran) is from Allah, the All-Mighty,

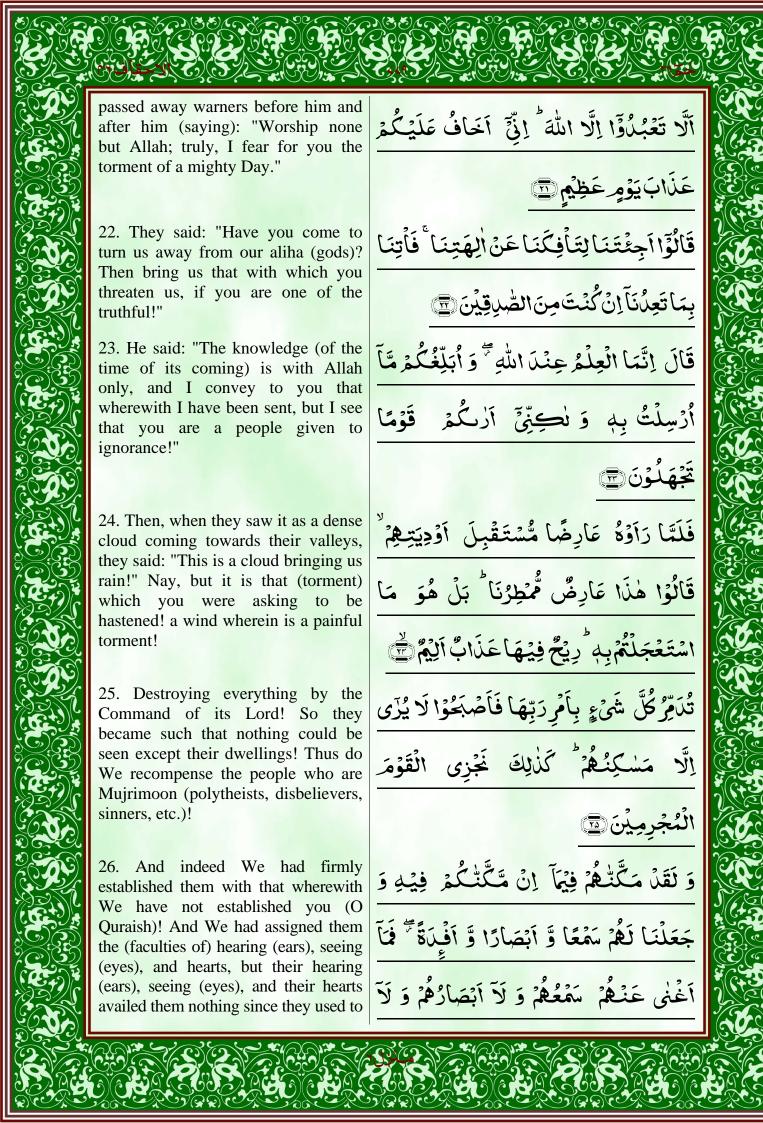
the All-Wise.

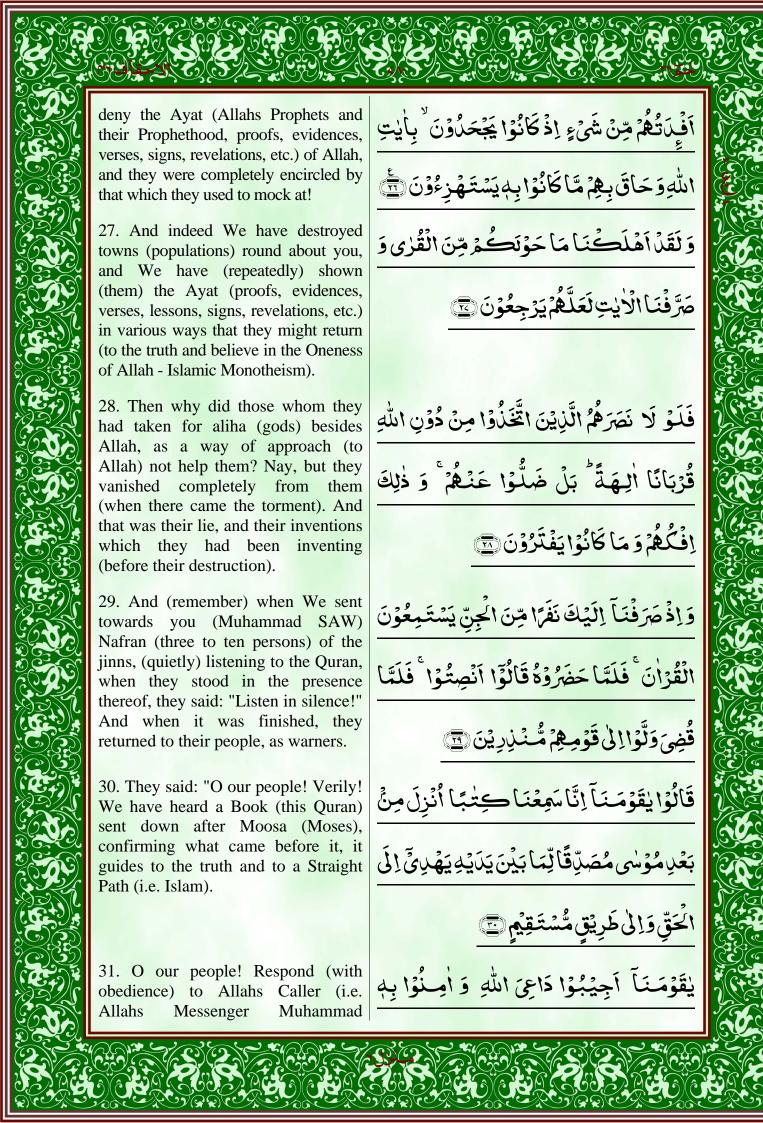






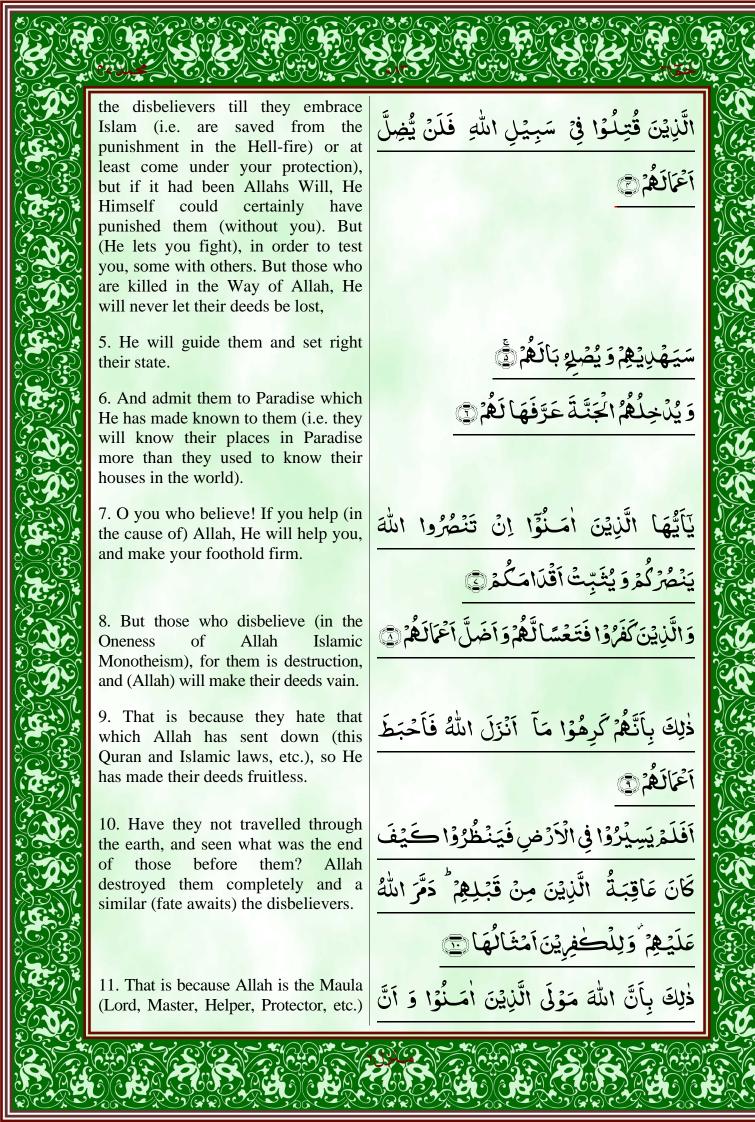


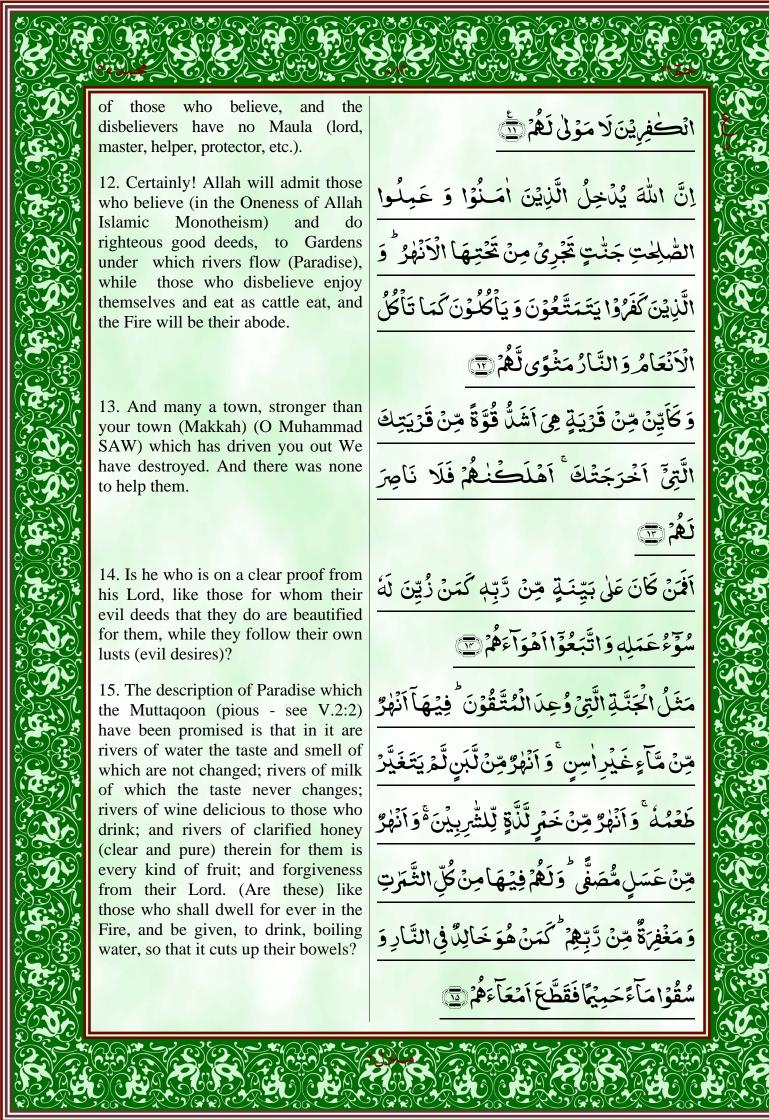






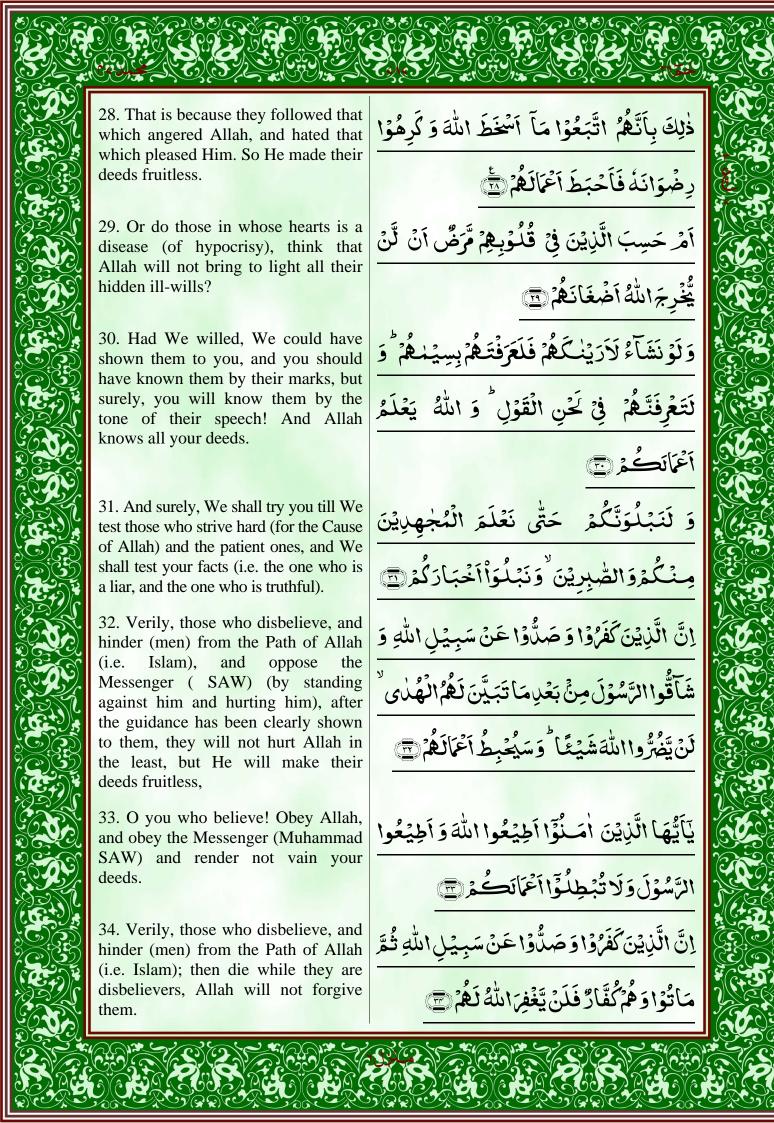
أياتها٣٨ ٢٠ سُوْرَةُ مُحَمَّدٍ مَكَانِيَّةُ ٥٥ ركوعاتهام بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ In the Name of Allah, the Most Beneficent, the Most Merciful. 1. Those who disbelieve (in the ٱلَّذِيْنَ كَفَرُوْا وَصَدُّوْا عَنْ سَبِيْلِ اللهِ أَضَلَّ Oneness of Allah, and in the Message of Prophet Muhammad SAW), and أعَمَانُهُمْ اللهُ hinder (men) from the Path of Allah (Islamic Monotheism), He will render their deeds vain. 2. But those who believe and do وَالَّذِيْنَ أَمَنُوا وَعَمِلُوا الصَّلِحْتِ وَأَمَنُوا righteous good deeds, and believe in that which is sent down بِمَا نُزِّلَ عَلَى مُحَمَّدٍ وَّ هُوَ الْحَقُّ مِنْ رَّبِّهِمُ لْكَفَّرَ Muhammad (SAW), for it is the truth from their Lord, He will expiate from them their sins, and will make good عَنْهُمْ سَيّاتِهِمْ وَأَصْلَحَ بَالَهُمْ ١ their state. 3. That is because those who ذٰلِكَ بِأَنَّ الَّذِيْنَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ وَأَنَّ disbelieve follow falsehood, while those who believe follow the truth الَّذِيْنَ أَمَنُوا اتَّبَعُوا الْحَقَّ مِنْ رَّبِّهِمْ مُكَذٰلِكَ from their Lord. Thus does Allah set forth their parables for mankind. يَضِرِبُ اللهُ لِلنَّاسِ آمْتَا نَهُمْ ﴿ فَاذَا لَقِينتُمُ الَّذِينَ كَفَرُوا فَضَرْبَ الرِّقَابِ 4. So, when you meet (in fight Jihad in Allahs Cause), those who disbelieve smite at their necks till حَتَّى إِذَا آتُخَنْتُمُوهُمْ فَشُدُّوا الْوَثَاقَ لَا فَإِمَّا when you have killed and wounded many of them, then bind a bond firmly (on them, i.e. take them as مَنَّا بَعْدُ وَ إِمَّا فِلَآءً حَتَّى تَضِعَ الْحَرْبُ captives). Thereafter (is the time) either for generosity (i.e. free them without ransom), or ransom ٱوۡزَآمَهَا ۚ فَٰ لِكَ ۚ وَ لَوۡ يَشَآءُ اللَّهُ لَانۡتَصَرَ (according to what benefits Islam), until the war lays down its burden. Thus (you are ordered by Allah to مِنْهُمْ وَلْكِنْ لِيَبْلُواْ بَعْضَكُمْ بِبَعْض وَ continue in carrying out Jihad against





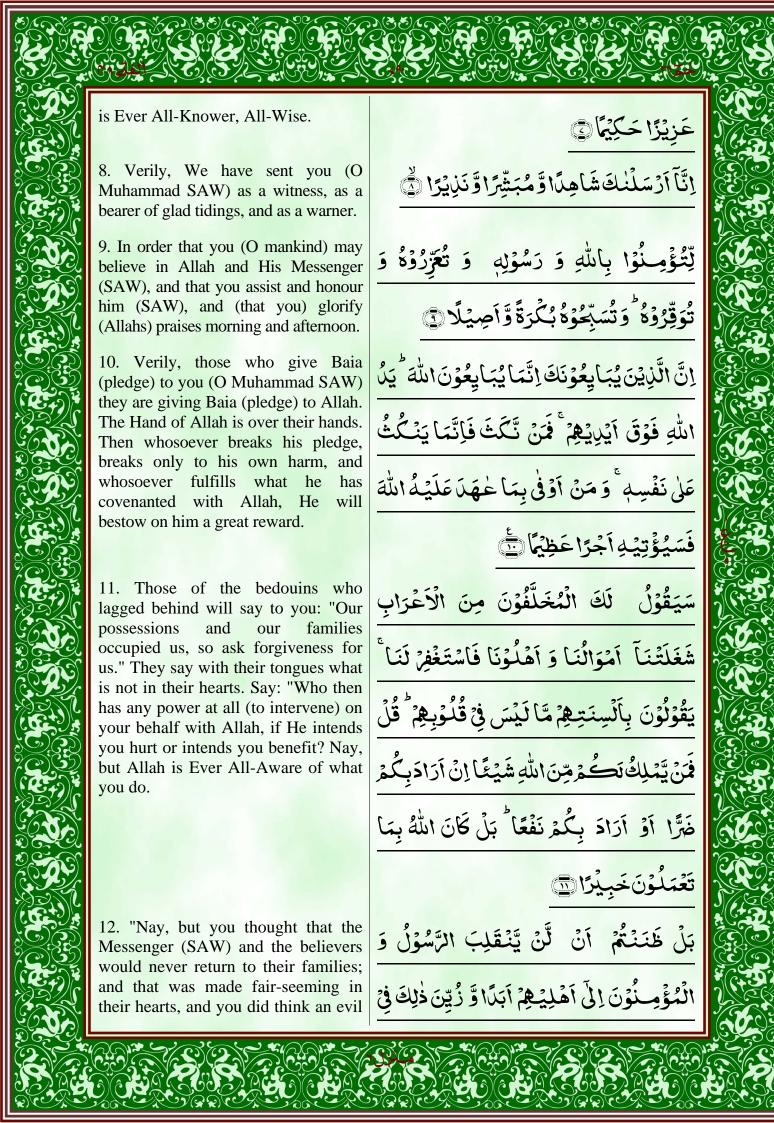




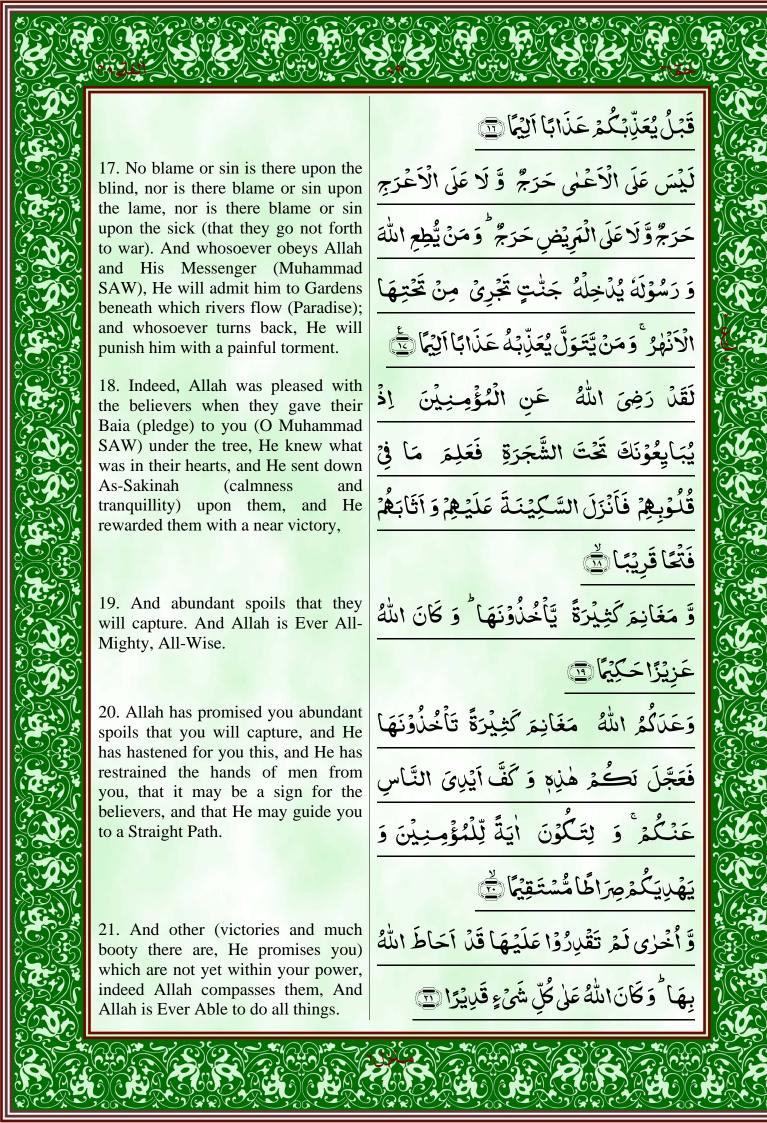








قُلُوبِكُمْ وَظَنَنْتُمْ ظَنَّ السَّوْءِ ﴿ وَكُنْتُمْ قَوْمًا thought and you became a useless people going for destruction." بُوُرًا 🕮 13. And whosoever does not believe وَ مَنْ لَّمْ يُؤْمِنُ بِاللَّهِ وَرَسُوْلِهِ فَإِنَّا آعْتَلُنَا Allah and His Messenger (Muhammad SAW), then verily, We لِلُصُفِرِيْنَ سَعِيْرًا 🕮 have prepared for the disbelievers a blazing Fire. وَ يِلّٰهِ مُلْكُ السَّمَوْتِ وَ الْأَرْضِ مُلْكُ السَّمَوْتِ وَ الْأَرْضِ مُلْكُ لِمَنْ 14. And to Allah belongs the sovereignty of the heavens and the earth, He forgives whom He wills, يَّشَاءُ وَيُعَذِّبُ مَن يَّشَاءُ وَكَانَ اللهُ خَفُورًا and punishes whom He wills. And Allah is Ever Oft-Forgiving, Most Merciful. رَّحِيًا 🗊 15. Those who lagged behind will سَيَقُولُ الْمُخَلَّفُونَ إِذَا انْطَلَقْتُمُ إِلَى مَغَانِمَ say, when you set forth to take the spoils, "Allow us to follow you," لِتَأْخُنُوْهَا ذَرُوْنَا نَتَّبِعُكُمْ أَيْرِيْدُوْنَ أَنْ They want to change Allahs Words. Say: "You shall not follow us; thus Allah has said beforehand." Then يُّبَدِّلُوا كَلْمَ اللهِ عُلْ لَّنَ تَتَّبِعُوْنَا they will say: "Nay, you envy us." Nay, but they understand not except a little. كَنْ يِكُمْ قَالَ اللَّهُ مِنْ قَبْلُ ۚ فَسَيَقُوْلُوْنَ بَلُ تَحُسُّلُوْنَنَا لَٰ بَلُ كَانُوْا لَا يَفْقَهُوْنَ إِلَّا قَلِيُلًا 🖭 قُلُ لِّلْمُخَلَّفِيْنَ مِنَ الْأَعْرَابِ سَتُلُعَوْنَ 16. Say (O Muhammad SAW) to the bedouins who lagged behind: "You shall be called to fight against a إلى قَوْمٍ أُولِي بَأْسِ شَدِيْدٍ تُقَاتِلُونَهُمْ أَوْ people given to great warfare, then you shall fight them, or they shall surrender. Then if you obey, Allah يُسْلِمُوْنَ ۚ فَإِنْ تُطِينُعُوا يُؤْتِكُمُ اللَّهُ أَجُرًا will give you a fair reward, but if you turn away as you did turn away before, He will punish you with a حَسَنًا ۚ وَ إِنْ تَتَوَلَّوْا كَمَا تَوَلَّيْتُمُ مِّنْ painful torment."



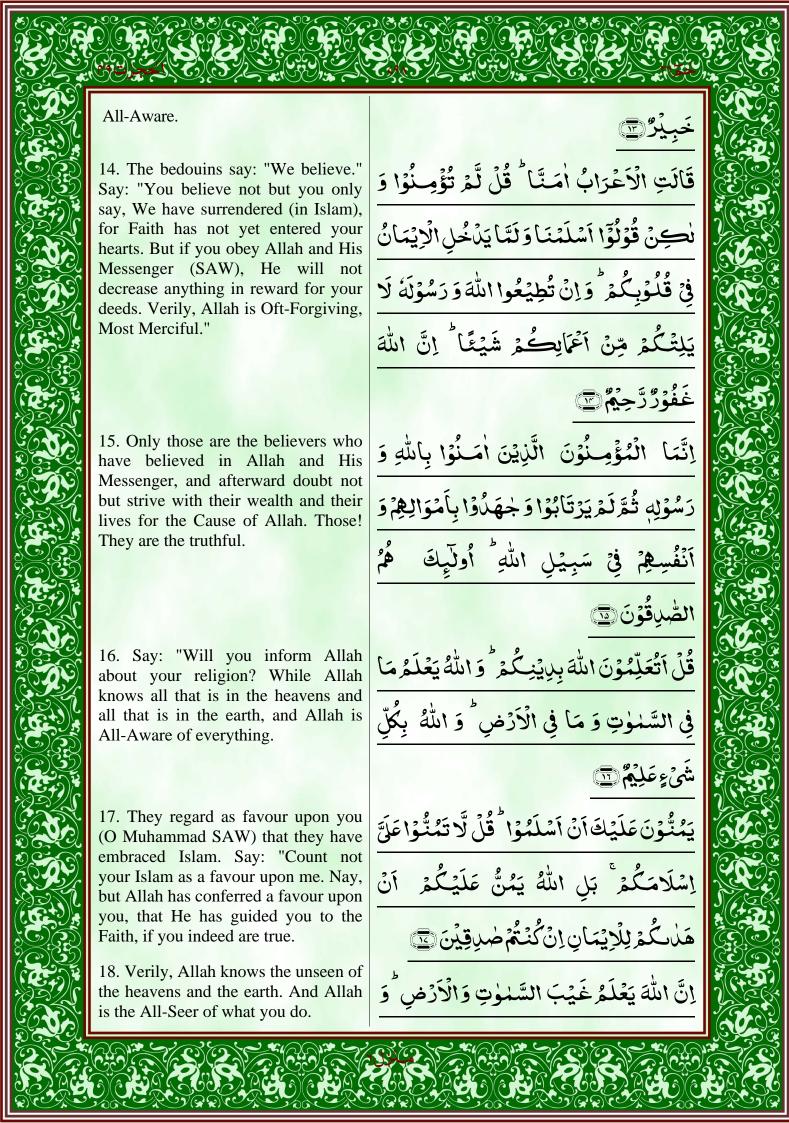








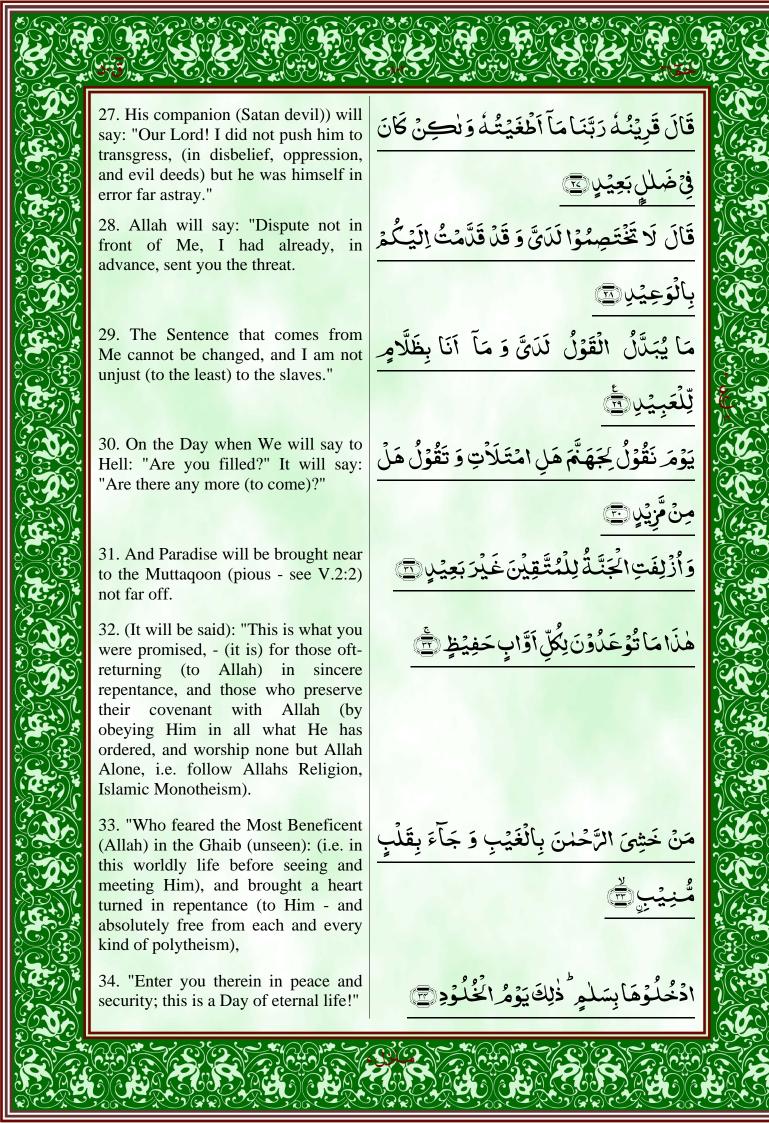




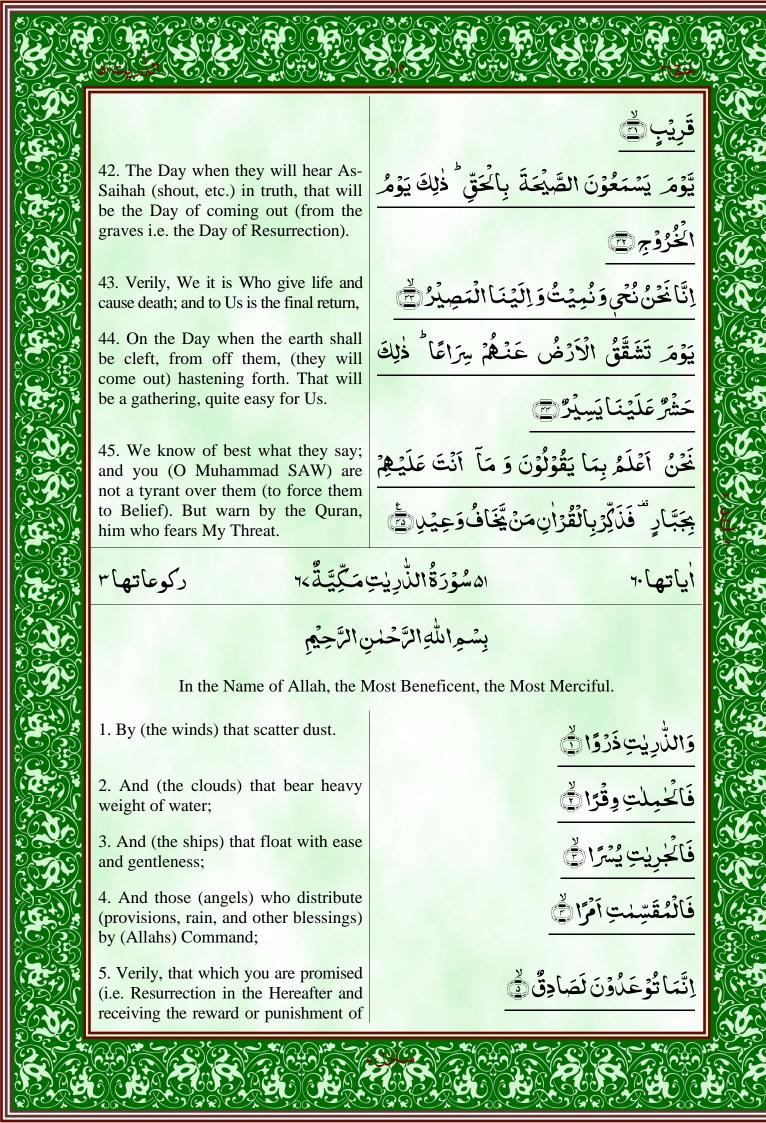




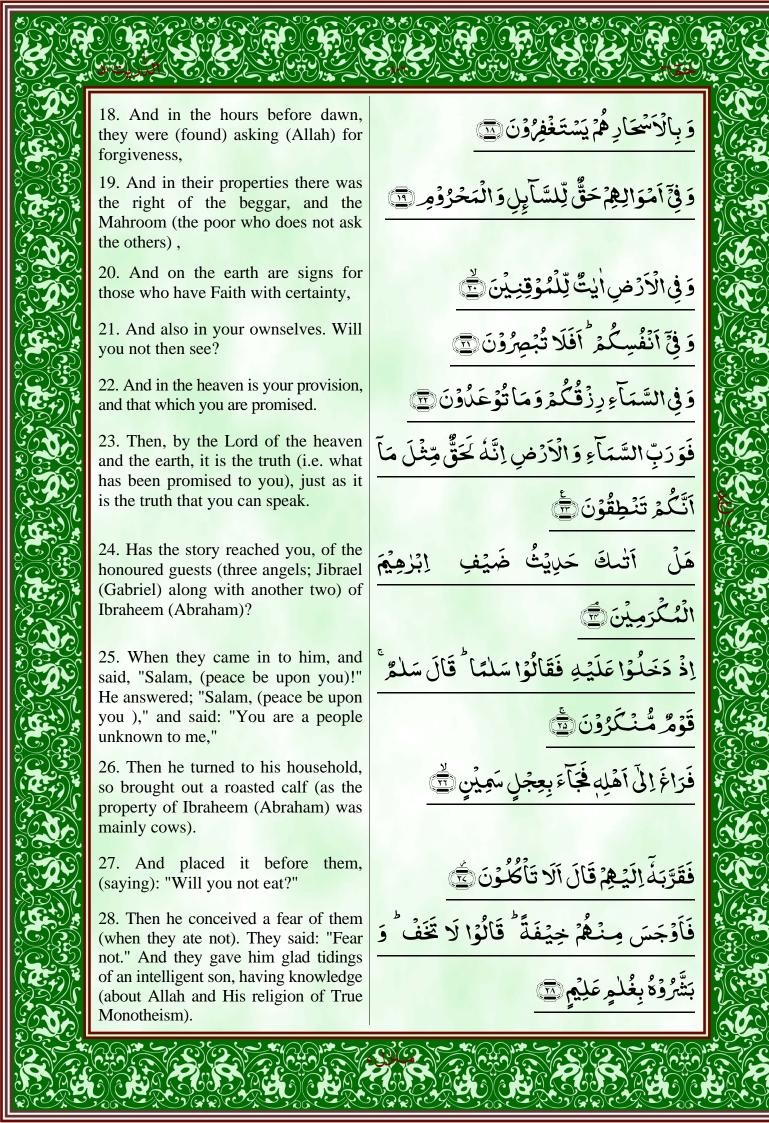






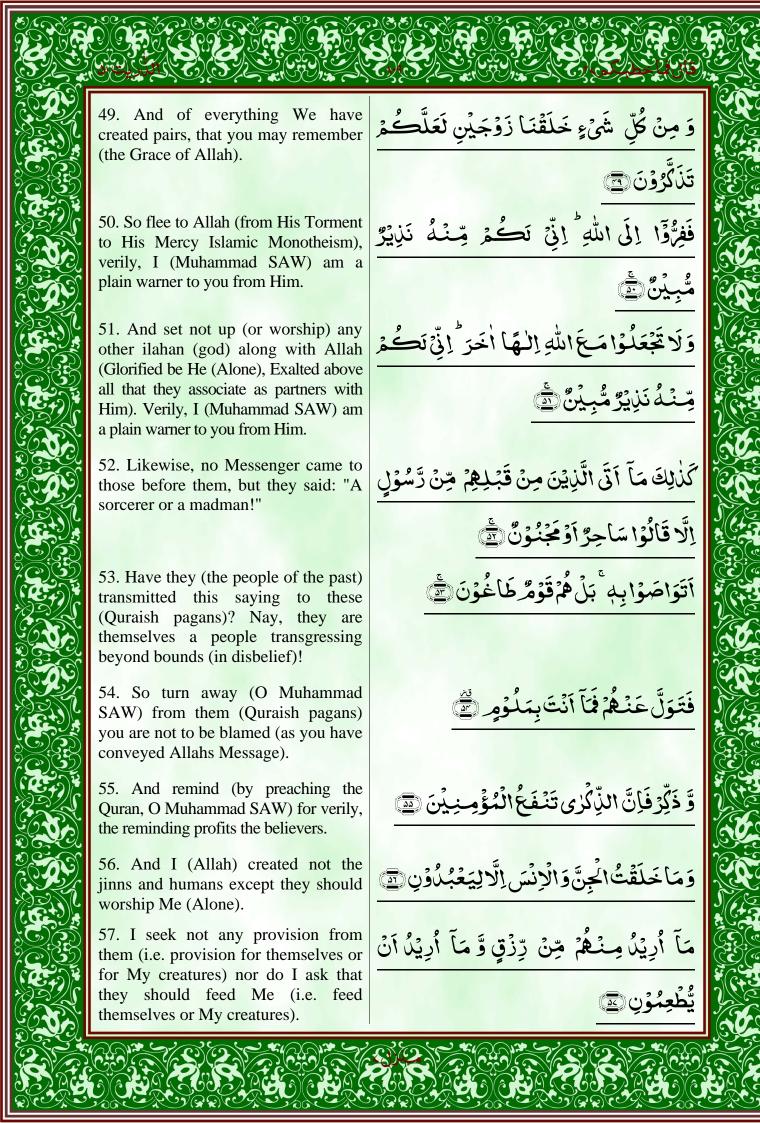


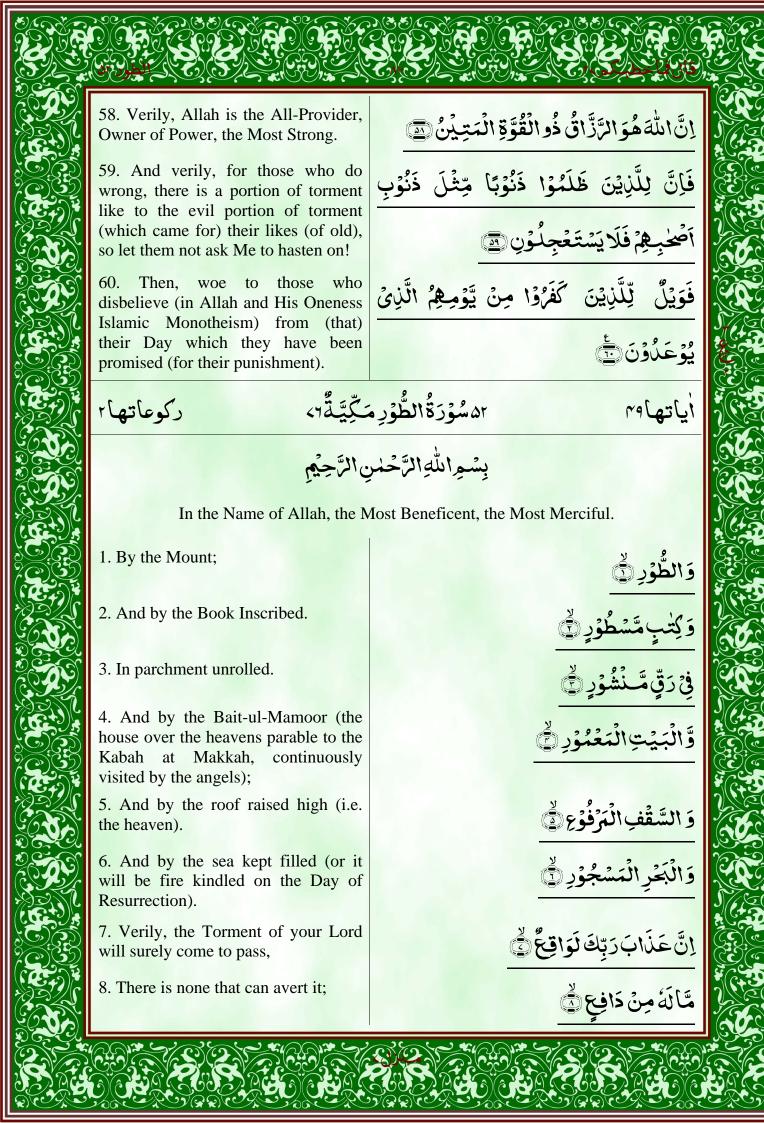


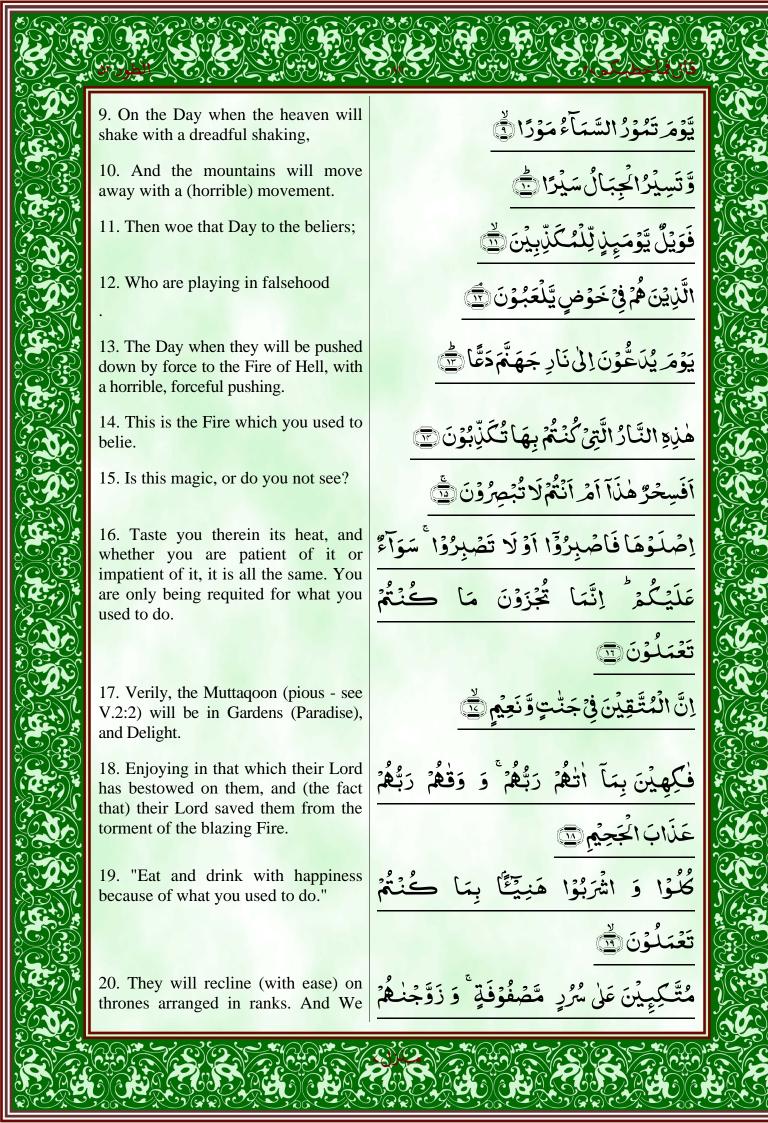


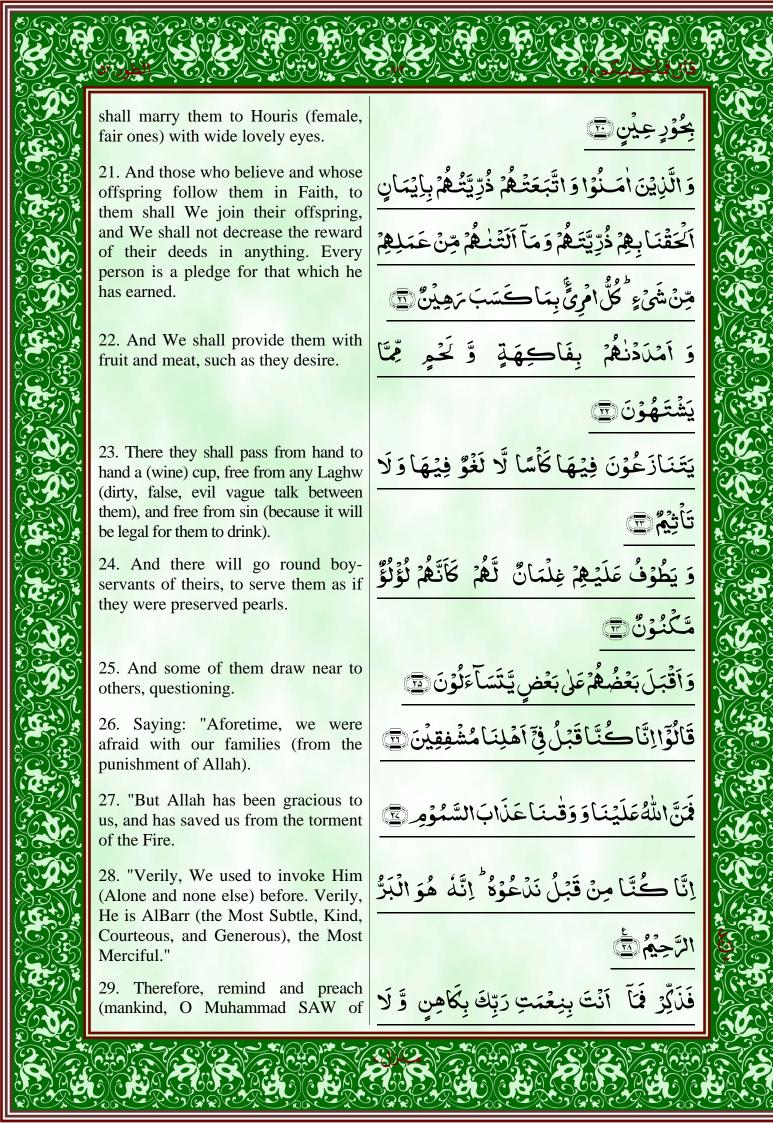






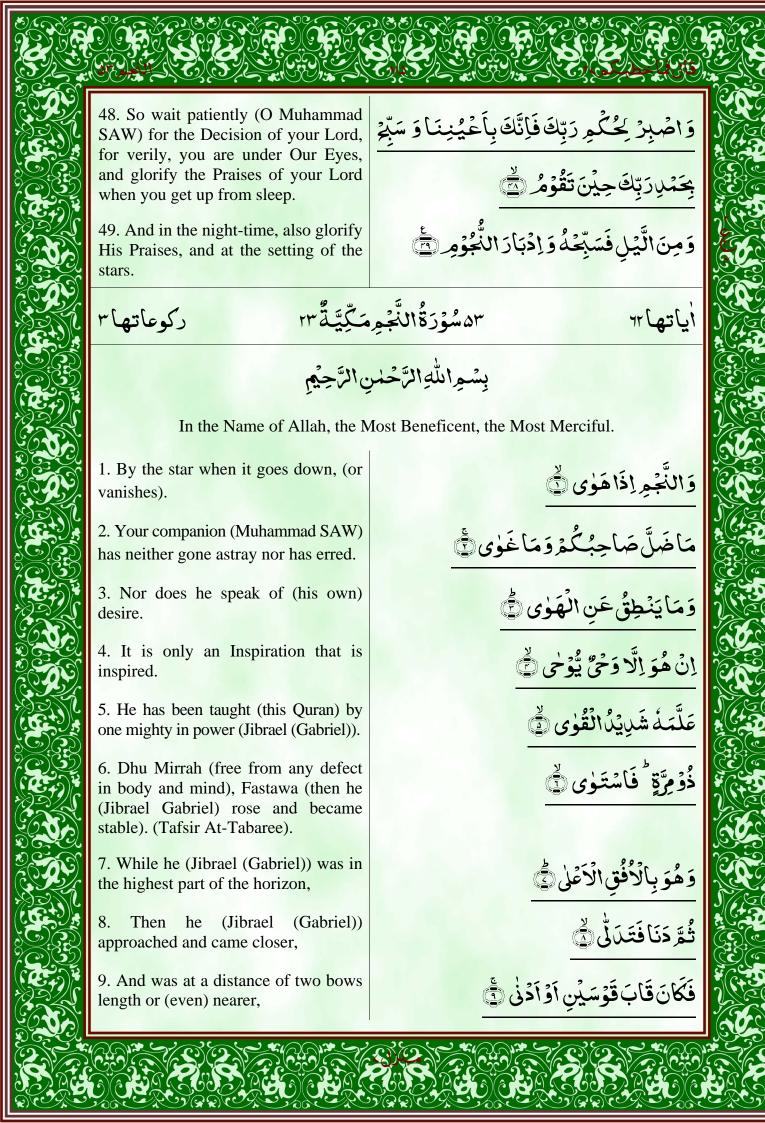






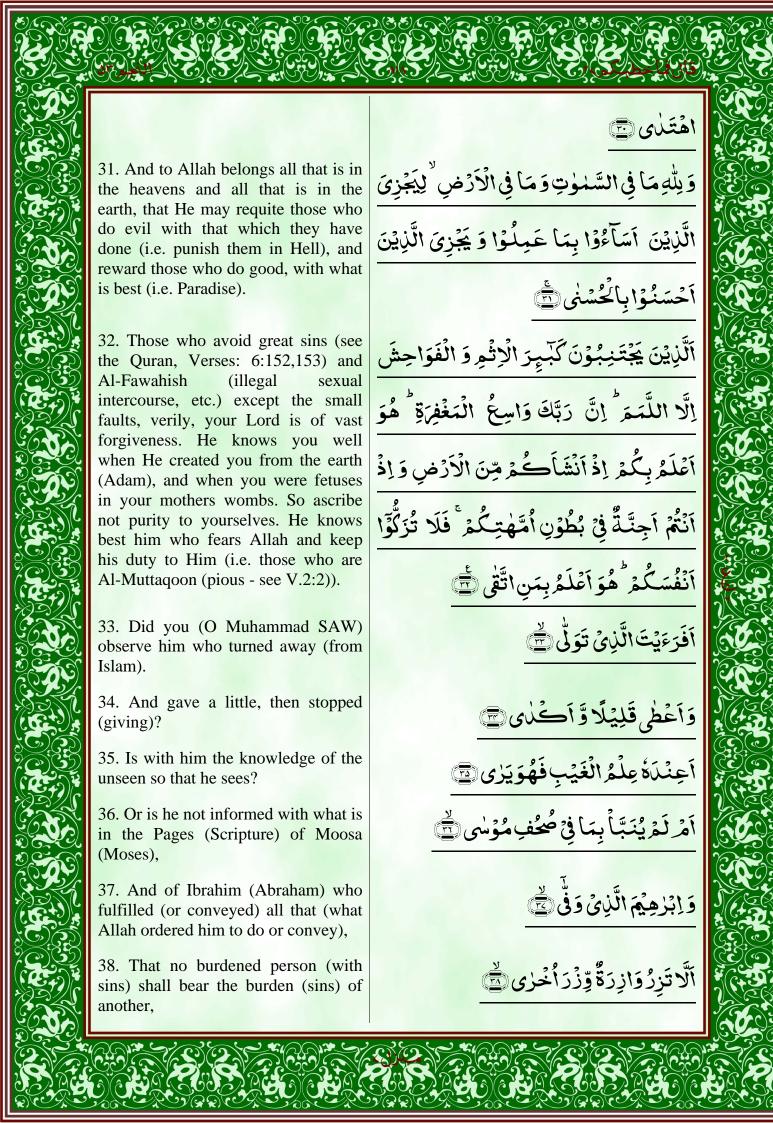














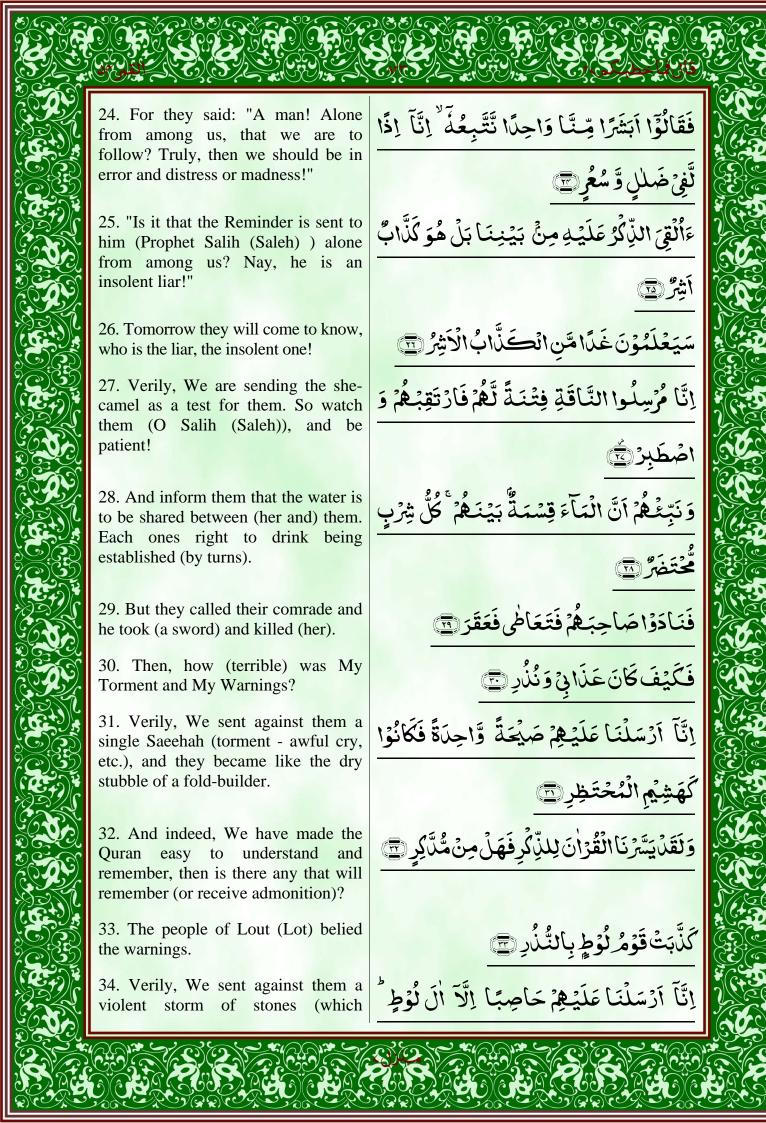


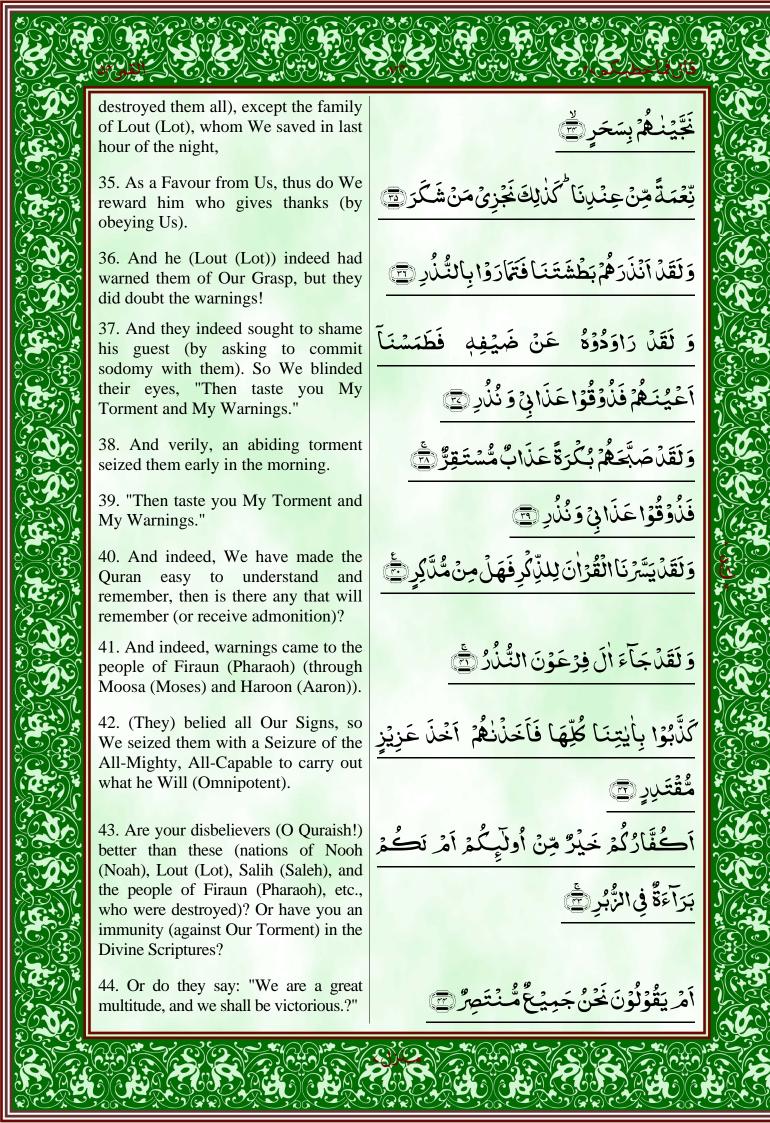
miracle, so he showed them the

splitting of the moon).

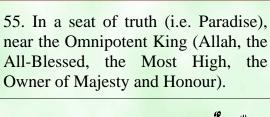












فى مَقْعَدِ صِدْقِ عِنْدَ مَلِيْكِ مُقْتَدِرٍ ﴿

ركوعاتها٣

۵۵ سُوْرَةُ الرَّحُلنِ مَكِّيَّةً ٥٠

الماتهام

بسم الله الرَّحْلن الرَّحِيمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. The Most Beneficent (Allah)!
- 2. Has taught (you mankind) the Quran (by His Mercy).
- 3. He created man.
- 4. He taught him eloquent speech.
- 5. The sun and the moon run on their fixed courses (exactly) calculated with measured out stages for each (for reckoning, etc.).
- 6. And the herbs (or stars) and the trees both prostrate.
- 7. And the heaven He has raised high, and He has set up the Balance.
- 8. In order that you may not transgress (due) balance.
- 9. And observe the weight with equity and do not make the balance deficient.
- 10. And the earth He has put for the creatures.

اَلرَّحُمٰنُ ﴾ عَلَّمَ الْقُرْانَ ﴾ عَلَّمَ الْقُرْانَ ﴾ خَلَقَ الْإِنْسَانَ ﴾ خَلَقَ الْإِنْسَانَ ﴾ عَلَّمَهُ الْبَيَانَ ﴾ عَلَّمَهُ الْبَيَانَ ﴾ اَلشَّمُسُ وَالْقَمَرُ مِحُسْبَانٍ ﴾ اَلشَّمُسُ وَالْقَمَرُ مِحُسْبَانٍ ﴾

وَّالنَّجُمُوَ الشَّجَرُ يَسُجُلُنِ ۗ

وَالسَّمَاءَرَفَعَهَا وَوَضَعَ الْمِيْزَانَ ٢

آلَّا تَطْغَوْا فِي الْمِيْزَانِ ١

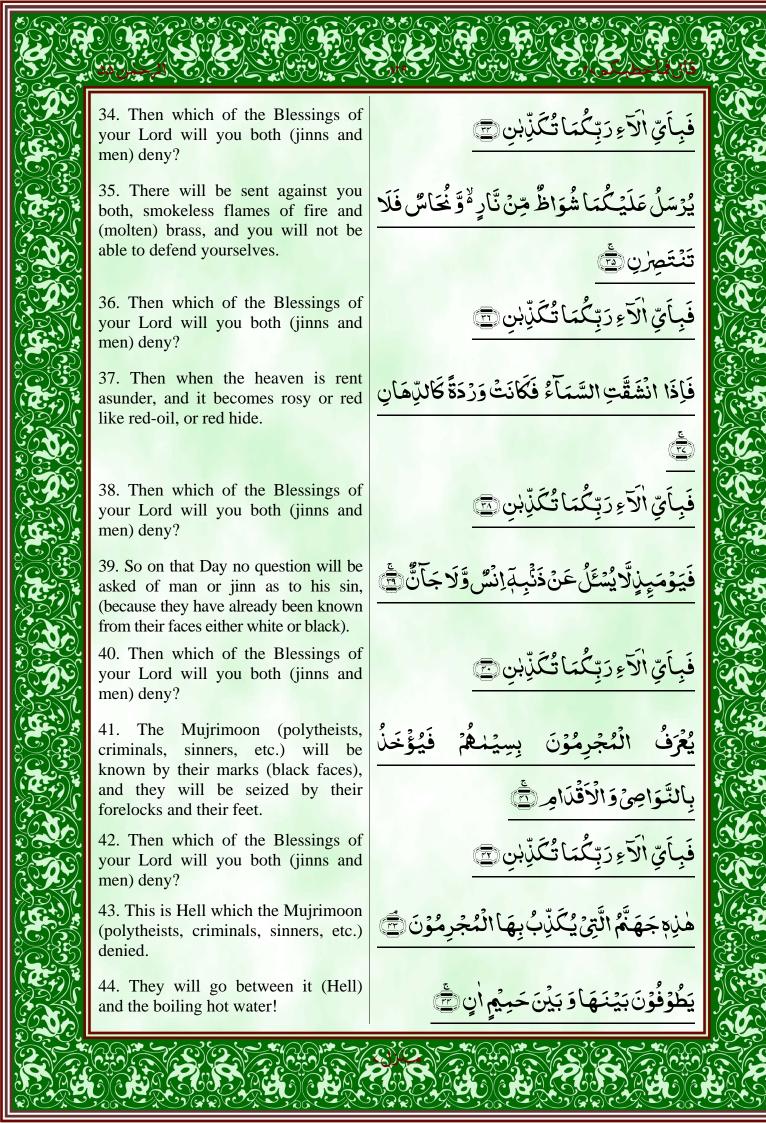
وَ أَقِينُمُوا الْوَزْنَ بِالْقِسْطِ وَ لَا تُخْسِرُوا

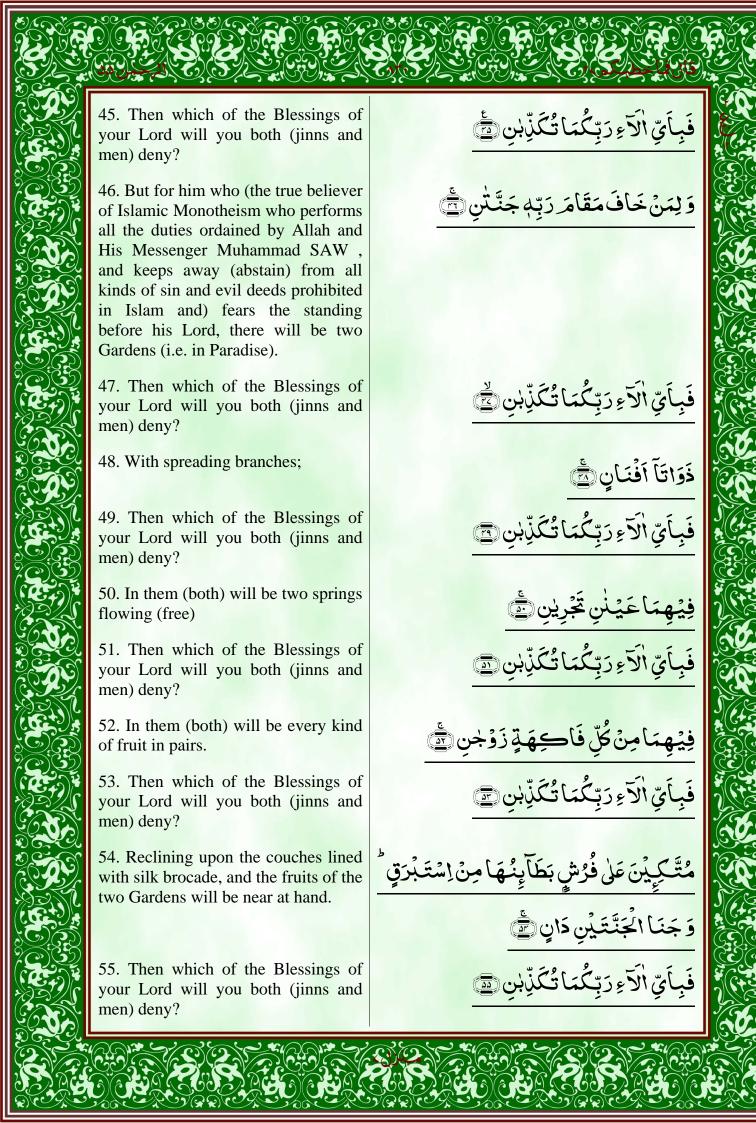
الْمِيْزَانَ

وَالْأَرْضَوَضَعَهَا لِلْأَنَامِر ﴿



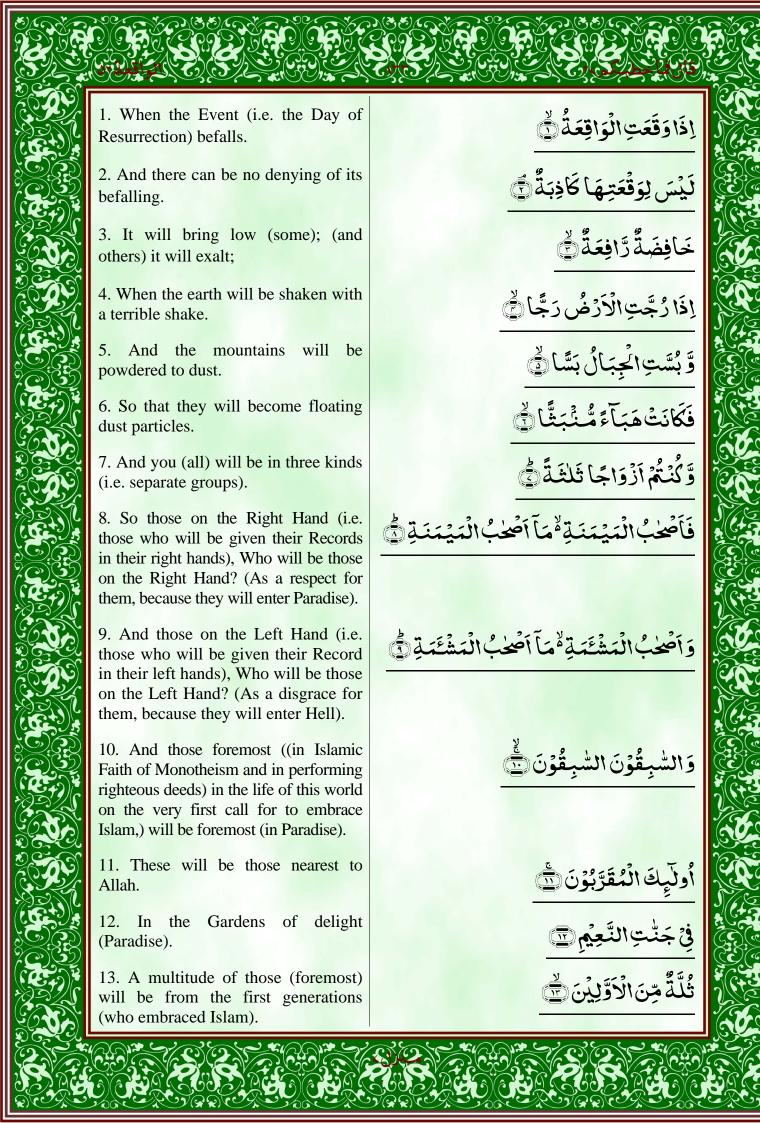




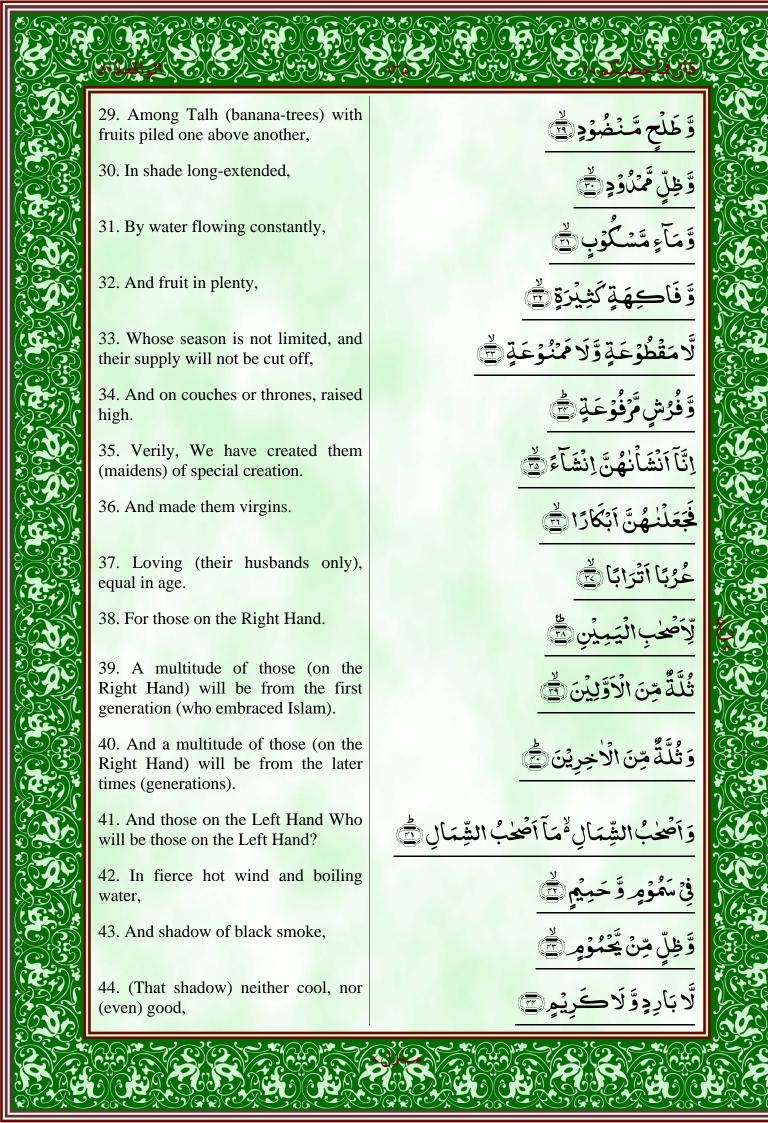


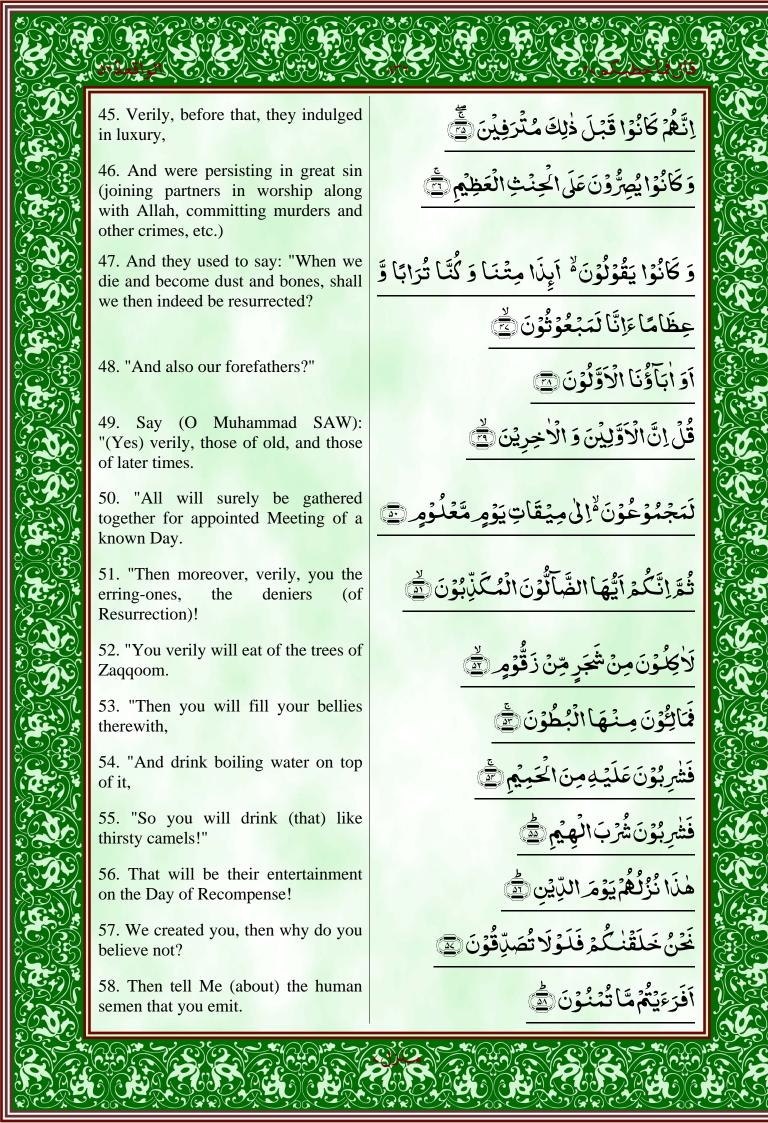


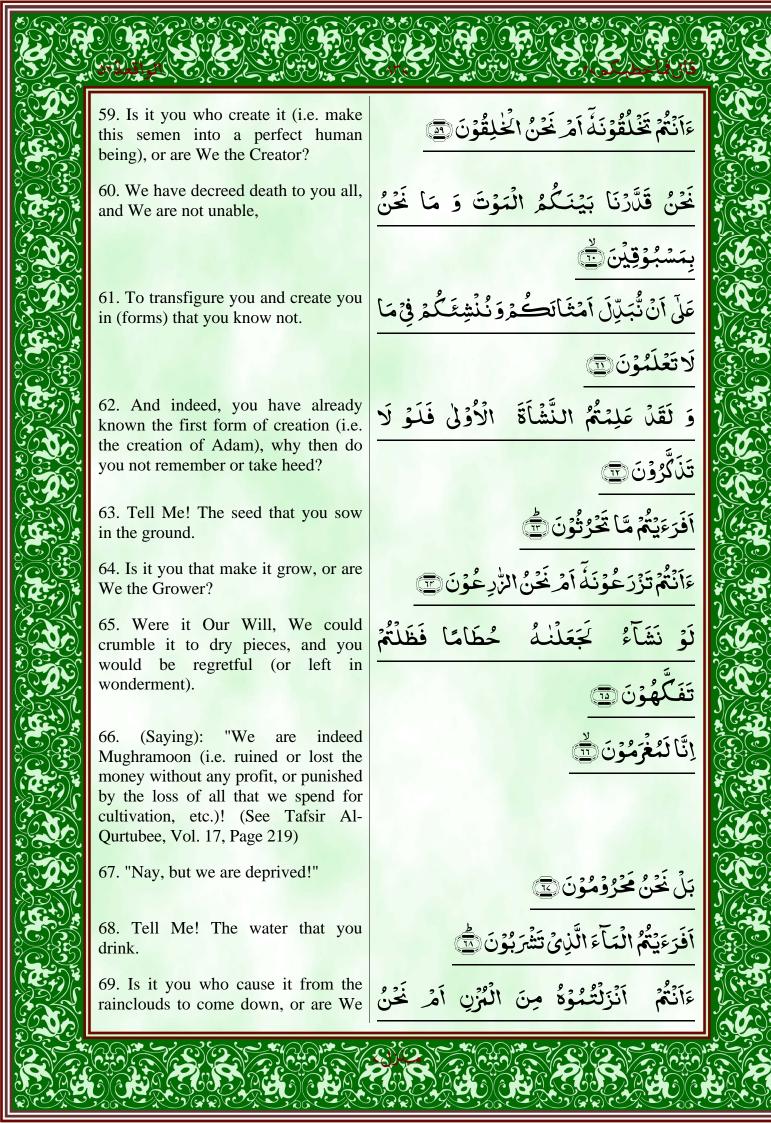


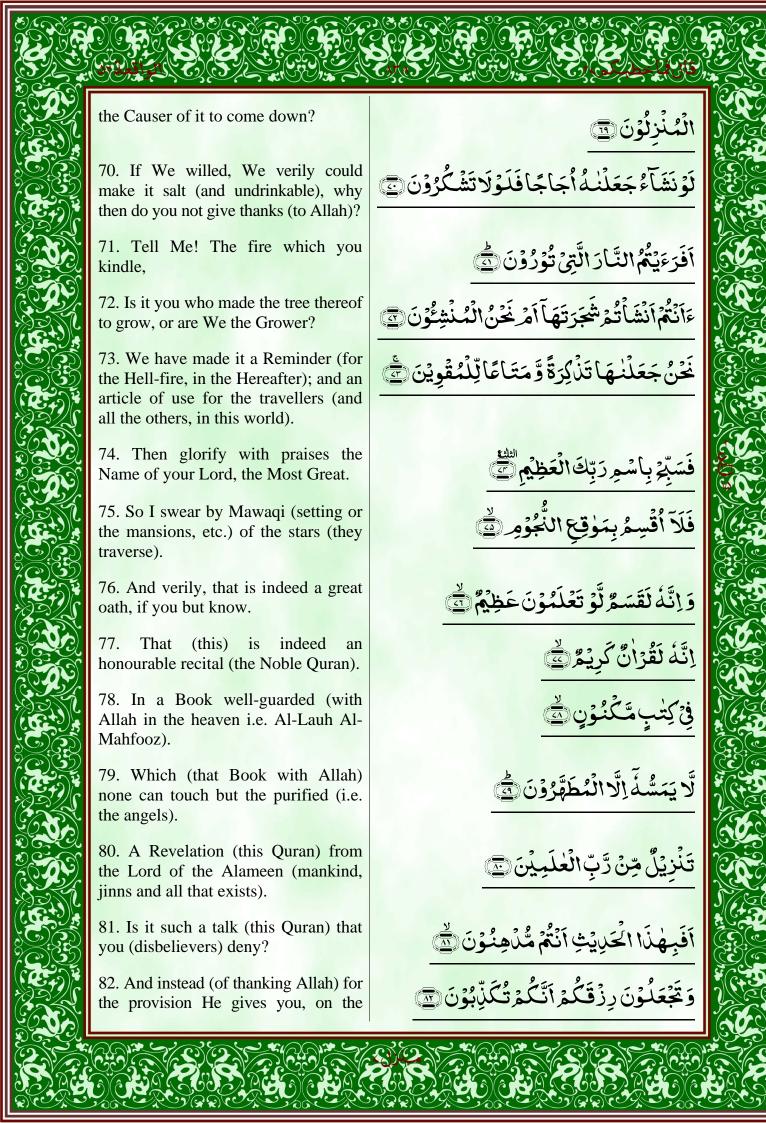






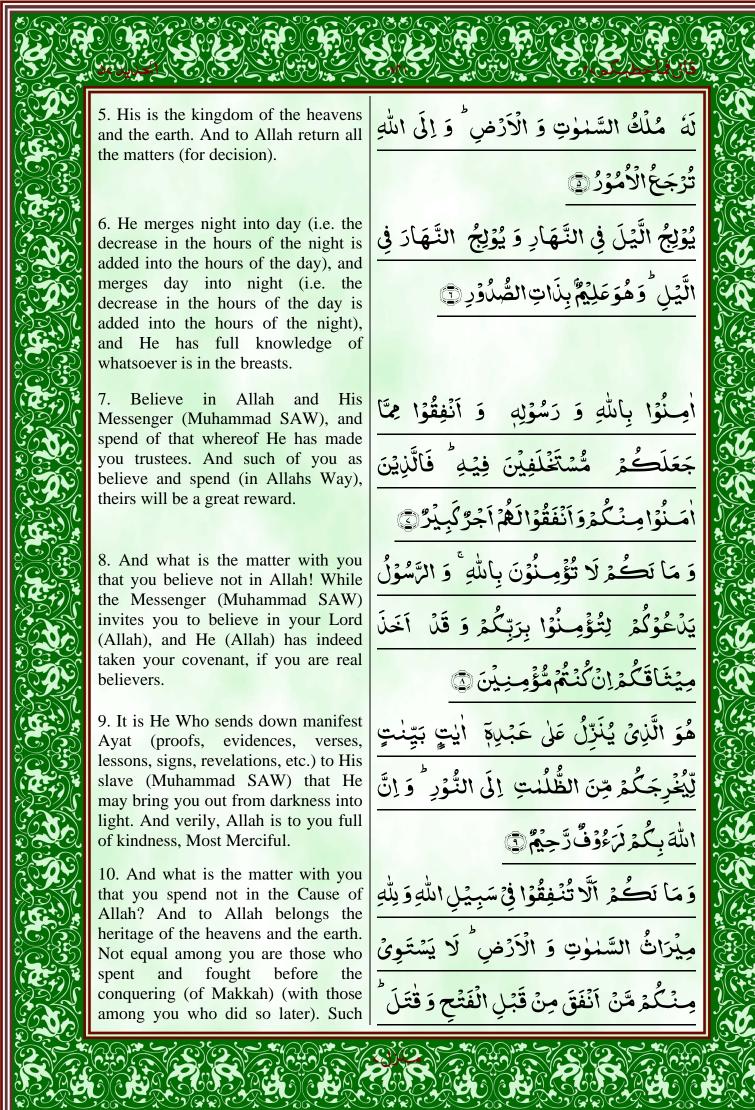






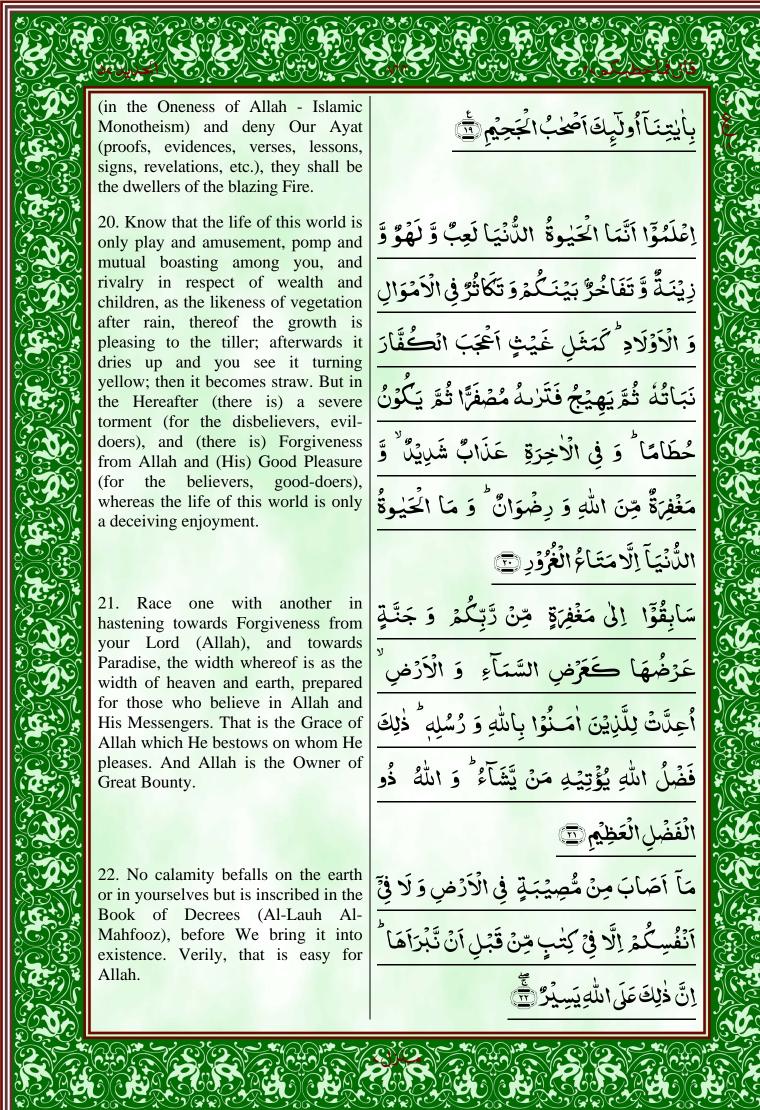


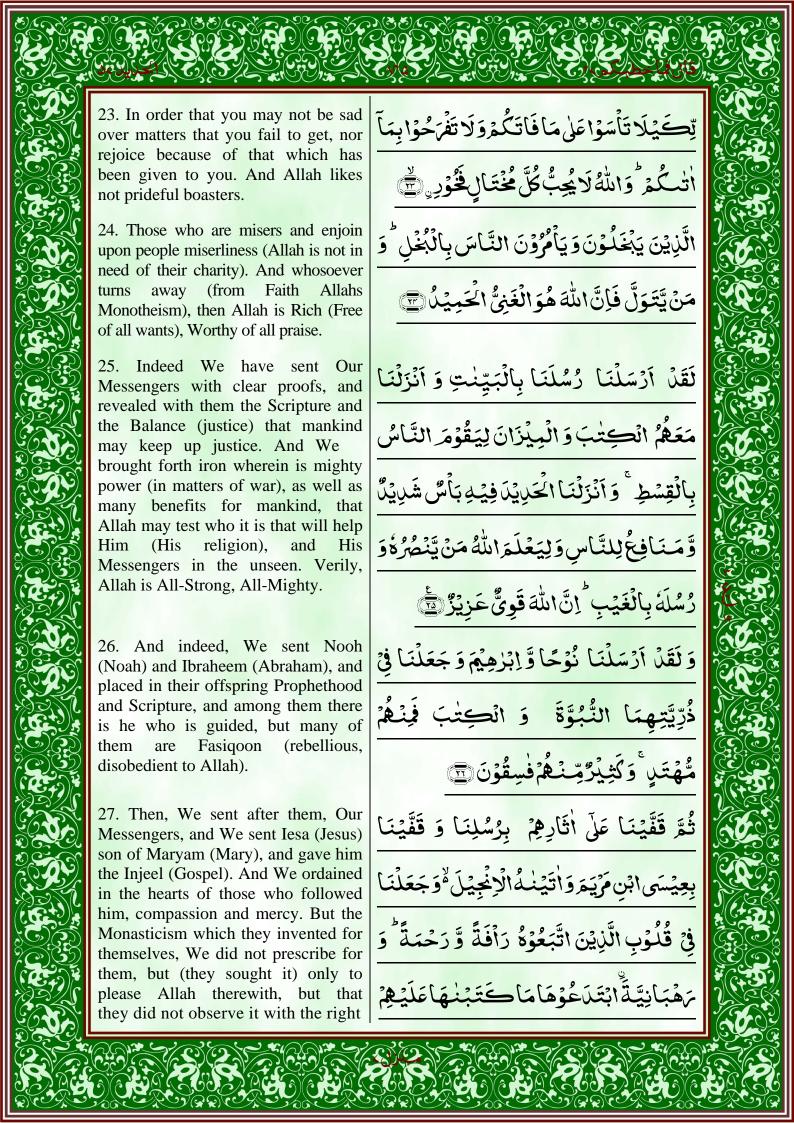
اِتَّ هٰذَا لَهُوَ حَقُّ الْيَقِيْنِ ﴿ 95. Verily, this! This is an absolute Truth with certainty. فَسَبِّحُ بِالسَّمِ رَبِّكَ الْعَظِيْمِ اللَّهِ 96. So glorify with praises the Name of your Lord, the Most Great. ٥٨ سُوْرَةُ ١ كَحَدِيْدِ مَلَانِيَّةُ ٩٢ أياتها ٢٩ ركوعاتهام بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْم In the Name of Allah, the Most Beneficent, the Most Merciful. 1. Whatsoever is in the heavens and the earth glorifies Allah, and He is مُبَّحَ يِللّٰهِ مَا فِي السَّمَا وِ وَ الْأَرْضِ وَ هُوَ the All-Mighty, All-Wise. الْعَزِيْرُ الْحَكِيْمُ اللهِ لَهُ مُلْكُ السَّلَوْتِ وَ الْأَرْضِ ۚ يُحْيِ وَيُمِيْتُ 2. His is the kingdom of the heavens and the earth, It is He Who gives life and causes death; and He is Able to do all things. وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيْرٌ ۞ 3. He is the First (nothing is before هُوَ الْاَقُّلُ وَالْاحِرُوَ الظَّاهِرُوَ الْبَاطِنُ وَهُوَ Him) and the Last (nothing is after Him), the Most High (nothing is above Him) and the Most Near بِكُلِّ شَيْءٍ عَلِيمٌ (nothing is nearer than Him). And He is the All-Knower of every thing. 4. He it is Who created the heavens هُوَ الَّذِي خَلَقَ السَّلُوتِ وَ الْأَرْضَ فِي سِتَّةِ and the earth in six Days and then Istawa (rose over) the Throne (in a أَيَّامٍ ثُمَّ اسْتَوى عَلَى الْعَرْشِ لِّيعُلَمُ مَا يَلِم فِي manner that suits His Majesty). He knows what goes into the earth and what comes forth from it, what الْأَرْضِ وَ مَا يَغُرُجُ مِنْهَا وَ مَا يَنْزِلُ مِنَ descends from the heaven and what ascends thereto. And He is with you (by His Knowledge) wheresoever you السَّمَاء وَمَا يَعْرُجُ فِيْهَا وَهُوَمَعَكُمْ آيْنَ مَا may be. And Allah is the All-Seer of what you do. كُنْتُمْ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيْرٌ ١



ٱولَٰہِكَ ٱعْظَمُ دَرَجَةً مِّنَ الَّذِيْنَ ٱنْفَقُوْا مِنَّ are higher in degree than those who spent and fought afterwards. But to all, Allah has promised the best بَعْدُ وَ قَتَلُوا ۗ وَ كُلًّا وَّعَدَ اللَّهُ الْحُسْنَى ۗ وَ (reward). And Allah is All-Aware of what you do. اللهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ﴿ 11. Who is he that will lend to Allah مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا a goodly loan, then (Allah) will increase it manifold to his credit (in فَيُضْعِفَدُ لَهُ وَلَهُ آجُرٌ كَرِيْمٌ 🛅 repaying), and he will have (besides) a good reward (i.e. Paradise). 12. On the Day you shall see the يَوْمَ تَرَى الْمُؤْمِنِيْنَ وَ الْمُؤْمِنْتِ يَسْعَى believing men and the believing women their light running forward نُوْرُهُمْ بَيْنَ آيْدِيْهِمْ وَ بِآيْمَانِهِمْ بُشْرِكُمُ before them and by their right hands. Glad tidings for you this Day! Gardens under which rivers flow الْيَوْمَ جَنَّتٌ تَجُرِئ مِنْ تَحْتِهَا الْأَنْهُرُ (Paradise), to dwell therein forever! Truly, this is the great success! خلِدِينَ فِيهَا لَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ 13. On the Day when the hypocrites يَوْمَ يَقُولُ الْمُنْفِقُونَ وَ الْمُنْفِقْتُ لِلَّذِيْنَ men and women will say to the believers: "Wait for us! Let us get المَنُوا انْظُرُوْنَا نَقْتَبِسُ مِنْ نُّوْرِكُمْ ۚ قِيْلَ something from your light!" It will be said: "Go back to your rear! Then seek a light!" So a wall will be put up ارْجِعُوْا وَرَآءَكُمْ فَالْتَبِسُوْا نُوْرًا ۗ فَضُرِبَ between them, with a gate therein. Inside it will be mercy, and outside it will be torment." بَيْنَهُمْ بِسُوْدِ لَّهُ بَابٌ مِبَاطِئُهُ فِيْهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ يُنَادُوْنَهُمُ ٱلَمْ نَكُنُ مَّعَكُمْ ۚ قَالُوْا بَلَى وَ 14. (The hypocrites) will call the believers: "Were we not with you?" The believers will reply: "Yes! But you لْحِتَّكُمْ فَتَنْتُمُ أَنْفُسَكُمْ وَ تَرَبَّضُتُمْ وَ led yourselves into temptations, you looked forward for our destruction; you doubted (in Faith); and you were ارْتَبْتُمُ وَغَرَّتُكُمُ الْأَمَانُ حَتَّى جَآءَ أَمُرُ اللهِ deceived by false desires, till the Command of Allah came to pass. And

وَغَرَّكُمْ بِاللَّهِ الْغُرُوْرُ ٢ the chief deceiver (Satan) deceived you in respect of Allah." 15. So this Day no ransom shall be فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدُيَةٌ وَ لَا مِنَ taken from you (hypocrites), nor of those who disbelieved, (in the Oneness الَّذِيْنَ كَفَرُوْا لِّمَأُوكُمُ النَّارُ فِي مَوْلَكُمُ ٱ of Allah Islamic Monotheism). Your abode is the Fire, that is the proper place for you, and worst indeed is that وَبِئُسَ الْمَصِيْرُ ﴿ destination. اَلَمْ يَأْنِ لِلَّذِيْنَ الْمَنْوَّا أَنُ تَخْشَعَ قُلُوبُهُمُ 16. Has not the time come for the hearts of those who believe (in the Oneness of Allah - Islamic Monotheism) to be لِنِكْرِاللهِ وَمَا نَزَلَ مِنَ الْحَقِّ ۗ وَلَا يَكُونُوْا affected by Allahs Reminder (this Quran), and that which has been revealed of the truth, lest they become كَالَّذِيْنَ أُوْتُوا الْكِتْبَ مِنْ قَبْلُ فَطَالَ as those who received the Scripture (the Taurat (Torah) and the Injeel (Gospel)) before (i.e. Jews and Christians), and عَلَيْهِمُ الْاَمَلُ فَقَسَتُ قُلُوبُهُمْ ۗ وَكَثِيْرٌ the term was prolonged for them and so their hearts were hardened? And many of them were Fasiqoon (rebellious, مِّنْهُمُ فْسِقُونَ 🖭 disobedient to Allah). 17. Know that Allah gives life to the اِعْلَمُوٓا أَنَّ اللَّهَ يُحِي الْأَرْضَ بَعْلَ مَوْتِهَا لَقَلُ earth after its death! Indeed We have made clear the Ayat (proofs, evidences, بَيَّنَّا نَكُمُ الْأَيْتِ لَعَلَّكُمْ تَعْقِلُوْنَ verses, lessons, signs, revelations, etc.) to you, if you but understand. 18. Verily, those who give Sadaqat (i.e. إِنَّ الْمُصَّدِّقِينَ وَ الْمُصَّدِّقَتِ وَ اَقْرَضُوا اللَّهَ Zakat and alms, etc.), men and women, and lend to Allah a goodly loan, it shall قَرْضًا حَسَنًا يُّضِعَفُ لَكُمْ وَلَكُمْ أَجُرٌّ كَرِيْمٌ ﷺ be increased manifold (to their credit), and theirs shall be an honourable good reward (i.e. Paradise). 19. And those who believe in (the وَ اتَّذِيْنَ اٰمَـنُوا بِاللَّهِ وَ رُسُلِةٍ ٱولَّٰدِكَ هُمُ Oneness of) Allah Messengers, they are the Siddiqoon الصِّدِّيُقُونَ ﴾ وَالشُّهَدَآءُ عِنْدَ رَبِّهِمُ لَهُمُ (i.e. those followers of the Prophets who were first and foremost to believe in them), and the martyrs with their أَجْرُهُمْ وَ نُؤْرُهُمْ ۚ وَ الَّذِيْنَ كَفَرُوا وَ كَلَّابُوا Lord, they shall have their reward and their light. But those who disbelieve









6. On the Day when Allah will resurrect them all together (i.e. the Day of Resurrection) and inform them of what they did. Allah has kept account of it, while they have forgotten it. And Allah is Witness over all things.

7. Have you not seen that Allah knows whatsoever is in the heavens and whatsoever is on the earth? There is no Najwa (secret counsel) of three, but He is their fourth (with His Knowledge, while He Himself is over the Throne, over the seventh heaven), nor of five but He is their sixth (with His Knowledge), not of less than that or more, but He is with them (with His Knowledge) wheresoever they may be; and afterwards on the Day of Resurrection, He will inform them of what they did. Verily, Allah is the All-Knower of everything.

8. Have you not seen those who were forbidden to hold secret counsels, and afterwards returned to that which they had been forbidden, and conspired together for sin and wrong doing and disobedience to the Messenger (Muhammad SAW). And when they come to you, they greet you with a greeting wherewith Allah greets you not, and say within themselves: "Why should Allah punish us not for what we say?" Hell will be sufficient for them, they will burn therein, and worst indeed is that destination!

9. O you who believe! When you hold secret counsel, do it not for sin and wrong-doing, and disobedience towards the Messenger (Muhammad SAW) but do it for Al-Birr

يَوْمَ يَبْعَثُهُمُ اللَّهُ جَمِيْعًا فَيُنَبِّئُهُمْ بِمَا عَمِلُوْا ۚ أَحْصِهُ اللَّهُ وَنَسُوْهُ ۗ وَاللَّهُ عَلَى كُلَّ ۺؙؽؗۦٟۺؘۿؽڵؙؙؙ اَلَمْ تَرَانَ اللَّهَ يَعْلَمُ مَا فِي السَّلُوتِ وَمَا فِي الْاَرْضُ مَا يَكُونُ مِنْ نَجُوى ثَلْثَةٍ إِلَّا هُوَ رَابِعُهُمْ وَلَا خَمْسَةٍ إِلَّا هُوَسَادِسُهُمْ وَلَآ أَدُنَّى مِنْ ذٰلِكَ وَ لَآ اَكْتُرَ إِلَّا هُوَ مَعَهُمُ آيُنَ مَا كَانُوْا ۚ ثُمَّ يُنَبِّئُكُمُ بِمَا عَمِلُوا يَوْمَ الْقِيْمَةِ أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ١ اَلَمْ تَرَ اِلَى الَّذِيْنَ نُهُوَا عَنِ النَّجُوٰى ثُمَّ يَعُوْدُوْنَ لِمَا نُهُوا عَنْهُ وَيَتَنْجَوْنَ بِالْإِثْمِ وَ الْعُلْوَانِ وَمَعْصِيَتِ الرَّسُولِ وَإِذَا جَآءُولَ حَيَّوْكَ بِمَا لَمْ يُحَيِّكَ بِهِ اللَّهُ ۗ وَ يَقُوْلُوْنَ فَيَ أَنْفُسِهِمْ لَوْ لَا يُعَذِّبُنَا اللَّهُ بِمَا نَقُولُ حَسُبُهُمْ جَهَةًمُ عَصْلَوْنَهَا فَبِئُسَ الْمَصِيْرُ ﴿ يَاَيُّهَا الَّذِينَ أَمَنُوا إِذَا تَنَاجَيْتُمُ فَلَا

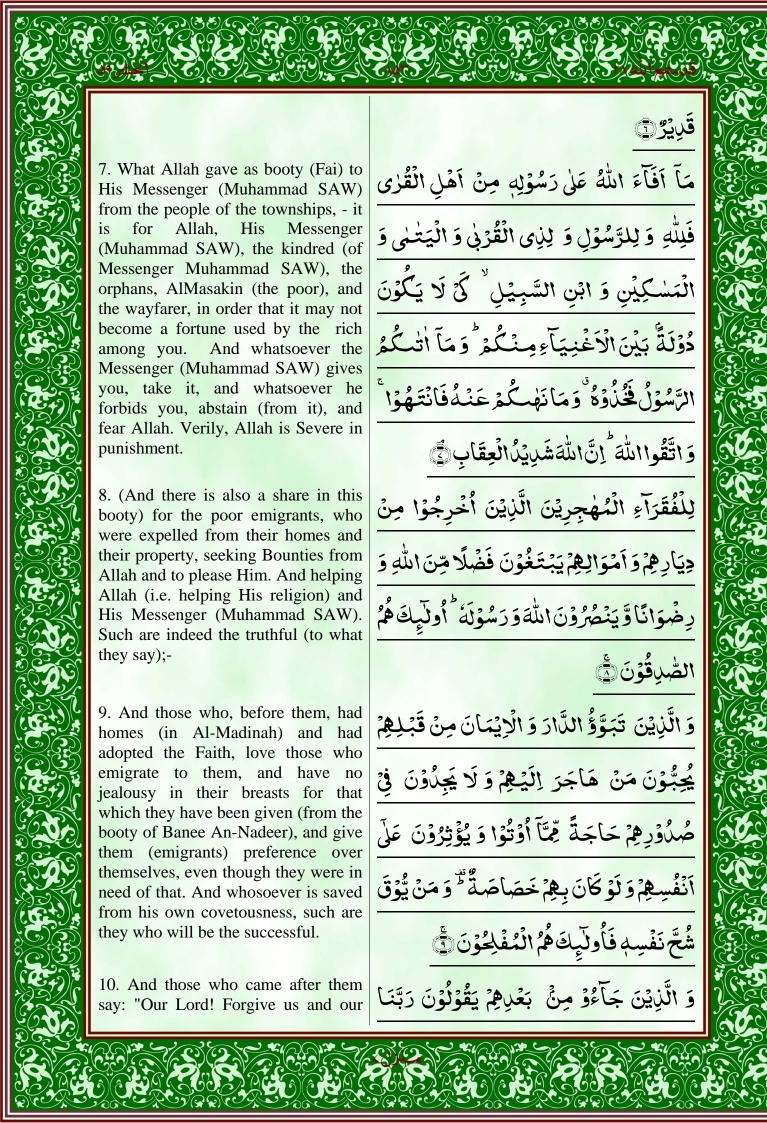
تَتَنَاجَوْا بِالْإِثْمِ وَ الْعُلُوانِ وَ مَعْصِيَتِ

(righteousness) and Taqwa (virtues الرَّسُوْلِ وَتَنَاجَوُا بِالْبِرِّ وَالتَّقُوٰى ۗ وَاتَّقُوا and piety); and fear Allah unto Whom you shall be gathered. اللهَ الَّذِي إِلَيْهِ تُحْشَرُونَ ٦ 10. Secret counsels (conspiracies) are إِنَّمَا النَّجُوٰى مِنَ الشَّيْطِن لِيَحْزُنَ الَّذِيْنَ only from Shaitan (Satan), in order that he may cause grief to the اْمَنُوْا وَلَيْسَ بِضَآرِّهِمُ شَيْعًا إِلَّا بِإِذْنِ اللَّهِ ۗ believers. But he cannot harm them in the least, except as Allah permits, and in Allah let the believers put their وَعَلَى اللهِ فَلْيَتَوَكَّل الْمُؤْمِنُونَ عَلَى trust. 11. O you who believe! When you يَآيُّهَا الَّذِيْنَ اٰمَـنُوَّا اِذَا قِيْلَ لَكُمْ are told to make room in the assemblies, (spread out and) make تَفَسَّحُوا فِي الْمَجْلِسِ فَافْسَحُوا يَفْسَحِ اللَّهُ room. Allah will give you (ample) room (from His Mercy). And when you are told to rise up (for prayers, نَكُمْ وَإِذَا قِيْلَ انْشُرُوا فَانْشُرُوا يَرْفَعِ اللَّهُ Jihad (holy fighting in Allahs Cause), or for any other good deed), rise up. Allah will exalt in degree those of الَّذِيْنَ أَمَنُوا مِنْكُمْ لَوَ الَّذِيْنَ أُوْتُوا الْعِلْمَ you who believe, and those who have been granted knowledge. And Allah دَرَجْتٍ وَاللَّهُ بِمَا تَعْمَلُوْنَ خَبِيْرٌ ١ is Well-Acquainted with what you do. 12. O you who believe! When you يَآيُّهَا الَّذِيْنَ أَمَنْوًا إِذَا نَاجَيْتُمُ الرَّسُولَ (want to) consult the Messenger (Muhammad SAW) in private, spend فَقَدِّمُوا بَيْنَ يَكَىٰ خَبُوكُمْ صَكَقَةً ذٰلِكَ something in charity before your private consultation. That will be better and purer for you. But if you خَيْرٌ تَكُمْ وَ أَطْهَرُ فَإِنْ لَّمْ تَجِدُوْا فَإِنَّ اللَّهَ find not (the means for it), then verily, Allah is Oft-Forgiving, Most Merciful. غَفُورٌ رَّحِيُمُ 🖭 13. Are you afraid of spending in ءَاشْفَقْتُمُ أَنْ تُقَدِّمُوا بَيْنَ يَكَىٰ نَجُوٰكُمْ charity before your private consultation (with him)? If then you do it not, and صَدَقْتٍ فَاذُلَمْ تَفْعَكُوا وَ تَابَ اللَّهُ عَلَيْكُمْ Allah has forgiven you, then (at least) perform As-Salat (IgamatasSalat) and give Zakat and obey Allah (i.e. do all فَأَقِينُمُوا الصَّلْوةَ وَأَتُوا الزَّكُوةَ وَأَطِينُعُوا اللَّهَ what Allah and His Prophet SAW order you to do). And Allah is All-















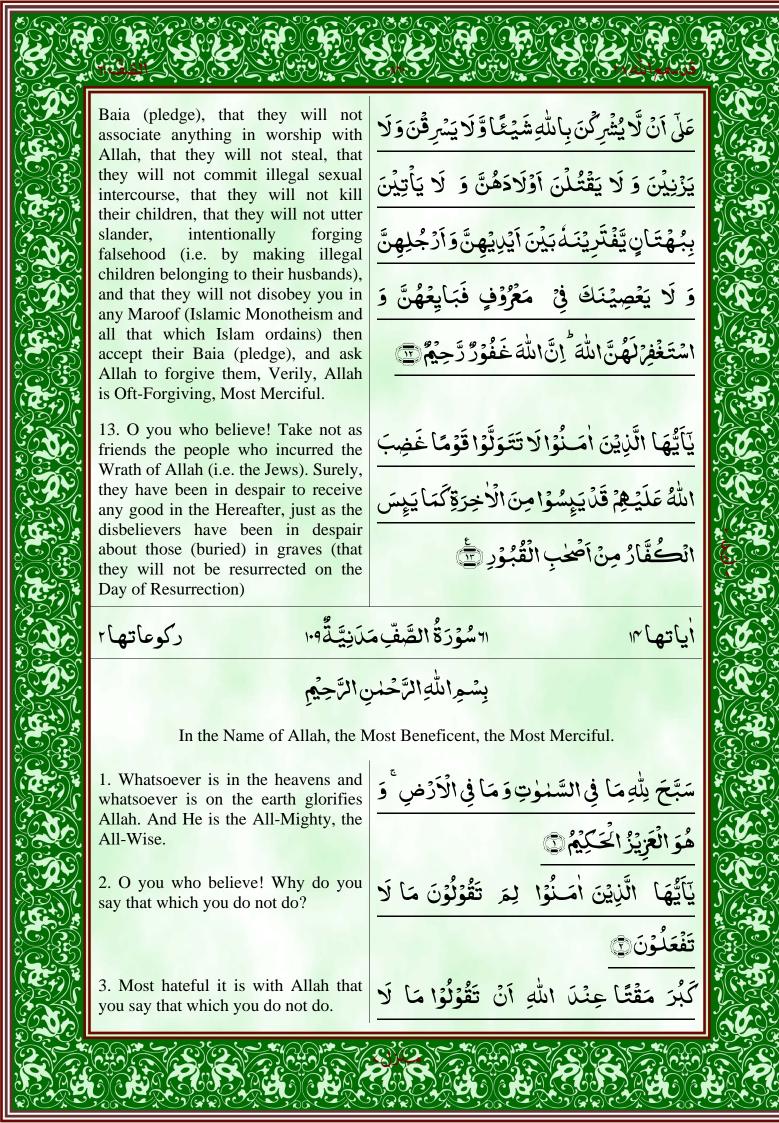
what has come to you of the truth (i.e. Islamic Monotheism, this Quran, and Muhammad SAW), and have driven out the Messenger (Muhammad SAW) and yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. And whosoever of you (Muslims) does that, then indeed he has gone (far) astray, (away) from the Straight Path. 2. Should they gain the upper hand as enemies, and stretch forth their

- over you, they would behave to you hands and their tongues against you with evil, and they desire that you should disbelieve.
- 3. Neither your relatives nor your children will benefit you on the Day of Resurrection (against Allah). He will judge between you. And Allah is the All-Seer of what you do.
- 4. Indeed there has been an excellent example for you in Ibrahim (Abraham) and those with him, when they said to their people: "Verily, we are free from you and whatever you worship besides Allah, we have rejected you, and there has started between us and you, hostility and hatred for ever, until you believe in Allah Alone," except the saying of Ibrahim (Abraham) to his father: "Verily, I will ask for forgiveness (from Allah) for you, but I have no

كَفَرُوْا بِمَا جَاءَكُمْ مِينَ الْحَقِّ يُغُرِجُوْنَ الرَّسُولَ وَ اِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللهِ رَبُّكُمْ أِن كُنْتُمْ خَرَجْتُمْ جِهَادًا فِي سَبِيْلِي وَ ابُتِغَاءَ مَرْضَاتِيْ ﴿ تُسِرُّونَ الَّهُمُ بِالْمَوَدَّةِ ﴾ وَأَنَا أَعُلَمُ بِمَا آخُفَيْتُمُ وَمَا آعُلَنْتُمُ وَمَن يَّفْعَلُهُ مِنْكُمْ فَقَلْضَلَّ سَوَآءَ السَّبِيْلِ اللَّ إِنْ يَّثْقَفُوْكُمْ يَكُوْنُوا نَكُمْ أَعُلَاءً وَّ يَبْسُطُوٓ اللَّيْكُمُ آيُدِيَهُمْ وَ ٱلْسِنَتَهُمْ بِالسُّوِّءِ وَ وَدُّوْا لَوْ تَكُفُّرُوْنَ ﴿ لَنْ تَنْفَعَكُمُ آرْحَامُكُمُ وَلَا آوُلَادُكُمُ أَيُومَ الْقِيْمَةِ ۚ يَفْصِلُ بَيْنَكُمْ ۗ وَ اللَّهُ بِمَا تَعْمَلُوْنَ بَصِيْرٌ ﴿ قَلْ كَانَتُ نَكُمْ أُسُوَّةً حَسَنَةً فِي ٓ ابْرِهِمْ وَ الَّذِيْنَ مَعَهُ ۚ إِذْ قَالُوا لِقَوْمِهِمُ إِنَّا بُرَءَوُا مِنْكُمْ وَ مِمَّا تَعْبُدُونَ مِنْ دُوْنِ اللهِ مُ كَفَرْنَا بِكُمْ وَ بَنَا بَيْنَنَا وَ بَيْنَكُمُ الْعَنَاوَةُ وَ الْبَغْضَاءُ أَبَدًا حَتَّى تُؤْمِنُوا بِاللَّهِ وَحُدَةً إلَّا

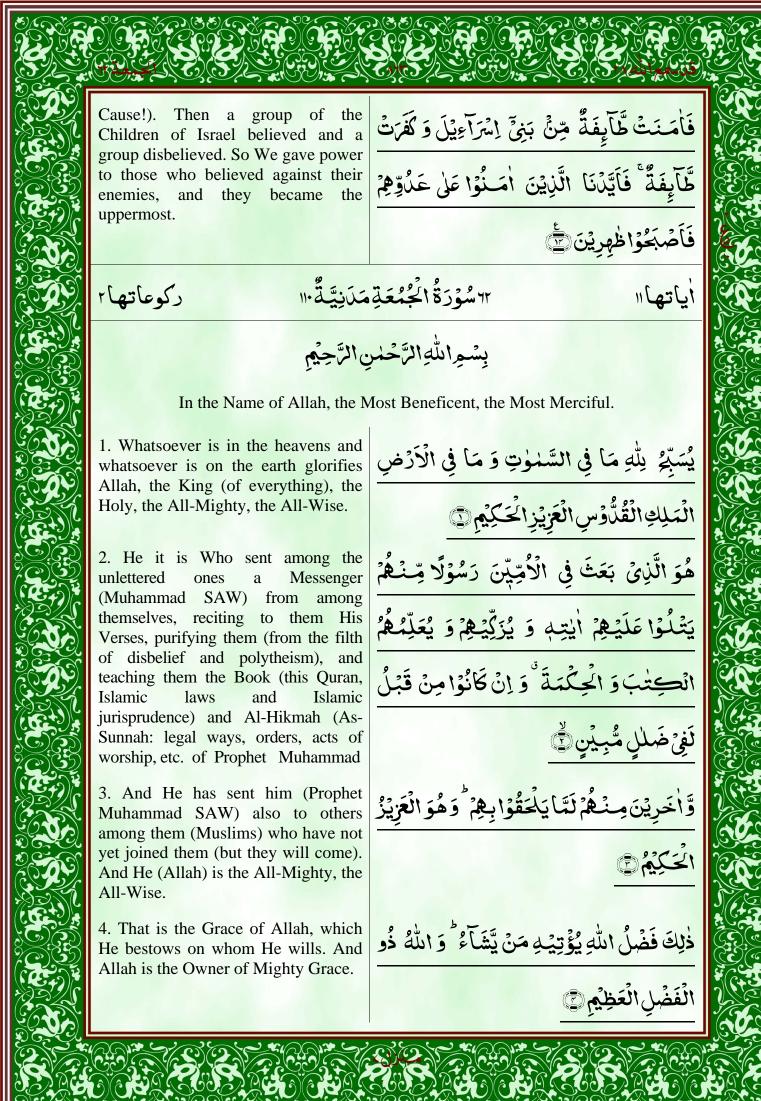


عَلَى اِخْرَاجِكُمْ أَنْ تَوَلَّوْهُمْ ۚ وَ مَنْ يَّتَوَلَّهُمُ them. And whosoever will befriend them, then such are the Zalimoon (wrong-doers those who disobey فَأُولَيِكَ هُمُ الظّٰلِمُونَ ٦ Allah). 10. O you who believe! When يَايُّهَا الَّذِيْنَ امَنْوَا إِذَا جَآءَكُمُ الْمُؤْمِنْتُ believing women come to you as emigrants, examine them, Allah مُهجِرتٍ فَامْتَعِنُوْهُنَّ أَلَّهُ knows best as to their Faith, then if you ascertain that they are true believers, send them not back to the بِايْمَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنْتٍ فَلَا disbelievers, they are not lawful (wives) for the disbelievers nor are the disbelievers lawful (husbands) for تَرْجِعُوْهُنَّ إِلَى الْكُفَّارِ لَا هُنَّ حِلٌّ لَّهُمْ وَ them. But give the disbelievers that (amount of money) which they have لَاهُمْ يَعِلُّونَ لَهُنَّ ۚ وَ اٰتُوهُمْ مَّاۤ ٱنْفَقُوا ۗ وَلَا spent (as their Mahr) to them. And there will be no sin on you to marry them if you have paid their Mahr to جُنَاحَ عَلَيْكُمْ أَنْ تَنْكِحُوْهُنَّ إِذَا them. Likewise hold disbelieving women as wives, and ask for (the return of) that which you اْتَيْتُمُوْهُنَّ ٱجُوْمَهُنَّ ۚ وَلَا تُمْسِكُوا بِعِصَمِ have spent (as Mahr) and let them (the disbelievers, etc.) ask back for that which they have spent. That is الْحَوَافِروَ سُئَلُوا مَا ٓ اَنْفَقْتُمُ وَلْيَسْئَلُوا مَا the Judgement of Allah. He judges between you. And Allah is All-أَنْفَقُوا لَا لَهُ يَعُكُمُ اللَّهِ لَيُكُمُ Knowing, All-Wise. بَيْنَكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ عَ وَ إِنْ فَاتَكُمْ شَيْءٌ مِينَ ٱذْوَاجِكُمْ إِلَى 11. And if any of your wives have gone from you to the disbelievers, and you have an accession (by the الْكُفَّادِ فَعَاقَبُتُمُ فَأْتُوا الَّذِيْنَ ذَهَبَتْ coming over of a woman from the other side), then pay to those whose wives have gone, the equivalent of أَذُوَاجُهُمْ مِيثُلَما آنُفَقُوا لَوَاتَّقُوا اللهَ الَّذِي what they had spent (on their Mahr). And fear Allah in Whom you believe. اَنْتُمْ بِهِ مُؤْمِنُونَ 🕾 12. O Prophet! When believing يَأَيُّهَا النَّبِيُّ إِذَا جَآءَكَ الْمُؤْمِنْتُ يُبَايِعْنَكَ women come to you to give you the



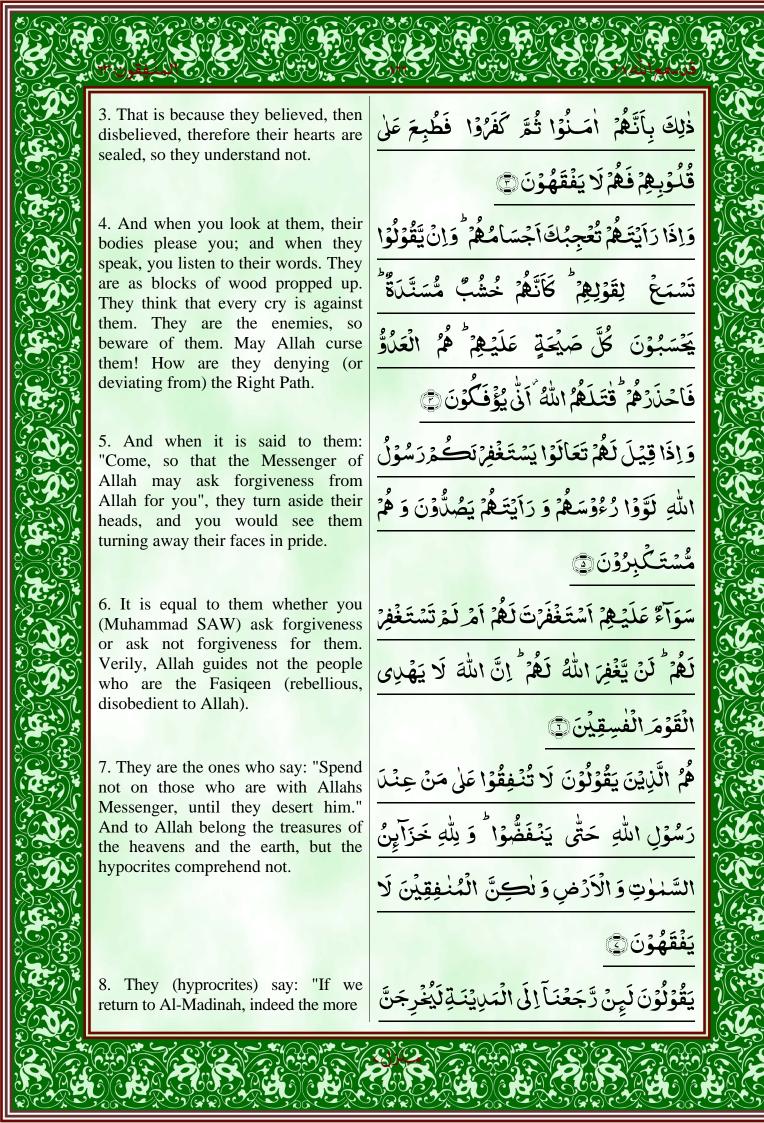


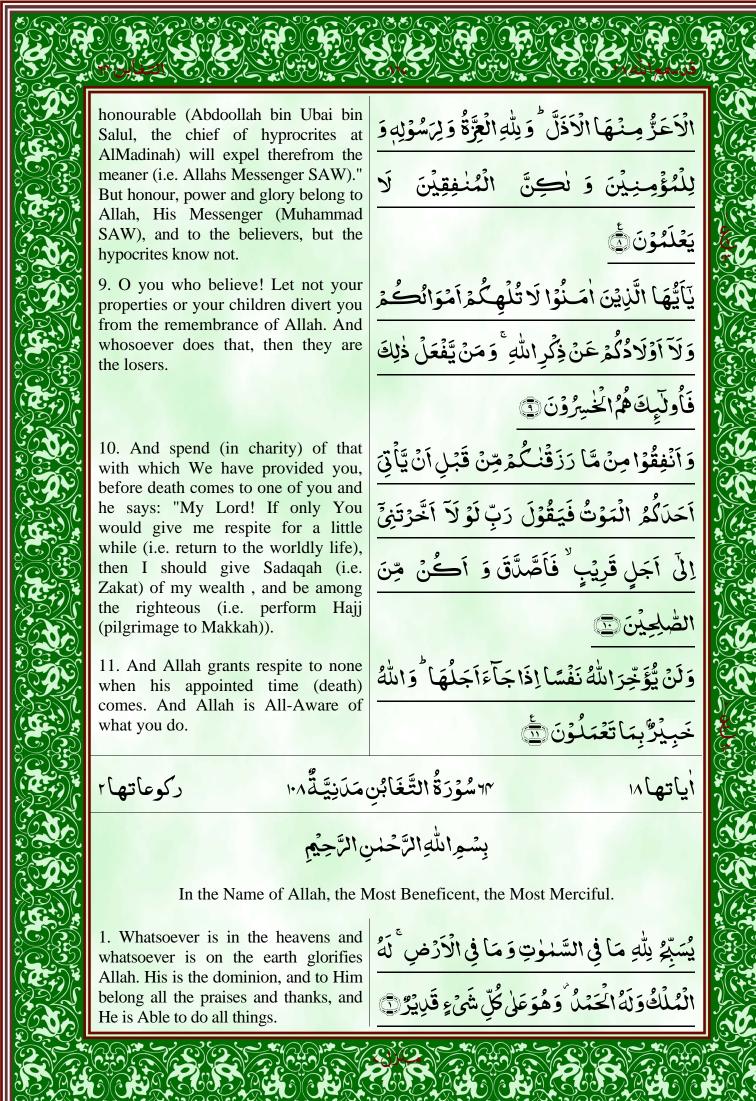


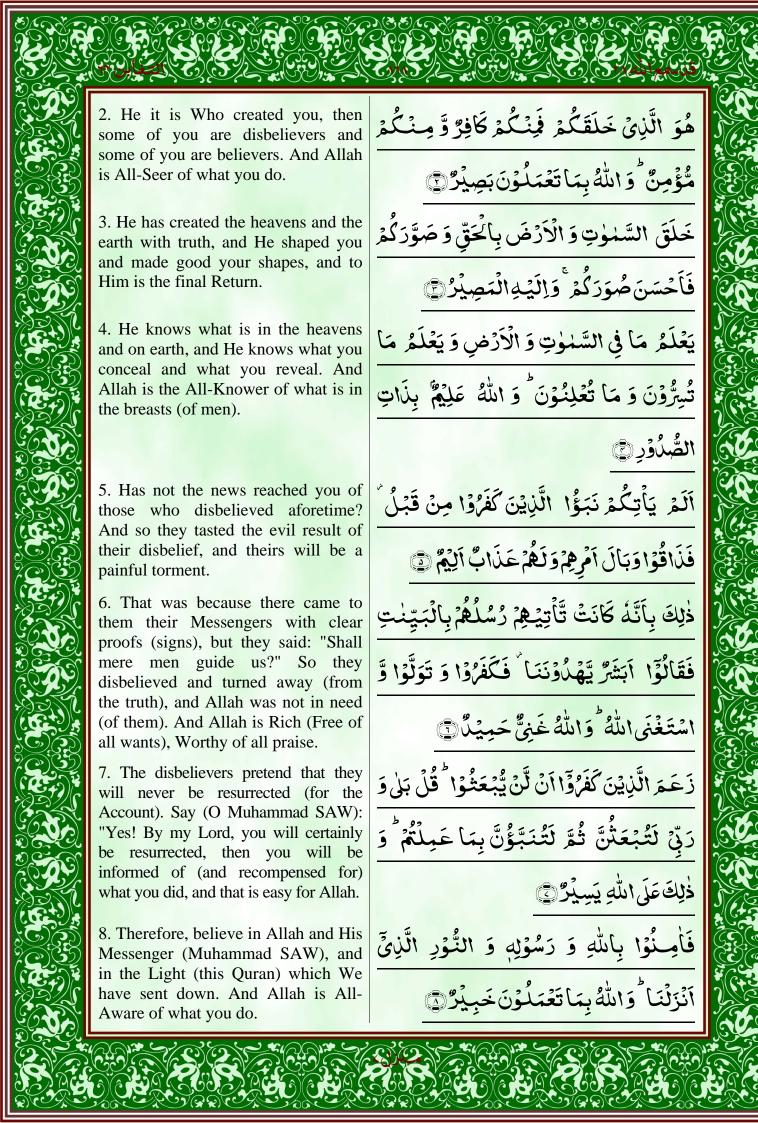
















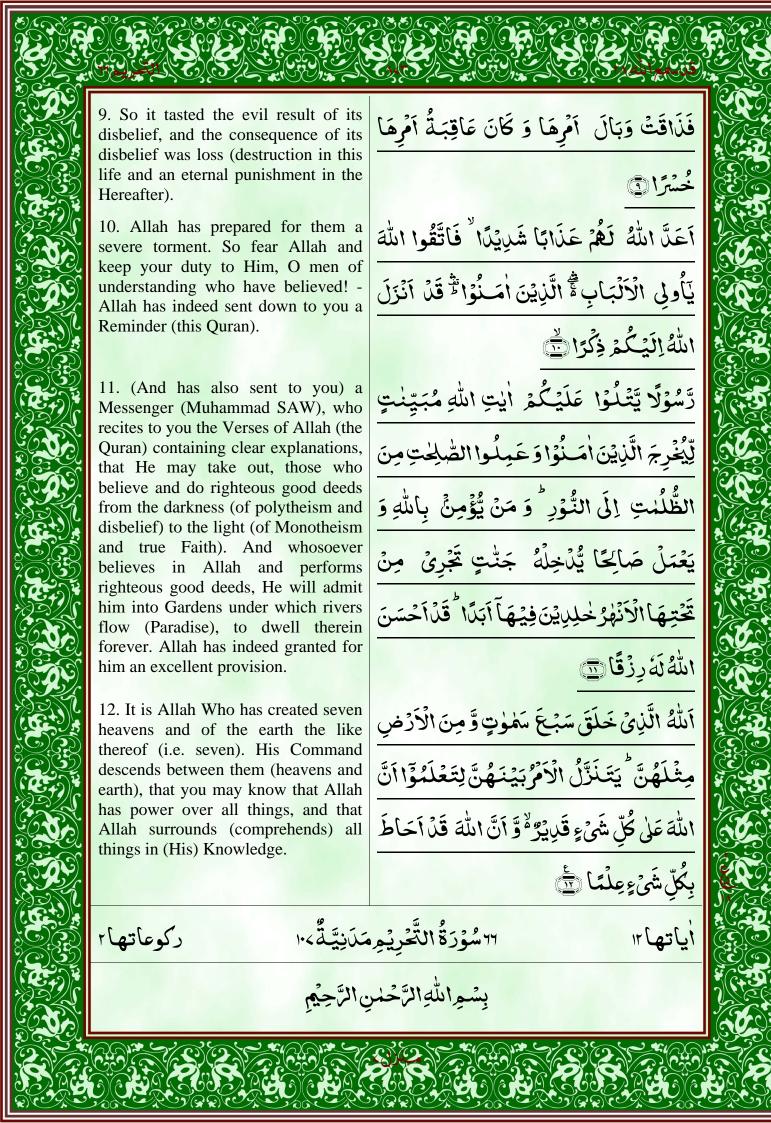
some open illegal sexual intercourse. And those are the set limits of Allah. And whosoever transgresses the set limits of Allah, then indeed he has wronged himself. You (the one who divorces his wife) know not, it may be that Allah will afterward bring some new thing to pass (i.e. to return her back to you if that was the first or second divorce).

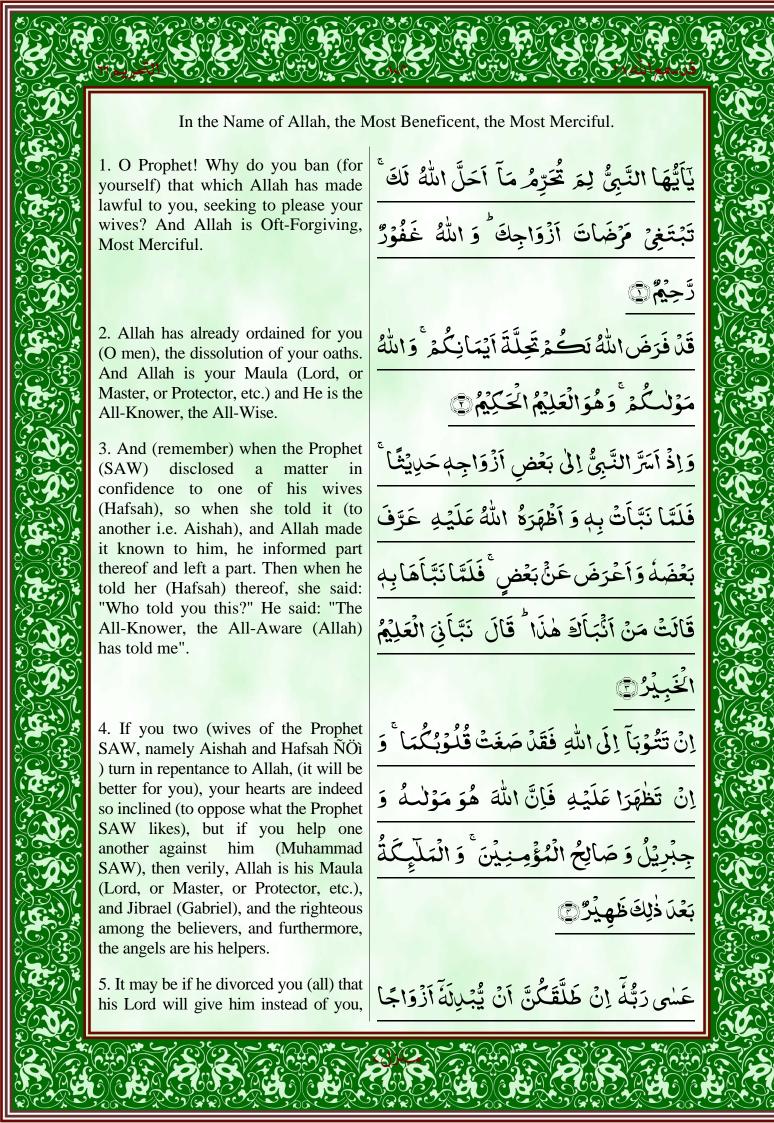
- 2. Then when they are about to fulfil their term appointed, either take them back in a good manner or part with them in a good manner. And take for witness two just persons from among you (Muslims). And establish the witness for Allah. That will be an admonition given to him who believes in Allah and the Last Day. And whosoever fears Allah and keeps his duty to Him, He will make a way for him to get out (from every difficulty).
- 3. And He will provide him from (sources) he never could imagine. And whosoever puts his trust in Allah, then He will suffice him. Verily, Allah will accomplish his purpose. Indeed Allah has set a measure for all things.
- 4. And those of your women as have passed the age of monthly courses, for them the Iddah (prescribed period), if you have doubts (about their periods), is three months, and for those who have no courses ((i.e. they are still immature) their Iddah (prescribed period) is three months likewise, except in case of death). And for those who are pregnant (whether they are divorced or their husbands are dead), their Iddah (prescribed period) is until they deliver (their burdens), and

يَغُرُجُنَ إِلَّا آنُ يَّأْتِيْنَ بِفَاحِشَةٍ مُّبَيِّنَةٍ وَ تِلْكَ حُدُودُ اللهِ وَ مَنْ يَتَعَدَّ حُدُودَ اللهِ فَقَلْ ظَلَمَ نَفْسَهُ لَا تَلْدِئ لَعَلَّ اللَّهَ يُحْدِثُ بَعْلَ ذٰلِكَ أَمْرًا ١ فَإِذَا بَلَغُنَ آجَلَهُنَّ فَأَمْسِكُوْهُنَّ بِمَعْرُوْفٍ أَوْ فَارِقُوْهُنَّ بِمَعْرُوْفٍ وَّ أَشْهِلُوْا ذَوَى عَلْلِ مِّنْكُمْ وَ أَقِيْمُوا الشَّهَادَةَ لِلَّهِ ۗ ذٰبِكُمْ يُوْعَظُ بِهِ مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَ الْيَوْمِ الْأُخِرِهُ وَمَنُ يَّتَقِاللَّهَ يَجْعَلُلَّهُ مَخْرَجًا أَنَّ وَّ يَرْزُقُهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۗ وَ مَنْ يَّتَوَكَّلُ عَلَى اللهِ فَهُوَ حَسْبُنُ ۚ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ فَلَ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَلْدًا ١ وَالِّئُ يَبِسُنَ مِنَ الْمَحِيْضِ مِنْ نِّسَآبِكُمْ إنِ ارْتَبُتُمُ فَعِنَّاتُهُنَّ ثَلْثَةُ أَشُهُر ۗ وَّ الَّئِ لَمُ يَحِضْنَ ۚ وَ أُولَاتُ الْآحُمَالِ ٱجَلُّهُنَّ ٱنْ يَّضَعْنَ حَمُلَهُنَّ وَ مَنْ يَّتَّقِ اللهَ يَجْعَلْ لَّهُ

مِنْ أَمْرِهِ يُسْرًا ١



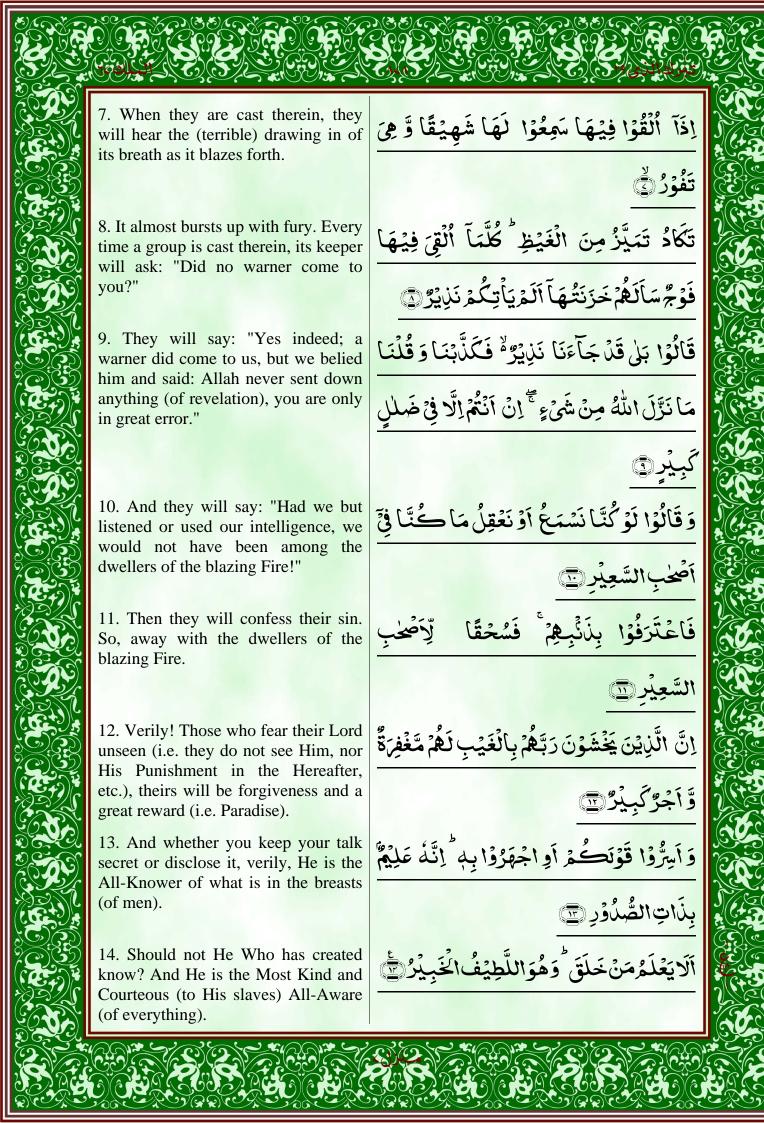






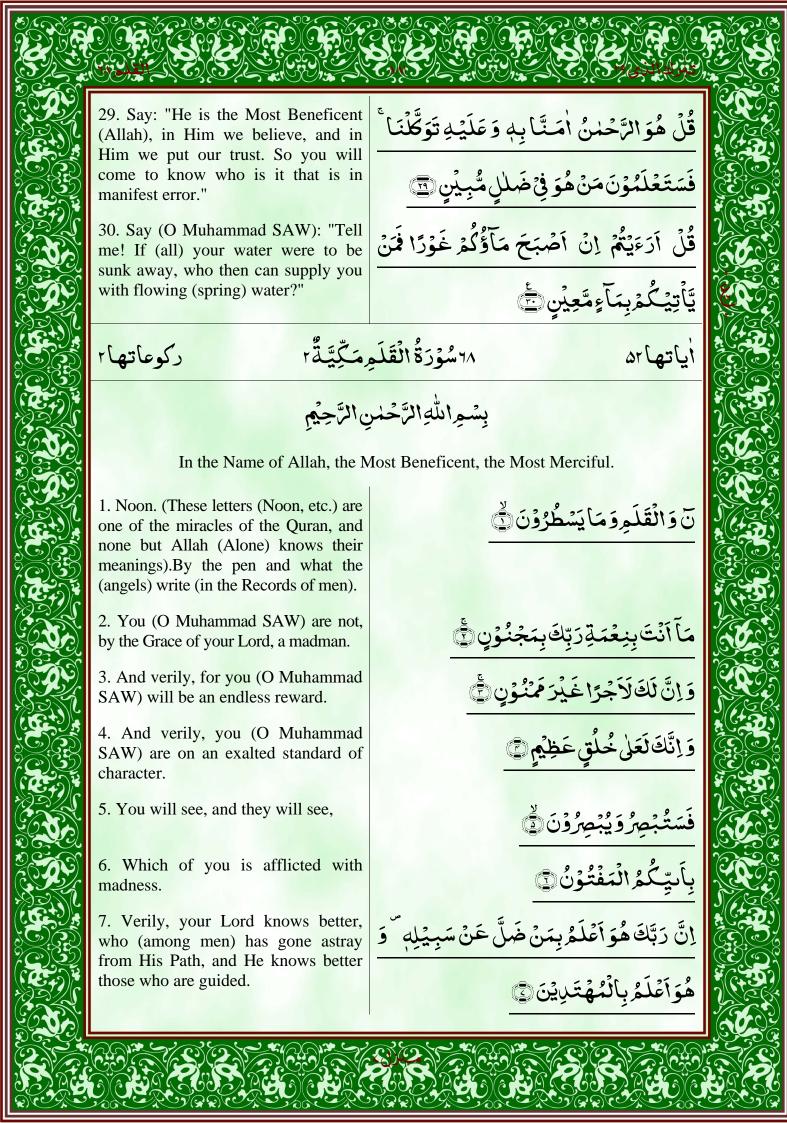
وَ اغْلُظُ عَلَيْهِمْ وَمَأُولِهُمْ جَهَنَّمُ وَ بِئُسَ and the hypocrites, and be severe against them, their abode will be Hell, and worst indeed is that destination. الْمَصِيْرُ 🗊 10. Allah sets forth an example for ضَرَبَ اللَّهُ مَثَلًا لِّلَّذِيْنَ كَفَرُوا امْرَاتَ نُوْحٍ وَّ those who disbelieve, the wife of Nooh (Noah) and the wife of Lout الْمُرَاتَ لُوْطٍ كَانَتَا تَحْتَ عَبْدَيْنِ مِنْ (Lot). They were under two of our righteous slaves, but they both betrayed their (husbands by rejecting their doctrine) so they (Nooh (Noah) عِبَادِنَا صَالِحَيْنِ فَعَانَتْهُمَا فَلَمْ يُغْنِيَا and Lout (Lot)) benefited them (their respective wives) not, against Allah, and it was said: "Enter the Fire along عَنْهُمَا مِنَ اللهِ شَيْعًا وَقِيْلَ ادْخُلَا النَّارَ with those who enter!" مَعَ اللّٰحِلِيْنَ 🗈 وَ ضَرَبَ اللَّهُ مَثَلًا لِللَّذِينَ أَمَنُوا امْرَأَتَ 11. And Allah has set forth an example for those who believe, the wife of Firaun (Pharaoh), when she said: "My Lord! Build for me a home فِرْعَوْنَ ۗ إِذْ قَالَتُ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا with You in Paradise, and save me from Firaun (Pharaoh) and his work, and save me from the people who are فِي الْحَبَنَةِ وَ نَجِينِ مِنْ فِرْعَوْنَ وَعَمَلِهِ وَ فَجِّنِيُ Zalimoon (polytheists, wrong-doers and disbelievers in Allah). مِنَ الْقَوْمِ الظَّلِمِينَ اللَّهِ 12. And Maryam (Mary), وَ مَرْيَهَ ابْنَتَ عِنْرِنَ الَّتِيِّ ٱخْصَنَتُ فَرْجَهَا daughter of Imran who guarded her chastity; and We breathed into (the sleeve of her shirt or her garment) فَنَفَخْنَا فِيهِ مِنْ رُّوْحِنَا وَصَدَّقَتُ بِكَلِمْتِ through Our Rooh (i.e. Jibrael (Gabriel)), and she testified to the رَبِّهَا وَكُتُبِهِ وَكَانَتُ مِنَ الْقَيتِيْنَ شَيَّ truth of the Words of her Lord (i.e. believed in the Words of Allah: "Be!" and he was; that is Iesa (Jesus) son of Maryam (Mary); as a Messenger of Allah), and (also believed in) His Scriptures, and she was of the Oaniteen (i.e. obedient to Allah).

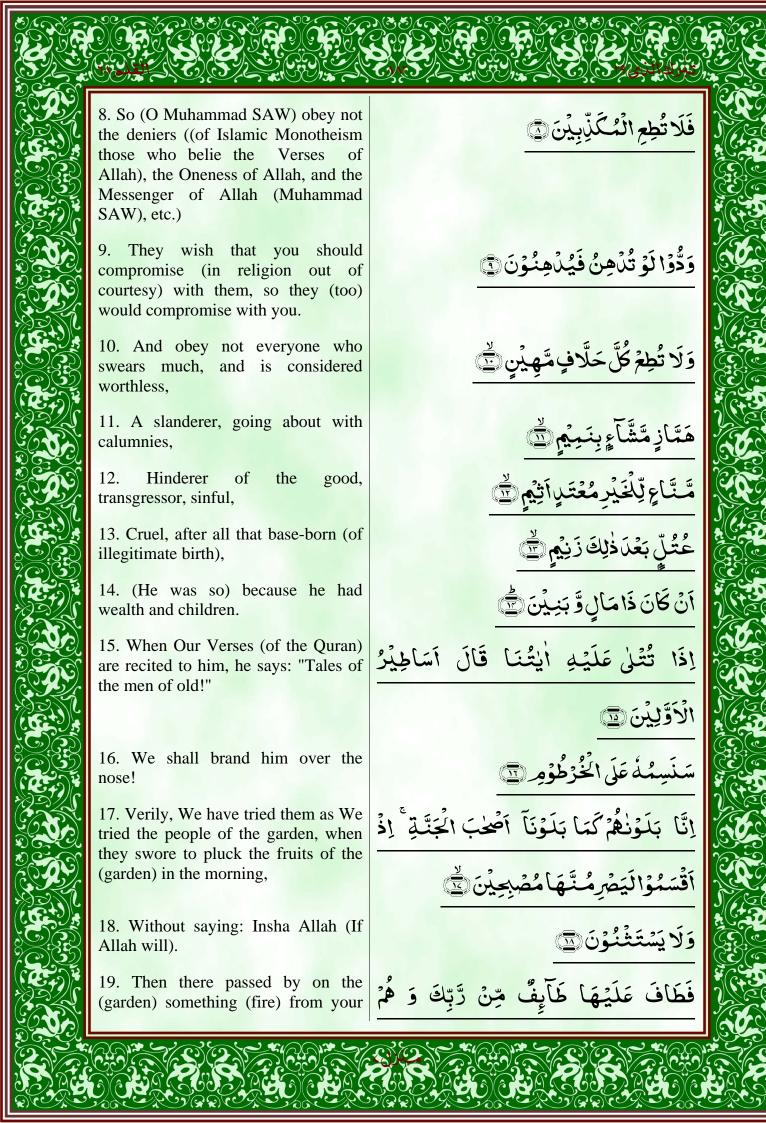
الماتها٣٠ ٧٠ سُوْرَةُ الْمُلْكِ مَكِيَّةً ٧٠ ركوعاتها ٢ بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ In the Name of Allah, the Most Beneficent, the Most Merciful. 1. Blessed is He in Whose Hand is تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَعَلَى كُلِّ شَيْءٍ the dominion, and He is Able to do all things. 2. Who has created death and life, الَّذِي خَلَقَ الْمَوْتَ وَ الْحَلِوةَ لِيَبْلُوَكُمْ that He may test you which of you is best in deed. And He is the All-ٱيُّكُمْ آحْسَنُ عَمَلًا ۚ وَهُوَ الْعَزِيْزُ الْغَفُورُ ١ Mighty, the Oft-Forgiving; 3. Who has created the seven heavens الَّذِي خَلَقَ سَبْعَ سَمُوتٍ طِبَاقًا مَا تَرَى فِي one above another, you can see no fault in the creations of the Most خَلْق الرَّحْمٰنِ مِنْ تَفْوُتٍ فَارْجِعِ الْبَصَرَ Beneficent. Then look again: "Can you see any rifts?" هَلُ تَرِي مِنْ فُطُوْدٍ ١ 4. Then look again and yet again, ثُمَّ ارْجِع الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبُ إِلَيْكَ your sight will return to you in a state of humiliation and worn out. الْبَصَرُ خَاسِعًا وَّهُوَ حَسِيْرٌ ١ وَ لَقَلُ زَيَّنَّا السَّمَآءَ اللُّنْيَا بِمَصَابِيْحَ وَ 5. And indeed We have adorned the nearest heaven with lamps, and We have made such lamps (as) missiles جَعَلْنَهَا رُجُومًا لِّلشَّيْطِين وَاعْتَلُنَا لَهُمْ to drive away the Shayatin (devils), and have prepared for them the torment of the blazing Fire. عَذَابَ السَّعِيْرِ ﴿ 6. And for those who disbelieve in وَلِلَّذِيْنَ كَفَرُوا بِرَبِّهِمْ عَذَابٌ جَهَنَّمَ وبِئُسَ their Lord (Allah) is the torment of Hell, and worst indeed is that الْمَصِيْرُ destination.























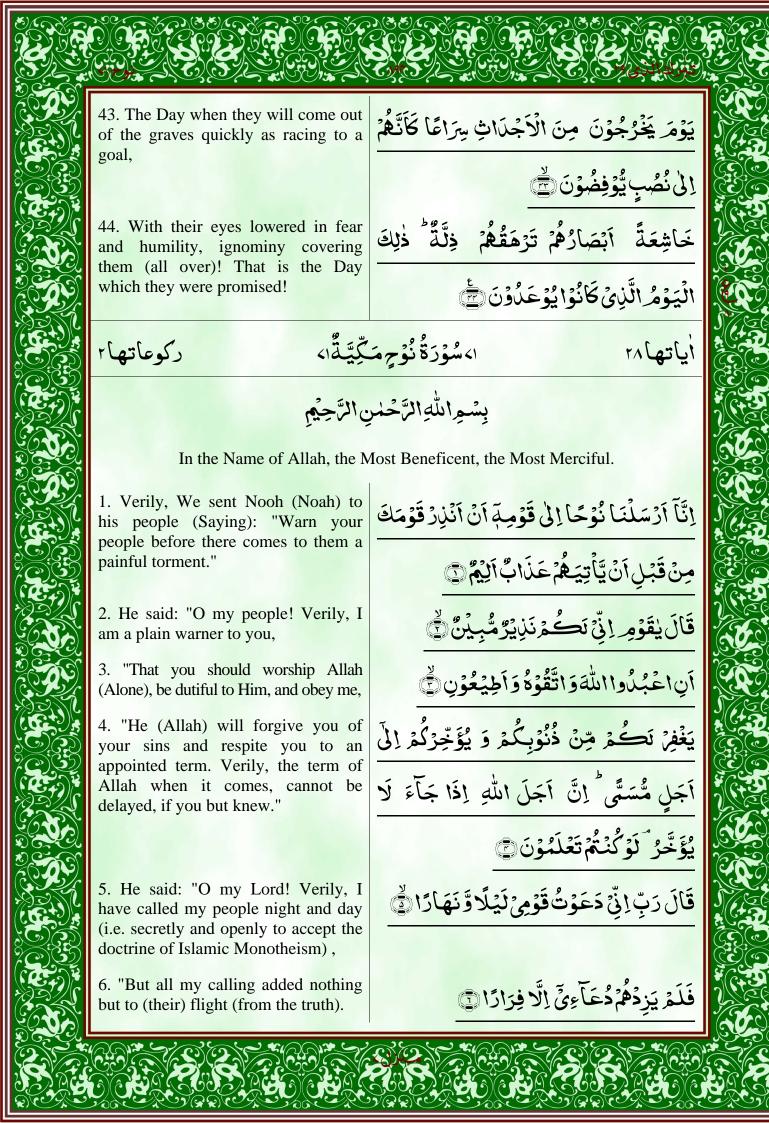






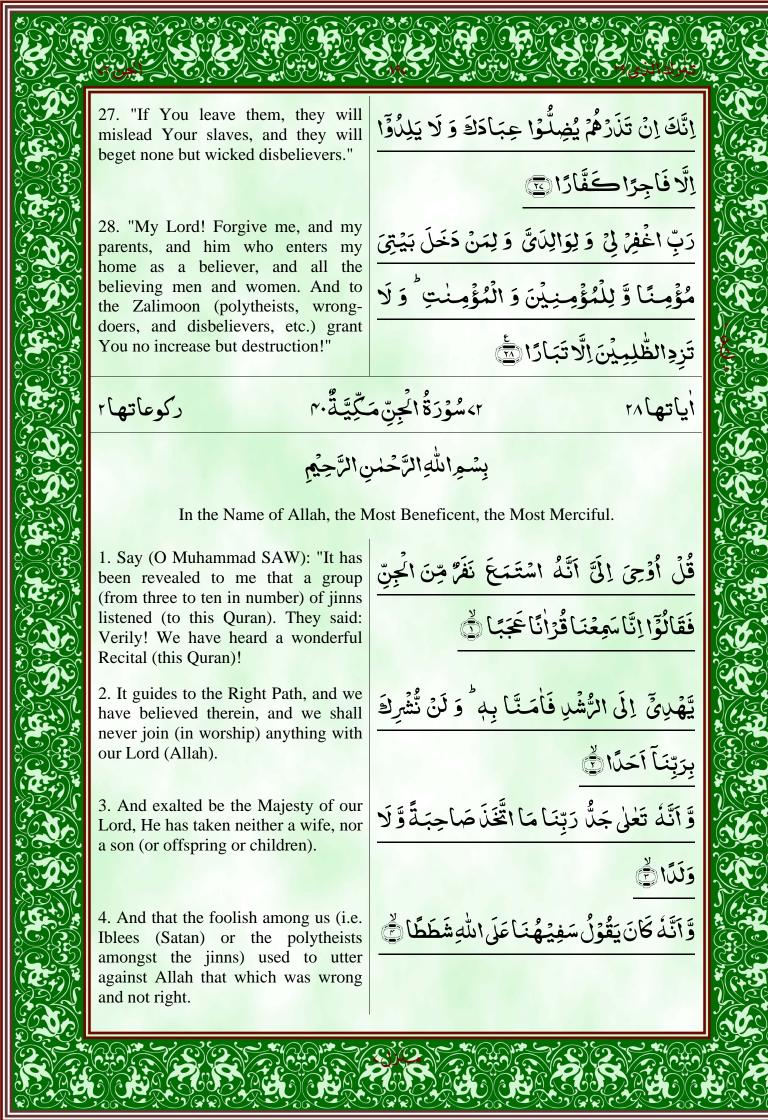


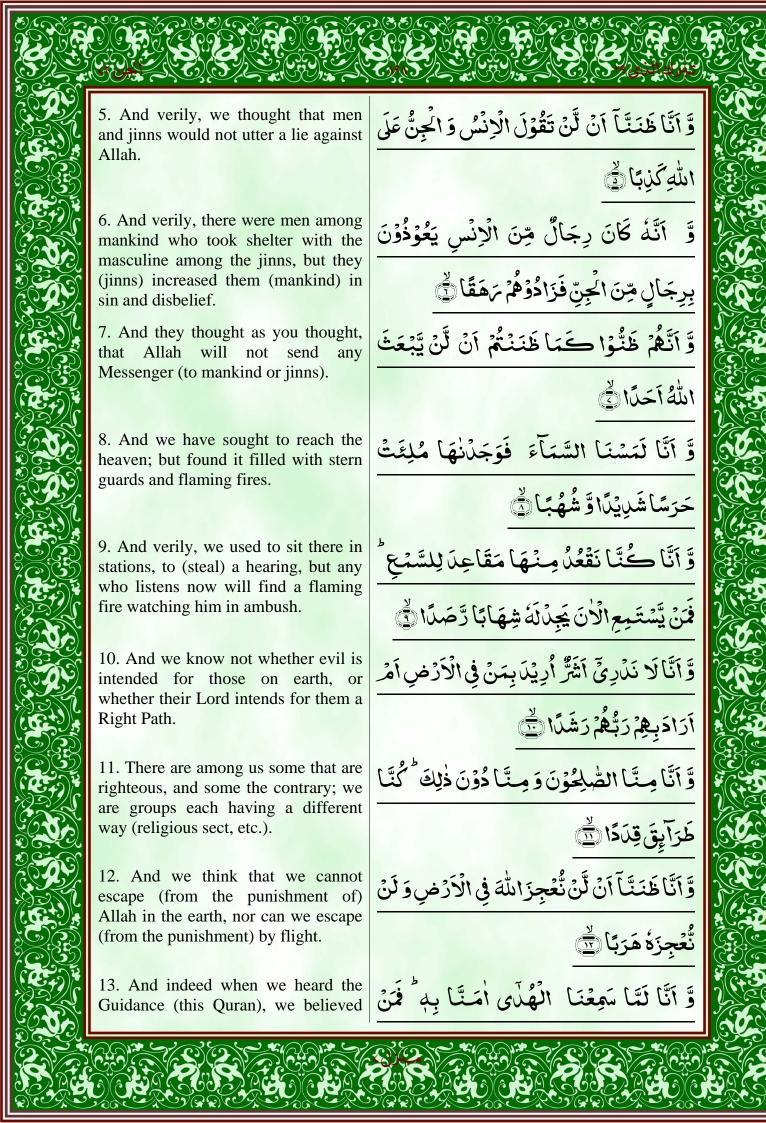


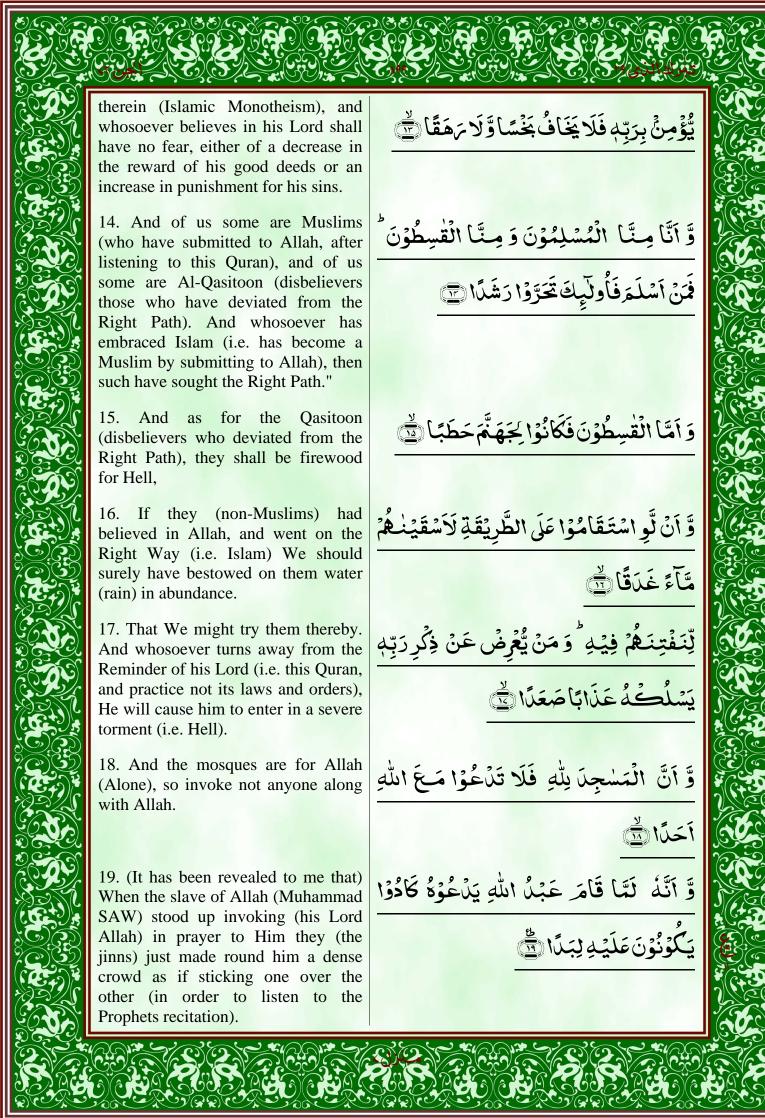




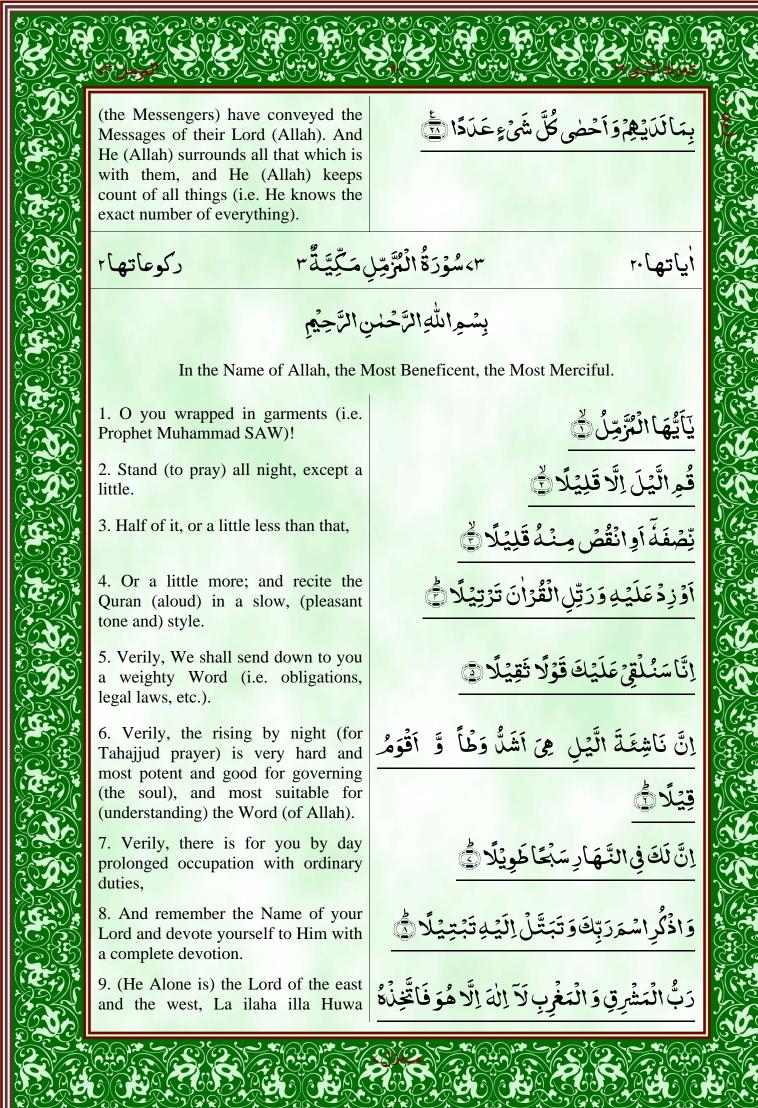




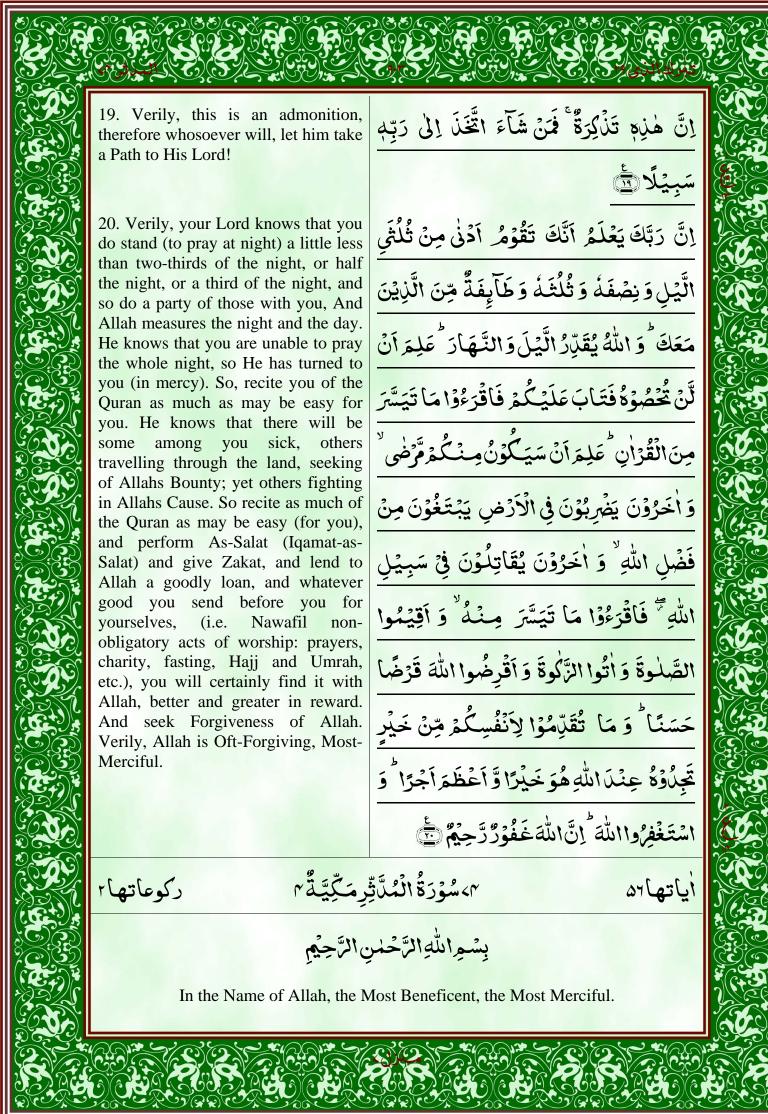


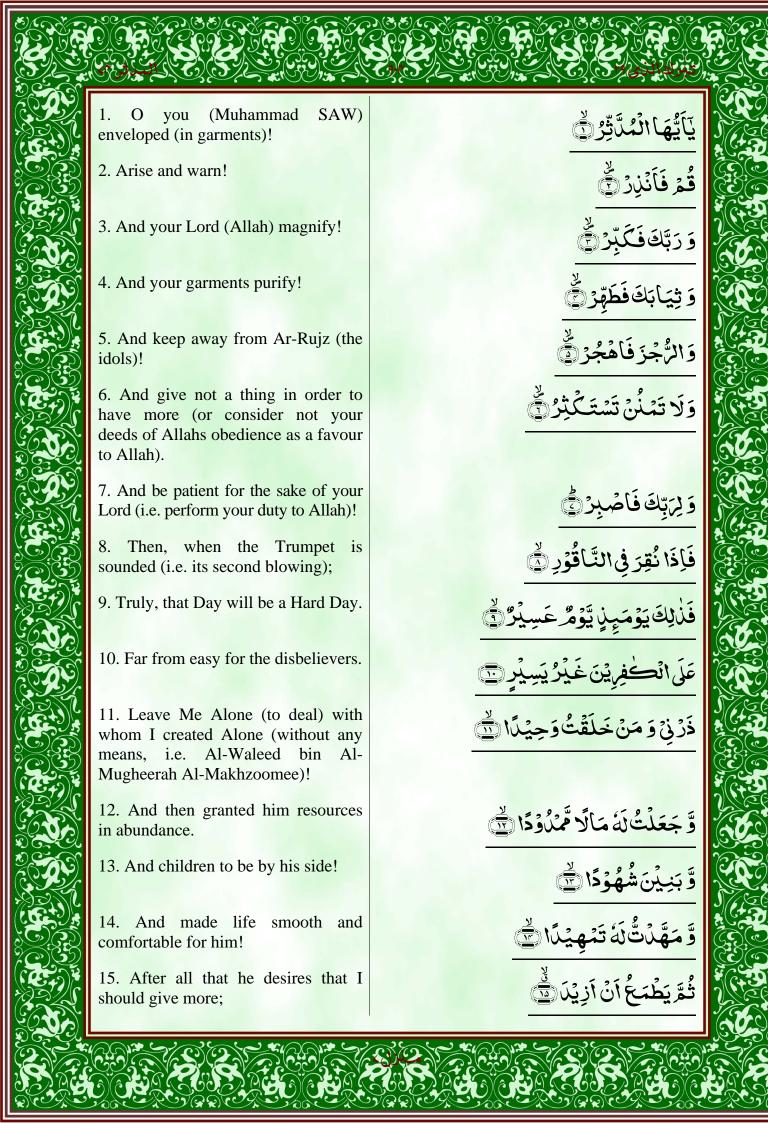




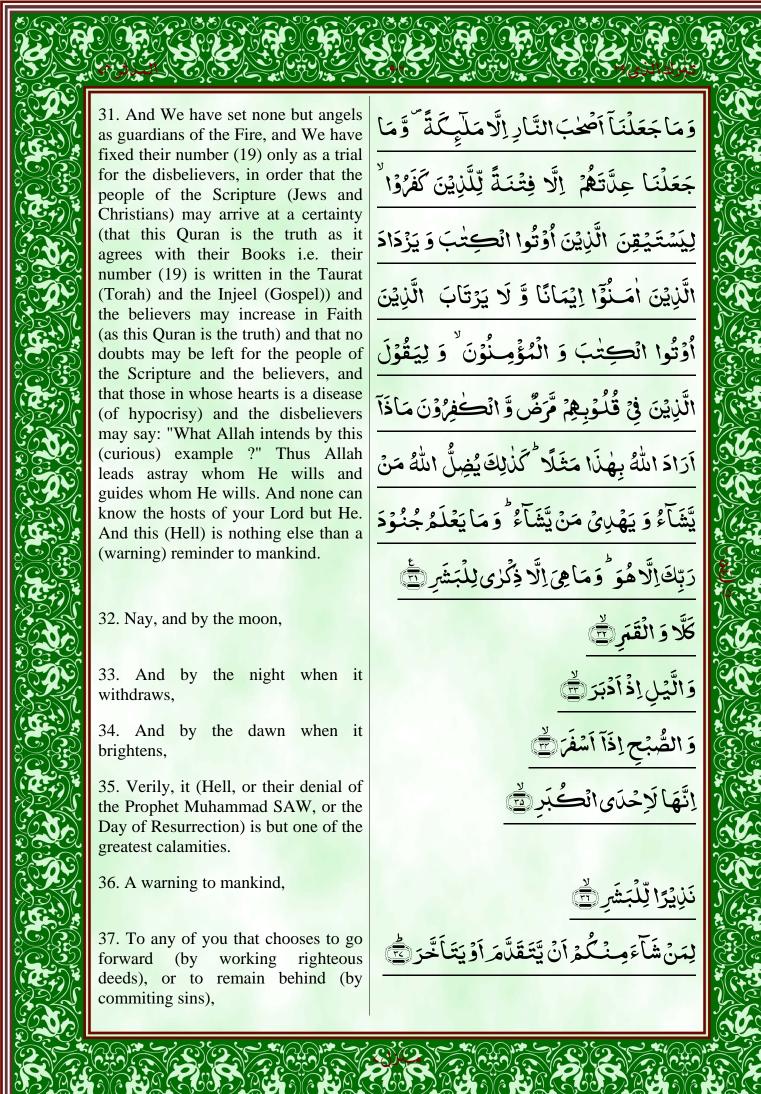






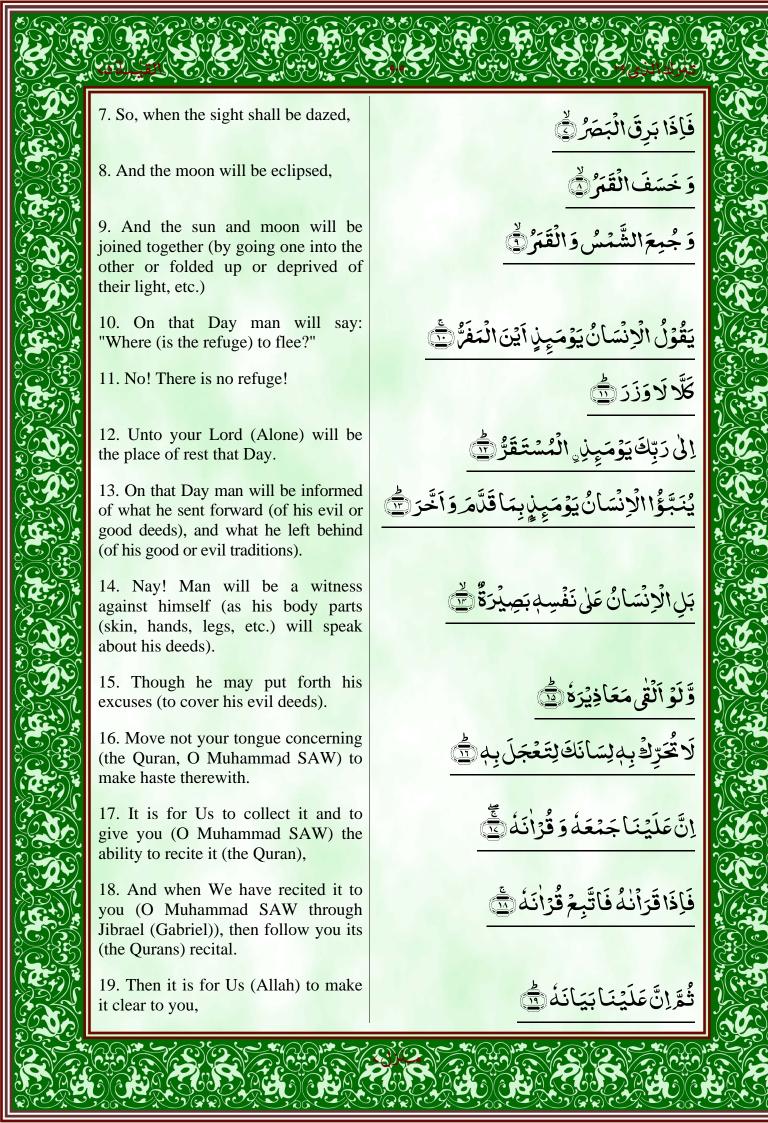




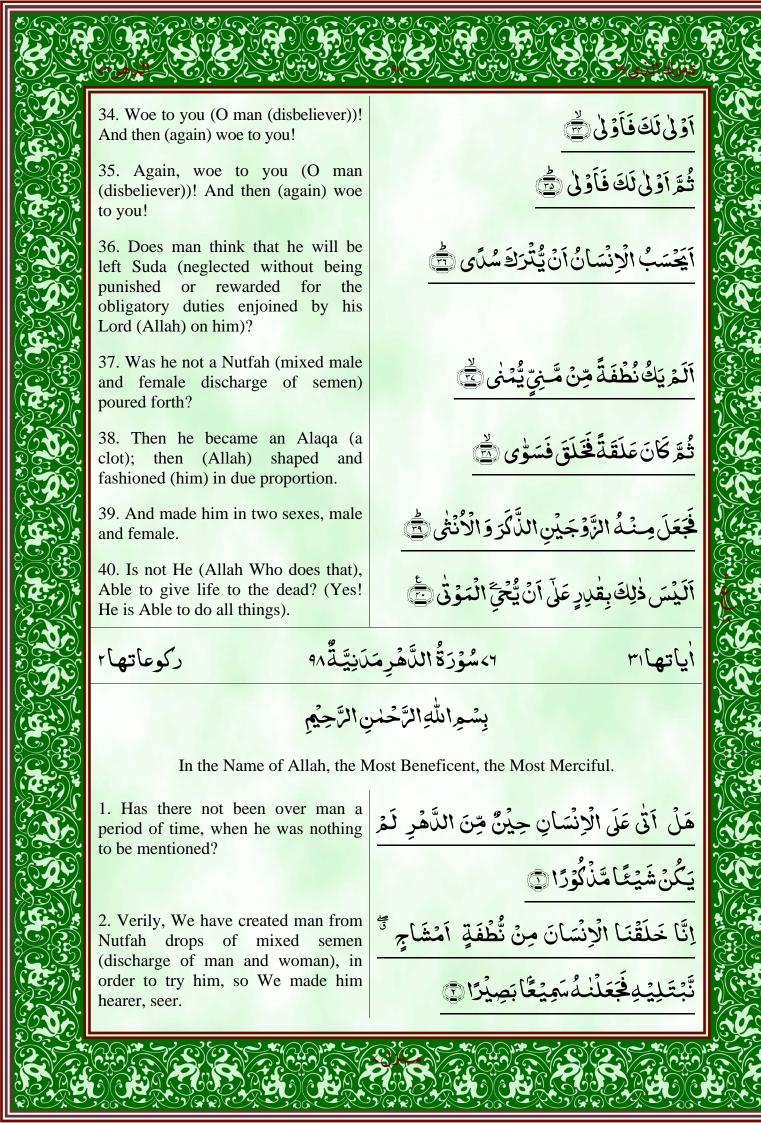




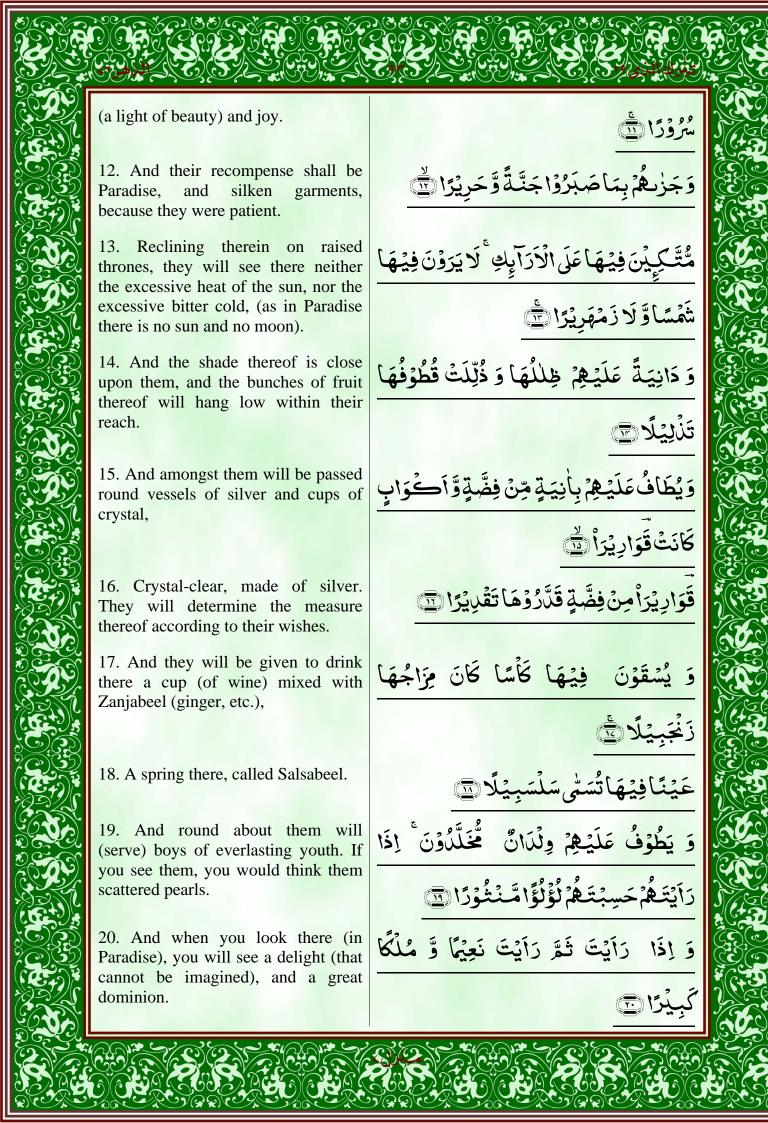


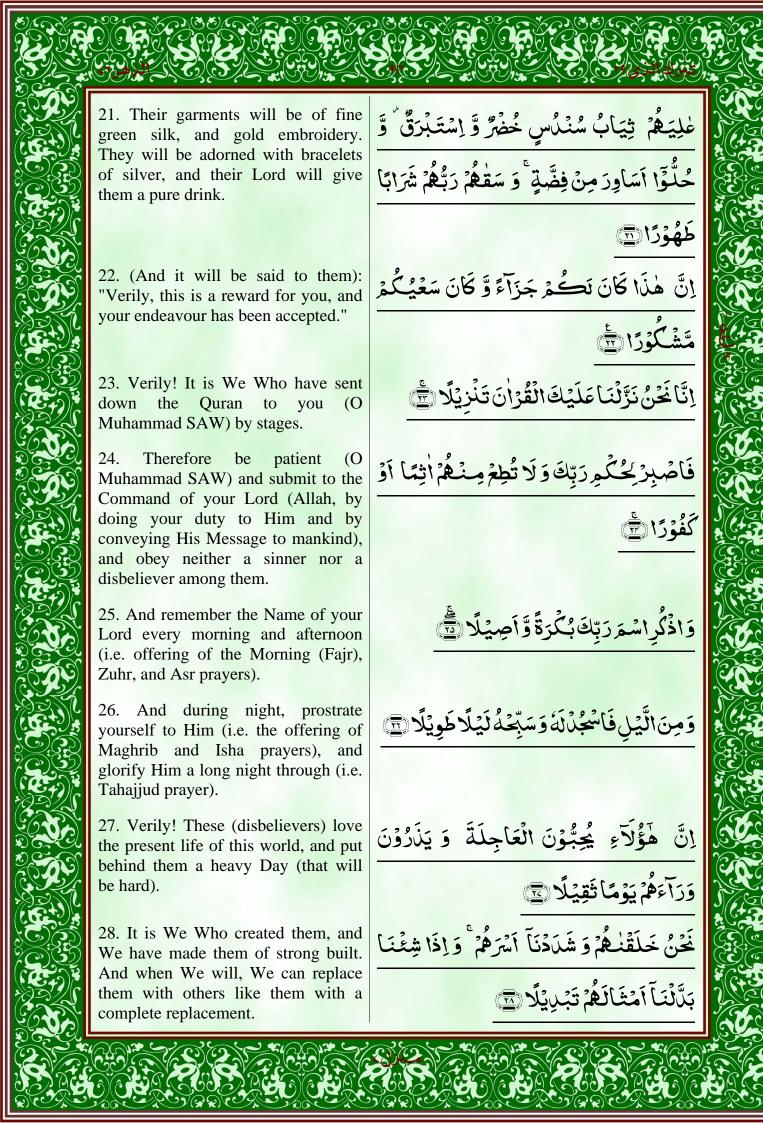




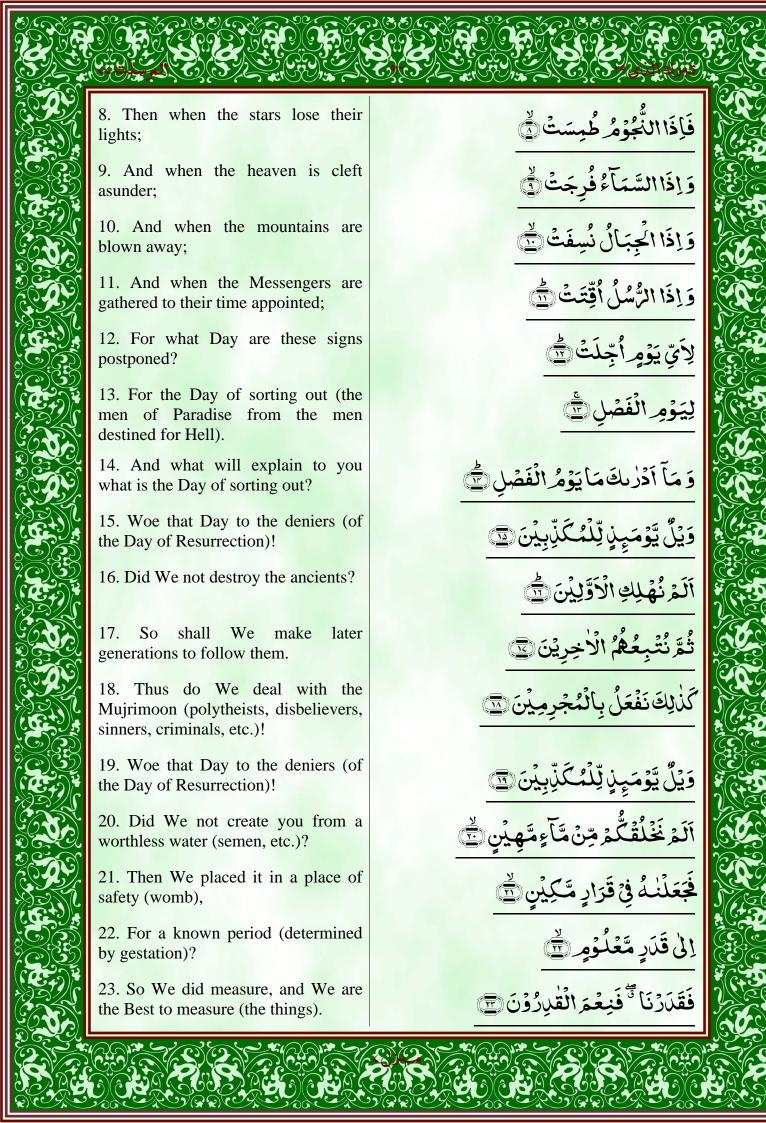
















ركوعاتها٢

٨٠ سُوۡرَةُ النَّبَا مَكِّيَّةُ ٨٠

ایاتها۳۰

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. What they asking (one another)?
- 2. About the great news, (i.e. Islamic Monotheism, the Quran, which Prophet Muhammad (Peace be upon him) brought and the Day of Resurrection, etc.),
- About which they disagreement.
- 4. Nay, they will come to know!
- 5. Nay, again, they will come to know!
- 6. Have We not made the earth as a bed.
- 7. And the mountains as pegs?
- 8. And We have created you in pairs (male and female, tall and short, good and bad, etc.).
- 9. And have made your sleep as a thing for rest.
- 10. And have made the night as a covering (through its darkness),
- 11. And have made the day for livelihood.
- 12. And We have built above you seven strong (heavens),

عَمَّ يَتَسَاعَلُونَ ﴿ عَنِ النَّبَا الْعَظِيْمِ ﴿

اللَّذِي هُمْ فِيْدِ مُخْتَلِفُوْنَ اللَّ

كَلَّا سَيَعْلَمُوْنَ ﴿

ثُمَّ كَلَّا سَيَعُلَمُوْنَ ﴿

ٱلَمْ نَجْعَلِ الْأَرْضَ مِهْدًا اللهُ

وَّ الْحِبَالَ أَوْتَادًا اللهُ

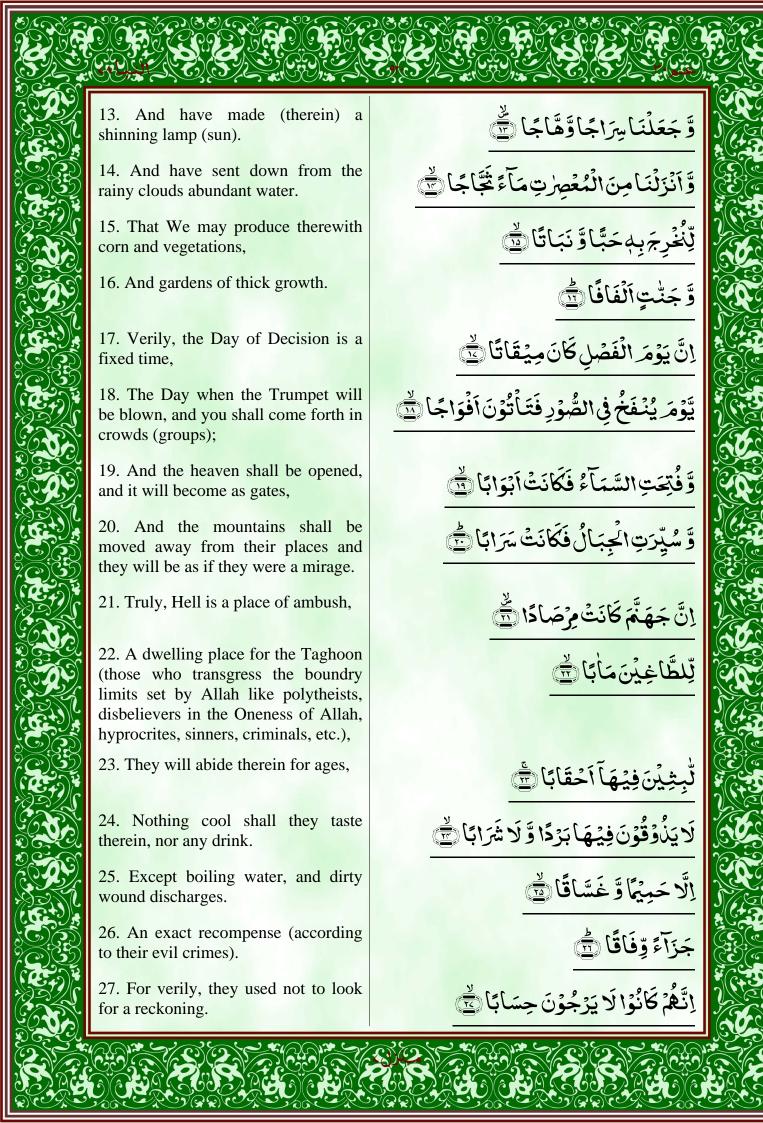
وَّ خَلَقُنْكُمُ أَزُوَاجًا ﴿

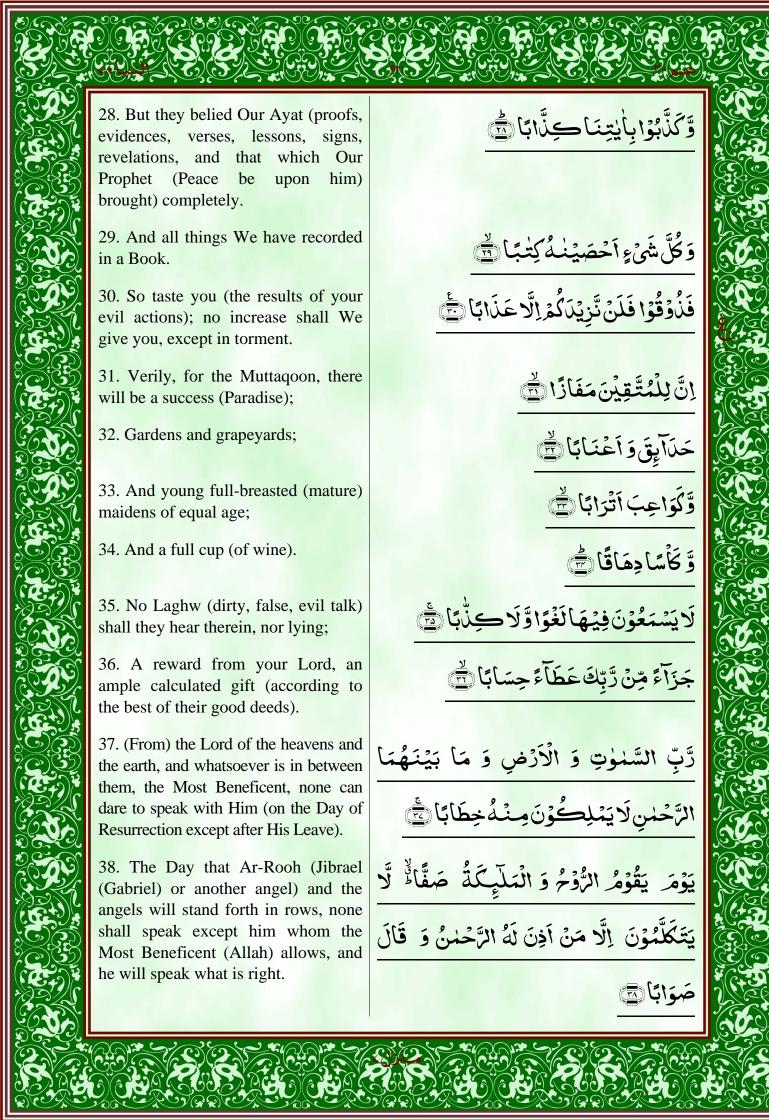
وَّ جَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿

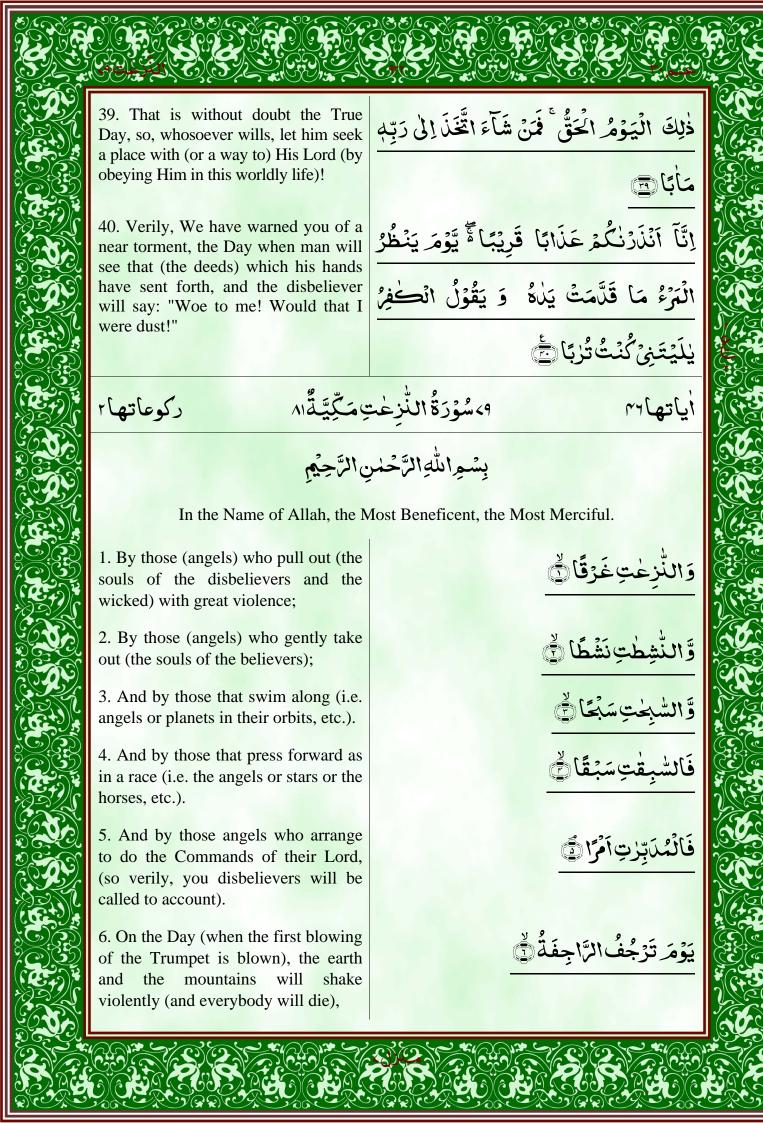
وَّ جَعَلْنَا الَّيْلَ لِبَاسًا ﴿

وَّ جَعَلْنَا النَّهَارَ مَعَاشًا ﴿

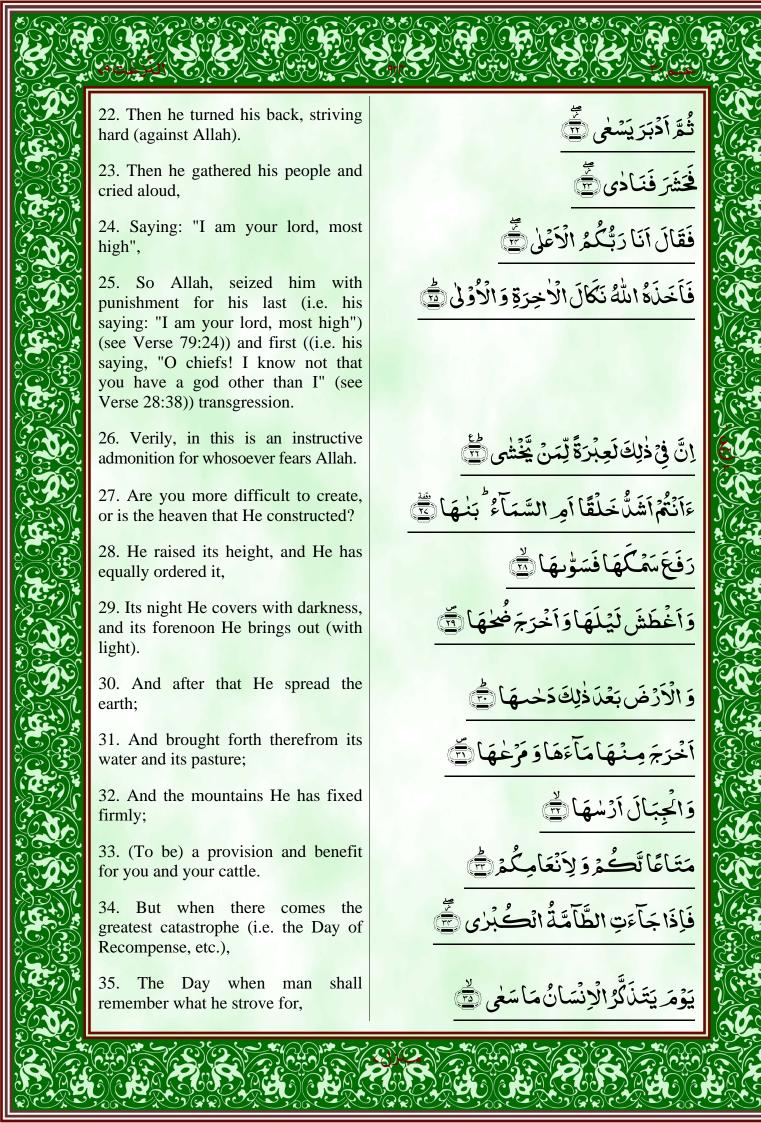
وَّ بَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا شَ

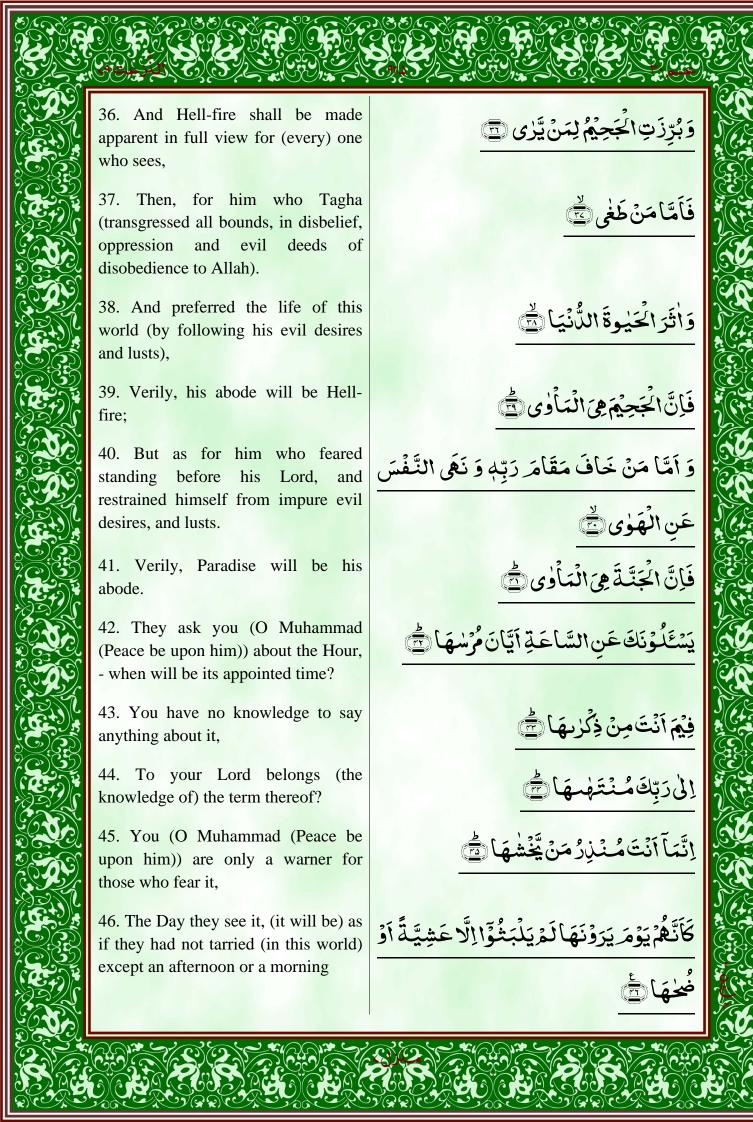












دكوعهاا

٨٠ سُوۡرَةُ عَبَسَ مَكِّيَّةُ ٢٢

الماتهام

بِسْمِ اللهِ الرَّحْلن الرَّحِيْم

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. (The Prophet (Peace be upon him)) frowned and turned away,
- 2. Because there came to him the blind man (i.e. Abdullah bin Umm-Maktoom, who came to the Prophet (Peace be upon him) while he was preaching to one or some of the Quraish chiefs).
- 3. But what could tell you that per chance he might become pure (from sins)?
- 4. Or that he might receive admonition, and that the admonition might profit him?
- 5. As for him who thinks himself self-sufficient,
- 6. To him you attend;
- 7. What does it matter to you if he will not become pure (from disbelief, you are only a Messenger, your duty is to convey the Message of Allah).
- 8. But as to him who came to you running.
- 9. And is afraid (of Allah and His Punishment).
- 10. Of him you are neglectful and divert your attention to another,
- 11. Nay, (do not do like this), indeed it (these Verses of this Quran) are an admonition.

عَبَسَوَتُولِّي اللَّهُ اللْلِمُ اللَّهُ اللَّهُ اللللِّهُ اللللِّهُ الللِّهُ اللللِّهُ الللْمُلِمُ الللِّهُ اللْمُلِمُ اللللْمُ اللللْمُ اللللْمُ اللللِّهُ اللللِمُ اللللْمُ الللِمُ اللللْمُ الللِمُ اللللْمُ اللللْمُ اللللْمُ الللِمُ اللللْمُ الللْمُ الللِمُ اللللِمُ الللِمُ الللْمُ اللْمُ اللْمُ الللْمُ الللْمُ اللْمُلْمُ اللْمُ اللْمُ اللْمُ اللْمُ اللْمُلْمُ الللِمُ الللِمُ الللِمُ الللِمُ الللِمُ الللِمُ

وَ مَا يُدُرِيُكَ لَعَلَّهُ يَرَّكُّ عَلَّهُ

ٱوۡيَٰذَّكُّرُ فَتَنۡفَعَهُ الذِّكُرِي ﴿

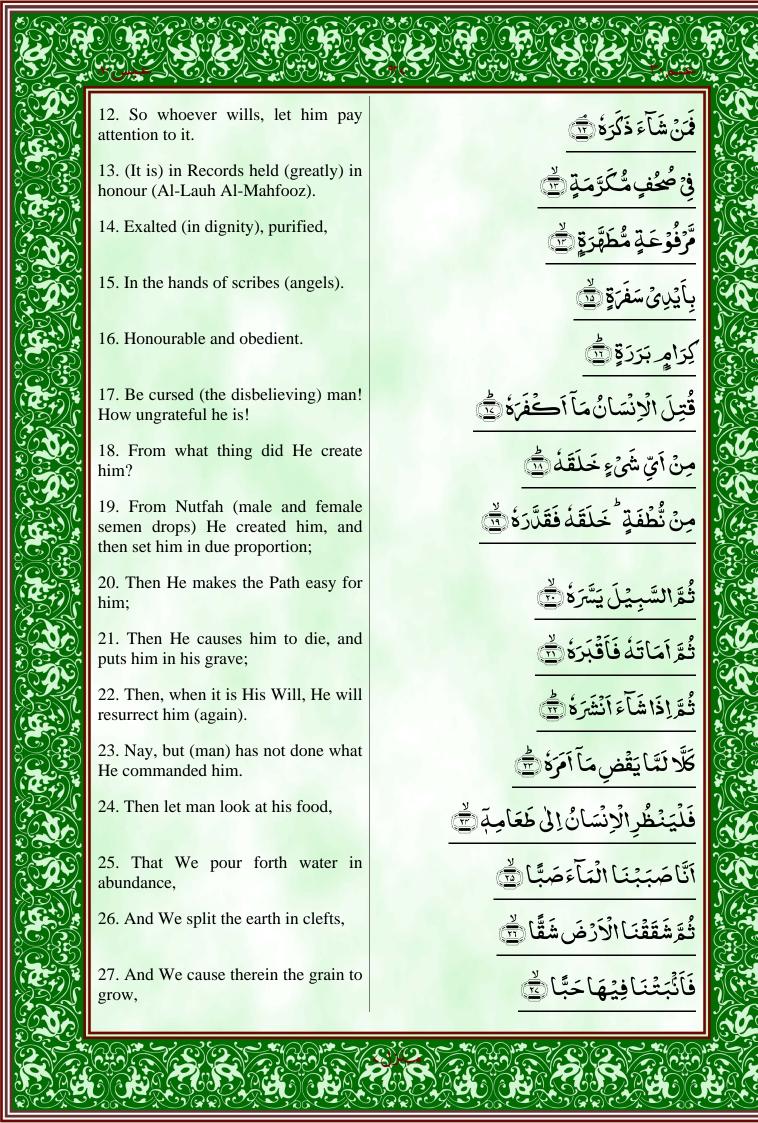
اَمَّا مَنِ اسْتَغُنٰی فَ اَمَّا مَنِ اسْتَغُنٰی فَ فَانْتَ لَهُ تَصَدُّی فَی فَانْتَ لَهُ تَصَدُّی

وَ مَا عَلَيْكَ أَلَّا يَزَّلَّى ١

وَأَمَّا مَنْ جَأَءَكَ يَسْعَى اللهِ

وَهُوَ يَخُشٰى ﴾ فَأَنْتَ عَنْـُهُ تَلَهٰى ﷺ

كُلَّا إِنَّهَا تَذُكِرَةٌ ١





ركوعهاا

١٨ سُوْرَةُ ١ التَّكُويْرِ مَكِيَّةً >

الياتها٢٩

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. When the sun Kuwwirat (wound round and lost its light and is overthrown).
- 2. And when the stars shall fall;
- 3. And when the mountains shall made to pass away;
- 4. And when the pregnant she-camels shall be neglected;
- 5. And when the wild beasts shall be gathered together;
- 6. And when the seas shall become as blazing Fire or shall overflow;
- 7. And when the souls shall be joined with their bodies;
- 8. And when the female (infant) buried alive (as the pagan Arabs used to do) shall be questioned.
- 9. For what sin she was killed?
- 10. And when the written pages of deeds (good and bad) of every person shall be laid open;
- 11. And when the heaven shall be stripped off and taken away from its place;
- 12. And when Hell-fire shall be kindled to fierce ablaze.

إِذَا الشَّمُسُ كُوِّرَتُ ﴿

وَإِذَا النُّجُوْمُ انْكَلَارَتُ ﴿

وَإِذَا الْحِبَالُ سُيِّرَتُ ﴿

وَإِذَا الْعِشَارُ عُطِّلَتُ

وَإِذَا الْوُحُوشُ حُشِرَتُ

وَإِذَا الْبِعَارُسُجِّرَتُ ۗ

وَإِذَا النُّفُونُ وُوِّجَتُ

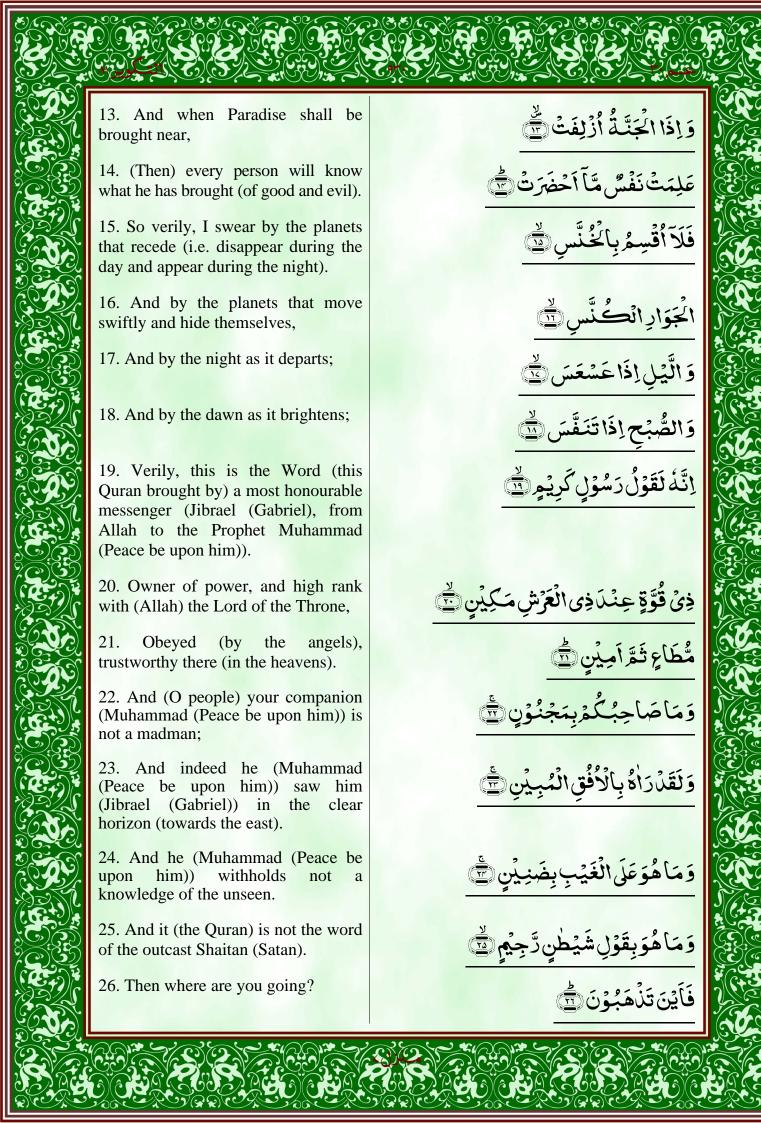
وَإِذَا الْمَوْءُدَةُ سُيِلَتُ ﴿

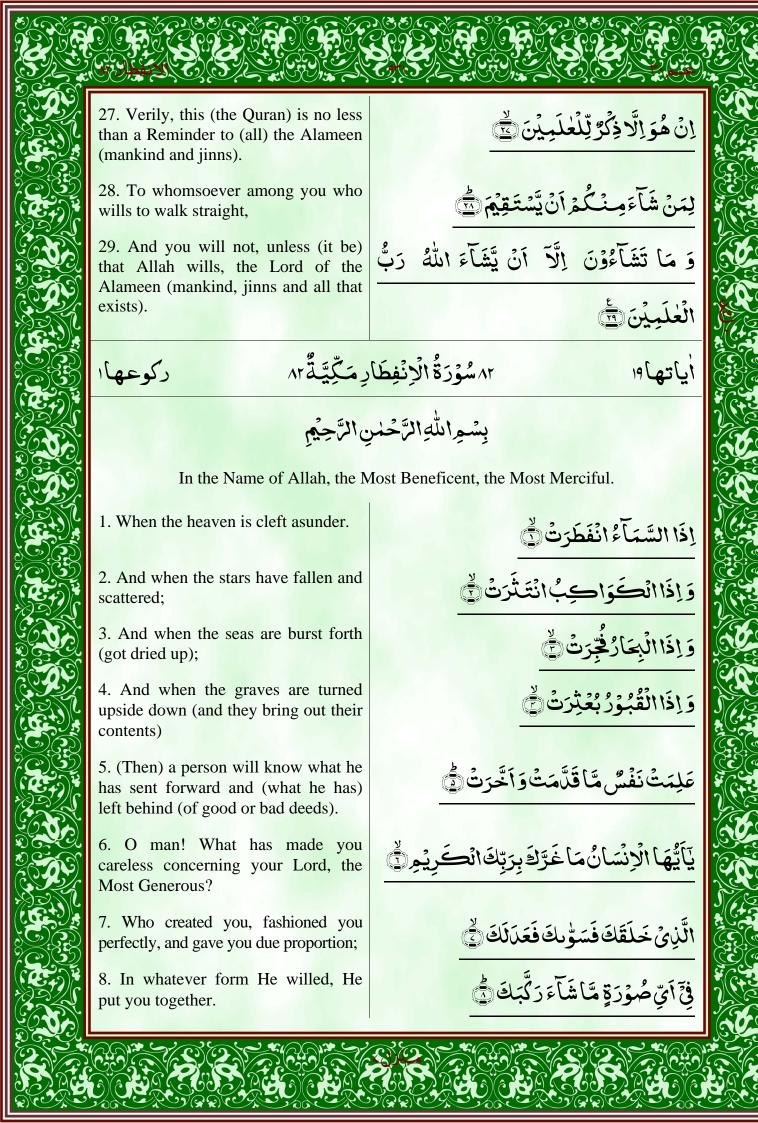
بِاَيِّ ذَنْبٍ قُتِلَتُ ﴿

وَ إِذَا الصُّحُفُ نُشِرَتُ ﴿

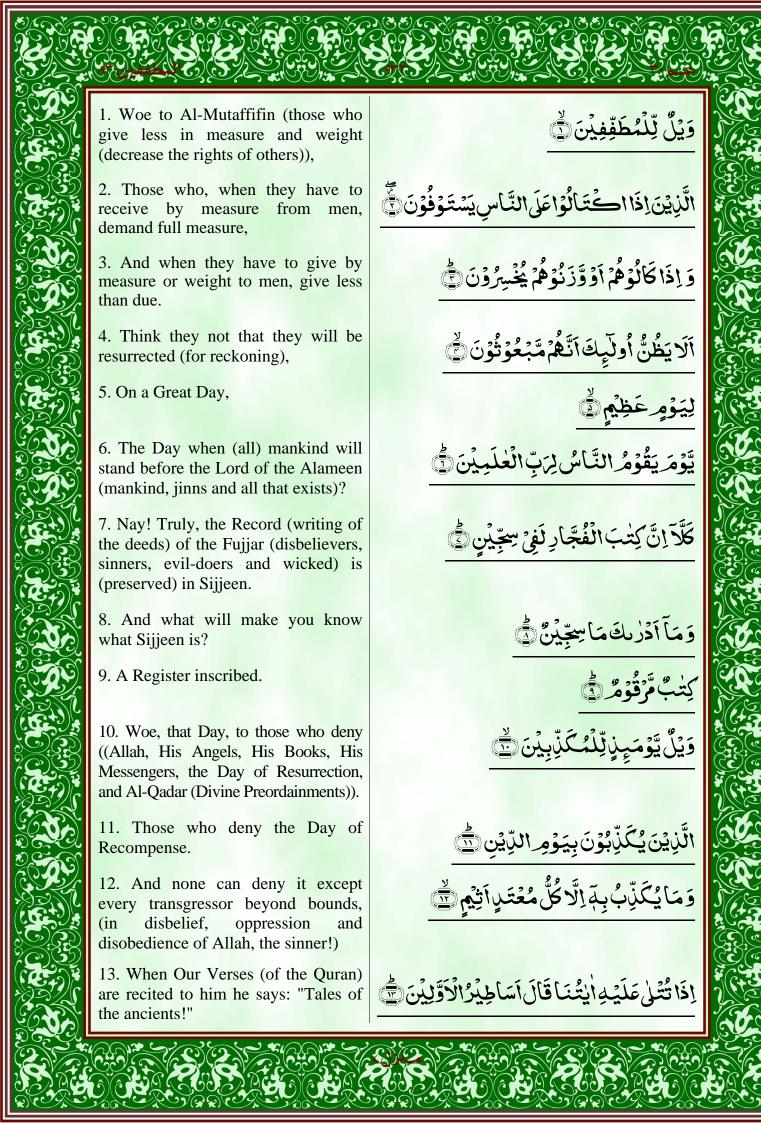
وَإِذَا السَّمَاءُكُشِطَتُ

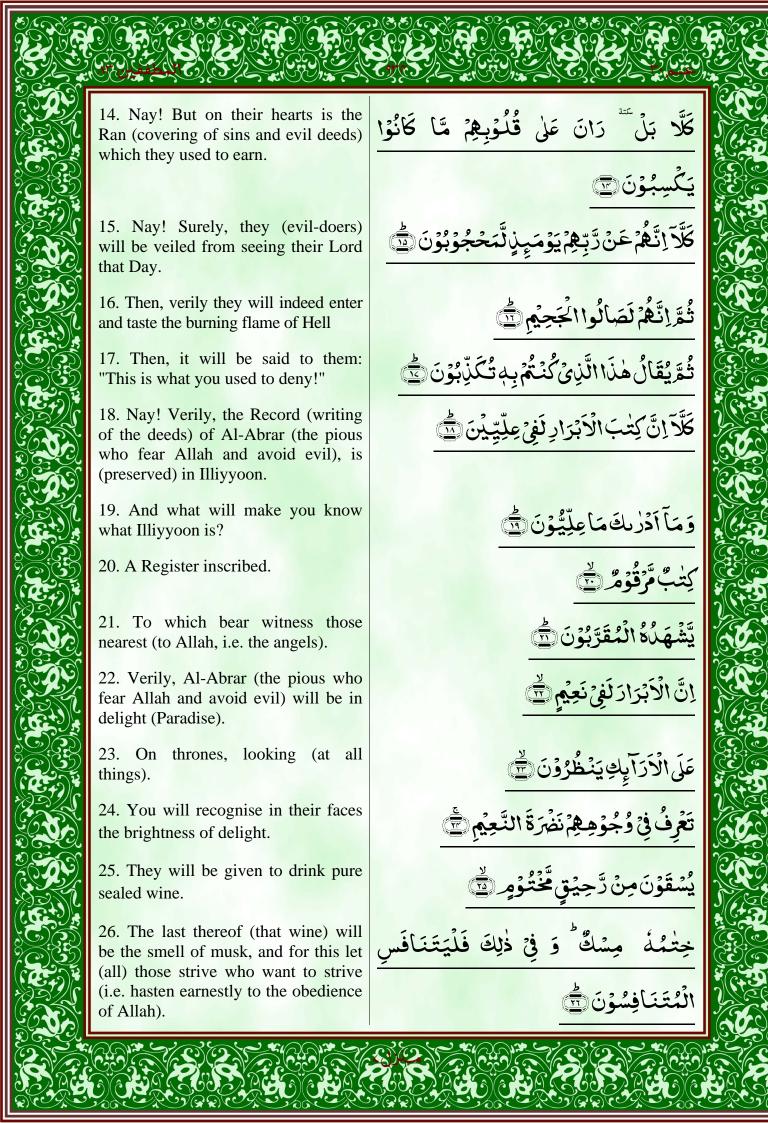
وَ إِذَا الْحَجِيْمُ شُعِّرَتْ اللهُ





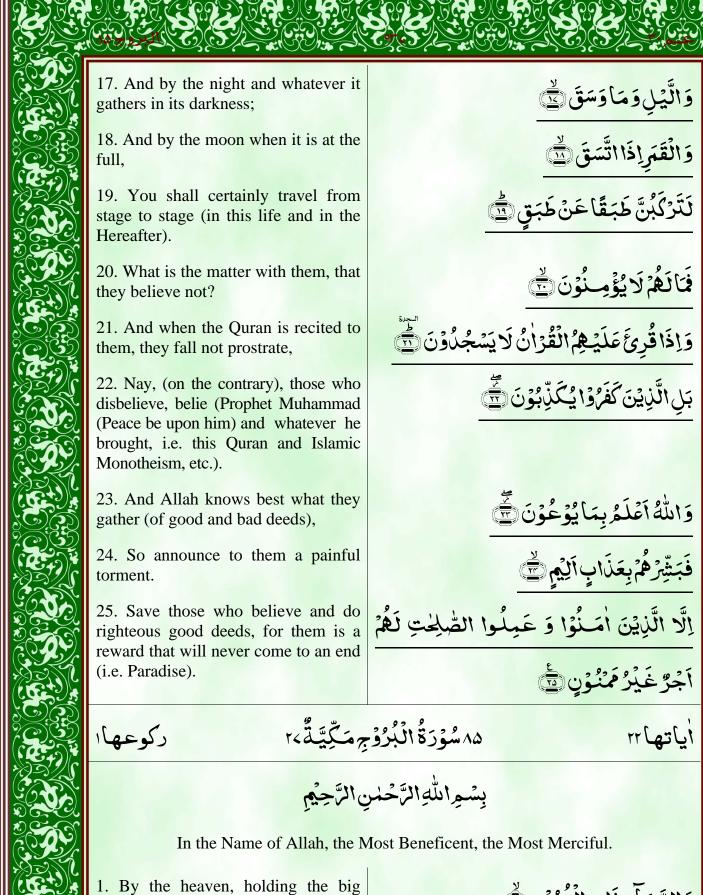












stars.

2. And by the Promised Day (i.e. the

Day of Resurrection);

وَالسَّمَاءِ ذَاتِ الْبُرُوْجِ فَ وَالْيَوْمِ الْمَوْعُوْدِ فَيَ





اِتَّ بَطْشَ رَبِّكَ لَشَدِيْلًا ﷺ اِنَّهُ هُوَ يُبُدِئُ وَيُعِيْدُ ﴿

وَهُوَ الْغَفُورُ الْوَدُودُ ١

ذُو الْعَرُشِ الْمَجِيْدُ اللَّهِ

فَعَّالٌ لِّمَا يُرِيْدُ ﴿

هَلُ أَتْمُكُ حَدِيثُ الْحُبُنُودِ

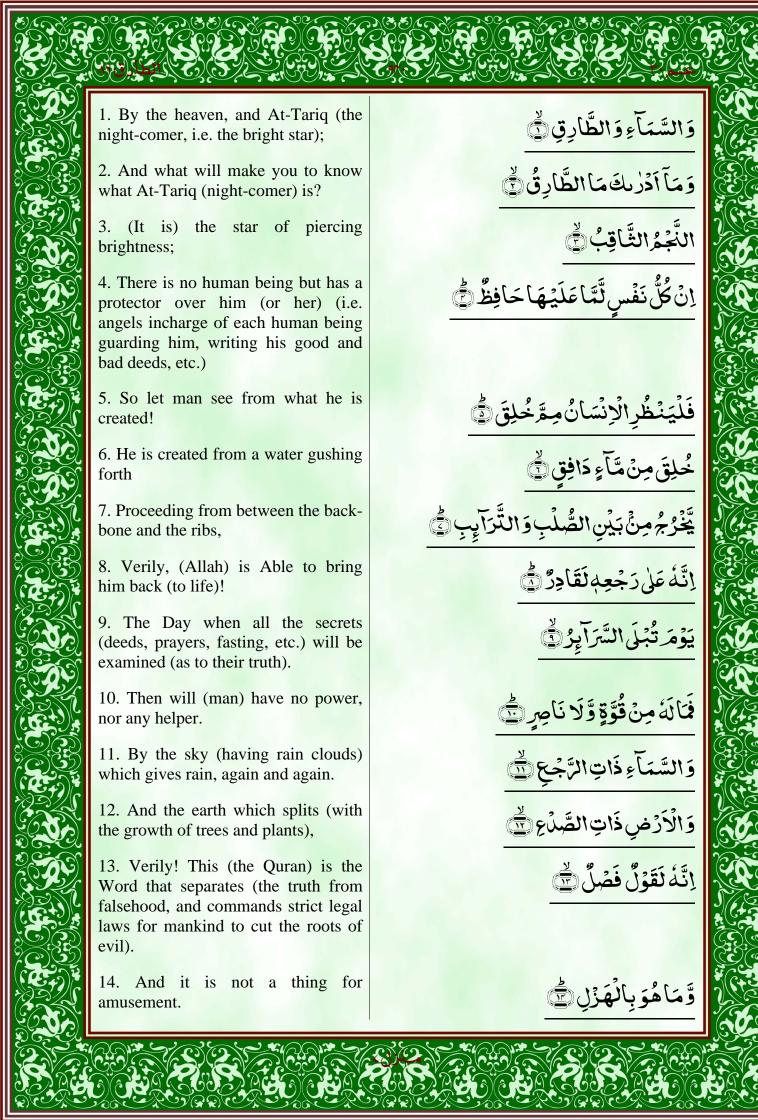
فِرْعَوْنَ وَثَمُوْدَ اللهُ

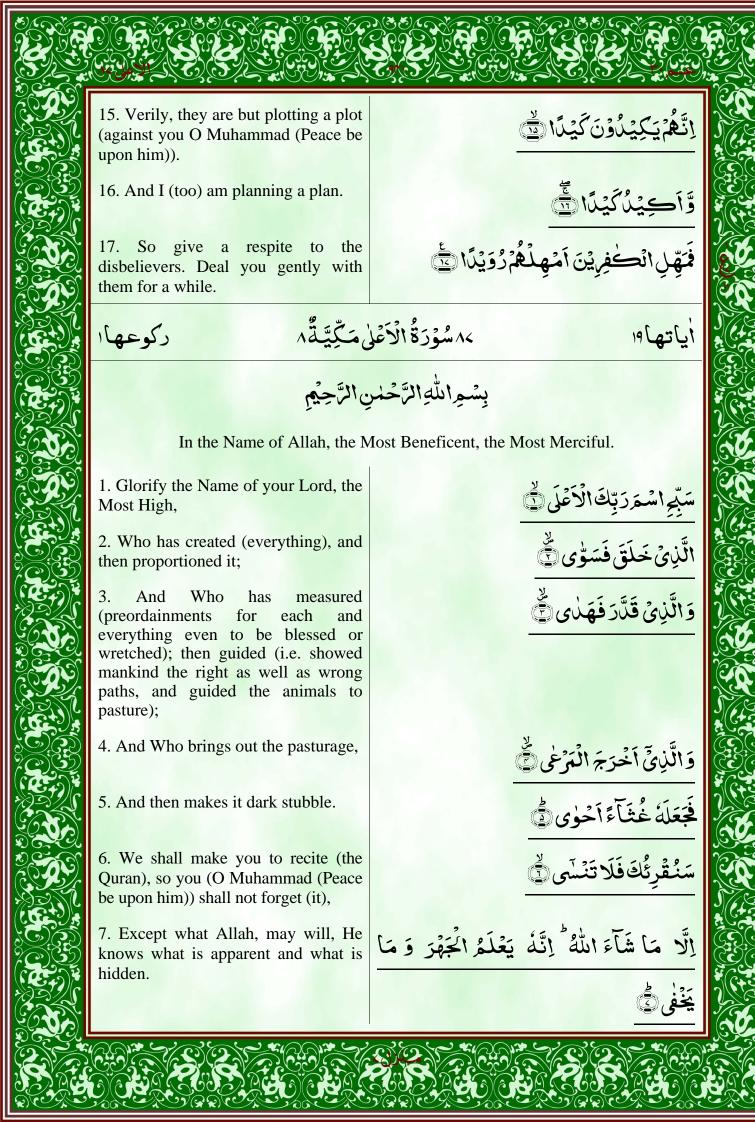
بَلِ الَّذِيْنَ كَفَرُوْا فِي تَكُذِيْبٍ ﴿

وَّاللَّهُ مِنْ وَرَآبِهِمْ مُحِيْطٌ ﴿

الااتهاء

In the Name of Allah, the Most Beneficent, the Most Merciful.







وَنُيَسِّرُكَ لِلْيُسْرِي ﴿ فَنَكِّرُ إِنْ تَفَعَتِ الذِّكْرِي ﴿ سَيَذَّ كُومَنُ يَخُشٰى ﴿ وَ يَتَعَنَّبُهَا الْأَشْقَى شَ الَّذِي يَصْلَى النَّارَ الْكُبُرِي ﴿ ثُمَّ لَا يَمُوْتُ فِيْهَا وَلَا يَحْلِي اللهِ قَدُ اَفُلَحَ مَنْ تَزَكَّى ﴿ وَذَكَرَاسُمَ رَبِّهٖ فَصَلَّى ١

بَلُ تُؤْثِرُونَ الْحَلِوةَ اللَّانْيَا ﴿

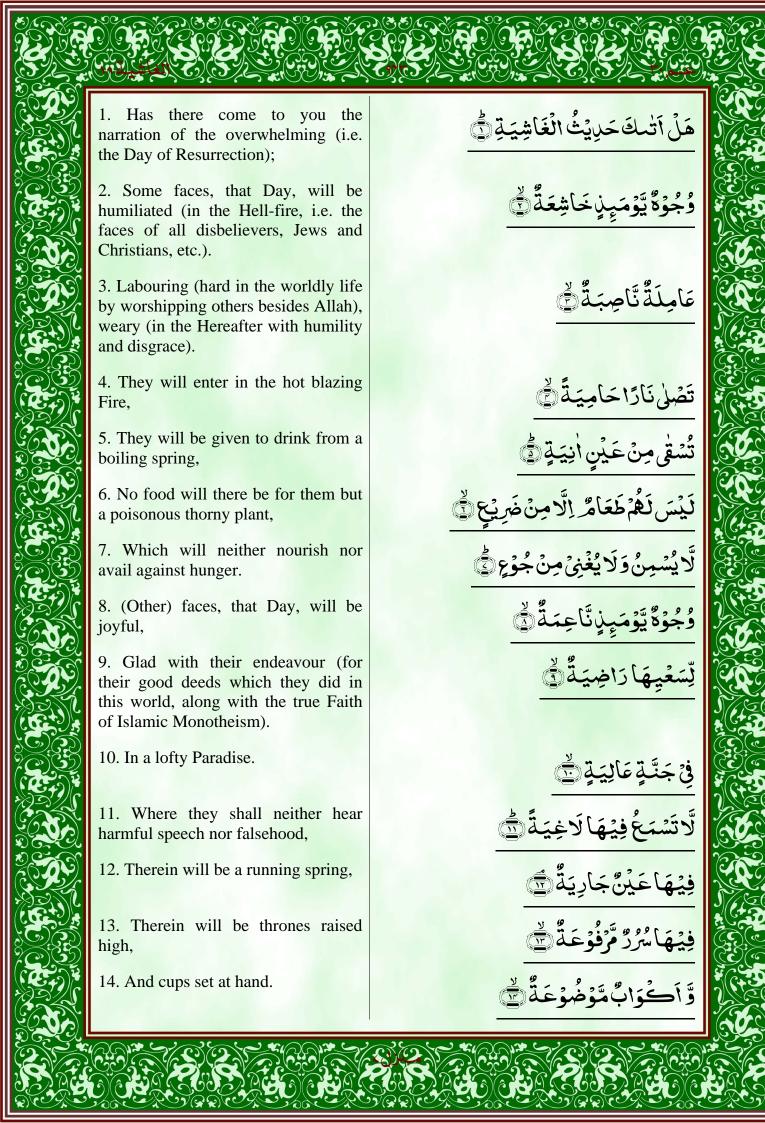
وَالْأَخِرَةُ خَيْرٌ وَّابُقِي ١

اِنَّ هٰذَا لَفِي الصُّحُفِ الْأُولَى ١

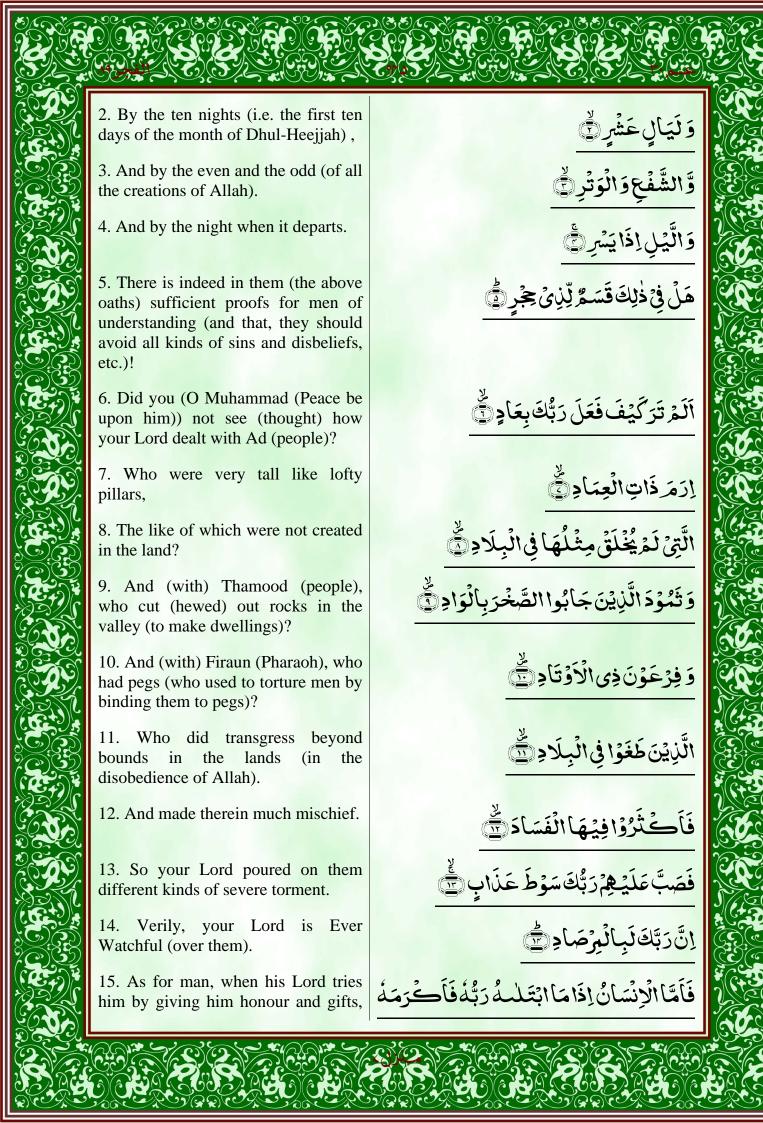
صُحُفِ [بُرْهِيْمَ وَمُوْسَى ﷺ

أياتها٢٦

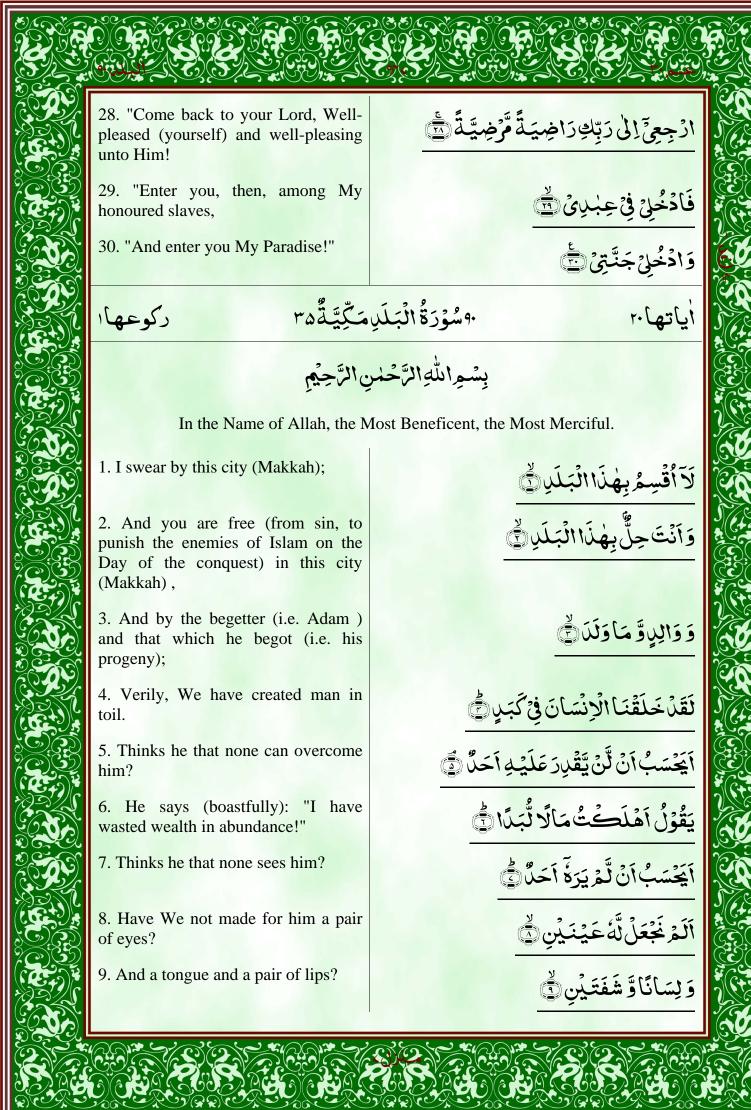
In the Name of Allah, the Most Beneficent, the Most Merciful.



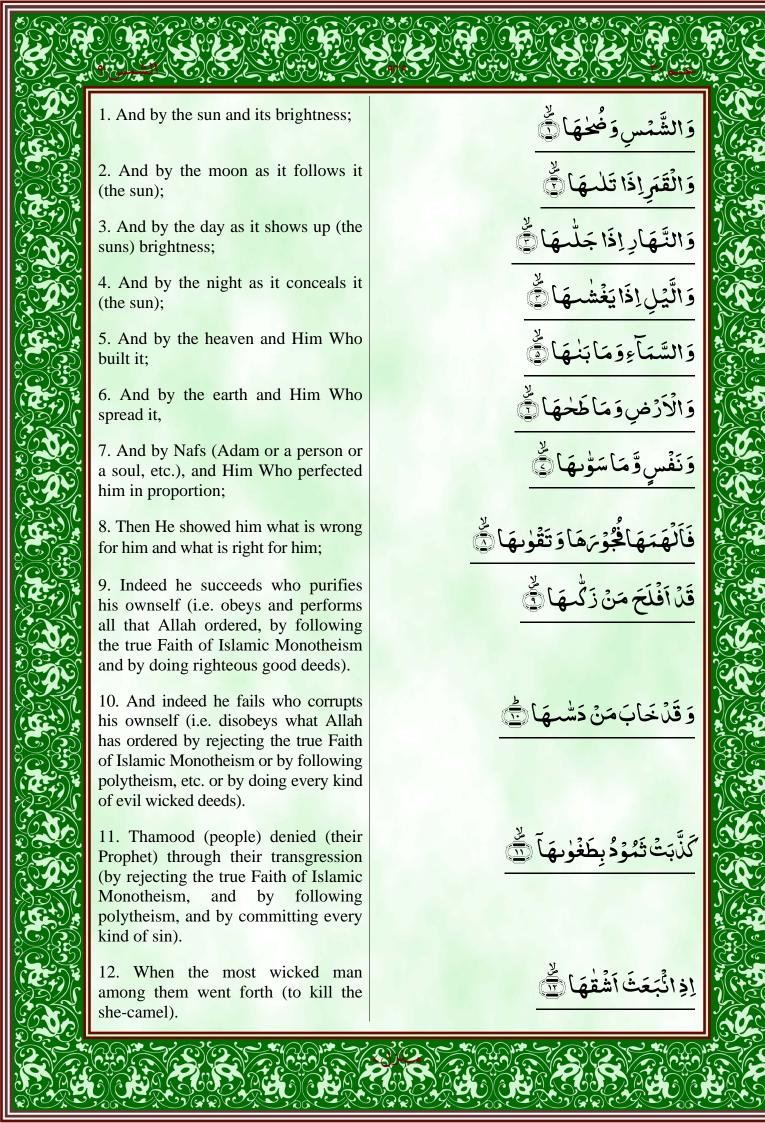




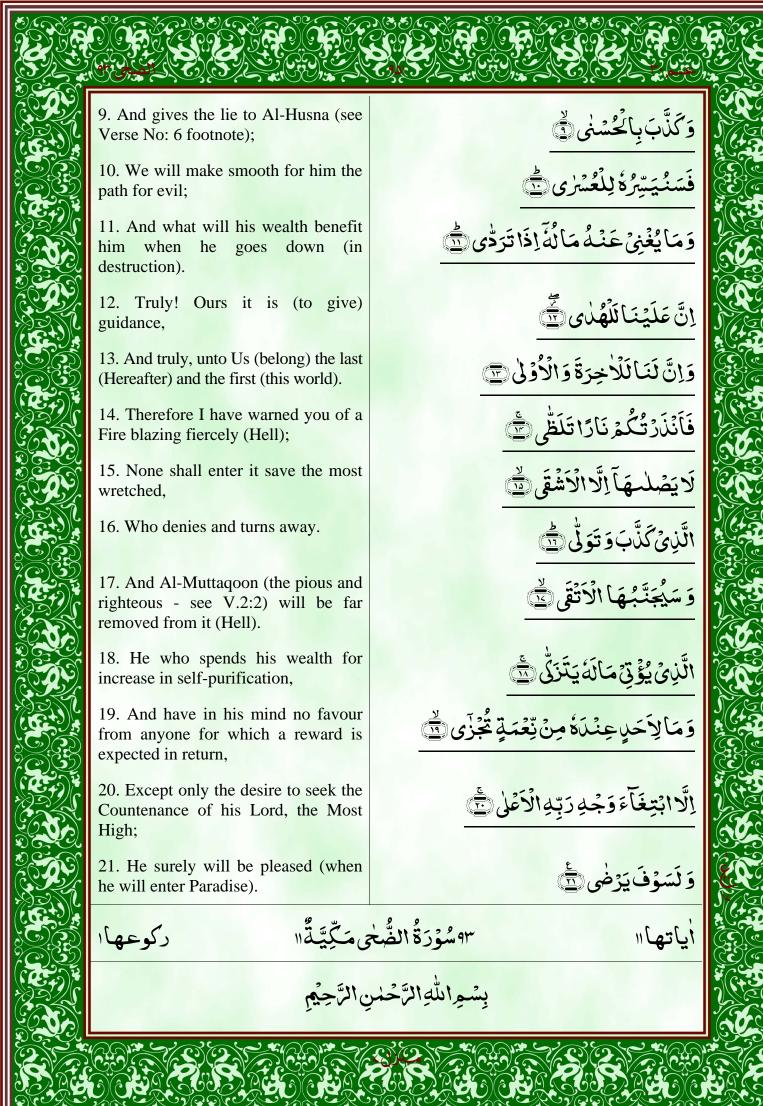




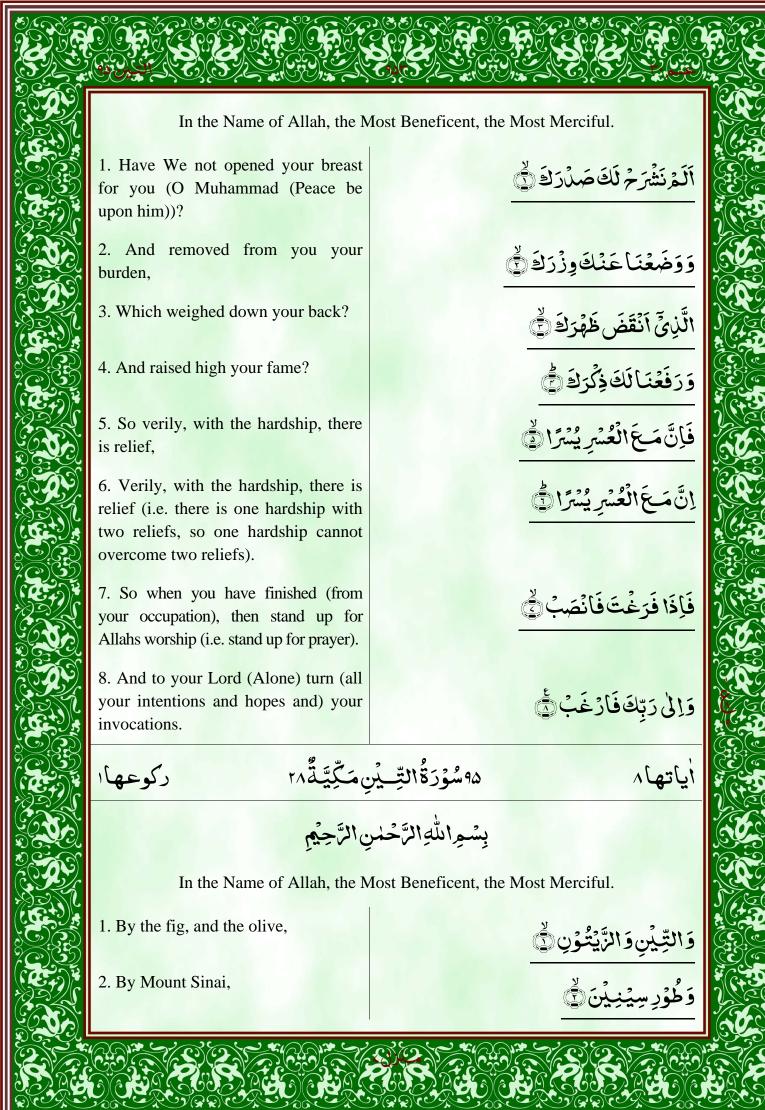




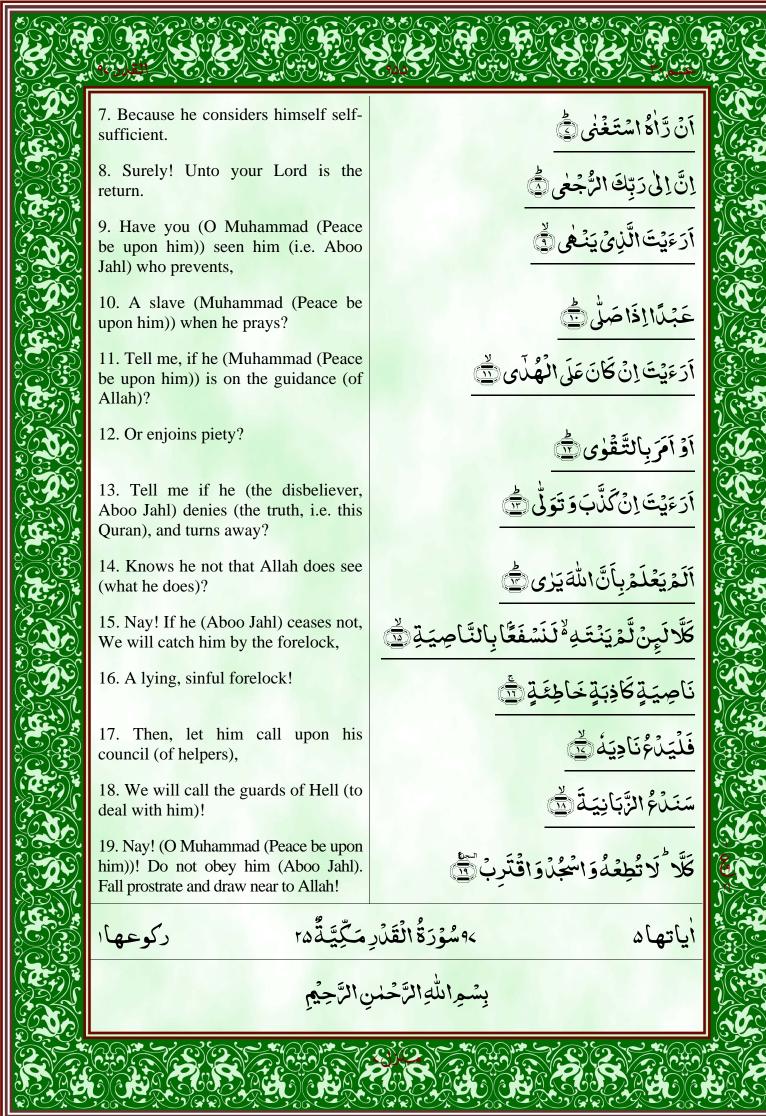


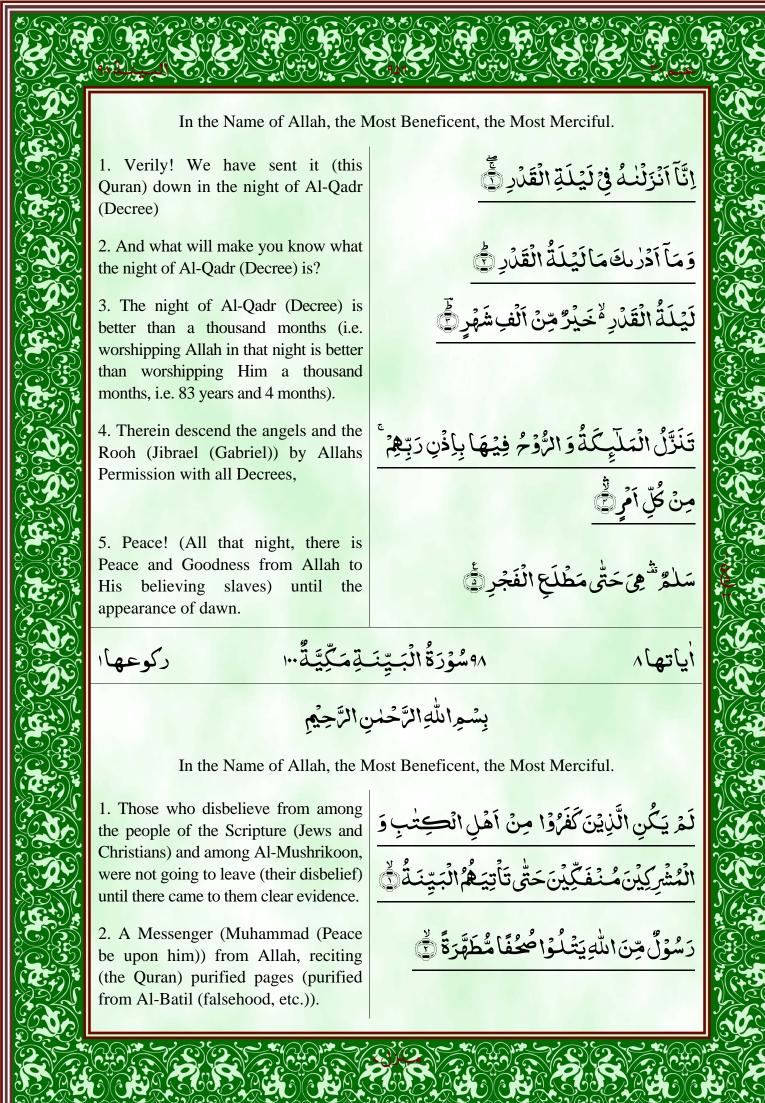


In the Name of Allah, the Mo	ost Beneficent, the Most Merciful.
1. By the forenoon (after sun-rise);	الشُّحى الله الله الله الله الله الله الله الل
2. And by the night when it is still (or darkens);	ِ الَّيْلِ إِذَا سَلِي ﷺ وَ الَّيْلِ إِذَا سَلِي اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ
3. Your Lord (O Muhammad (Peace be upon him)) has neither forsaken you nor hated you.	الضَّلَى فَى الَّيْلِ إِذَا سَلِى فَى نَاوَدَّعَكَ رَبُّكَ وَمَا قَلَى فَى
4. And indeed the Hereafter is better for you than the present (life of this world).	لِلْاخِرَةُ خَيْرٌلُّكَ مِنَ الْأُوْلِي اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّه
5. And verily, your Lord will give you (all i.e. good) so that you shall be well-pleased.	ؙؚڶڵؖڵڿؚڗڠؙؙڿؽ۫ڔؙؖڷۜڡؘڡؚڹ١ڷۘٲؙۅٛڶؽؖ ؙؙؙؙؙؚڶڛٙۅ۫ڣؽۼڟؚؽڮڗؠؙ۠ڬ؋ؘۘػؘۏۻؽ <u>ڰ</u>
6. Did He not find you (O Muhammad (Peace be upon him)) an orphan and gave you a refuge?	لَمْ يَجِدُكُ يَتِيْمًا فَالْوى ﴿
7. And He found you unaware (of the Quran, its legal laws, and Prophethood, etc.) and guided you?	وَجَدَكَ ضَالًا فَهَاى ١
8. And He found you poor, and made you rich (selfsufficient with selfcontentment, etc.)?	وَجَدَكَ عَآبِلًا فَأَغُنَّى ١
9. Therefore, treat not the orphan with oppression,	فَأَمَّا الْيَتِيْمَ فَلَا تَقُهَرُ اللَّهِ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ
10. And repulse not the beggar;	اَمَّا الْيَتِيْمَ فَلَا تَقُهَرُ فَى الْمَيْمِ فَلَا تَقُهُرُ فَى الْمَيْمِ فَلَا تَنْهَرُ فَى الْمَا السَّآبِلَ فَلَا تَنْهَرُ فَى الْمَا السَّآبِلَ فَلَا تَنْهَرُ فَى
11. And proclaim the Grace of your Lord (i.e. the Prophethood and all other Graces).	رَامًا بِنِعْمَةِ رَبِّكَ فَحَدِّثُ ﴿
رَحَمَ لِيَّةً ١٢ دكوعها ا	ياتها ٨ ١٩ سُوْرَةُ أَلَمُ نَشُ











ركوعهاا

٩٩ سُوْرَةُ الرِّلْزَالِ مَلَانِيَّةُ ٩٣

اٰیاتها۸

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. When the earth is shaken with its (final) earthquake.
- 2. And when the earth throws out its burdens,
- 3. And man will say: "What is the matter with it?"
- 4. That Day it will declare its information (about all what happened over it of good or evil).
- 5. Because your Lord has inspired it.
- 6. That Day mankind will proceed in scattered groups that they may be shown their deeds.
- 7. So whosoever does good equal to the weight of an atom (or a small ant), shall see it.
- 8. And whosoever does evil equal to the weight of an atom (or a small ant), shall see it.

- إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ﴿
- وَٱخۡرَجَتِ الۡاَرۡضُ ٱثۡقَالَهَا ﴿
 - وَ قَالَ الْإِنْسَانُ مَا لَهَا ﴿
 - يَوْمَبِنٍ ثُعَدِّتُ أَخْبَاهَا ﴾
 - بِأَنَّ رَبَّكَ أَوْخَى لَهَا ﴿
- يَوْمَبِنٍ يَّصْدُرُ النَّاسُ اَشْتَاتًا ﴿ لِيُرَوْا
 - أعَمَانَهُمْ اللهُ
 - فَنَ يَعْمَلُ مِثْقَالَ ذَرَّةٍ خَيْرًا يَّرَهُ
 - وَمَنْ يَعْمَلُ مِثْقَالَ ذَرَّةٍ شَرًّا يَّرَهُ ۗ

دكوعهاا

١٠٠ سُوْرَةُ الْعٰدِيٰتِ مَكِيَّةُ ١٢

الإياتها

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

1. By the (steeds) that run, with panting (breath),

وَالْعٰدِيٰتِ ضَبِّعًا ﴾

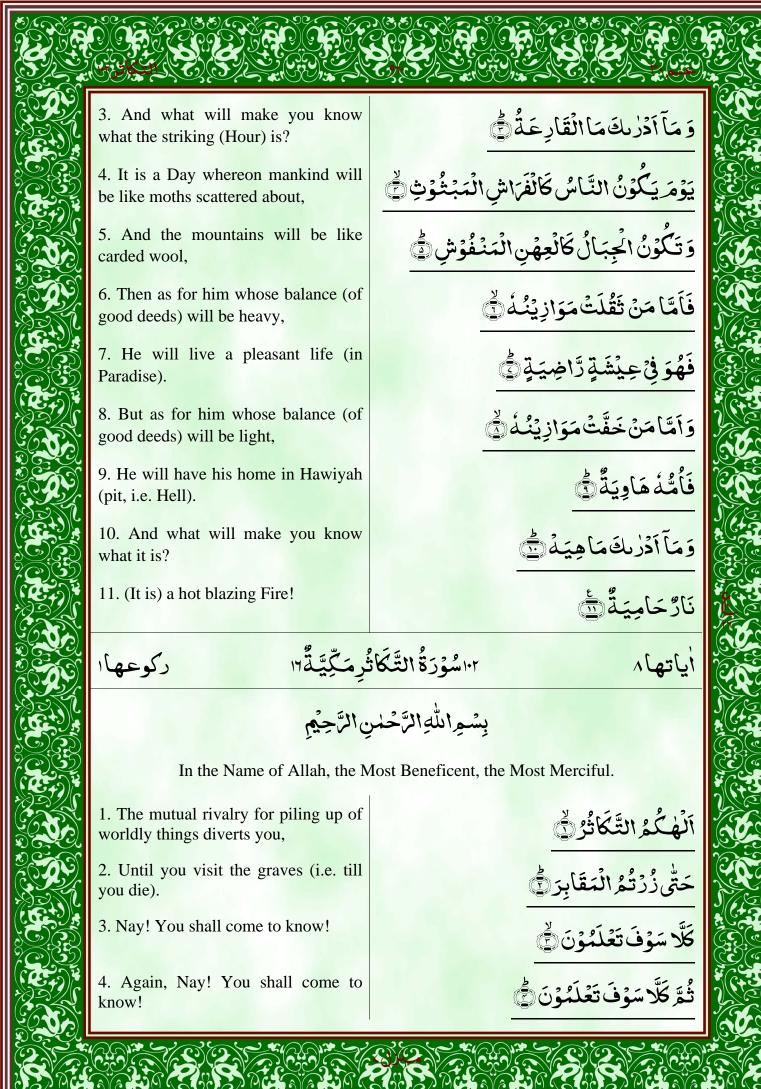


In the Name of Allah, the Most Beneficent, the Most Merciful.

اَلْقَارِعَةُ ﴾ مَا الْقَارِعَةُ ﴿

1. Al-Qariah (the striking Hour i.e. the Day of Resurrection),

2. What is the striking (Hour)?





ركوعهاا

١٠٠٠ سُوْرَةُ الْهُ مَزَةِ مَكِيَّةٌ ٣٢

أياتهاه

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. Woe to every slanderer and backbiter.
- 2. Who has gathered wealth and counted it,
- 3. He thinks that his wealth will make him last forever!
- 4. Nay! Verily, he will be thrown into the crushing Fire.
- 5. And what will make you know what the crushing Fire is?
- 6. The fire of Allah, kindled,
- 7. Which leaps up over the hearts,
- 8. Verily, it shall be closed in on them.
- 9. In pillars stretched forth (i.e. they will be punished in the Fire with pillars, etc.).

- وَيُلُ تِكُلِّ هُمَزَةٍ لُّمَزَةٍ
- الَّذِي جَمَعَ مَالًا وَّعَلَّادَهُ ﴿
 - يَحْسَبُ أَنَّ مَالَهُ ٱلْحَلَّلَهُ ﴿
- كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ﴿
- وَمَا آدُرْكَ مَا الْحُطَمَةُ
 - نَارُ اللهِ الْمُؤْقَدَةُ أَنَّ
 - الَّتِي تَطَّلِعُ عَلَى الْاَفْحِلَةِ ﴿
 - اِنَّهَا عَلَيْهِمُ مُّؤْصَلَةً ﴿
 - فِيْ عَمَدٍ مُّمَكَّدَةٍ ﴿

دكوعهاء

٥٠١ سُوْرَةُ الْفِيْلِ مَكِيَّةُ ١٩

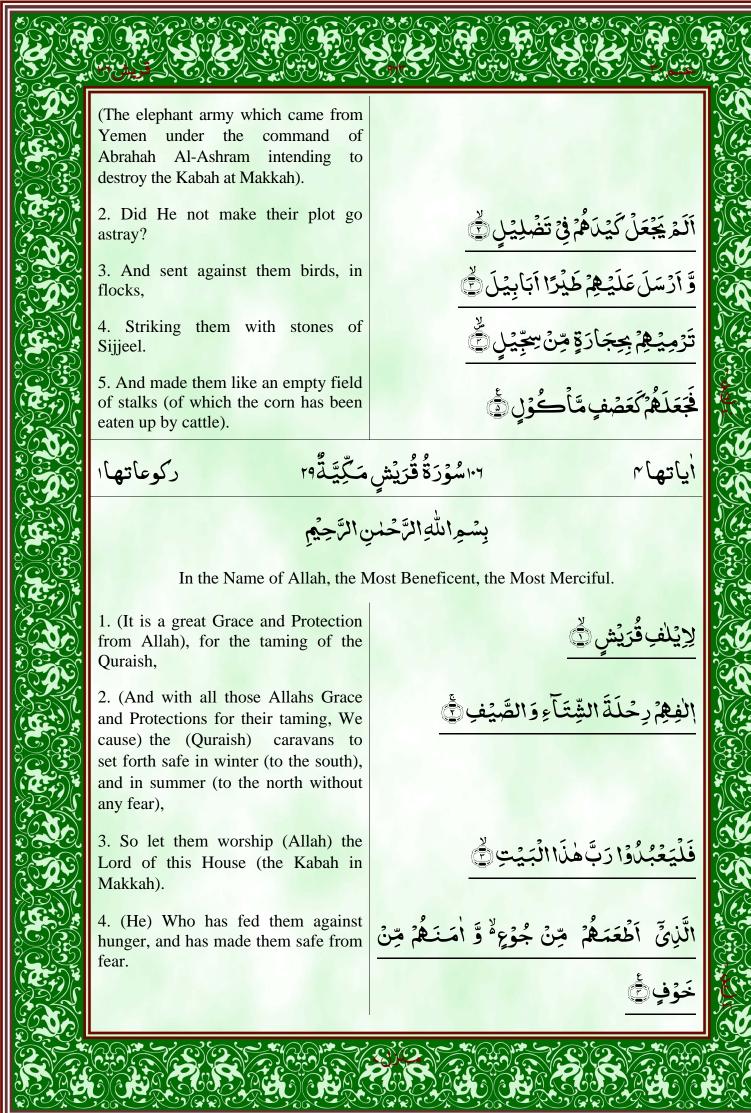
أياتهاه

بِسْمِ اللهِ الرَّحْلُنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

1. Have you (O Muhammad (Peace be upon him)) not seen how your Lord dealt with the Owners of the Elephant?

ٱلَمُ تَرَكَيْفَ فَعَلَرَبُّكَ بِأَصِّحِ الْفِيْلِ اللَّهِ



دكوعهاا

>١٠ سُوۡرَةُ الۡمَاعُوۡنِ مَكِّيَّةٌ >١

اٰیاتها،

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. Have you seen him who denies the Recompense?
- 2. That is he who repulses the orphan (harshly),
- 3. And urges not the feeding of AlMiskeen (the poor),
- 4. So woe unto those performers of Salat (prayers) (hypocrites),
- 5. Who delay their Salat (prayer) from their stated fixed times,
- 6. Those who do good deeds only to be seen (of men),
- 7. And refuse Al-Maoon (small kindnesses e.g. salt, sugar, water, etc.).

ٲڒٷؽؾ اڷ<u>ؖ</u>ڒؚؽؙؽؙڰڒؚۨٛڹ۠ڽؚٵڵڒؚؽڹ

فَذٰلِكَ الَّذِي يَدُعُ الْيَتِيمَ ﴿

وَلَا يَحُضُّ عَلَى طَعَامِ الْمِسْكِيْنِ ﴿

فَوَيْلٌ لِّلْمُصَلِّيْنَ ﴿

الَّذِيْنَ هُمْ عَنْ صَلَاتِهِمْ سَاهُوْنَ ١

الَّذِيْنَ هُمْ يُرَآءُوْنَ اللَّهِ

وَيَمْنَعُونَ الْمَاعُونَ ﴿

ركوعهاا

١٠٨ سُوْرَةُ الْكَوْثَرِمَكِيَّةُ ١١

أياتها٣

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. Verily, We have granted you (O Muhammad (Peace be upon him)) Al-Kauthar (a river in Paradise);
- 2. Therefore turn in prayer to your Lord and sacrifice (to Him only).
- 3. For he who makes you angry (O Muhammad (Peace be upon him)), he will be cut off (from every good thing in this world and in the Hereafter).

اِتَّا ٱعْطَيْنَكَ الْكُوْثَرَقُ

فَصَلِّ لِرَبِّكَ وَانْحَرْثُ

ٳڽؘۜۺؘٳڹؚۼٙڬۿؙۅٙٵؙڵٲڹؙؾٙۯ۞

ركوعهاا

١٠٩ سُوْرَةُ الْحُفِرُونَ مَكِيَّةً ١٨

ایاتها۲

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. Say (O Muhammad (Peace be upon him)to these Mushrikoon and Kafiroon): "O Al-Kafiroon (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar, etc.)!
- 2. "I worship not that which you worship,
- 3. "Nor will you worship that which I worship.
- 4. "And I shall not worship that which you are worshipping.
- 5. "Nor will you worship that which I worship.
- 6. "To you be your religion, and to me my religion (Islamic Monotheism)."

قُلْ يَا يُنْهَا الْحُفِرُ وْنَ اللَّهُ

لا آغبُلُ مَا تَعْبُلُونَ ﴿

وَلا آنُتُمُ عٰبِلُونَ مَا آعُبُلُ اللهِ

وَلَا أَنَاعَابِلُّ مَّاعَبَدُتُّمْ ﴿

وَلا آنْتُمُ عَبِدُونَ مَا آعُبُدُ الله

نَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ

ركوعهاا

١١١ سُوْرَةُ النَّصْرِ مَلَانِيَّةٌ ١١٢

أياتها

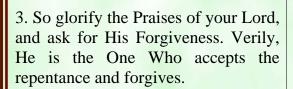
بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. When comes the Help of Allah (to you, O Muhammad (Peace be upon him) against your enemies) and the conquest (of Makkah),
- 2. And you see that the people enter Allahs religion (Islam) in crowds,

إِذَا جَاءَ نَصُرُ اللهِ وَ الْفَتْحُ

وَرَأَيْتَ النَّاسَ يَلْخُلُونَ فِي دِيْنِ اللَّهِ أَفُواجًا اللَّهِ



فَسَبِّحُ بِحَمْدِ رَبِّكَ وَ اسْتَغْفِرُهُ أَ إِنَّهُ كَانَ

تَوَّابًا ﴿

ركوعهاا

ااسُوْرَةُ اللَّهَبِ مَكِيَّةُ ٢

أياتهاه

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. Perish the two hands of Aboo Lahab (an uncle of the Prophet), and perish he!
- 2. His wealth and his children (etc.) will not benefit him!
- 3. He will be burnt in a Fire of blazing flames!
- 4. And his wife too, who carries wood (thorns of Sadan which she used to put on the way of the Prophet (Peace be upon him), or use to slander him).
- 5. In her neck is a twisted rope of Masad (palm fibre).

تَبَّتُ يَكُ آ بِي لَهَبٍ وَّ تَبُّ ١

مَا آغُنٰى عَنْهُ مَالُهُ وَمَا كَسَبَ اللهُ

سَيَصْلَى نَارًا ذَاتَ لَهَبٍ

وَّ امْرَاتُهُ حَمَّالَةَ الْحَطَبِ

فِيْ جِيْدِهَا حَبْلٌ مِّنْ مَّسَدٍ ﴿

ركوعهاا

١١١ سُوْرَةُ الْإِخْلَاصِ مَكِّيَّةً ٢٢

الماتهام

بِسْمِ اللهِ الرَّحْلنِ الرَّحِيْمِ

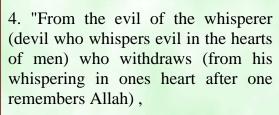
In the Name of Allah, the Most Beneficent, the Most Merciful.

- 1. Say (O Muhammad (Peace be upon him)): "He is Allah, (the) One.
- 2. "Allah-us-Samad (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks).

قُلْهُوَ اللَّهُ أَحَدُّ ﴿

اَللّٰهُ الصَّمَدُ الصَّالِيُّ السَّالِيُّ السَّالِيُّ السَّالِيُّ السَّالِيُّ السَّالِيُّ السَّالِي

	NATURAL DE LA CONTROL DE L L'OLITE DE LA CONTROL DE L L'OLITE DE LA CONTROL DE L			
	3. "He begets not, nor was He begotten;		هٔ يَلِلُ ^ا وَ لَمْ يُؤْلُلُ اللهِ	٤
	4. "And there is none co-equal or comparable unto Him."	(لَمْ يَكُنُ لَّهُ كُفُوًا أَحَدُّ أَ	وَ
	مَكِيَّةً ٢٠ ركوعها ا	١١١ سُؤرَةُ الْفَلَوِ	ياتهاه	۱,
	بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ			
	In the Name of Allah, the Most Beneficent, the Most Merciful.			
	1. Say: "I seek refuge with (Allah) the Lord of the daybreak,		ڵؙٲؙۘٷڎؙؠؚڗۺؚٵڶؙڣؘڵٙقؚڰ	ء ق
	2. "From the evil of what He has created;		ؙڶٲڠؙۅ۬ۮؙؠؚڔٙڐؚؚٵڵڣؘڵٙۊؚ <u>۞</u> ڹڽٛؿٙڗؚڡٙٵڂڵق۞	4
	3. "And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away).	<u>(</u>	ِمِنۡ شَرِّعَاسِقٍ إِذَا وَقَبَ ﴿	<u>ۇ</u> _
	4. "And from the evil of the witchcrafts when they blow in the knots,	Ž	ِمِنُ شَرِّ النَّفْظٰتِ فِي الْعُقَٰلِ	وَ
	5. "And from the evil of the envier when he envies."		ِمِنْ شَرِّحَاسِلٍ إِذَا حَسَلَ	
	مَكِيَّةً ٢١ ركوعها ا	١١١ سُورَةُ النَّاسِ	ياتها٢	ار
CO	بِسۡمِاللّٰهِالرَّحۡلنِالرَّحِيْمِ			
	In the Name of Allah, the M	lost Beneficent, the	Most Merciful.	
	1. Say: "I seek refuge with (Allah) the Lord of mankind,		لُ ٱعُوْذُ بِرَبِّ النَّاسِ فَ	ء ق
	2. "The King of mankind,		للِكِ النَّاسِ	۵
	3. "The Ilah (God) of mankind,		لُ اَعُوْذُ بِرَبِّ النَّاسِ فَ كَالِيَّاسِ فَ كَالْمِ النَّاسِ فَ كَالْمِ النَّاسِ فَ كَالْمِ النَّاسِ فَي النِّاسِ فَي النَّاسِ فِي النَّاسِ فَي النَّاسِ فَي النَّاسِ فَي النَّاسِ فِي النَّاسِ فَي النِّاسِ فَي النَّاسِ فَي النَّاسِ فَي النَّاسِ فَي النَّاسِ فَي النَّاسِ فَي النَّاسِ فَي الْعَلَاسِ فَي الْعَلَاسِ فَي النَّاسِ فَي النَّاسِ فَي النَّاسِ فَي النَّاسِ فَي الْعَلَاسِ فَيْسِ الْعَلَاسِ فَيْسَاسِ فَيْسِ الْعَلَاسِ فَيْسَاسِ فَيْسَا	<u></u>



- 5. "Who whispers in the breasts of mankind,
- 6. "Of jinns and men."

مِنْ شَرِّ الْوَسُواسِ لَا الْخَتَّاسِ ﴿

اللَّذِي يُوَسُوِسُ فِي صُلُوْدِ النَّاسِ اللَّهُ مِنَ الْحَبِيَّةِ وَالنَّاسِ اللَّهُ مِنَ الْحَبِيَّةِ وَالنَّاسِ اللَّهُ

اللهُ مَّ انِسُ وَحَشَتِی فِیْ قَبْرِیْ-اللهُ مَّ ارْحَمْنِی بِالْقُرْانِ الْعَظِیْمِ وَاجْعَلُهُ لِیَّ اِمَامًا وَّ نُوْرًا وَّهُ مُ مَ وَرَحْمَةً-اللهُ مَّ ذَكِّرِ فِي مِنْهُ مَا نَسِيْتُ وَعَلِّمْنِي مِنْهُ مَا جَهِلْتُ وَارْزُقُنِیُ تِلَاوَتَهُ انْ اَ اللّٰهُ مَا اللّٰهُ مَا اللّٰهُ الللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰلَا اللّٰهُ اللّٰهُ اللّٰهُ اللّٰمُ اللّٰمُ ا